## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number 20-0986 Walters/Rosanio) PART II - SITEPLAN 210' Scale: 1 inch = 40 feet. 438 986 SF 1 acre of ab. 11 28 x 40 100' DRIVE well Notes: acre 20.11 Site Plan submitted by: MASTER CONTRACTOR Date 10 - 15 - 20 Plan Approved Not Approved County Health Department CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	20-0906
DATE PAID:	
FEE PAID:	
RECEIPT #:	1001638

APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: Virginia Walters
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: NA BLOCK: NA SUB: NA PLATTED:
PROPERTY ID #: 04-6S-17-09597-004 ZONING: I/M OR EQUIVALENT: [ Y / N )
PROPERTY SIZE: 20.11 ACRES WATER SUPPLY: [ \( \)] PRIVATE PUBLIC [ ] <= 2000GPD [ ] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: 1642 Haltiwanger Rd, Lake City, Fl
DIRECTIONS TO PROPERTY: W. ON NE Franklin St, FOLLOW US-441
to SW County Rd 349 and TR, Thomato Haltiwanger Rd
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 SF Residential 3 936
3
[ ] Floor/Equipment Drains [ ] Other (Specify)  SIGNATURE: DATE: 10/15/2020
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## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2205613

APPLICATION #: AP1601638

DATE PAID: //-/7.2

FEE PAID: 3/0.60
RECEIPT #: 12-810-4789683

DOCUMENT #: PR1469077

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: VIRGINIA 20-0906 WALTERS	
PROPERTY ADDRESS: 1642 HALTIWANGER Lake City, FL 32024	
LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 09597-004 [SECTION, TOWNSHIP, RANGE, PARCE]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAR 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS  T [ 900 ] GALLONS / GPD Septic Tank CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS  D [ 375 ] SQUARE FEET Drainfield SYSTEM R [ ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] I CONFIGURATION: [X] TRENCH [ ] BED [ ] N F LOCATION OF BENCHMARK: Nail in tree W. of site.	#Pumps [ ]
I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00][INCHES FT][ABOVE BELOW]BENCHMARK/RE E BOTTOM OF DRAINFIELD TO BE [ 42.00][INCHES FT][ABOVE BELOW]BENCHMARK/RE L	
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES  The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd.  THE  R	d flow of
SPECIFICATIONS BY: Rocky D Ford TITLE: M (on hack	
APPROVED BY: TITLE: Environmental Specialist II	Columbia CHD
DATE ISSUED: Dustin W Jones EXPIRATION DATE:	05/17/2022
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC	Page 1 of 3