| DATE _ <u>07/2</u> | 7/2006 | | | Building Po | | PERMIT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-------------------------|--------------------------------------------|----------------------|------------------|
| A DDV ICANIT | CADDDIA | | mit Expires One Y | ear From the Date of PHONE | of Issue 752-1014 | 000024792 |
| APPLICANT | | BRINKLEY | OLUDE | | 752-1014 | – FL 32056 |
| ADDRESS | 180 | NW AMENITY C | | LAKE CITY | | FL 32056 |
| OWNER | | JERE ALEXANDE | | PHONE | | |
| ADDRESS | 235 | SW STAFFORD C | | LAKE CITY | 750 1014 | FL 32024 |
| CONTRACTO | | QUE POOLS & SPA | | PHONE | 752-1014 | |
| LOCATION C | F PROPERT | <u> </u> | | N CALLAWAY ROAD, ' LISHIRE, TR ON STAFF | - | |
| | ODI CONT | | | | | |
| TYPE DEVEL | | SWIMMING PO | | STIMATED COST OF CO | | |
| HEATED FLO | OOR AREA | | TOTAL AR | EA | HEIGHT | STORIES |
| FOUNDATIO | N | WA | LLS | ROOF PITCH | I | FLOOR |
| LAND USE & | ZONING | RSF-2 | | MAX | X. HEIGHT | |
| Minimum Set | Back Require | ments: STREE | Γ-FRONT 25.00 | REAR | 15.00 | SIDE 10.00 |
| NO. EX.D.U. | 0 | FLOOD ZONE | X PP | DEVELOPMENT PER | MIT NO. | |
| PARCEL ID | 15-4S-16-0 | 12022 274 | SUBDIVISIO | ON CALLAWAY | | |
| | | | | | A CDEC | |
| LOT 74 | BLOCK | PHASE | 3 UNIT | 0 TOT | AL ACRES | |
| - I-see Manny | | | CPC1456899 | () | (1) | Ball |
| Culvert Permit | No. | Culvert Waiver | Contractor's License Nu | umber | Applicant/Owne | er/Contractor |
| EXISTING | | X06-0257 | ВК | | <i>.</i> рр | N |
| Driveway Con | nection | Septic Tank Number | r LU & Zon | ing checked by Ap | proved for Issuar | nce New Resident |
| COMMENTS: | NOC ON F | FILE | | | | |
| | | | | | | |
| | | | | | Check # or | Cash 20445 |
| | | FOR B | UILDING & ZONI | NG DEPARTMENT | ONLY | (footer/Slab) |
| Temporary Pov | wer | | Foundation | | Monolithic | (100tct/Stab) |
| | | date/app. by | | date/app. by | | date/app. by |
| Under slab rou | gh-in plumbi | ng | Slab | | Sheathin | g/Nailing |
| | | date/a | app. by | date/app. by | | date/app. by |
| Framing | date/app | - h., | Rough-in plumbing | above slab and below woo | d floor | |
| Electrical roug | • • • | i. by | ** | | | date/app. by |
| | | date/app. by | Heat & Air Duct | date/app. by | Peri. beam (Lin | date/app. by |
| Permanent pow | | | C.O. Final | date/app. by | Culvert | date/app. by |
| • | | e/app. by | | date/app. by | _ | date/app. by |
| M/H tie downs, | blocking, ele | ectricity and plumbin | | | Pool _ | |
| Reconnection | | | date/ap Pump pole | op. by Utility Po | nle | date/app. by |
| | d | ate/app. by | dat | e/app. by | date/app. | by |
| M/H Pole da | te/app. by | - Ti | ravel Trailer | date/app. by | Re-roof _ | date/app. by |
| | · ···································· | | | | | |
| BUILDING PE | RMIT FEE \$ | 100.00 | _ CERTIFICATION F | EE \$ | SURCHARO | GE FEE \$0.00 |
| MISC. FEES \$ | 0.00 | ZONIN | G CERT. FEE \$50.0 | 0 FIRE FEE \$ 0.00 |) WAS | STE FEE \$ |
| FLOOD DEVE | I OPMENT I | 14 V 449 | | .00 CULVERT FEE \$ | то | TAL FEE 175.00 |
| INSPECTORS | | Shi | | CLERKS OFFICE | | 175.00 |
| THE PROPERTY OF THE PERSON OF | OPPRICE | | -//// | THRES OFFICE | | / W |

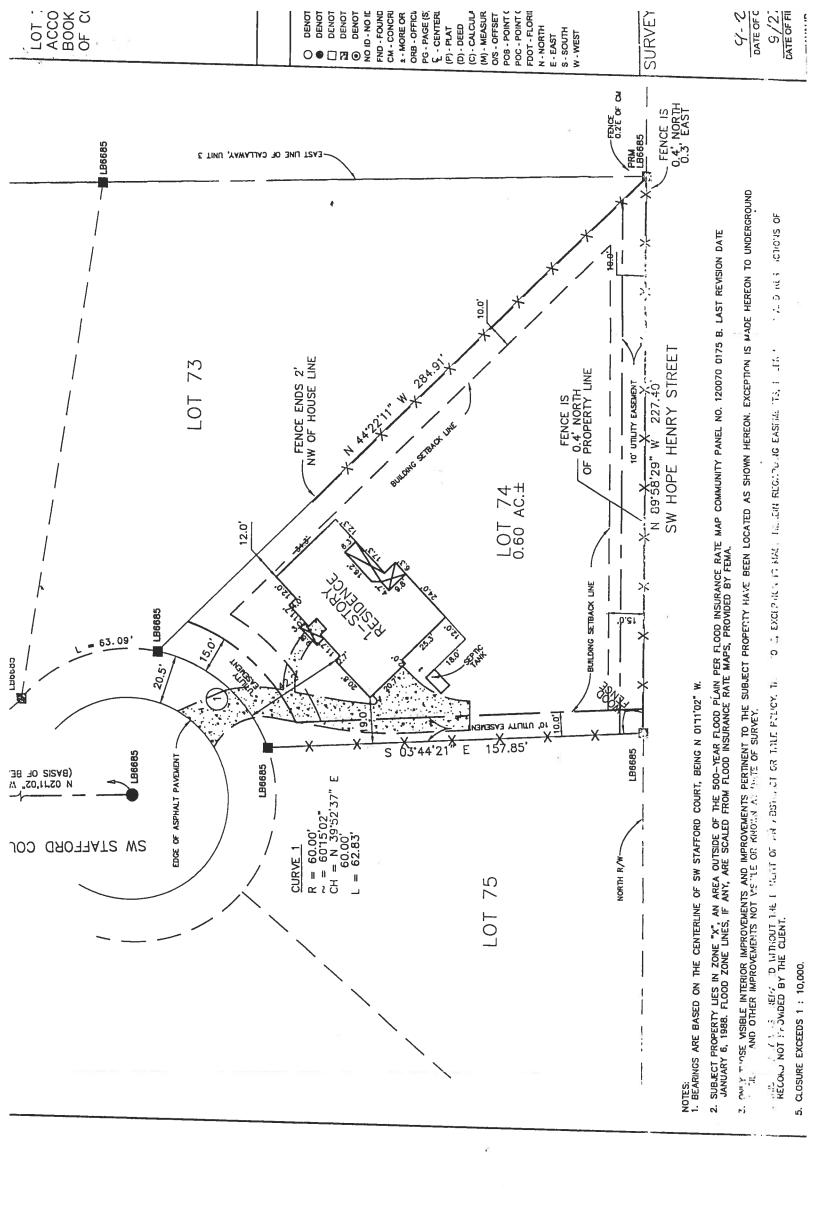
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

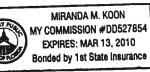


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| Prepared By/Return To: Unique Pools & Spas | · · · · · · · · · · · · · · · · · · · |
|--------------------------------------------|---------------------------------------|
| PO Box 1867 | |
| Lake City, FL 32056 | |
| Permit No | |
| | NOTICE OF |

| NOTICE OF COMMENCEMENT | | | | | | |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | FS 713.13 | | | | | |
| ital | te of Florida | | | | | |
| οι | ınty of Columbia | | | | | |
| ind | E UNDERSIGNED hereby gives notice that improvement will be made to certain real property, in accordance with Chapter 713, Florida Statutes, the following information is provided in this ice of Commencement. | | | | | |
| | Legal description of property and street address if available: <u>Lot 74, Callaway, Unit Three, a subdivision according to plat thereof recorded in plat book 7, pages 145& 146 of the public records of Columbia County, Florida</u> | | | | | |
| | General description of improvement: Installing in-ground, concrete swimming pool. | | | | | |
| 2. | Owner Information: Name and address: | | | | | |
| | Brian and Jere Alexander, 235 SW Stafford Court, Lake City, FL 32024 | | | | | |
| | b. Interest in property: 100% | | | | | |
| | c. Name and address of fee simple titleholder (if other than Owner) | | | | | |
| 3. | Contractor: Name and address: Unique Pools & Spas - PO Box 1867 | | | | | |
| ٥. | Lake City, FL 32056 | | | | | |
| | Phone number (386) 752-1014 Fax number (optional, if service by fax is acceptable) (386) 752-5613 | | | | | |
| 4. | Surety: Name and address N/A | | | | | |
| •• | Phone number N/A Fax number (optional, if service by fax is acceptable) | | | | | |
| | Amount of Bond \$ N/A | | | | | |
| | Lender: Name and address N/A | | | | | |
| | Phone number N/A Fax number (optional, if service by fax is acceptable) N/A | | | | | |
| 5. | the state of the s | | | | | |
| | Phone numbers of designated persons | | | | | |
| | Phone numbers of designated persons | | | | | |
| | Fax number (optional, if service by fax is acceptable) | | | | | |
| 6. | In addition to himself or herself. Owner designates Of | | | | | |
| Ο. | to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes. | | | | | |
| | Phone number of person or entity designated by ownerFax | | | | | |
| 7. | | | | | | |
| | BK. Olex | | | | | |
| | Signature of Owner | | | | | |
| | STATE OF FLORIDA | | | | | |
| | COUNTY OF Columbia | | | | | |
| | Sworn to (or affirmed) and subscribed before me this day of, 2006, by above to me or who has | | | | | |
| | produced as identification and who did or did not take an oath | | | | | |
| | Torarda () OTA | | | | | |
| | (Notary Public (Signature) | | | | | |





THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 05-673 POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

RETURN TO:

The state

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2005024851 Date:10/06/2005 Time:14:22 Doc Stamp-Deed : 1434.30 ______DC,P.DeWitt Cason,Columbia County B:1060 P:2738

Property Appraiser's Parcel Identification No. R03023-374

WARRANTY DEED

THIS INDENTURE, made this 4th day of October, 2005, between BAUHUS, INC., a corporation existing under the laws of the State of Florida, whose post office address is: Post Office Box 656, Live Oak, FL 32064 and having its principal place of business in the County of Suwannee, State of Florida, party of the first part, and BRIAN ALEXANDER and JERE ALEXANDER, Husband and Wife, whose post office address is: 235 SW Stafford Court, Lake City, FL 32024, of the State of Florida, party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, their heirs and assigns forever, all that certain parcel of land lying and being in the County of Columbia and State of Florida, more particularly described as follows:

Lot 74, CALLAWAY UNIT III, a subdivision according to the plat thereof as recorded in Plat Book 7, Pages 145 and 146 of the public records of Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belong or in anywise appertaining:

TO HAVE AND TO HOLD the same in fee, simple forever.

And the said party of the first part doth covenant with said party of the second part that it is lawfully seized of said premises; that they are free of all encumbrances, and that it has

good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed in its name by its President, the day and year above written.

Signed, sealed and delivered in our presence:

WOLFRAM SCHROM

BAUHUS, INQ

McDavid

Inst:2005024851 Date:10/06/2005 Time:14:22

Doc Stamp-Deed : 1434.30 _____DC,P.DeWitt Cason,Columbia County B:1060 P:2739

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of October, 2005, by WOLFRAM SCHROM, as President of BAUHUS, INC., a State of Florida corporation, on behalf of the corporation. He is personally known to me and did not take an oath.

Notary Public

My Commission Expires: ERRY MCDA

> #DD 079305 on Productions WOLIC STATE