



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0084
DATE PAID: 11/24/84
FEE PAID: 300.00
RECEIPT #: 223611

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Zachary B. Spradley MAIL: Brook Spradley 500 Cms. 1

AGENT: 1 TELEPHONE: 386 984 7017

MAILING ADDRESS: 8144 N US Highway 441 Lake City FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 33 BLOCK: 45-08-28-0575-001 SUBDIVISION: three rivers estates PLATTED: 11/24/84

PROPERTY ID #: 26-65-15 ZONING: 1 I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: .91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 0 FT

PROPERTY ADDRESS: 946 SW Montaha Street Fortwhite FL 32038

DIRECTIONS TO PROPERTY: turn off St Rd 27 onto River side Dr Drive till Road on Left is Montaha Street turn LEFT drive through 4 way Stop Property will be on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	mobile home	3	1440	
2				
3	Storage building			
4				

A B
5/14/24

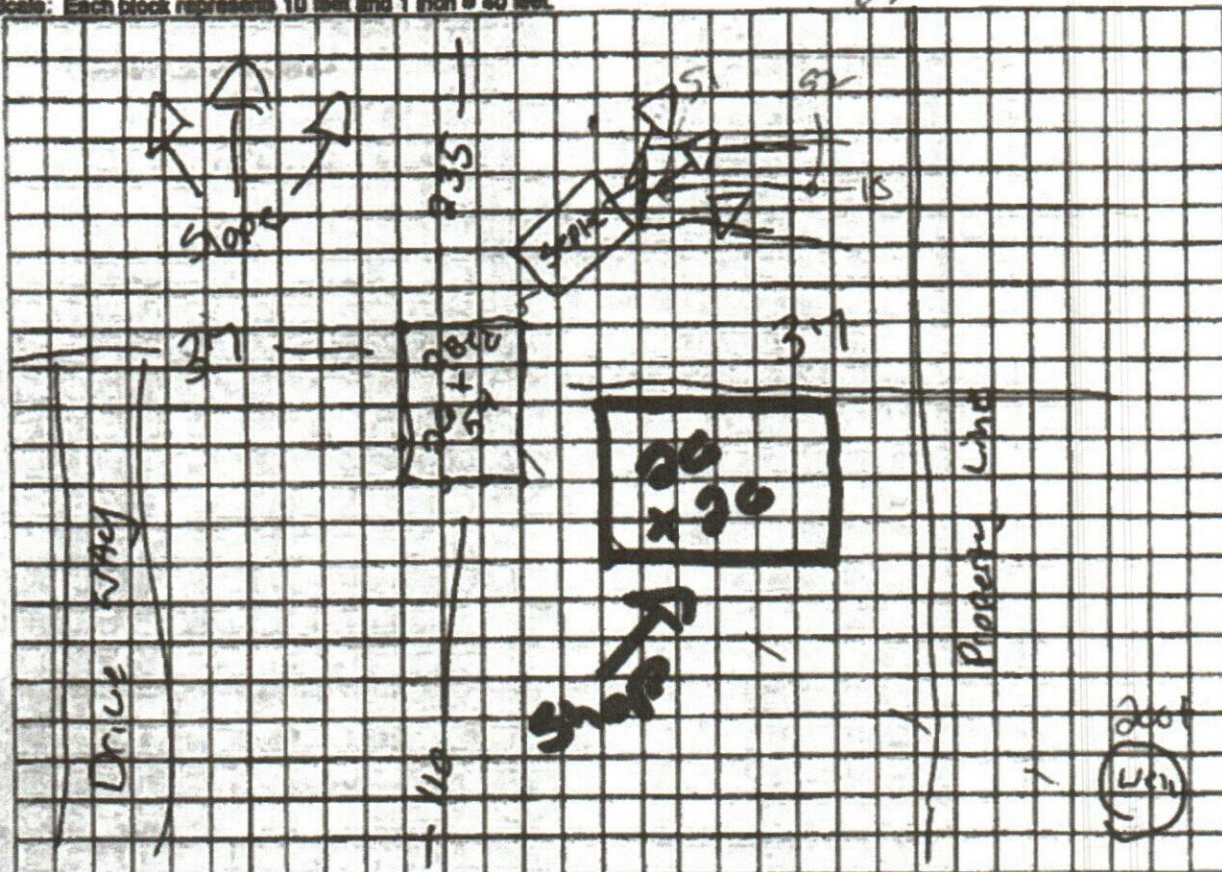
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Well is on lots to the Right I own
Horse lots AS well.

REVISED
4/11/12

Site Plan submitted by: Brad Sordley

Plan Approved

Not Approved

Date 2/1/12

By

PSL

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.006, F.A.C.