



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0299  
DATE PAID: 4.15.20  
FEE PAID: 185.00  
RECEIPT #: AP 1479235

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Amended

APPLICANT: Vicki Harrell

AGENT: Robert W Ford Jr NFST, INC

TELEPHONE: 386-556372

MAILING ADDRESS: 741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: - SUBDIVISION: Branden Estates PLATTED: 1996

PROPERTY ID #: 22-35-16-02244-103-113 ZONING: MH I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.500 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Turner Ave 248 NW Whitney Glen

DIRECTIONS TO PROPERTY: 90W to Turner Ave TR Follow to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M Home</u>	<u>3</u>	<u>1450</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W Ford Jr

DATE: 4/13/2020





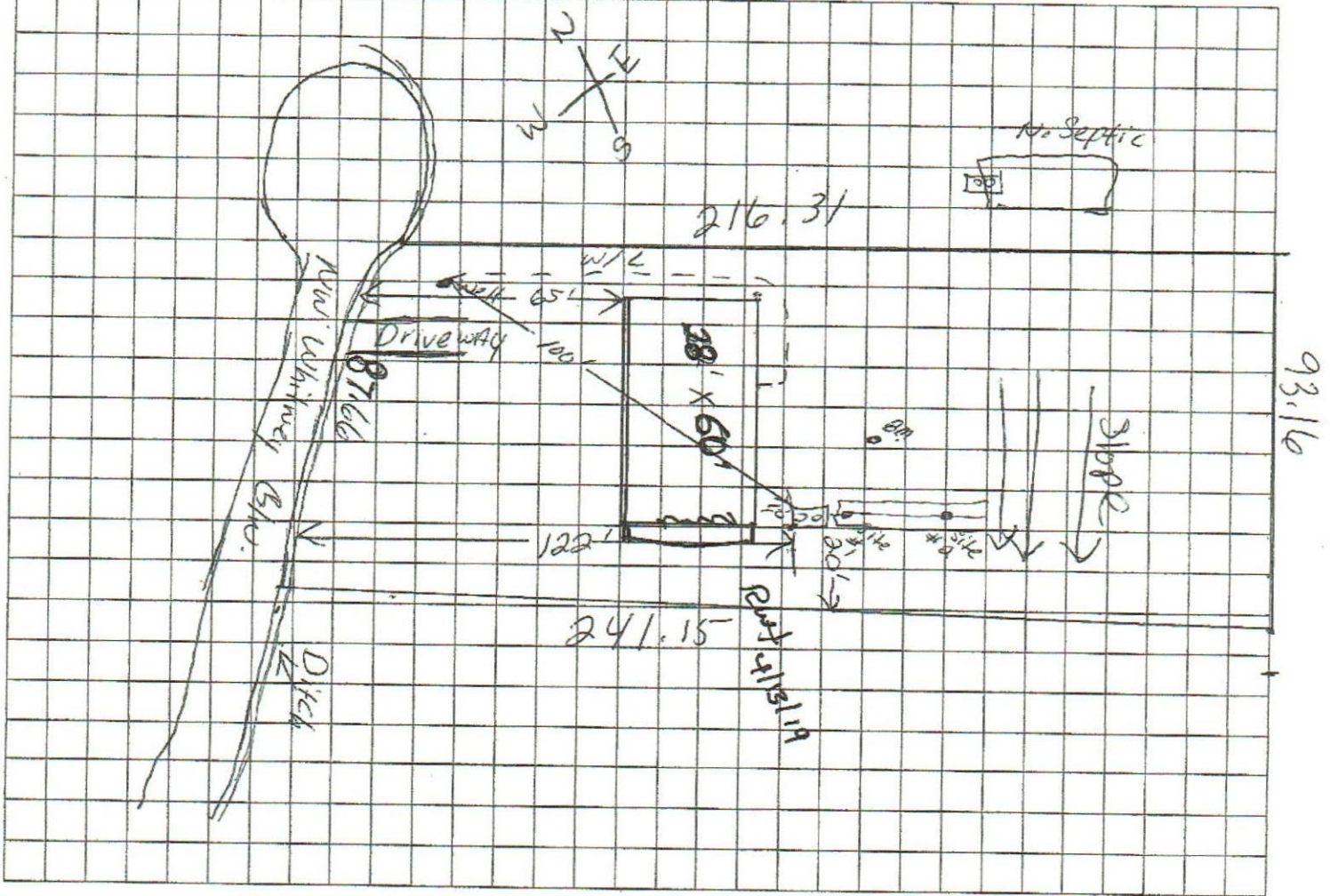
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Permit Application Number 20-0299

PART II - SITEPLAN

Freedom Homes

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

LOT # 13 Freedom Homes Amended 4/13/2020

Site Plan submitted by: Robert W. Ford DATE: 6-23-18

Plan Approved X

Not Approved \_\_\_\_\_

By \_\_\_\_\_

Columbia CHD

Date 4/20/20

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

