

DATE 12/10/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027514

APPLICANT PAULETTE BAIR PHONE 352 318-1649  
ADDRESS 2200 NW 227TH DR HIGH SPRINGS FL 32643  
OWNER CAROL KRAUSE/PAULETTE BAIR PHONE 352 318-1649  
ADDRESS 219 SE JEFFERSON GLEN HIGH SPRINGS FL 32643  
CONTRACTOR SURPLUS INSTALLERS PHONE 352 727-8183  
LOCATION OF PROPERTY 441S, TL ON ADAMS RD, TL BRAWLEY, TL JEFFERSON, 2ND LOT  
ON RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-7S-17-09983-028 SUBDIVISION BICENTENNIAL ACRES  
LOT 33 BLOCK PHASE UNIT 2 TOTAL ACRES 5.00

000001692

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 08-737 CS WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1143

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 606.70  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

C 1142,45  
44

For Office Use Only

(Revised 1-10-08)

Zoning Official

12/10/08

Building Official

12/10/08

AP# 0812-12

Date Received 12/9/08

By CFS

Permit # 1692/ 27514

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH # 08-0737 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ F W Comp. letter

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

School 1500.00 = TOTAL 3097.40

Pre Insp. on Grand

Property ID # PARCELS # 11-75-17-09983-028 Subdivision Lot 33 Unit 2 BICENTENNIAL ACRES

New Mobile Home Used Mobile Home ☒ MH Size 28'x8' Year 1997

Applicant DAVID H K. BAIR Phone # 352-318-1649

Address 2200 NW 227 Dr HIGH SPRINGS FL 32643

Name of Property Owner CAROL KRAUSE + DAVID H K. BAIR Phone # 352-318-1649

911 Address 219 SE JEFFERSON GAN HIGH SPRINGS FL 32643

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home CAROL KRAUSE + DAVID H K. BAIR Phone # 352-318-1649

Address 22002 NW 227 Dr HIGH SPRING FL 32643

Relationship to Property Owner SAME

Current Number of Dwellings on Property NONE

Lot Size 342' x 636' Total Acreage 5 Acres

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)

Driving Directions to the Property 75+441 TAKE 441 SOUTH TO ADAMS RD  
(EAST) LEFT ON ADAMS RD (EAST) TO END LEFT ON BRAWLEY TO  
JEFFERSON TURN LEFT ON JEFFERSON TO  
SECOND LOT ON RIGHT, FLAG AT DRIVEWAY

Name of Licensed Dealer/Installer SURPLUS INSTALLERS Phone # 352-727-8183

Installers Address 9131 S.W. 57 TRAIL LK BUTLER FL 32054

License Number 1H0000614 Installation Decal # 286241

left message  
12/10/08

5/5/10 337807837.

08-0737



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. AP 903580  
DATE PAID: 2/2/08  
FEE PAID: 425.00  
RECEIPT #: 12-BED 1082603

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: PAULETTE BAIR\* AGENT: N/ATELEPHONE: 352-318-7649MAILING ADDRESS: 22002NW 277 PR High Spring FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES.

## PROPERTY INFORMATION

LOT: 33 BLOCK: N/A SUBDIVISION: BICENTENNIAL ACRES PLATTED: PLATE BOOK 4A36

PROPERTY ID #: 11-75-17-09983-028 ZONING: Ag I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 100+ FT

PROPERTY ADDRESS: 219 Jefferson GLEN High Springs FL 32643

DIRECTIONS TO PROPERTY: 75+441 South on 441 East on ADAMS RD TO END  
Left on SEBRAWLER RD Left on Jefferson CT

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>4</u>	<u>2128</u>	<u>400 GPD</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]DATE: 12/1/08



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

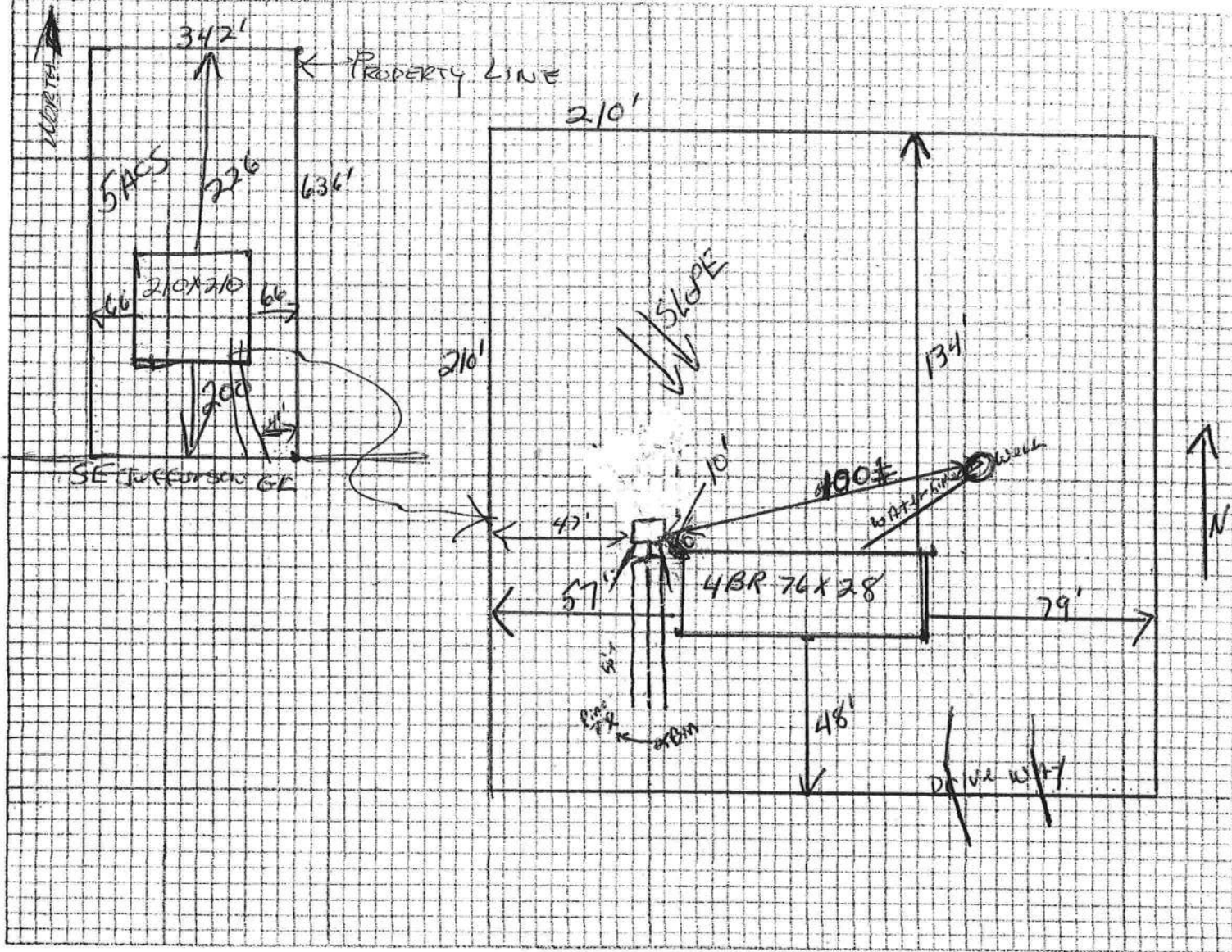
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-0737

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: DRAWING AS SEEN FROM JEFFERSON ST HOME IS 80x28 - TONGUE

Site Plan submitted by:

Paul K. B...

Signature

OWNER

Title

Plan Approved ☒

Not Approved ☐

Date 12-5-08

By M. S. 2nd

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

This Document Prepared By and Return to:

Darryl J. Tompkins, Esquire  
Darryl J. Tompkins, P.A.  
14420 NW 151st Blvd.  
P.O. Box 519  
Alachua, FL 32616

Parcel ID Number: R09983-028

Inst:2007004387 Date:02/22/2007 Time:11:33

Doc Stamp-Deed : 392.00

DC, P. Dewitt Cason, Columbia County B:1111 P:1707

## Warranty Deed

This Indenture, Made this 21st day of February, 2007 A.D., Between Farmland Properties, Inc., a corporation existing under the laws of the State of Florida, of the County of Dixie, State of Florida, grantor, and Paulette Bair and Carol Krause, as joint tenants with rights of survivorship, whose address is: 22002 NW 227th Drive, High Springs, FL 32643

of the County of Alachua, State of Florida, grantees.

Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,  
and other good and valuable consideration to GRANTOR in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEEES and GRANTEEES' heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Columbia State of Florida to wit:  
Lot 33 of BICENTENNIAL ACRES UNIT TWO, according to the Plat thereof as recorded in Plat Book 4, Page(s) 36, of the Public Records of Columbia County, Florida.

### SUBJECT TO THE FOLLOWING:

- A. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;
- B. Restrictions and matters appearing on the plat and/or common to the subdivision;
- C. Taxes for the year 2007 and subsequent years.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Farmland Properties, Inc.

Printed Name: Sandra E. Howe  
Witness

By: Jason G. Holifield (Seal)  
Jason G. Holifield, President  
P.O. Address: Post Office Box 2563, Cross City, FL 32628

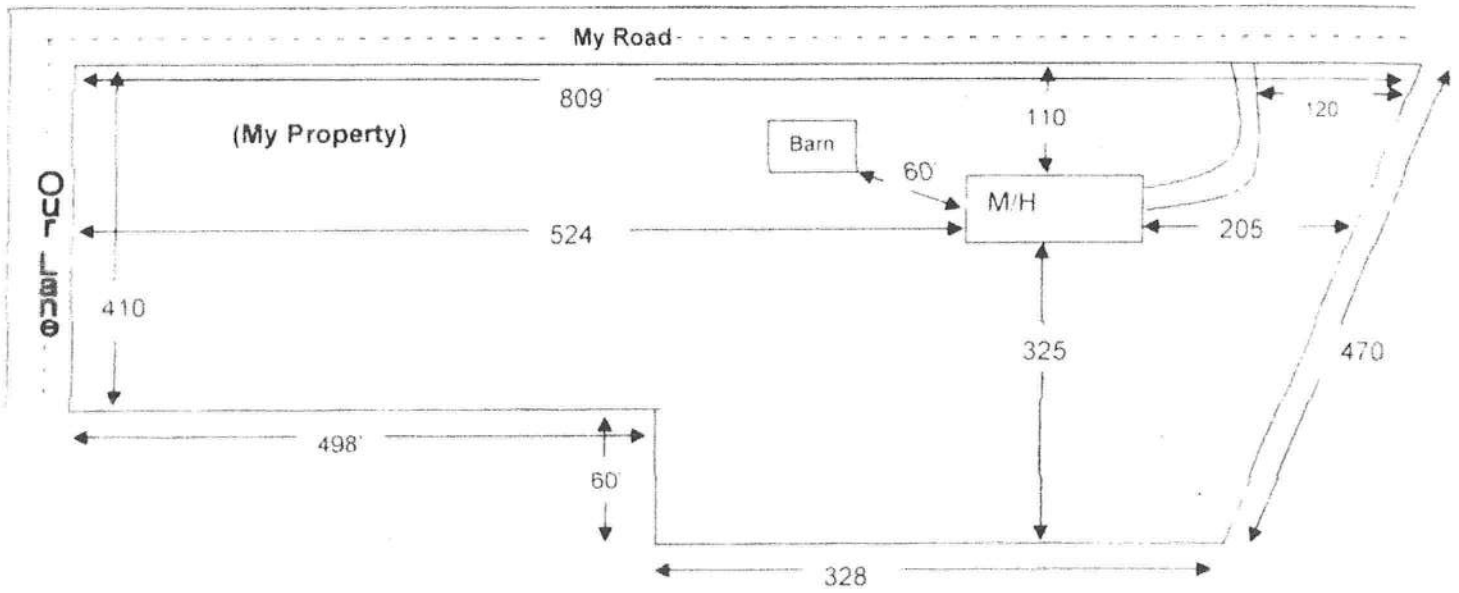
Printed Name: CAROL S. KRAUSE  
Witness

(Corporate Seal)

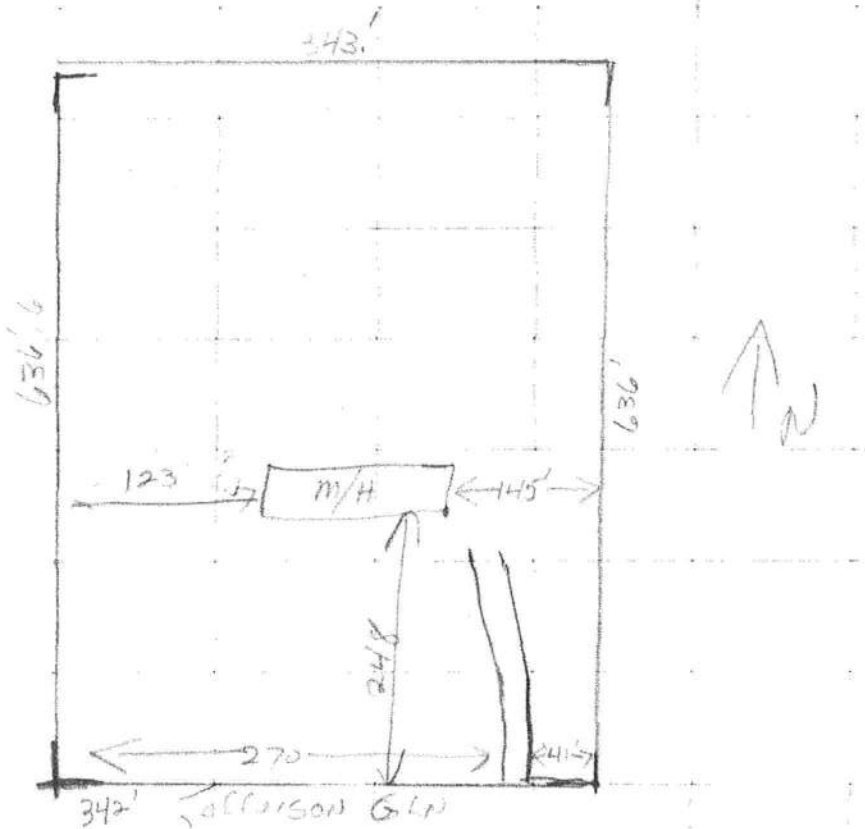
STATE OF Florida  
COUNTY OF Dixie

The foregoing instrument was acknowledged before me this 21st day of February, 2007 by Jason G. Holifield, President of Farmland Properties, Inc., a Florida Corporation, on behalf of the corporation he is personally known to me or he has produced his Florida driver's license as identification.

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



# LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave  
Lake City, FL. 32025  
Phone 386-752-6677  
Fax 386-752-1477

Building Permit # \_\_\_\_\_ Owner's Name: Paulette Bair 11-7S-17-09983-028

Well Depth \_\_\_\_\_ Ft. Casing Depth \_\_\_\_\_ Ft. Water Level \_\_\_\_\_ 50 \_\_\_\_\_ Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well Submersible

Pump Make Aermotor Pump Model S20-100 1

System Pressure (PSI) On 30 Off 50 Average Pressure 50

Pumping System GPM at average pressure and pumping level 20(GPM)

Tank Installation: Bladder Make Challenger

Model PC 244 Size 81 gallon

Tank Draw-down per cycle at system pressure 25.1 gallons

**I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER THE ABOVE INFORMATION.**

  
Signature

Linda Newcomb  
Print Name

2609  
License Number

12-8-2008  
Date

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

NO application  
REC'D  
27

DATE RECEIVED 10/27 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNERS NAME MARK STEWART PHONE 386-454-9852 CELL 352-214-5148  
ADDRESS 114 OLD BALLYMY RD  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 75 South 441 South Right ON OLD BALLYMY  
1 mile ON Left 114 ON Mail Box

MOBILE HOME INSTALLER SURPLUS INSTALLERS PHONE 386-496-2622 CELL 352-283-9983

MOBILE HOME INFORMATION

MAKE FLEET WOOD YEAR 1997 SIZE 28 x 80 COLOR OFF WHITE  
SERIAL NO. GIAFLV34A25872-7HPP SERIAL # 21000  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

\*IF YOU CAN'T LOCATE KITE  
PLEASE CALL MS. BAIR

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

MS. BAIR

402

10-28-08

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 11/24/2008      **DATE ISSUED:** 11/26/2008

### **ENHANCED 9-1-1 ADDRESS:**

219      SE      JEFFERSON      GLN  
HIGH SPRINGS      FL      32643

### **PROPERTY APPRAISER PARCEL NUMBER:**

11-7S-17-09983-028

### **Remarks:**

LOT 33 BICENTENNIAL ACRES UNIT 2.

**Address Issued By:** \_\_\_\_\_  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Surplus Installers

License # 1H0000614

Address of home being installed

219 SE Jefferson Gln.  
High Springs, FL 32643

Manufacturer

FLFTWOOD Length x width 76 X 28

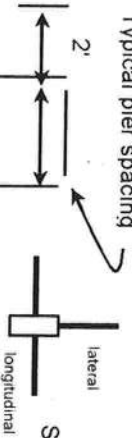
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

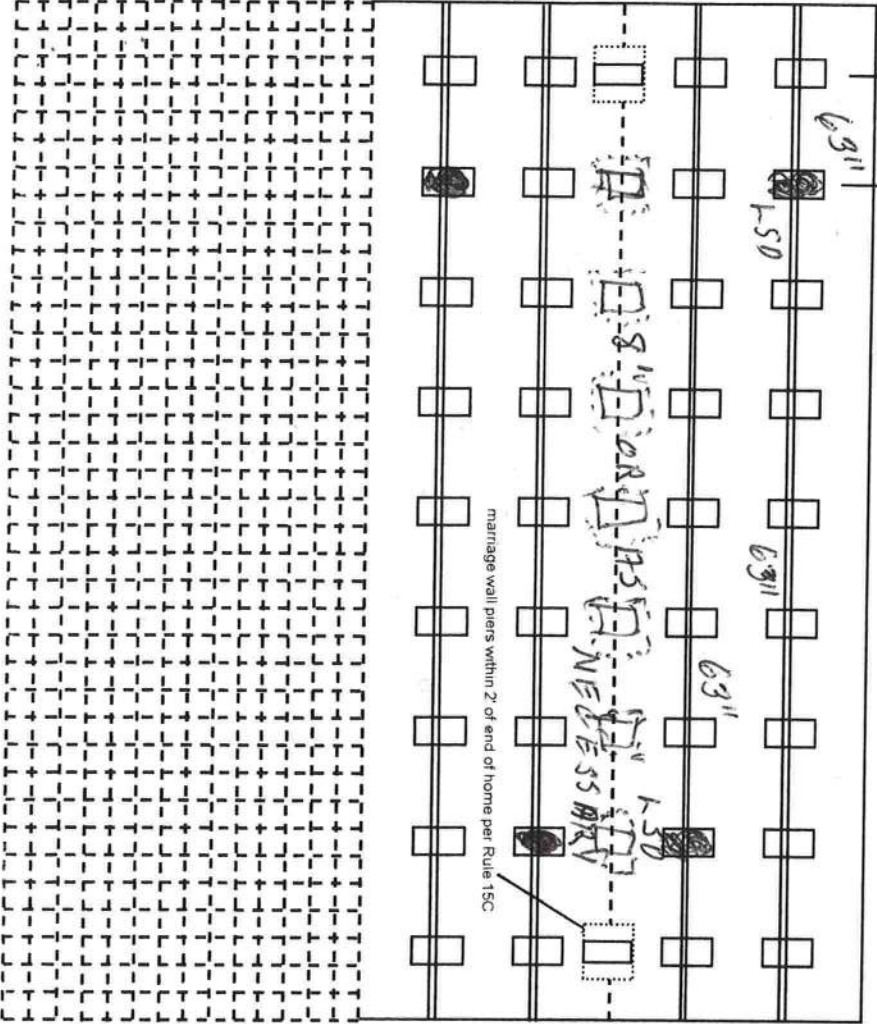
Installer's initials

RB

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒

Double wide ☒ Installation Decal # 286241

Triple/Quad ☐ Serial # GAELV34B2587ASHA2

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'4"	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

17X25

Perimeter pier pad size

18X18

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

### OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVERSON T.D.E.  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Sidewall  
Longitudinal  
Marriage wall  
Shearwall  
Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

1505 SYSTEM \_\_\_\_\_ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Surplus Installers Rusty Payne

Date Tested 11-29-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket foam  
Pg. \_\_\_\_\_  
Installed: \_\_\_\_\_  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes N/A  
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rusty Payne Date 12-3-08

As a lead is responsible for plumbing  
entire of all items

# Installers Authorization

Date 12/9/08

to: Columbia County

License #: ~~I#~~ 0000614 ~~±~~ RUSTY BAYNE give

Paulette Bair gives full consent \_\_\_\_\_  
to pull any and all necessary permits on my  
behalf for mobile home set up  
in Columbia County.

Signed Paulette Bair

Date 12/9/08

CB Rusty Bayne Installer

Signed before me this 9th day  
of December, 2008.

Zannie Little



Attn: WeGgie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001692**

DATE: 12/10/2008 BUILDING PERMIT NO. 27514  
APPLICANT PAULETTE BAIR PHONE 352 318-1649  
ADDRESS 2200 NW 227TH DR HIGH SPRINGS FL 32643  
OWNER CAROL KRAUSE/PAULETTE BAIR PHONE 352 318-1649  
ADDRESS 219 SE JEFFERSON GLEN HIGH SPRINGS FL 32643  
CONTRACTOR SURPLUS INSTALLERS PHONE 352 727-8183  
LOCATION OF PROPERTY 441S, TL ON ADAMS RD, TL BRAWLEY, TL JEFFERSON, 2ND LOT  
ON RIGHT \_\_\_\_\_

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BICENTENNIAL ACRES 33 2  
PARCEL ID # 11-7S-17-09983-028

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Paul K Bair*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

12-17-08 APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: *Rodney Little* DATE: 12/17/08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

