

droidroid36@gmail.com

Reconnection Permit #42130

(4)

**Columbia County Property Appraiser**

Jeff Hampton

Clay

386-623-7933

**2021 Working Values**

updated: 6/3/2021

Parcel: (&lt;&lt; 13-4S-17-08335-021 (30514) &gt;&gt;)

Aerial Viewer

Pictometry

Google Maps

Ready

**Owner & Property Info**

Result: 1 of 2

|              |                                                                                                                                                                                                                                                                                |              |          |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | MAY JAMES C JR<br>148 SE SULTON LP<br>LAKE CITY, FL 32024                                                                                                                                                                                                                      |              |          |
| Site         | 148 SULTON LP, LAKE CITY                                                                                                                                                                                                                                                       |              |          |
| Description* | COMM SW COR OF SW1/4 OF SE1/4, RUN N 190 FT FOR POB, CONT N 480 FT, E 283.69 FT, S 480 FT, W 283.69 FT TO POB. (AKA LOTS 22, 23 & 24 BLOCK A DEERHAVEN S/D UNREC) ORB 413-143-145, 419-611,628-295,647-431,647- 773,653-679,778-2255,782-1540, 833-1032,1035,854<br>...more>>> |              |          |
| Area         | 3.129 AC                                                                                                                                                                                                                                                                       | S/T/R        | 13-4S-17 |
| Use Code**   | MOBILE HOME (0200)                                                                                                                                                                                                                                                             | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

**Property & Assessment Values**

| 2020 Certified Values |                                                                       | 2021 Working Values |                                                             |
|-----------------------|-----------------------------------------------------------------------|---------------------|-------------------------------------------------------------|
| Mkt Land              | \$29,633                                                              | Mkt Land            | \$29,650                                                    |
| Ag Land               | \$0                                                                   | Ag Land             | \$0                                                         |
| Building              | \$9,748                                                               | Building            | \$10,054                                                    |
| XFOB                  | \$1,000                                                               | XFOB                | \$1,000                                                     |
| Just                  | \$40,381                                                              | Just                | \$40,704                                                    |
| Class                 | \$0                                                                   | Class               | \$0                                                         |
| Appraised             | \$40,381                                                              | Appraised           | \$40,704                                                    |
| SOH Cap [?]           | \$0                                                                   | SOH Cap [?]         | \$0                                                         |
| Assessed              | \$40,381                                                              | Assessed            | \$40,704                                                    |
| Exempt                | \$0                                                                   | Exempt              | \$0                                                         |
| Total Taxable         | county:\$40,381<br>city:\$40,381<br>other:\$40,381<br>school:\$40,381 | Total Taxable       | county:\$40,704<br>city:\$0<br>other:\$0<br>school:\$40,704 |

**▼ Sales History**

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode                         |
|------------|------------|-----------|------|-----|-----------------------|-------------------------------|
| 3/29/2012  | \$100      | 1232/0687 | WD   | I   | U                     | 11                            |
| 2/24/1998  | \$0        | 0854/0335 | WD   | I   | U                     | 01                            |
| 1/10/1997  | \$20,000   | 0833/1032 | WD   | V   | Q                     |                               |
| 11/15/1993 | \$100      | 0782/1540 | WD   | V   | U                     | 02 (Multi-Parcel Sale) - show |
| 8/11/1993  | \$5,000    | 0778/2255 | WD   | V   | Q                     |                               |

**▼ Building Characteristics**

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | MOBILE HME (0800) | 1990     | 924     | 924       | \$10,054   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc     | Year Blt | Value    | Units | Dims    |
|------|----------|----------|----------|-------|---------|
| 0210 | GARAGE U | 0        | \$500.00 | 1.00  | 12 x 23 |

|      |            |      |          |      |       |
|------|------------|------|----------|------|-------|
| 0080 | DECKING    | 2005 | \$400.00 | 1.00 | 0 x 0 |
| 0296 | SHED METAL | 2005 | \$100.00 | 1.00 | 0 x 0 |

▼ **Land Breakdown**

| Code | Desc            | Units               | Adjustments             | Eff Rate    | Land Value |
|------|-----------------|---------------------|-------------------------|-------------|------------|
| 0200 | MBL HM (MKT)    | 3.000 LT (3.129 AC) | 1.0000/1.0000 1.0000/ / | \$8,800 /LT | \$26,400   |
| 9945 | WELL/SEPT (MKT) | 1.000 UT (0.000 AC) | 1.0000/1.0000 1.0000/ / | \$3,250 /UT | \$3,250    |

Search Result: 1 of 2

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com