

LOT 119 HI-DRI ACRES UNIT 2.
707-215, 776-1626, 970-2757, 971

HOPKINS ANN-MARIE JULIET-MAY/HOPKINS JOSHUA TRENT
347 SW BEDROCK ST
LAKE CITY, FL 32024

2023

15-5S-16-03626-119

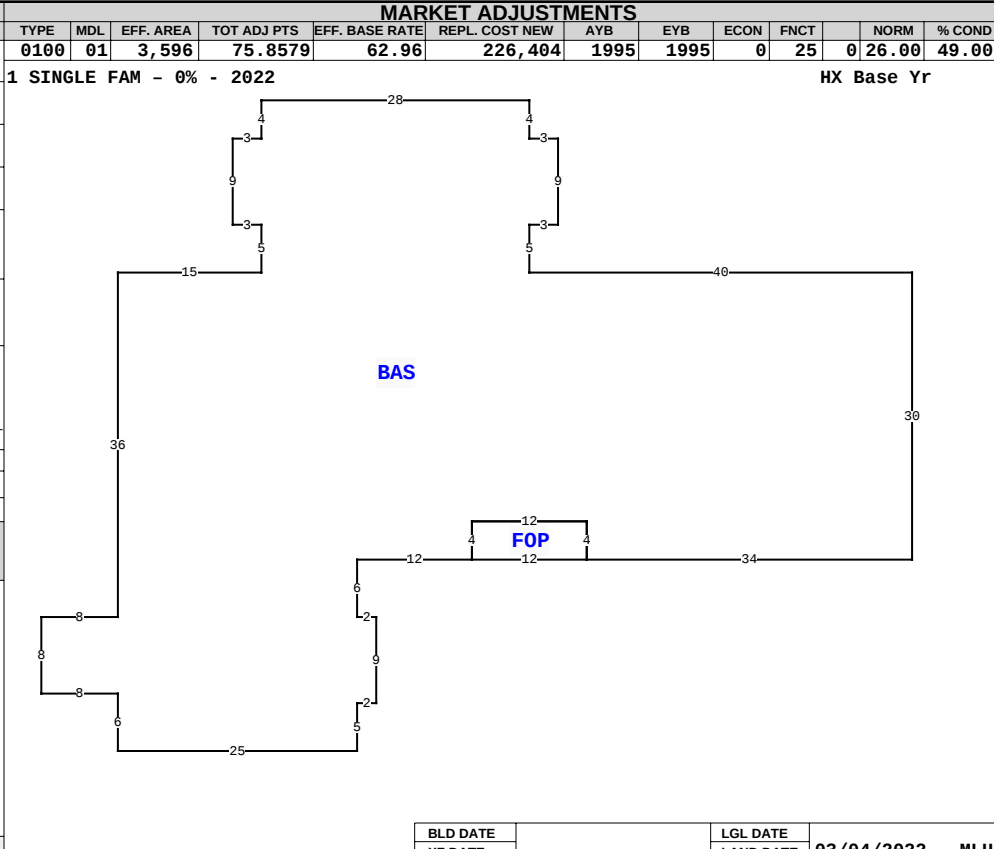


BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	12	CEDAR 100
Roof Structur	08	IRREGULAR 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	15	HARDTILE 10
Air Condition	02	WINDOW 100
Heating Type	04	AIR DUCTED 100
Bedrooms		5 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	01	01 100
Kitchen Adjus	01	01 100

Quality		04 04		
DOR CODE		0100 SINGLE FAMILY		
MAP NUM		MKT AREA		02
NEIGHBORHOOD/LOC		15516.040 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	3,582	100	3,582	110,506
FOP	48	30	14	432
TOTALS	3,630		3,596	110,938

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	NOTES
1	0190	FPLC PF	0	0	0	0	1.00	UT	1,200.00	1,200.00	
2	0258	PATIO	0	0	42	22	924.00	UT	2.50	2.50	
3	0166	CONC, PAVMT	0	0	0	0	1,480.00	UT	2.00	2.00	
4	0280	POOL R/CON	0	0	0	0	682.00	UT	60.00	60.00	
5	0169	FENCE/WOOD	0	0	0	0	1.00	UT	0.00	0.00	

LAND DESCRIPTION											
L N	USE CODE	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	NOTES
1	0100	SFR	0			0.00	0.00	1.13	AC		



347 SW BEDROCK St, LAKE CITY	BLD DATE		LGL DATE	03/04/2022	MLU
	XF DATE		LAND DATE		
	INC DATE		AG DATE		

TOTAL OB/XF											
31,614											

COLUMBIA COUNTY PROPERTY			
PAGE 1 of 1			3
VALUATION SUMMARY			
VALUATION BY		STANDARD	
Tax Group: 3		Tax Dist:	
BUILDING MARKET VALUE		110,938	
TOTAL MARKET OB/XF VALUE		31,614	
TOTAL LAND VALUE - MARKET		8,475	
TOTAL MARKET VALUE		151,027	
SOH/AGL Deduction		0	
ASSESSED VALUE		151,027	
TOTAL EXEMPTION VALUE		0	
BASE TAXABLE VALUE		151,027	
TOTAL JUST VALUE		151,027	
NCON VALUE		0	
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD
1466/2141	5/12/2022	WD	Q	I	01
GRANTOR: FULLER ANDREW S					
GRANTEE: HOPKINS ANN-MARIE J					
1435/2608	4/23/2021	WD	Q	I	01
GRANTOR: PEDERSEN BRUCE					
GRANTEE: FULLER ANDREW S					

BUILDING NOTES											
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BUILDING DIMENSIONS											
BAS= W40 N5 E3 N9 W3 N4 W28 S4 W3 S9 E3 S5 W15 S36 W8 S8 E8 S6 E25 N5 E2 N9 W2 N6 E12 FOP= E12 N4 W12 S4\$ N4 E12 S4 E34 N30\$.											