

DATE 02/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022793

APPLICANT JOYANN SHIPP PHONE 755.8758
ADDRESS 355 NE LAVERNE STREET LAKE CITY FL 32055
OWNER SUBRANDY LIMITED PARTNERSHIP/G.LAKE PHONE 386.6971766
ADDRESS 1245 NE MOORE ROAD LAKE CITY FL 32055
CONTRACTOR JOHN ANDY SHIPP PHONE 755.8758
LOCATION OF PROPERTY 41-N TO MOORE ROAD TL, GO ABOUT 1 MILE TO BROWN D/W ON
RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 13-3S-16-02099-102 SUBDIVISION NORTHSIDE ACRES
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 1.03

IH0000334
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0001E BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

1 UNIT CHARGED FOR ASSESSMENTS.

Check # or Cash 5290

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 02.02.05</u>	Building Official <u>NO 2-7-05</u>
AP# <u>0501-76</u>	Date Received <u>1/27/05</u>	By _____	Permit # <u>22193</u>
Flood Zone <u>Xpersuasive</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES.U.L.DEN.</u>
Comments _____			
* NEED RESUBMIT FOR USED			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	(A#5290). Revised 9-23-04	

- Property ID 02099-102 (13-35-16) Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1985
- Subdivision Information Northside ACRES - LOT 2
- Applicant John or Tyana Shipp Phone # 755-8758
- Address 355 NE LAVERNE ST. L.C. 32055
- Name of Property Owner Sub Brand Limited Partnership Phone # 697-1766
- 911 Address 1245 NE MOORE Rd. L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home George LAKE Phone # 697-1766
- Address 1245 MOORE Rd LC 32055
- Relationship to Property Owner ~~Sub Brand Limited Partnership~~ Buyer
- Current Number of Dwellings on Property ONE
- Lot Size 150 X 300 Total Acreage 1.03
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions No 41 Turn LEFT on MOORE Rd
go About 1 mile Brown DW on Right
- Is this Mobile Home Replacing an Existing Mobile Home YES NO ASSESSMENTS NEEDED
- Name of Licensed Dealer/Installer John Shipp Phone # 755-8758
- Installers Address 355 NE LAVERNE ST. LC. 32055
- License Number IH 0000334 Installation Decal # 226237

PERMIT NUMBER

Installer John Shipp License # TH0000334

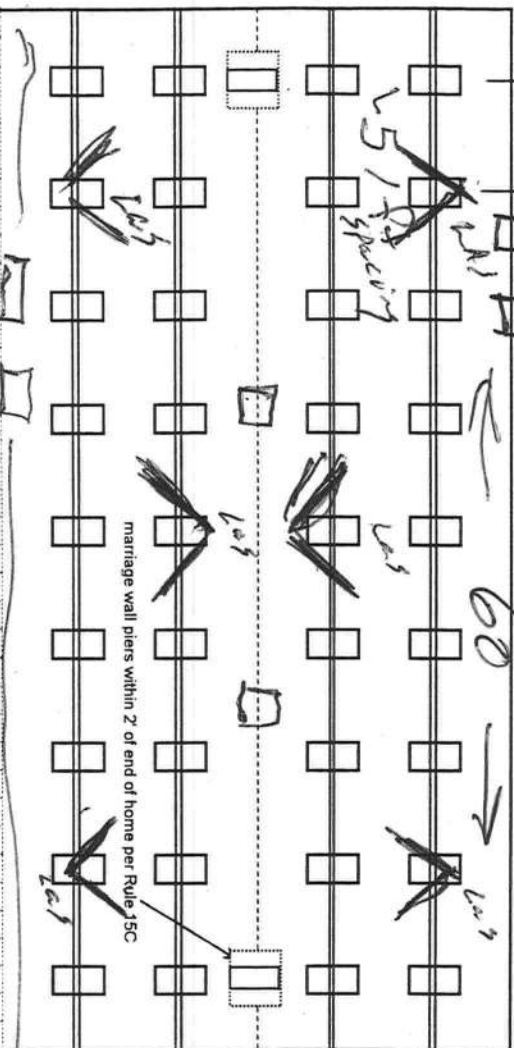
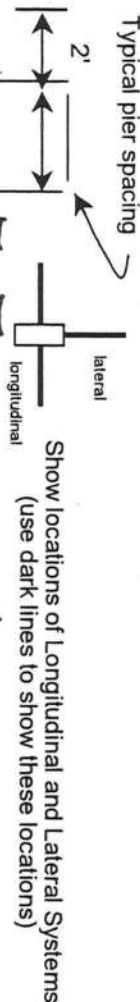
Address of home being installed 1245 Moore Rd. L.C. 32065

Manufacturer Interwood Length x width 24x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials _____



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 826237

Triple/Quad ☐ Serial # AMLE28242213954 A4B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 20x20

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living Room Pier pad size 22x22

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number 13

Manufacturer Oliver Trac Sidewall Longitudinal Marriage wall 6

Manufacturer Oliver Trac Shearwall 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

J.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name John A. Sledge

Date Tested 1/25/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. underline

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. underline

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6' x 1/4" Length: 6' Spacing: 24"
Walls: Type Fastener: 1/2" Length: 6' Spacing: 24"
Roof: Type Fastener: 1/2" Length: 6' Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials J.S.

Installed:

Type gasket Seal
Pg. _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes N/A
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

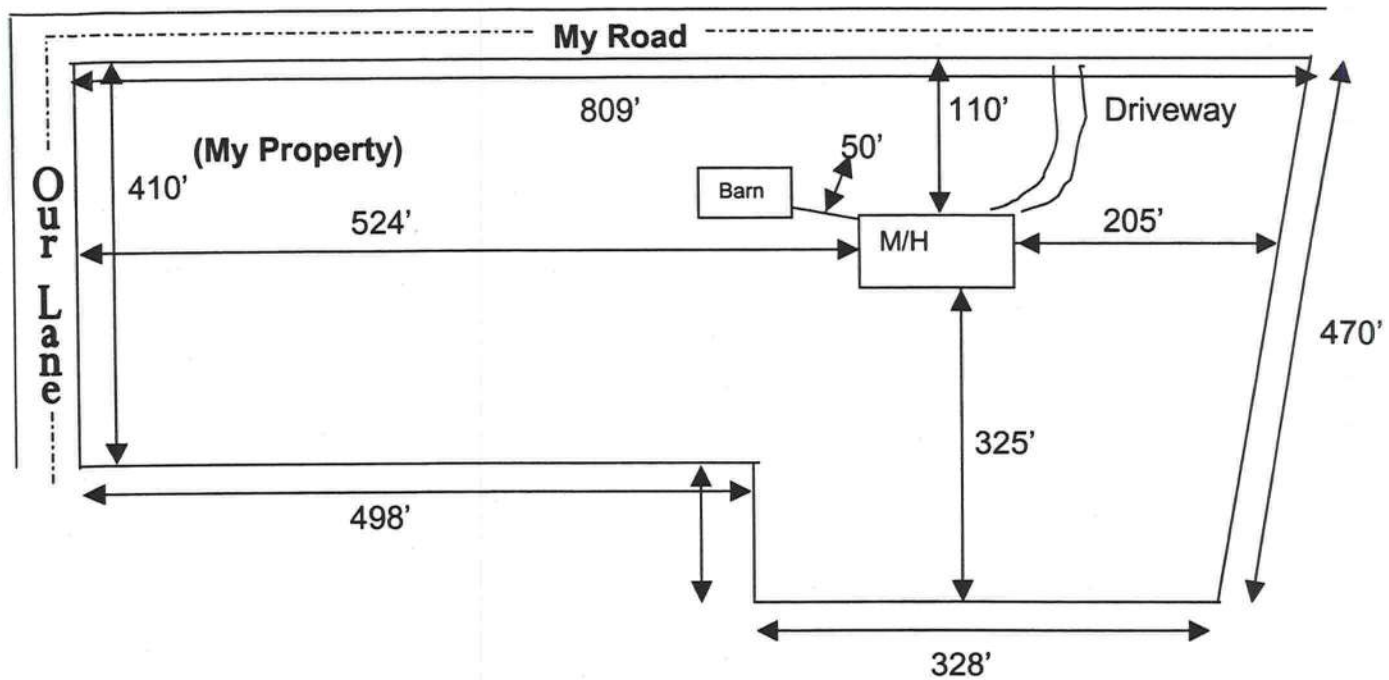
Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

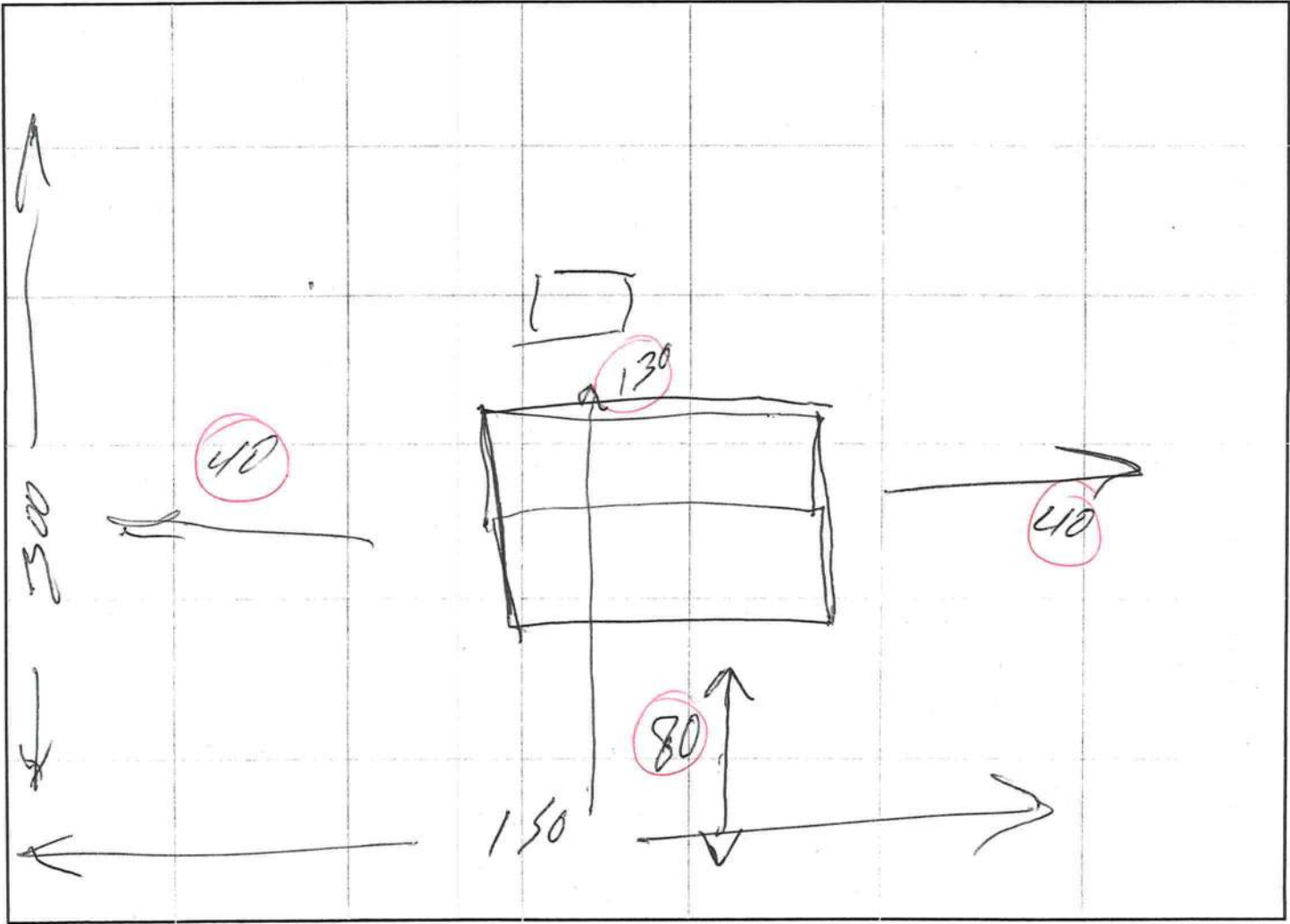
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature John A. Sledge Date 1/25/05

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





STATE OF FLORIDA
DEPARTMENT OF HEALTH

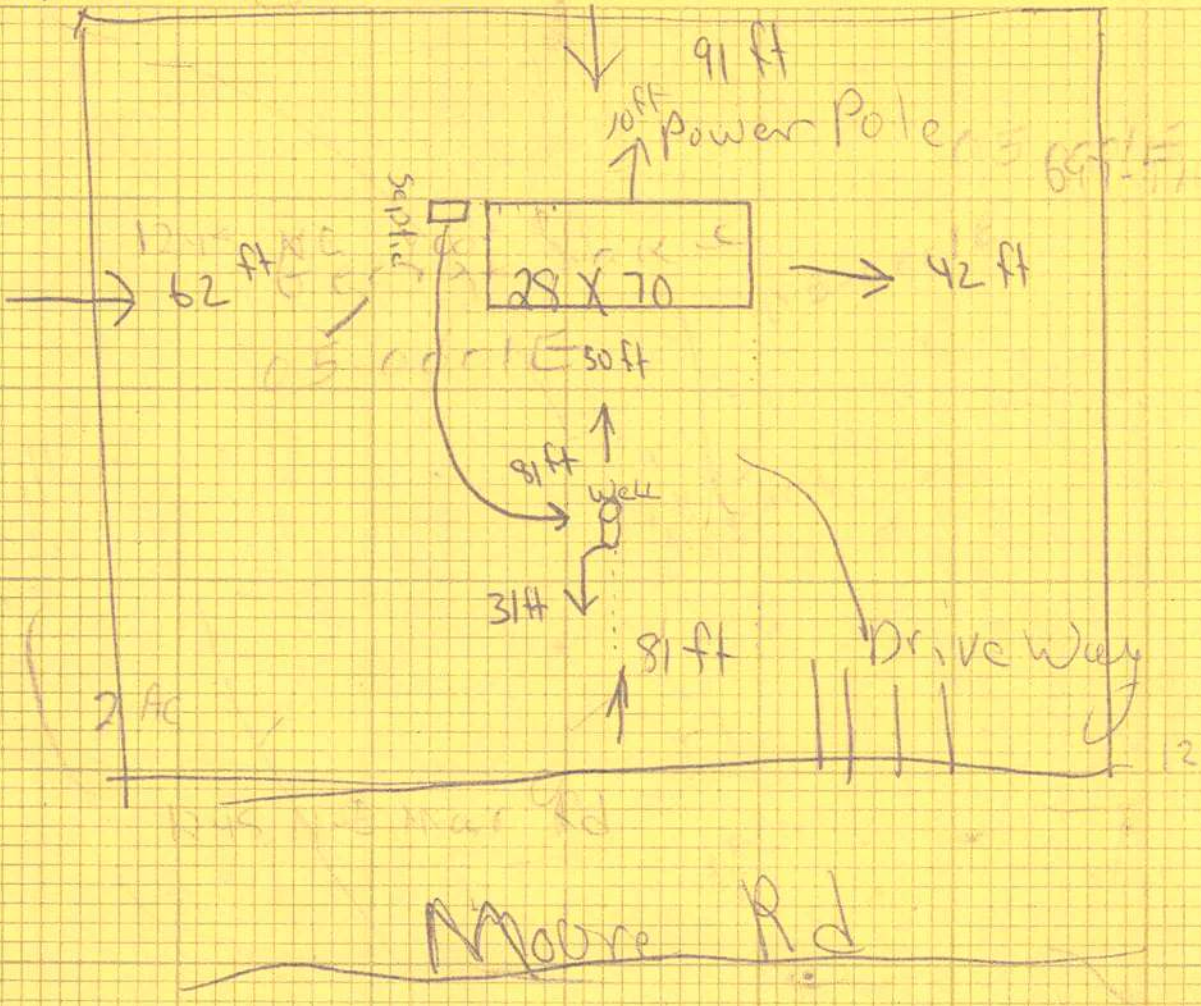
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0001E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Don Williams George Baker
Signature Title

Plan Approved X Not Approved Date 1-5-05

By J. Baker County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

217020

Prepared by and return to: Bradley N. Dicks
P.O. Box 1
Lake City, FL 32056-0001

AGREEMENT FOR DEED

1. THIS AGREEMENT is entered into this 13th day of June, 2003, by and between Subrandy Limited Partnership, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and George Lake, Jr. ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to Rt. 6 Box 456 Lake City, FL 32055.

2. AGREEMENT TO CONVEY. Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 2, NORTHSIDE ACRES, a subdivision as recorded in Plat Book 6, Page 149, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 826, Pages 1439-1440, Columbia County, Florida, and subject to Power Line Easement.

THIS SALE DOES NOT INCLUDE MOBILE HOME ALREADY LOCATED ON PROPERTY.

3. PURCHASE PRICE. In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Seventeen Thousand and 00/100 DOLLARS (\$ 17,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of Six Hundred and 00/100 DOLLARS (\$600.00) the receipt of which is hereby acknowledged by Seller ; And the balance of Sixteen Thousand Four Hundred and 00/100 DOLLARS (\$16,400.00) with interest thereon at the rate of Twelve and One Half percent (12.50 %) per annum in One Hundred Eighty (180) consecutive monthly installments in the amount of Two Hundred Two and 13/100 DOLLARS (\$202.15) each, payable on the 1st day of each calendar month commencing on July 1, 2003.

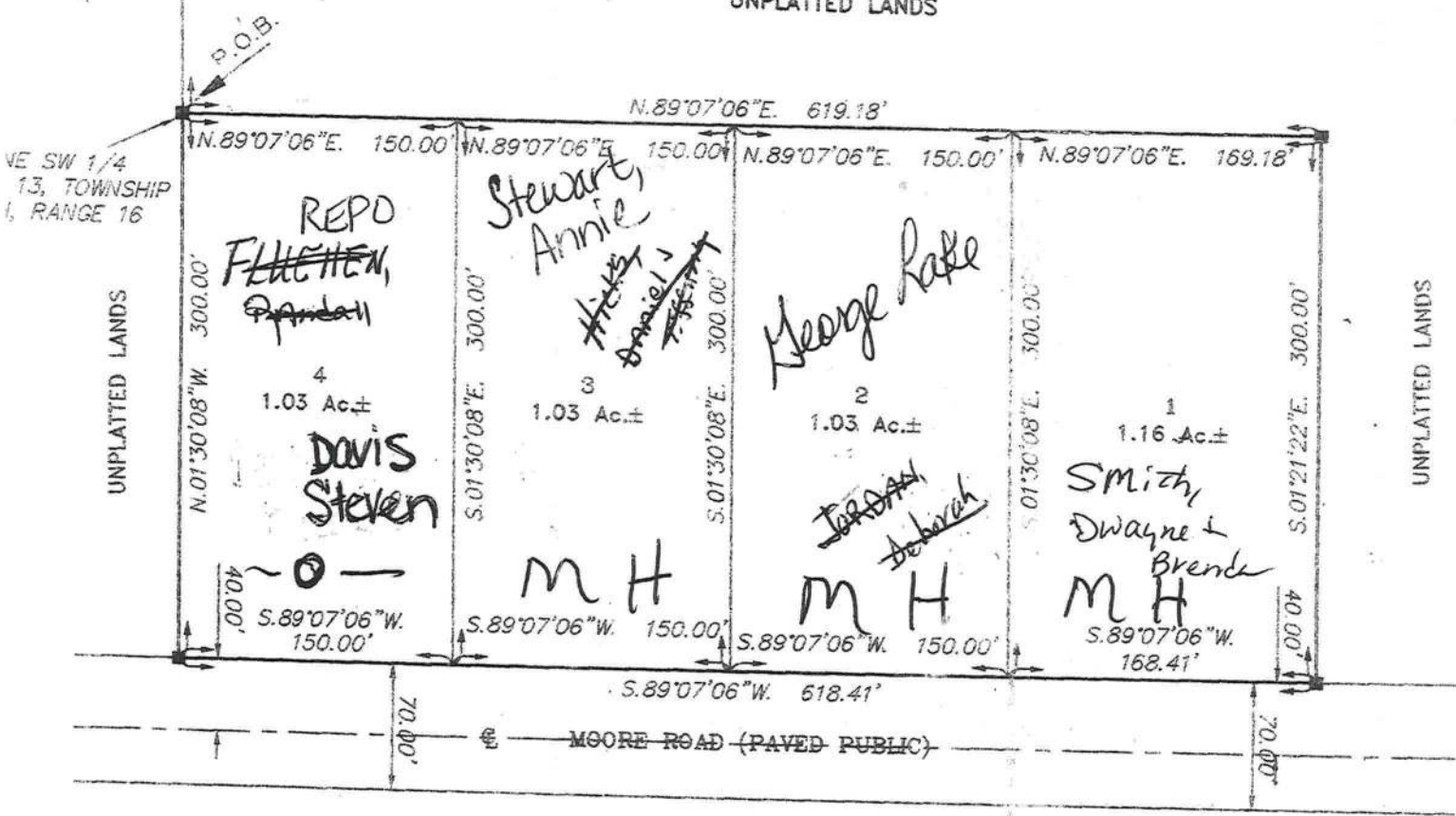
4. SPECIAL TERMS AND CONDITIONS. None

5. PRE-PAYMENT PRIVILEGE. Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

NEED RECORDED
COPY FOR BK

152-8585

UNPLATTED LANDS



UNPLATTED LANDS

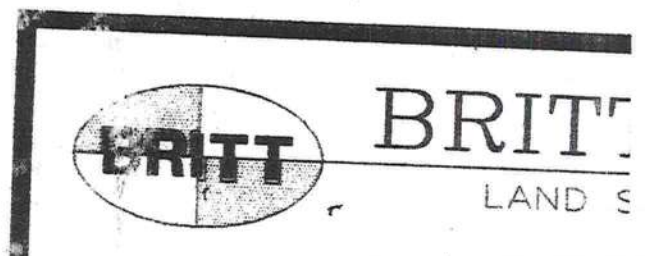
NOTES:
 SURVEY PLAN APPROVED ON JULY 2, 1996.
 SCALE IS GREATER THAN 1: 50,000.
 LOTS ARE BASED ON A SURVEY FOR ENTIRE PARCEL BY W.C. HALE DATED 10-30-92.
 PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD
 ZONE PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER
 125 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS PLAT THAT MAY
 BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 EASEMENTS OF TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND FIVE
 FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR
 THE USE OF ACCOMMODATION OF OVERHEAD, SURFACE AND UNDERGROUND UTILITIES AND
 WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE ONLY
 THE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS.
 EASEMENTS SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE
 AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION AND OTHER PUBLIC

I HEREBY CERTIFY THAT THIS SURVEY WAS
 MADE IN ACCORDANCE WITH THE
 TECHNICAL STANDARDS AS SET FORTH BY
 CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE

4/15/96 7/10/96
 FIELD SURVEY DATE DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND
 SEAL OF THE SURVEYOR, THIS DRAWING, SKETCH, PLAT OR MAP

THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 3 SOUTH,
 RANGE 16, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT
 THE CORNER OF THE SW 1/4 AND RUN S.1°30'08"E. ALONG THE WEST
 LINE OF THE SW 1/4, 847.98 FEET TO THE POINT OF BEGINNING; THENCE
 S.61°19'18"E. 619.18 FEET TO THE EAST LINE OF THE W 1/2 OF SAID NW
 SW 1/4; THENCE S.1°21'22"E. ALONG SAID EAST LINE 300.00
 FEET TO THE NORTH RIGHT-OF-WAY LINE OF MOORE ROAD HAVING AN
 80-FOOT RIGHT-OF-WAY OF 70.00 FEET; THENCE S.89°07'06"W. ALONG
 SAID RIGHT-OF-WAY LINE, 618.41 FEET TO THE WEST LINE OF SAID SW
 1/4; THENCE N.1°30'08"W. ALONG SAID WEST LINE 300.00 FEET TO THE
 POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. CONTAINING 4.25
 ACRES OR LESS.



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1-28-05 BY CS

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME George Lake PHONE 697-1766 CELL _____

911 ADDRESS 1245 Moore Rd

MOBILE HOME PARK N/A SUBDIVISION Northside Acres, Lot 2

DRIVING DIRECTIONS TO MOBILE HOME 41 N, TL Moore Rd,
1 mile on light brown DW

CONTRACTOR John Shipp PHONE 755-8758 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1985 SIZE 24 x 60

COLOR Brown SERIAL No. HMLCP282 42213954 A+B

WIND ZONE II SMOKE DETECTOR ?

INTERIOR:
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS:
APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug [Signature] NUMBER 306

HAS
Bull
& Dogs
chained
to M/H

Subrandy Limited Partnership

1286 West US 90
P.O. Box 513
Lake City, Florida 32056-0513

PHONE (386) 752-8585


800-545-3501

February 8, 2005

To Whom It May Concern:

George Lake has purchased Lot 2 Northside Acres Subdivision under a contract for deed from Subrandy Ltd. dated 6-13-03. I hereby authorize that all necessary permits be issued to Mr. Lake for the installation of a well, septic tank, and placement of a mobile home on said lot.

Sincerely,



Bradley N. Dicks
General Partner