### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official	
	AP# 5 70 55 Date Received By Permit #	
	Flood Zone Development Permit Zoning Land Use Plan Map Category	
	Comments	
1	EEMA Mon# Elevation Finished Floor Divers In Floration	
1	FEMA Map# Elevation Finished Floor River In Floodway   Recorded Deed or □ Property Appraiser PO □ Site Plan □ EH # □ Well letter OR	
1	□ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid	
1	□ DOT Approval □ Parent Parcel # □ STUP-MH □ 911 App	
1	□ Ellisville Water Sys □ Assessment □ Out County □ In County □ Sub VF Form	
L,	Out county   In county   Sub VP Form	
Pr	operty ID # 19-55-16-03653-009 Subdivision NA Lot# N/A	1
	New Mobile Home Used Mobile Home MH Size 28x60 Year 2022	
	Applicant Haide Mornson Phone # (386) 984-9334	
	Address 313 NW Brook Loop, Lake City, Fl, 32065	
•	Name of Property Owner William Newcomb Phone# (386) 965-514/	
•	911 Address 2141 SW I Chetucknee Ave, Lake City, F1, 32024	
-	Circle the correct power company - <u>FL Power &amp; Light</u> - <u>Clay Electric</u> (Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>	
	(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>	
	Name of Owner of Mobile Home 5 me As ABOUE Phone #	
	Address	
	Relationship to Property Owner	
_		
-	Current Number of Dwellings on Property	
•	Lot Size 2 Acres Total Acreage 2 Acres.	
	Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)	
	(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)	
•	Is this Mobile Home Replacing an Existing Mobile Home No	
•	Driving Directions to the Property /Jh(L) onto NE Madison ST, Jurn (Donto M.	
	Marian Ave, Turn (Banto W Durn ST, Turn O anto Siz 2475, Turn O	1
	Email Address for Applicant: herdemonson & amail.com	we
-		5
	Name of Licensed Dealer/Installer Ryan Norn's Phone # (386) 234-1005 Installers Address 1004 SW Charles Terr, Lave C'y, Fl, 32004.	
	License Number IH 1135009 Installation Decal # 92800	
-	License Rumber 477 1103 VV 1 Instanation Decar # 1000	

### where the sidewall ties exceed 5 ft 4 in. if home is a triple or quad wide sketch in remainder of home understand Lateral Arm Systems cannot be used on any home (new or used) if home is a single wide fill out one half of the blocking plan Lyan Live Cour Longth x width **Mobile Home Permit Worksheet** シニュ LAKE Lomes longitudinal 300 Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) الملاي Ichetucknee rriage wall piers within 2' of end of home per Rule 15C Installer's initials License # 4 T4 1135009 32004 x 00 The. 2 Application Number: capacity bearing Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer List all marriage wall openings greater than 4 foot and their pier pad sizes below. Other pier pad sizes (required by the mfg.) Load Longitudinal Stabilizing Device (LSD) Perimeter pier pad size I-beam pier pad size interpolated from Rule 15C-1 pier spacing table. Single wide Triple/Quad Double wide Home is installed in accordance with Rule 15-C Home installed to the Manufacturer's Installation Manual New Home 1000 psf 1500 psf 2000 psf 2500 psf 3000 ps Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer size TIEDOWN COMPONENTS PIER PAD SIZES 16" x 16" Ø PIER SPACING TABLE FOR USED HOMES (256)**Used Home** Serial # Installation Decal # Wind Zone II 18 1/2" x 18 Pier pad size 1/2" (342) 多がわ SCA JUX16 LOH6A20037597AB 20" x 20" Ø (400) Wind Zone III 22" x 22" Longitudinal Marriage wall within 2' of end of home spaced at 5' 4" oc 4# (484)\* Shearwall Sidewall POPULAR PAD SIZES 92800 17 3/16 x 25 3/16 17 1/2 x 25 1/2 18.5 x 18.5 Pad Size 16 x 16 16 x 18 OTHER TIES 1/4 x 26 20 x 20 16 x 22.5 26 x 26 FRAME TIES 24" X 24" **ANCHORS** (576)\* 00 5 ft Number 26" x 26" (676)

Typical pier spacing

Manufacturer

NOTE:

being installed Address of home Installer:

# **Mobile Home Permit Worksheet**

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 26
Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 27
Electrical
Date Tested 11 04 22
Installer Name  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  Installer Name  ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  Installer Name
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials
TORQUE PROBE TEST  The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.
ODDIX ODDIX
<ol> <li>Using 500 lb. increments, take the lowest reading and round down to that increment.</li> </ol>
POCKET PENETROMETER TESTING METHOD  1. Test the perimeter of the home at 6 locations.
× 1000 × 1000 × 1000
The pocket penetrometer tests are rounded without testing.  psf or check here to declare 1000 lb. soil without testing.
POCKET PENETROMETER TEST

The bottomboard will be Siding on units is install Fireplace chimney installed.  Skirting to be installed.  Dryer vent installed out Range downflow vent in Drain lines supported a	I understand a properly installed in homes and that condensation, mare a result of a poorly installed or not of tape will not serve as a gasket.  Type gasket factory  Pg. 22	Floor: Type Fastener: Walls: Type Fastener: Roof: Type Fastener: For used home will be centered roofing nails at	Application Number:  Debris and organic mate Water drainage: Natura
Weatherproofing  The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Pireplace chimney installed so as not to allow intrusion of rain water. Yes Nistring to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials  Type gasket  Pg.  Between Floors  Between Walls  Ps.  Bottom of ridgebeam  Yes  Bottom of ridgebeam  Ps.  Between of ridgebeam  Ps.	Type Fastener:  Length:  Spacing:  Spacing:  Spacing:  Spacing:  Y  Spacing:  Spacing:  Y  Spacing:  Spacing:	material r

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Electrical crossovers protected. Yes Other:

Installer Signature Ryn Wur Date 11/0/22

License Number: IH / 1135009 / 1 Name RONALD 'RYAN' NORRIS

installed Wind Zone Date installed Phone # Caty/State/Zip Address Order # 5509 HOMOGOWNER Label # 92800 Data Plate Wind Zone New Home Longth & Width Type Lateral Arm System Type Longitudinal System Manufacturer Year Model Used Home (Check Suze of Home)

Soil Bearing / PSF **HUD Label** # Double Triple

Torque Probe / in-lbs

### INSTALLATION CERTIFICATION LABEI 92800 STATE OF FLORIDA

LABELS

DATE OF BUSTALLATION

RONALD "RYAN" NORRIS

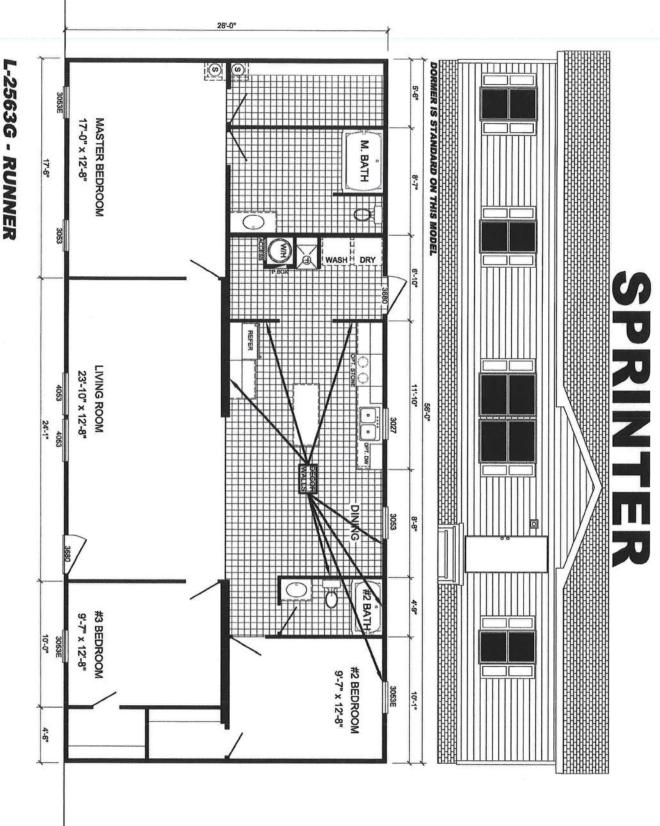
NAME

JH / 1135009 /

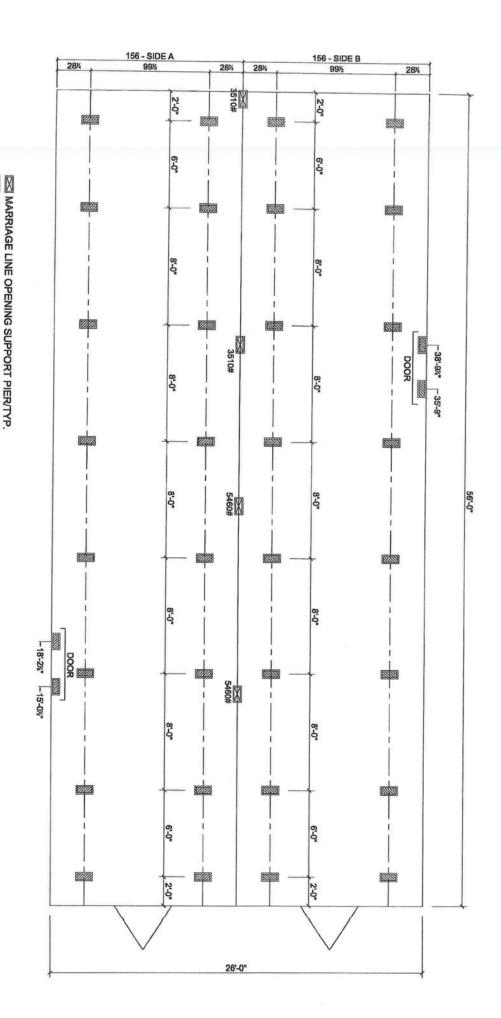
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320 8249, 320 8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES

## INSTRUCTIONS

ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. COMPLETE INFORMATION OR MARKER ONLY. USE PERMANENT INK PEN LABEL NEXT TO HUD LABEL. INSTALLATION AND AFFIX PLEASE WRITE DATE OF YOU ARE REQUIRED TO REQUESTED. PROVIDE COPIES WHEN



### All room dimensions include closets and square footage figures are approximate. Transom windows are available on optional 9-0" sidewall houses only. Live Oak Homes reserves the right to change product offening at any time. Date: 03/06/20 28 x 60 - Approx. 1456 Sq. Ft. 3-BEDROOM / 2-BATH



# MODEL: L-2563G - 28 X 56 3-BEDROOM / 2-BATH Live Oak Homes

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

1-9-2014

FOUNDATION NOTES: SUPPORT PIER/TYP

© DUCT CROSSOVER
 H SEWER DROPS
 TETURN AIR (WIOPT. HEAT PUMP OH DUCT)
 SUPPLY AIR (WIOPT. HEAT PUMP OH DUCT)

- MAIN ELECTRICAL
   B ELECTRICAL CROSSOVER
   WATER INLET
   WATER CROSSOVER (IF ANY)
   GAS INLET (IF ANY)
   F GAS CROSSOVER (IF ANY)

# L-2563G

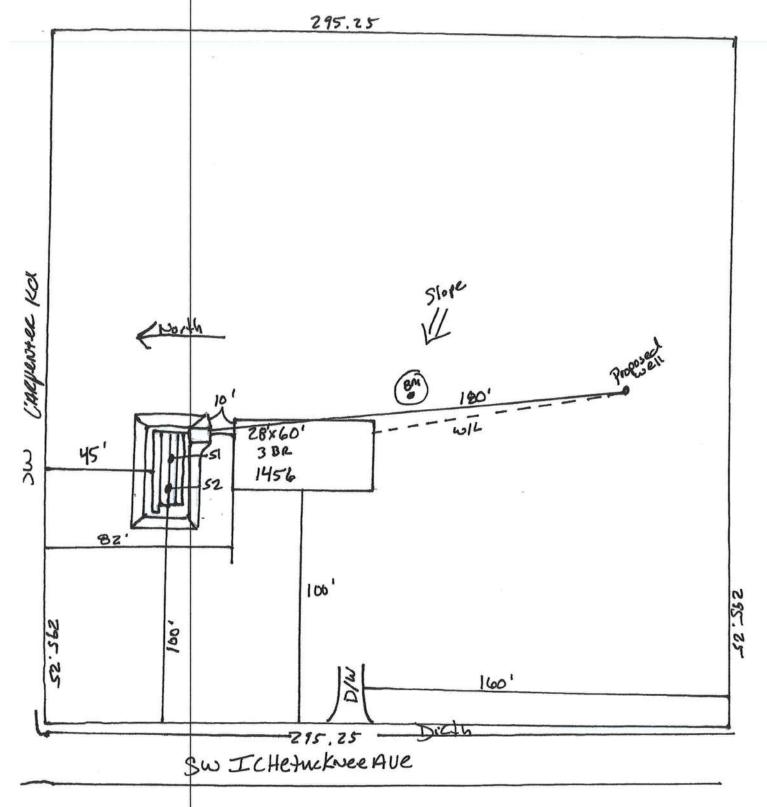
### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER		contractor Ryan Morn's PHONE (386) 234-
		THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
Ordinance 89-	-6, a conti	permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have actors who actually did the trade specific work under the permit. Per Florida Statute 440 and actor shall require all subcontractors to provide evidence of workers' compensation or lity insurance and a valid Certificate of Competency license in Columbia County.
Any changes, start of that s	the perm ubcontra	tted contractor is responsible for the corrected form being submitted to this office prior to the tor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL		ne Richard Sapp Signature Soupp  EC 1 300 6007 Phone #: (386) 362 - 4058
		Qualifier Form Attached
MECHANICAL/ A/C	Print Na License	o o o o o o o o o o o o o o o o o o o
		Qualifier Form Attached
applying for an compensation	d receivir for its em	ermits; identification of minimum premium policyEvery employer shall, as a condition to g a building permit, show proof and certify to the permit issuer that it has secured ployees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each s for a building permit.

### SITE PLAN CHECKLIST

1) Property Dimensions 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines 4) Location and size of easements 5) Driveway path and distance at the entrance to the nearest property line 6) Location and distance from any waters; sink holes; wetlands; and etc. 7) Show slopes and or drainage paths 8) Arrow showing North direction SITE PLAN EXAMPLE Revised 7/1/15 Show Your Road Name Saz caol sore (My Property) 110 120 Barn NOTE: (201)205 This site plan can be copied and used with 410 the 911 Addressing 325' 470' Dept. application forms. 60' North 328 See Alfached

Newcomb Job 1440' 2000 w 2000 10-31-2022





### COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1, Ryo	n Nom's	"give th	is authority f	or the job addre	ss show below
only,	TBO	Job Address		, and	I do certify that
the below refe	renced person(s)	listed on this form is	are under m	y direct supervis	sion and contro
		se permits, call for in			
Printed Nam Person	e of Authorized	Signature of Author Person	orized	Authorized P (Check one)	erson is
Herde	Mornson	Il whom?	ion	Agent Property	Officer Owner
				Agent Property	Officer Owner
				Agent Property	Officer Owner
		I am responsible for			
under my licer Local Ordinan		responsible for comp	liance with a	ll Florida Statute	s, Codes, and
	1.500 m	nsing Board has the p	ower and a	ithority to discip	U
		by him/her or by his/h			
		sponsibility for compli			
P.					
Rym	Nus		TIL 1125	7009	ululaa
License Holder	s Signature (Nota	arized)	License Nu		7119/32. Date
NOTARY INFO	1.0 m ( 1.		A 1 1		
STATE OF:	Florida	COUNTY OF:_	Colum	<u></u> a	
The above lice	nse holder, whose	e name isRy	oin No	rns.	2
personally app	eared before me	and is known by me o	r has produc	ed identification	
(type of i.u.)_	CI DI	on this _	day o	1_November	<u>*</u> , 20 <u>&amp; 2</u> .
2	What	-			^^^^
NOTARY'S SIGN	V .	-	£.2	Notary Public S	State of Florida
וטוס פי וארו ס	MICKE		3(8	Stampanda Mo	n GG 363938



### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

1, 1kg	Installers Name	,give this auth	ority and I do certify that the below	,
referenced pe	rson(s) listed on t	his form is/are under my dire	ect supervision and control and	
is/are authoriz	ed to purchase p	ermits, call for inspections a	nd sign on my behalf.	
Printed Nam Person	e of Authorized	Signature of Authorized Person	Agents Company Name	
Herde V	lomen	Shofomson	North Floreda Building Permits,	Щ
I, the license h	older, realize that	I am responsible for all per	nits purchased, and all work done	
			vith all Florida Statutes, Codes, ar	
Local Ordinan		•		<u></u>
I understand t	nat the State Lice	nsing Board has the power a	nd authority to discipline a license	ı
holder for viola	ations committed t	y him/her or by his/her auth	orized person(s) through this	
			ranted by issuance of such permit	S.
	2			
N.	A.			
License Holde	rs Signature (Nota	arized) Licens	1135009 1104/9	2.
NOTARY INFO	<b>DRMATION:</b> Florida	COUNTY OF: Colu	ule a	
100700 Pri		0		
ne above lice	nse holder, whose	e name is Kyan	Nome .	
type of I.D.	personally	and is known by me or has nown on this	day of November, 20 22.	
Nam	l De			60
NOTARY'S SIG			(Seal/Stamp)	
		S. south	Notary Public State of Florida Lamanda Mote Lamanda Mote	

### LIL

### **Ironwood Homes Of Perry**

DATE OF BIRTH BUYER: 03/18/74 CO-BUYER: 08/28/71

3483 Byron Butler Parkway Perry, FL 32348 (850)838-9090 Fax: (850)838-9091

DRIVER'S LICENSE BUYER: N251-922-74-098-0 CO-BUYER: N251-421-71-808-0

BUYER(S) William Bradley	Newcomb & Julie Annett	te Newcomb			PHONE	386-965-514	11 DATE	10/22/22
	ame Road Branford, FL 3				THORE		sperson: Mich	
	cknee Road Lake City, F	L					operation inter-	add mornour
MAKE & MODEL Live Oak L-2563G				YEAR	BEDROOMS	FLOOR SIZE	HITCH SIZE	STOCK NUMBER
SERIAL NUMBER	000750045		New or Used	2022 COLOR	PROPOSED DELIV	L 28 w 56 ERYDATE	L 28 w 60	23998 KEY NUMBERS
	0037599AB		NEW					THE THOMBERO
LOCATION R-VALUE	THICKNESS	TYPE OF	INSULATION			BASE PRIC	E OF UNIT	\$121,486.00
CEILING 21	7 1/4	ROC	CKWOOL	OPTIONAL E	QUIPMENT			INCL
EXTERIOR 11	3 1/2		ERGLASS	1			SUB-TOTAL	\$121,486.00
FLOORS 11	3 1/2		ERGLASS				OUNTY TAX	\$50.00
THIS INSULATION INFORMATION WAS FURNI			DIN	-			LES TAX 3%	\$4,043.58
COMPLIANCE WITH THE FEDERAL TRADE CO	MMISSION RULE 16 CRF, SECTI MENT, LABOR, AND AC			J			G AND TITLE	\$0.00
Delivered and Set Up:	MENT, LABOR, AND AC	CESSURIES	Included	1		0		
Delivered and Get Op.			included	-		0		\$0.00
Tied Down:			Included	l		0		\$0.00
			Holadod			0		\$0.00
				WELLS	SEPTIC CLEARI	NG PERMITS N	ON TAXABLE	\$9,500.00
Connect water and sewer within 20	feet of existing facility		Included		RCHASE PRICE		TOTAL TOTAL DEL	\$135,079.58
					TRADE-IN ALL		\$0.00	\$100,070.00
				1 .	ESS BAL. DUE C	N ABOVE	\$0.00	l l
Furnished		\$	NO	1	NET ALL	OWANCE	\$0.00	
Unfurnished			AGREE	]	CASH DOWN	PAYMENT	\$0.00	
						0	\$0.00	
Customer responsible for any wreck	er fees incurred on lot.		AGREE				TAL CREDITS	\$0.00
					BA	LANCE DUE TO		\$135,079.58
Wheels & axles deleted from sale pr	ce of home.		AGREE	-			AND PAYOFF	\$0.00
Electrical Hookup			la about a	-	CLOSING C	OST FINANCE		\$0.00
Electrical Flookup			Included		ECTIMA	TED FINAL LC	INSURANCE	\$0.00
				Initial: (484)	_ (M	ATED FINAL LO	DAN AMOUNT	\$135,079.58
					AGREEMENTS	WILL BE HON	OBED	
				SEL	LER AGREE	S TO PAY	UP TO	\$0.00
					UYERS CLC			
			Included		Department of		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	
Type of Skirting Lag	To Ground		Included		ed Home Disput			
Type of steps W	OODCODE		Included		ong manufacture			
					red homes. Mar			
	OPTIONAL EQUIPMEN		Included		solution progra			
NOTE: WARRANTY, EXCLUSIONS DESCRIPTION OF TRADE-IN YES	AND LIMITATIONS OF	DAMAGES O BEDROOMS			sections titled			
N.		N/A	SIZE N/A	Information -	- HUD Manufac	tured Home Di	soute Resolutio	n Program" in
MAKE MOI	EL		1971	the consum	er manual requi	ired to be provi	ded to the purc	haser These
TITLE NO. SERIAL		COLOR			ms are not war			
THE TO,	**	COLOR			urer's or any ot			
			)	manaido	arer o or any ou	OAA W	arianty program	. 1030
						401		
N/A N/A LIEN HOLDER	DI IOUE US			11-11-15		****		
N/A	PHONE NO N/A		AMOUNT		ages are agreed to		or	
TRADE PAYOFF IS			N/A 0		price, whichever in AGRAPH #6 ON		SIDE OF THIS CO	NITRACT
THIS AGREEMENT CONTAINS THE ENTIRE UNIVERSITY OF THE CONTROL OF TH	DERSTANDING BETWEEN DEALE	ER AND BUYER AN	ND NO OTHER REPR	ESENTATION OR IN	DUCEMENT, VERBA	OR WRITTEN HAS	BEEN MADE	Divinoidi
are agreed to as part or this agreement, the same a	s ir printed above the signatures.	Buyer is p	ourchasing	the above describ	ed trailer, manufact	s contract are agn ured home, or vehice	sed to as part of the the optional equi	ne contract ipment
and accessories, the insurance as described has been vo	untary, the Buyer's trade-in is free of all	claims whatsoever exc	cept as noted.	Λ	ο	1	4	
Ironwood Homes Of Perry	DEALER		SIGNED Y	11000	-181	1	In.	BUYER
Not Valid Unless Signed by Michael Morrison	DEALLY	SOCIAL	SECURITY NO.	TO XX		Janes J		DOTER
		OCOINE						
~ ~ ~ ~ ~					E			1
				A. Ai.	/ A			
BY / YC			SIGNED X	Juli	1)			BUYER
Agent		SOCIAL	SECURITY NO.	595-03-3408				- 1

### Columbia County Property Appraiser **Jeff Hampton**

Parcel: << 19-5S-16-03653-009 (45588) >>

2023 Working Values

updated: 10/20/2022

Owner & Property Info

		Result: 4 of 5
Owner	1020 NE	MB WILLIAM BRADLY NO NAME RD PRD, FL 32008
Site		
	BEG AT CARPEN	NTERS OF S R/W LINE OF SW TER RD & E R/W LINE OF SW

ICHETU¢KNEE AVE, RUN E 295.25 FT, S 295.25 FT, W 295.25 FT TO E R/W LINE SW Description\* ICHETU¢KNEE AVE, N 295.25 FT TO POB. 623-653, 851-2427, LE 1036-916, DC 1384-730, QC 1475-1911,

Area 2 AC S/T/R 19-5S-16 TIMBERLAND 80-89 Use Code\*\* Tax District (5500)

\*The Description above is no in any legal transaction.

\*The Use Code is a FL Dept the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

### Aerial Viewer

Pictometery

Google Maps

2022	O 2019	2016	O 2013	O 2010	o 🗾 S	ales
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### Property & Assessment Values

2022 Certified Values	2023 Working Values		
There are no 2023 Certified	Mkt Land	\$0	
Values for this parcel	Ag Land	\$904	
	Building	\$0	
	XFOB	\$0	
	Just	\$20,000	
	Class	\$904	
	Appraised	\$904	
	SOH Cap [?]	\$0	
	Assessed	\$904	
	Exempt	\$0	
	Total Taxable	county:\$904 city:\$0 other:\$0 school:\$904	

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
9/16/2022	\$0	1475/1911	QC	V	U	11

### Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
		NON	E		

### Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
		NON	Ē		

### Land Breakdown

Code	De	esc	Units	Adjustments	Eff Rate	Land Value
5500	TIMBEI	R 2 (AG)	2.000 AC	1.0000/1.0000 1.0000/ /	\$452 /AC	\$904
9910	MKT.VAL	AG (MKT)	2.000 AC	1.0000/1.0000 1.0000//	\$10,000 /AC	\$20,000

Prepared By						
Name: UNIT NEW DMB Address: 1020 ME No Name Road State: Zip Code: 3200f						
After Recording Return To						
Name:	Inst: 202212018232 Date: 09/19/2022 Time: 10:45AM Page 1 of 2 B: 1475 P: 1911, James M Swisher Jr, Clerk of Columbia, County, By: VC JP Deputy Clerk					
State:Zip Code:						
TAX PARCEL ID #						
	Space Above This Line for Recorder's Use					
FLORIDA QUIT	CLAIM DEED					
STATE OF FLORIDA	* **					
Calumbia COUNTY	*					
THE OUT OF ANAPEED						
THIS QUIT CLAIM DEED, executed this	22.0					
Grandwigther, whose post office:	mandwigther , whose post office address is 2227 Sul Carpent of					
County of Columbia, City of hake Ci	, State of Florida and					
whose post office address is 1020 NE Na Name Rd., County of Sunanne &						
City of Brand, State of Florida.						
WITNESSETH, that Grantor, and in consider						
(\$), and other good an Grantee, the receipt of which is hereby acknowledge.	d valuable consideration paid by the					
forever quitclaim unto the Grantee, all the right	nts, title, interest, and claim in or to the					
following described parcel of land, and improve	vements and appurtenances thereto, in					
COlumbia County, Florida, to	-wit:					
S- S						
[INSERT LEGAL DESCRIPTION	HERE OR ATTACH EXHIBIT AJ					

DESCRIPTION

SECTION 19, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDAY
BEGIN AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF SW CARPENTER ROAD AND
THE EAST RIGHT-OF-WAY LINE OF SW ICHETUCKNEE AVENUE, THENCE RUN N.89°13'10'E., ALONG
THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SAID SW CARPENTER ROAD, 295.25 FEET, THENCE
RUN \$.01°24'01'E., 295.25 FEET, THENCE \$.89°13'10'W., 295.25 FEET TO SAID EAST RIGHT-OF-WAY
LINE SW ICHETUCKNEE AVENUE, THENCE N.01°24'01'W., 295.25 FEET TO THE POINT OF BEGINNING,
CONTAINING 2.00 ACRES; MORE OR LESS.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Quit Claim Deed under seal as of the day and year first above written.

Cay Koon		22
Grantor's Signature	Grantor's Signature	
Jay Kopn	- and a digitalia	
Grantor's Name	Grantor's Name	- 4
2227 SW Carpenter Rd		•
Address	Address	
	*, •	
City, State & Zip	City, State & Zip	
c(l)	00 . 00	*
Lesli (ella)	Sherri Momo	
Witness's Signature	Witness's Signature	
LEGUE INOU	Sherrie-thoma	25
Witness's Name	Witness's Name	
STATE OF FLORIDA)	*	
COUNTY OF Whinbia,		
COUNT OF CO WINE.	€	*0
* m		
The foregoing instrument was acknowledged b	efore me by means of physi	cal
presence or □ online notarization, this 1012	day of September, 2022,	by
who is personally kr	nown to me or who has producted	ed
1	ideitaneagon.	2.5
1/01 21/2		
Maria DKOR S	(SEAL)	
Notary Public	(OLAL)	3
My Commission Expires: March 30, 2025	MY COMMISSION # HH 092	
	EXPIRES: March 30, 2028 Bonded Thru Notary Public Hedge	285
	Tribuly Public Indam	



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

11/4/2022 3:20:22 PM

Address:

2141 SW ICHETUCKNEE Ave

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

03653-009

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

MOORE, DAVID R.

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055