

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15) Zoning Official 706 Building Official 798  
 AP# 1903-13 Date Received 3-6-19 By CH Permit # 2786 | 37930  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning RR-MH-2 Land Use Plan Map Category PLD  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1 above the road River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0568 ☒ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App ok to use printout  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-35-16-02244-113 Subdivision BRANDON ESTATES S/D Lot# 13

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x54/60 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner FREEDOM Mobile Home Sales Inc. STEVE SMITH VP. Phone# 386-365-8549
- 911 Address 248 NW WHITNEY GLN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM HOMES, STEVE SMITH VP. Phone # 386-365-8549  
 Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 109' x 216' x 93' x 241 Total Acreage 0.53
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property U.S. 90 WEST TO TURNER RD, T/R 60  
2-3 MILES TO WHITNEY GLN, T/R TO SITE ON RIGHT BEFORE  
GUL-DE-SAC AT END.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024
- License Number 1H-1025239 Installation Decal # 58708

640.90  
665.90

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Paul E Albright License # 141025239

Address of home being installed

TBD WHITNEY CEN  
LAKE CITY, FL 32055

Manufacturer LIVE OAK Length x width 28x56/60

NOTE: if home is a single wide fill out one half of the blocking plan

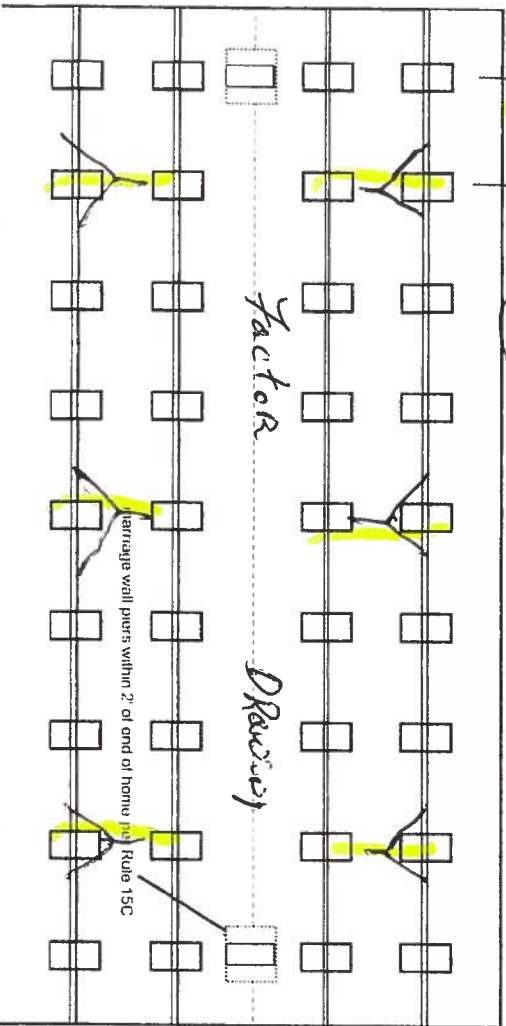
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

Installer's initials PAE



Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 58708

Triple/Quad ☐ Serial # LOHGA21833618 A/B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17X25  
Perimeter pier pad size 16X16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

14 23X32  
4 17X25  
4 17X25

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft 6 ft

## FRAME TIES

within 2' of end of home PAE  
spaced at 5' 4" oc

## OTHER TIES

Number 23  
Sidewall 2  
Longitudinal Marriage wall 5  
Shearwall 3

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

### TORQUE PROBE TEST

The results of the torque probe test is 395 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

400 Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1500

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1500  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1500

Application Number:

Date:

#### Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

#### Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 24"  
Walls: Type Fastener: anchors Length: 6" Spacing: 24"  
Roof: Type Fastener: 6" metal Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PSL

Type gasket Factor  
Pg. installed

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

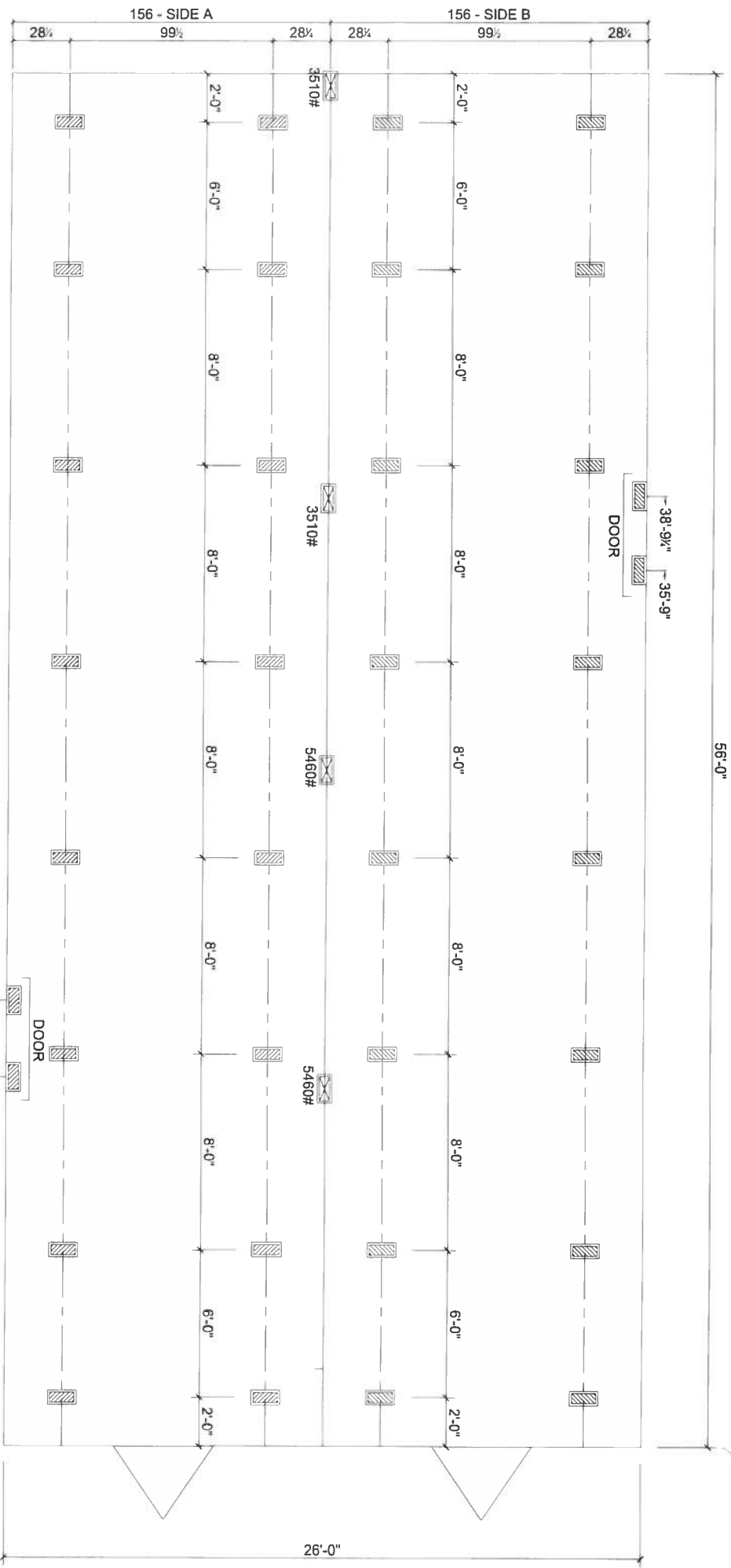
#### Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



1-9-2014

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-2563G - 28 X 56**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-2563G

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Label #: 58708

Order #: 3724

Homeowner:

Address:

City/State/Zip:

Phone #:

Date Installed:

Installed Wind Zone:

Note:

# STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

58708

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3724

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

Manufacturer:

Loose oak

Year Model:

Length & Width:

28' x 60'

Type Longitudinal System:

4

Type Lateral Arm System:

New Home: ☒ Used Home: ☐

Data Plate Wind Zone:

(Check Size of Home)

Single

Double ☒

Triple ☐

HUD Label #:

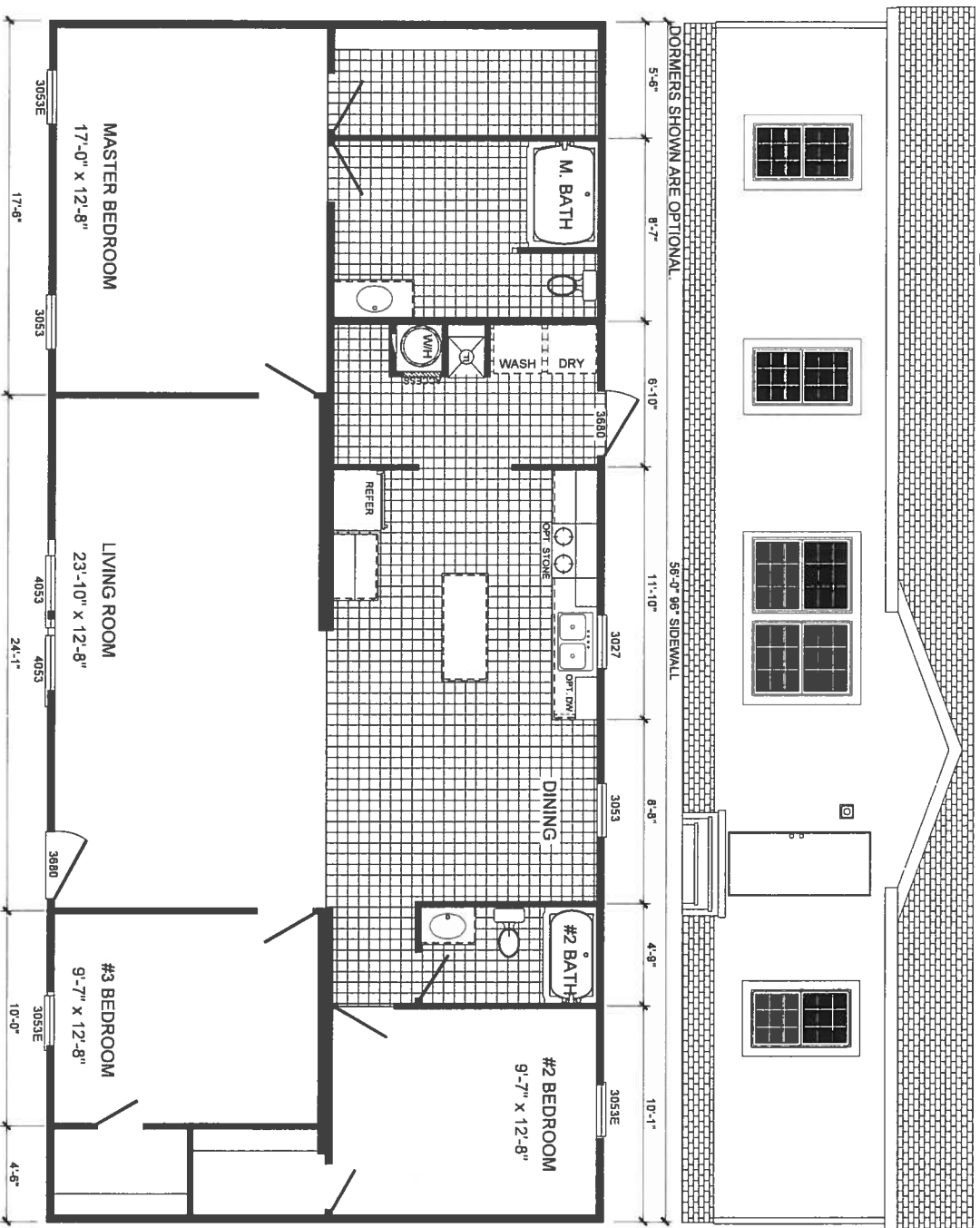
Soil Bearing / PSF:

1500

Torque Probe / in-lbs:

Permit #:

# SPRINTER



**L-2563G**

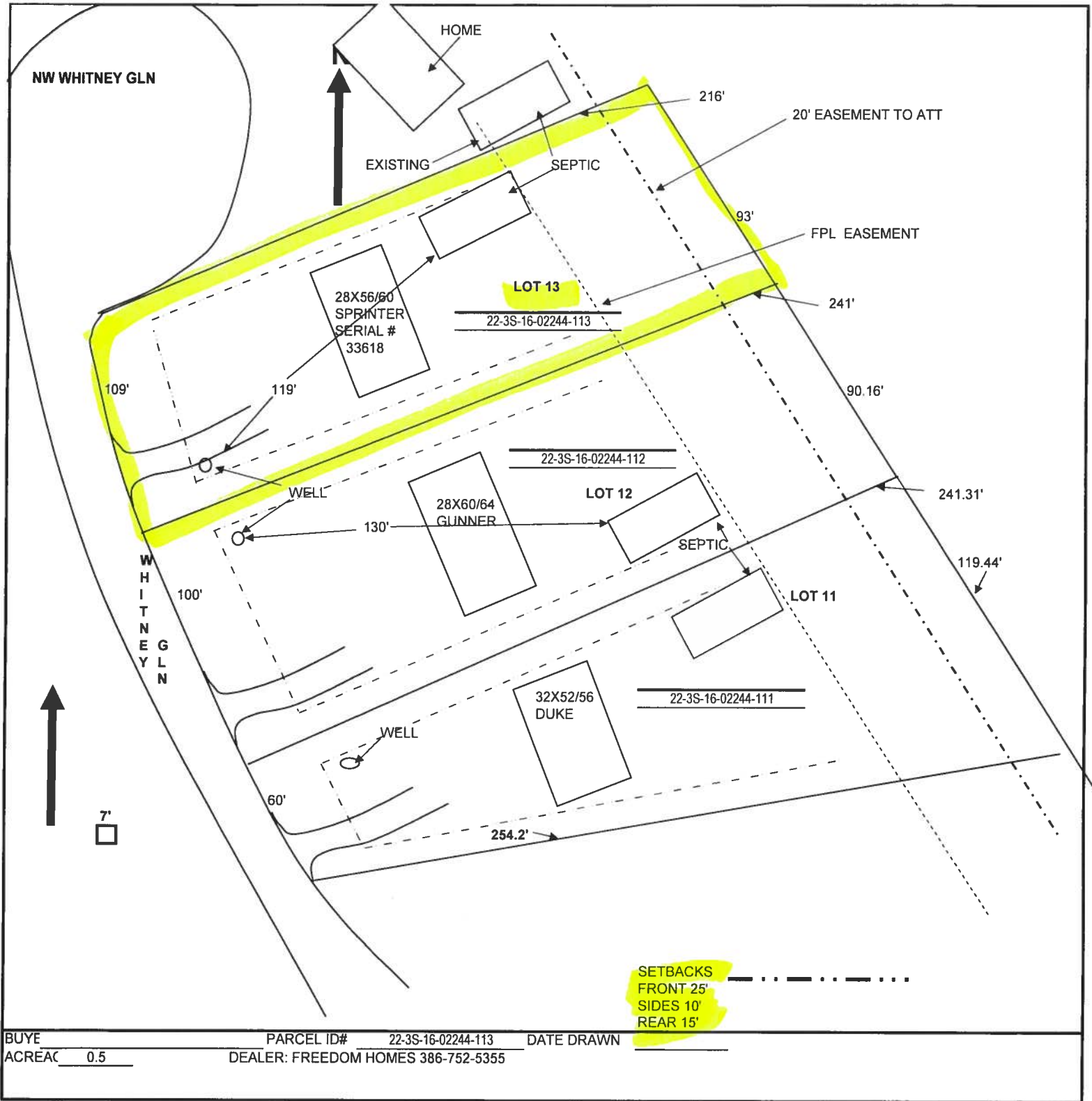
**3-BEDROOM / 2-BATH**

**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 10-30-2013

\* All room dimensions include closets and square footage figures are approximate.  
\* Transom windows are available on optional 9'-0" sidewall houses only.





BUYER \_\_\_\_\_ PARCEL ID# 22-3S-16-02244-113 DATE DRAWN \_\_\_\_\_  
ACREAGE 0.5 DEALER: FREEDOM HOMES 386-752-5355





## Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

Contours

default{Contours shp}

DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:51:14 GMT-0400 (Eastern Daylight Time)



ok to use for 9/11

Add. on .53 Ac Lot

## Parcel Information

Parcel No: 22-3S-16-02244-113

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 13

Acres: 0.5243219

Deed Acres: .53

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

## Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

LidarElevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:52:46 GMT-0400 (Eastern Daylight Time)



Approx. Home site  
1's 121.00'

## Parcel Information

Parcel No: 22-3S-16-02244-113

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 13

Acres: 0.5243219

Deed Acres: .53

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

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## Legend

2016Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Addresses

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Mar 14 2019 18:50:12 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 22-3S-16-02244-113

Owner: FREEDOM MOBILE HOME SALES IN

Subdivision: BRANDEN ESTATES

Lot: 13

Acres: 0.5243219

Deed Acres: 1.53

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones: X

Official Zoning Atlas: RSF/MH-2

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3867582187

14:26:02 11-15-2018

1/3



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0568  
DATE PAID: 6/27/18  
FEE PAID: 310.00  
RECEIPT #: AP1352772

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Harrell Vicki L. (Freedom Homes)AGENT: Robert W Ford Jr.MAILING ADDRESS: 741 SE STATE RD 100TELEPHONE: 386 755 6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 13 BLOCK: NA SUBDIVISION: Branden Estates PLATTED: 1996

PROPERTY ID #: 22-35-16-02244-113 ZONING: MH I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: .530 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Whitney Glw.

DIRECTIONS TO PROPERTY: 90 west to Turner Ave + 1/2 to Whitney Glw.  
flr to lot on right toward End

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH 32x56</u>	<u>4</u>	<u>1525</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W Ford Jr.DATE: 6-23-18


DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



PART II - SITEPLAN - Freedom Homes



LOT # 13 Freedom Homes

Site Plan submitted by: Robert W. Ford & Date: 6-23-18  
Plan Approved: 

~~Plan Approved~~

**Not Approved**

Date 7-7-18

County Health Department

**Columbia CHD**  
E APPROVED

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
STEVEN L. SMITH	<i>Steven L. Smith</i>	FREEDOM HOMES
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Paul E. Albright*  
License Holders Signature (Notarized)

TH 1025239  
License Number

2-25-2019  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E. ALBRIGHT,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 25 day of FEB, 2019.

*Paul A. Barney*  
NOTARY'S SIGNATURE



PAULA BARNEY  
MY COMMISSION # GG 040180  
EXPIRES: October 19, 2020  
Bonded thru Budget Notary Services

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903413 CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C ✓	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Prepared by:  
Branden Strickland  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

Inst: 201812015473 Date: 07/25/2018 Time: 4:12PM  
Page 1 of 2 B: 1365 P: 1077, P.DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy ClerkDoc Stamp-Deed: 0.70

ATT# 4-8407

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20 day of July, 2018, by Vicki L. Harrell as Trustee of the Branden Estates Land Trust dated January 1, 2009, hereinafter called the grantor, to Freedom Mobile Home Sales Inc. whose post office address is: 466 SW Deputy J Davis Ln, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been the Homestead of the Grantor who in fact resides at 10680 83<sup>rd</sup> Place, Live Oak, FL 32060.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jessie Shiver  
Witness:

Jessie Shiver  
Printed Name:  
Brandi Lynn Lee  
Witness:  
Brandi Lynn Lee  
Printed Name:

Vicki L. Harrell  
Vicki L. Harrell as Trustee of the Branden Estates  
Land Trust dated January 1, 2009

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of July, 2018 by VICKI L. HARRELL AS TRUSTEE OF THE BRANDEN ESTATES LAND TRUST DATED JANUARY 1, 2009 personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Notary Seal)

Brandi Lynn Lee  
Notary Public



Brandi Lynn Lee  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG052483  
Expires 12/5/2020



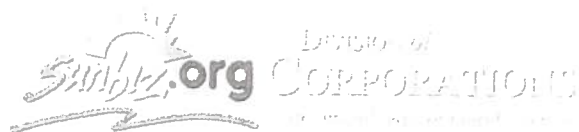
ATT 4-8407

Exhibit "A"

A part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 22, Township 3 South, Range 16 East; more particularly described as follows: Commence at the Southwest corner of the SW  $\frac{1}{4}$  of said NW  $\frac{1}{4}$ , said point also being on the East right of way line of Turner Road and being the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 4 deg 43'12"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 7 deg 08'25" E, and a chord distance of 161.13 feet) an arc distance of 161.18 feet; Being also the point of curve of a curve concave to the West, having a radius of 1956.54 feet and a central angle of 7 deg 12'36"; thence Northeasterly along the arc of said curve (said arc being subtended by a chord bearing of N 1 deg 10'31" E and a chord distance of 246.04 feet) an arc distance of 246.21 feet; thence N 2 deg 25'47" W, 354.69 feet to the point of beginning; thence N 67 deg 05'10" E, 147.63 feet, thence N 2 deg 21'28"E, 19.10 feet; thence N 31 deg 36'10" W, 200.72 feet, thence S 63 deg 14'26" W, 46.15 feet to a point on the East right of way line of said Turner Road; thence S along the East right of way line of said Turner Road back to Point of Beginning.

And

Lot 3, Lot 5, Lot 6, Lot 9, Lot 11, Lot 12, Lot 13, Lot 15, Lot 17, Lot 19 and Lot 21, of Branden Estates, a subdivision according to the plat thereof as recorded in Plat Book 6, Page 159, of the Public Records of Columbia County, Florida.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Profit Corporation

FREEDOM MOBILE HOME SALES, INC.

### Filing Information

**Document Number** S68882  
**FEI/EIN Number** 59-3084660  
**Date Filed** 07/25/1991  
**State** FL  
**Status** ACTIVE

### Principal Address

466 SW DEPUTY J DAVIS LN  
LAKE CITY, FL 32024

Changed: 03/15/2004

### Mailing Address

12788 US 90 WEST  
LIVE OAK, FL 32060

Changed: 04/28/2001

### Registered Agent Name & Address

KRIS, ROBINSON B  
582 W DUVAL ST.  
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

### Officer/Director Detail

#### **Name & Address**

Title DP

FRIER, WAYNE  
12788 US 90 WEST  
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN  
LAKE CITY, FL 32024

**Title DT**

FRIER, TODD D  
12788 US 90 WEST  
LIVE OAK, FL 32060

**Title D**

FRIER, MATTHEW W  
12788 US HWY 90W  
LIVE OAK, FL 32060

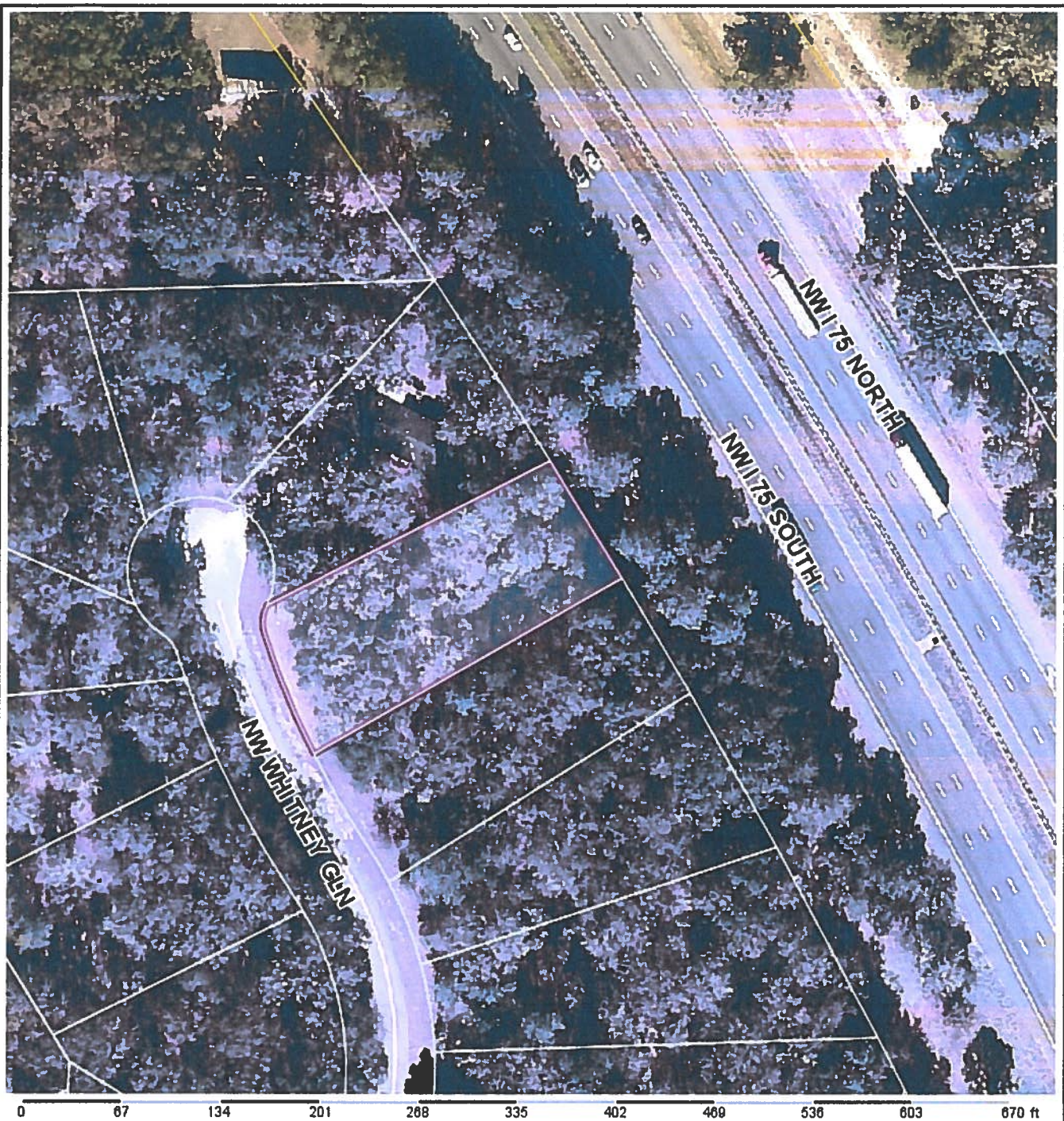
**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2016	03/02/2016
2017	03/03/2017
2018	03/27/2018

**Document Images**

<a href="#">03/27/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">05/01/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>





# **Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 22-3S-16-02244-113** | VACANT (000000) | 0.53 AC

**LOT 13 BRANDEN ESTATES S/D**, 828-71, WD 1063-1634, QC 1152- 2262, WD 1196-1670, WD 1365- 1072,1077

**FREEDOM MOBILE HOME SALES INC**

Owner: 466 SW DEPUTY J DAVIS LN  
LAKE CITY, FL 32024

Site:

Sales

Info

7/20/2018

7/20/2018

6/17/2010

\$100

\$162,000

\$100

V (U)

V (U)

V (U)

Mkt Lnd

Ag Lnd

Bldg

XFOB

Just

**2018 Certified Values**

\$13,830

\$0

\$0

\$0

\$13,830

Appraised

Assessed

Exempt

county:\$13,830

city:\$13,830

other:\$13,830

\$13,830

\$13,830

\$0

county:\$13,830

city:\$13,830

other:\$13,830

school:\$13,830

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office

GrizzlyLogic.com



**PAT LYNCH**  
**LYNCH DRILLING CORP**  
**P O Box 934**  
**Branford, FL 32008**  
**(386)935-1076**

**DATE** 3-18-19

**CUSTOMER** Freedom Homes  
248 N.W. Whitney Glen Lot 13  
Lake City, FL 32055

**LOCATION** Parcel Id# 22-38-16-02244-113

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

**THANK YOU**

**NOT RESPONSIBLE FOR THE QUALITY OF WATER**



# Columbia County, FL. Building & Zoning Culvert Permit #000002786



**OWNER:** FREEDOM MOBILE HOME SALES INC

**PHONE:** 386-365-8549

**PARCEL ID:** 22-3S-16-02244-113

**SUBDIVISION:** BRANDON ESTATES S/D

**ADDRESS:**

248 NW WHITNEY GLEN  
LAKE CITY, FL 32055

**Latitude:** 30.216007 **Longitude:** -82.708523

**LOT:** 13

**BLK:**

**PHASE:**

**UNIT:**

## CONTRACTOR

**NAME:** PAUL ALBRIGHT

**BUSINESS:** PAUL ALBRIGHT

**ADDRESS:**

199 SW THOMAS TERR  
LAKE CITY, FL 32024

**PHONE:**

## PROJECT DETAILS

**BUILDING PERMIT #:**

000037930

**STANDARDS:**

Shall conform to Public Works Determinations as stated below

**REQUIREMENTS:**

Install min, 32' x 18" corr metal culvert w / concrete mitred ends, w 6" x 6" welded wire, rebar or culvert bolts in mitred ends, concrete mitred ends W -3ft x L -4ft, with 4" of cover on top of culvert.

**STATUS :**

## INSPECTIONS

Engineering-Initial Driveway

David McCormick

3/29/2019

(A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.

(B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.

(C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.

(D) Mitered-end culverts shall be used in the following applications: (1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

3/29/2019 4:57 PM