

DATE 07/25/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023412

APPLICANT DAYLE BROCK PHONE 755-5531
ADDRESS 119 NW WHITNEY GLEN LAKE CITY FL 32055
OWNER DAYLE BROCK PHONE 867-1865
ADDRESS 119 NW WHITNEY GLEN LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441N, TR ON TAMMY LANE, TR ON DIANE ST, 3RD LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF/MH2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04967-003 SUBDIVISION FIVE POINTS ACRES
LOT 3 BLOCK PHASE UNIT TOTAL ACRES

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Dayle Brock Applicant/Owner/Contractor
EXISTING 05-0755-E BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE PAVED ROAD

Check # or Cash 529

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

MOBILE HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 22.07.05

Building Official

OK J/H 7-18-05

AP# 0507-45

Date Received

7/15/05

By LH

Permit #

23412

Flood Zone

AX

Development Permit

N/A

Zoning

RSF/mh-2

Land Use Plan Map Category

Res. Low Dev.

Comments

1st Floor 1 foot above panel Rd

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☐ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☐ Existing Well

Need Authorization Letter

Revised 9-23-04

- Property ID 04967-003, 4967-004, 4967-005 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home Champion Year 86
- Subdivision Information Five Points Acres, Lot 3
- Applicant Dayle Brack Phone # 867-1865 or 755-5531
- Address 119 NW Whitney Gl. Lake City, FL 32055
- Name of Property Owner Dayle Brack Phone# 867-1865
- 911 Address 214 NE Diana Ter. Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Dayle Brack Phone # 867-1865
- Address 119 NW Whitney Gl.
- Relationship to Property Owner Purchaser
- Current Number of Dwellings on Property 0
- Lot Size 3 lots - 265.77' x 217.77' Total Acreage 3 Ac.
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 N To Tammy Lane Right on Tammy,
Take the first Right on Diane st. go 3 lot Down on
Right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Kerry L. Thiff Phone # (386) 623-0115
- Installers Address 448 NW Dye Hanten Dr Lake City, FL 32055
- License Number TH-0000036 Installation Decal # 253330

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer

Lesley Threlk

License #

SH-0000336

Address of home
being installed

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Manufacturer

Champion

Length x width

44' x 24'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

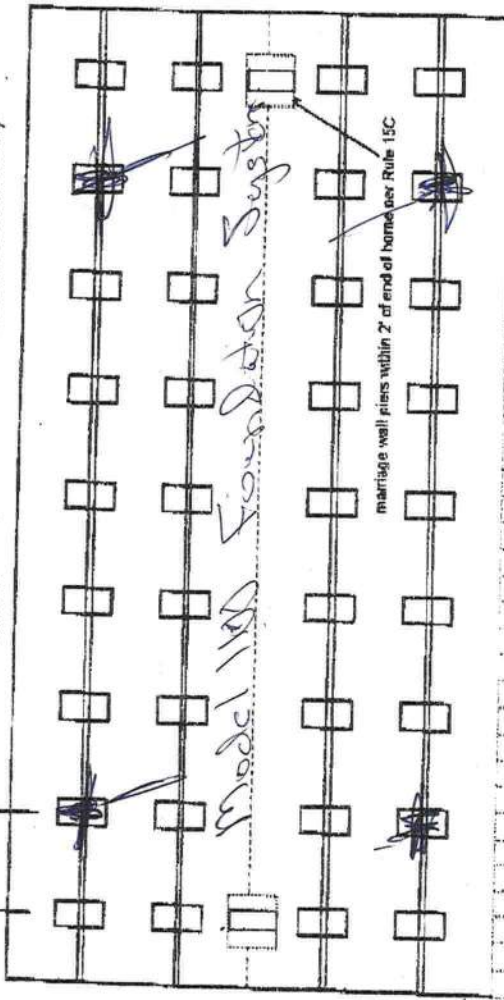
Installer's Initials

Typical pier spacing

2' 6"



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

18" x 22"

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8' 18' x 22"

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

16

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000
2000 2000 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000
2000 2000 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 24" Spacing: 24"
Walls: Type Fastener: Lags Length: 6" Spacing: 32"
Roof: Type Fastener: Lags Length: 24" Spacing: 44"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket Test (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes No _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes N/A _____
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

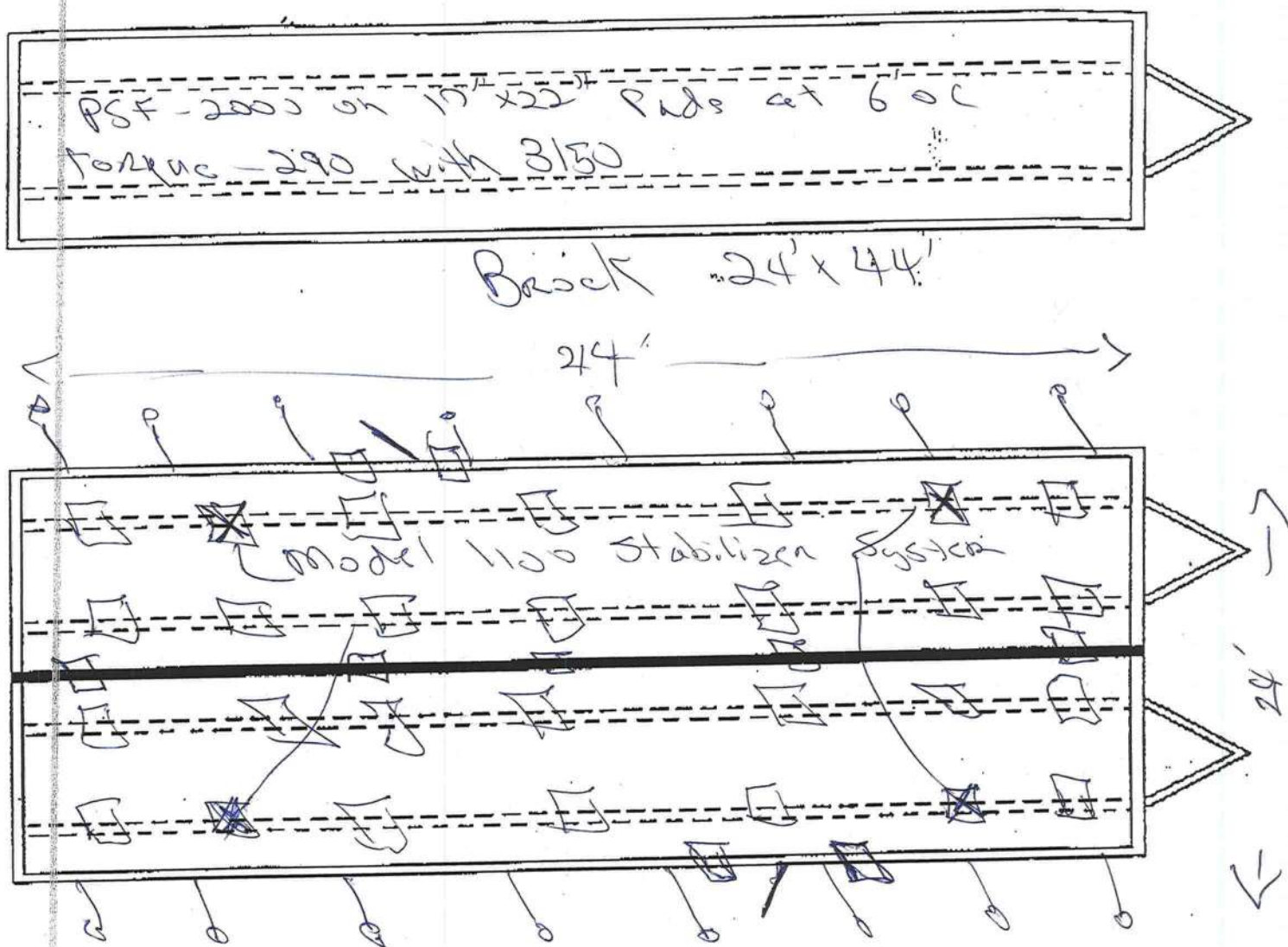
Installer Signature

Date

7-9-05

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0755E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

05-0755E

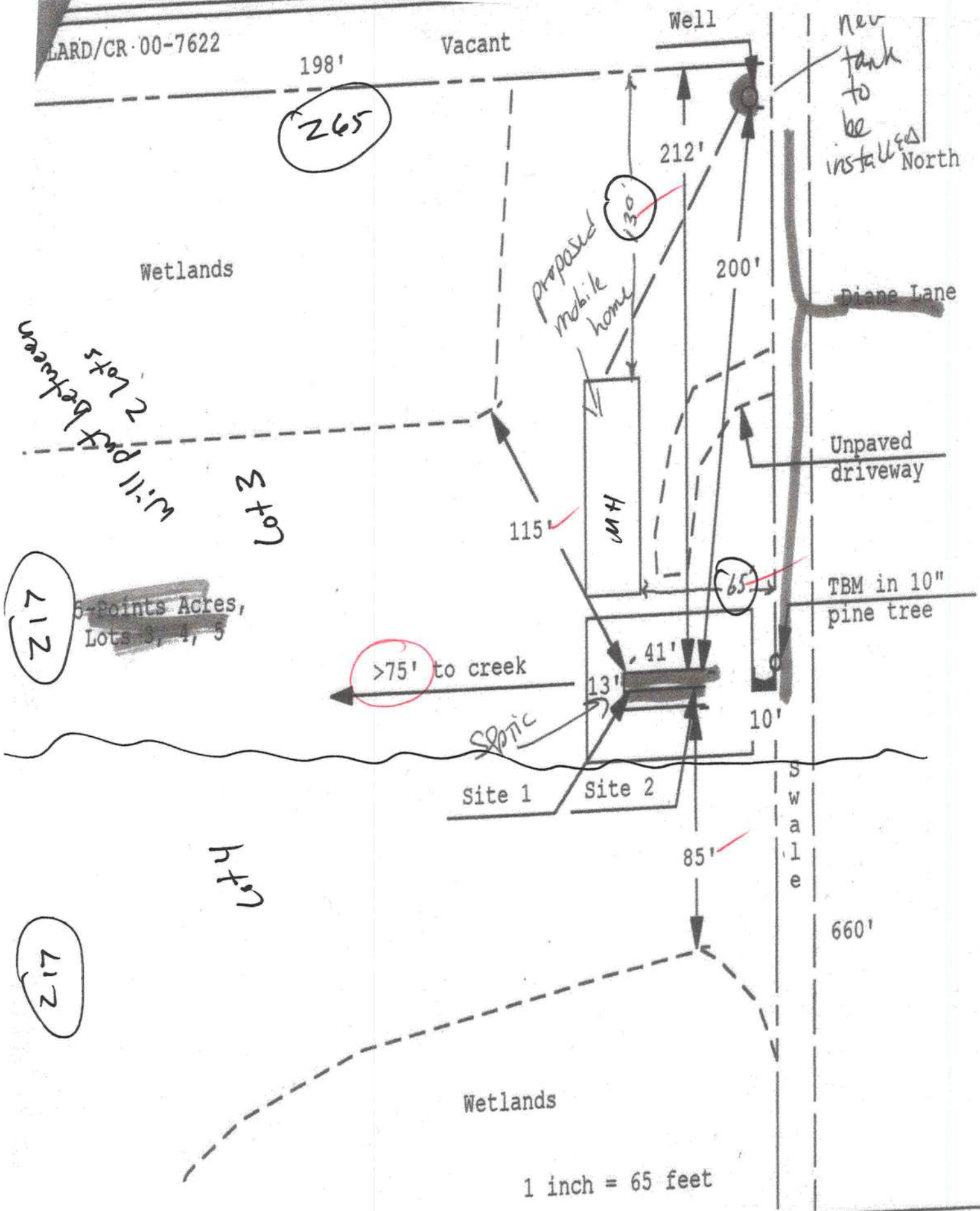
Dayle Brock

05-0755E

Notes: See Attached

Site Plan submitted by: Dayle Brock Signature _____ Title _____
Plan Approved ☒ Not Approved _____ Date 7-13-05
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



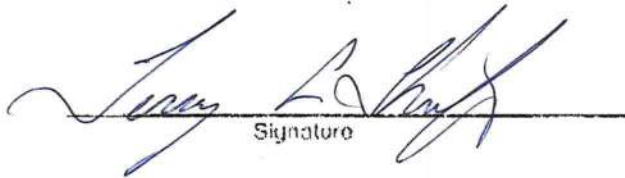
MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THREFT, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for _____
_____ at _____
Applicant
911 Address

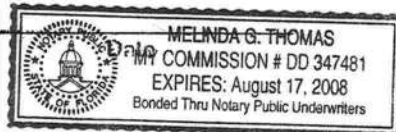
will be done under my supervision.


Signature

Sworn to and subscribed before me this 8 day of July,
2005.

Notary Public: Melinda G. Thomas
Signature

My Commission Expires:



LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave
Lake City, FL 32025
Phone 386-752-6677
Fax 386-752-1477

Building Permit # _____ Owner's Name _____

Well Depth 180 Ft. Casing Depth 124 Ft. Water Level 105 Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well Submersible

Pump Make Aermator Pump Model S20-100 HP 1

System Pressure (PSI) _____ On 30 Off 50 Average Pressure 40

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged Bladder Make Law. Model _____ Size 42

Tank Draw-down per cycle at system pressure _____ gallons

it has a galv. tank on it. This well was drilled in 2-8-01
I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.

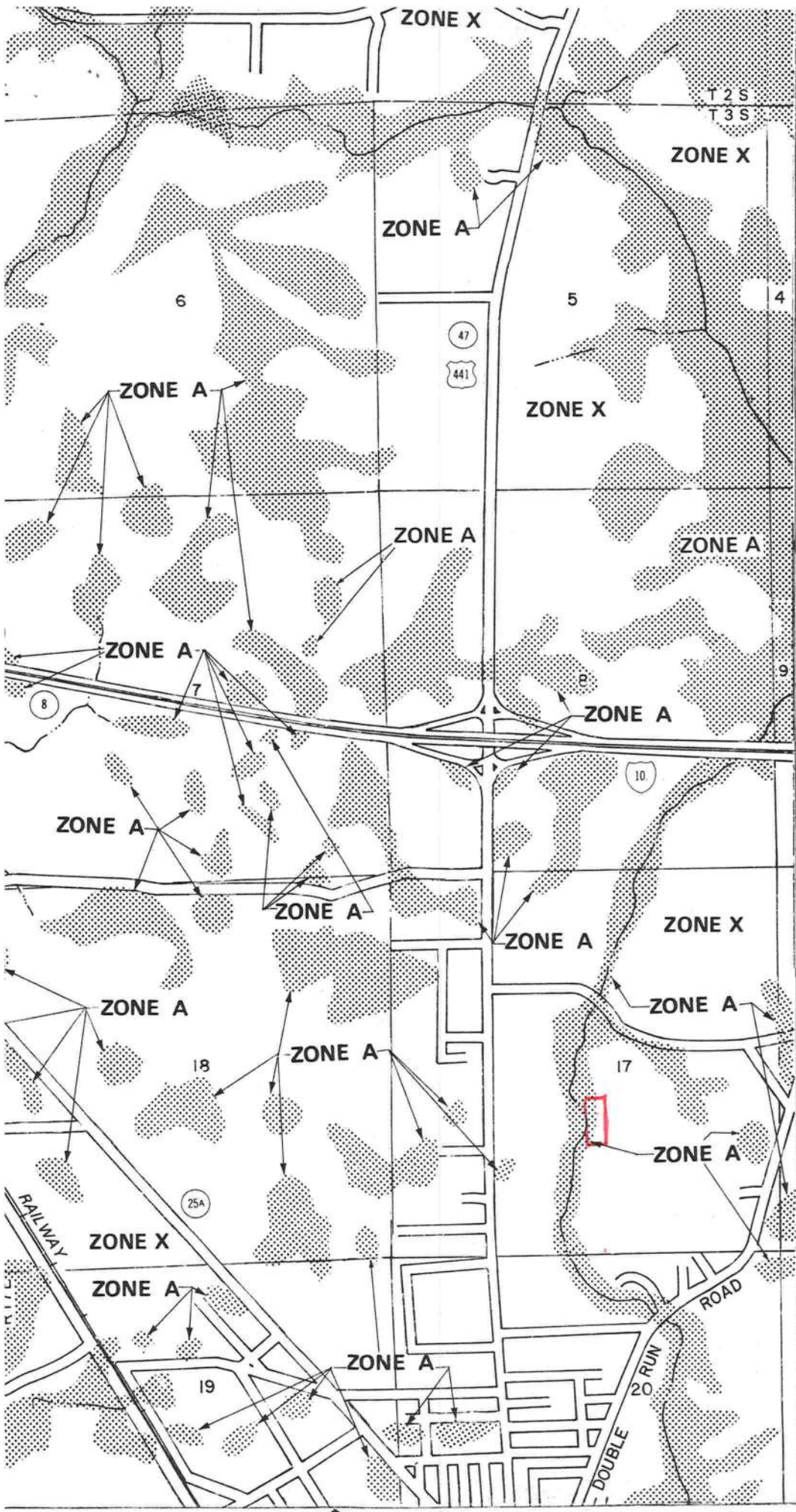
Linda Newcomb
Signature

2609

License Number

Linda Newcomb
Print Name

7-7-05
Date

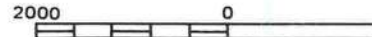


To determine if flood insurance is available, contact your insurance agent or call the National Flood Insurance Program

0507-45



APPROXIMATE SCALE IN FEET



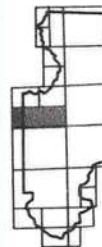
NATIONAL FLOOD INSURANCE

FIRM
FLOOD INSURANCE

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PA

12

EFFECTIVE

JAN



Federal Emergency Management Agency

CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2/15/05 BY UH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Doyle Brode PHONE 867-1865 CELL _____
911 ADDRESS 214 NE Diana Terr Lake City Fl 32055
MOBILE HOME PARK _____ SUBDIVISION Five Points Acres lot 3 & 4
DRIVING DIRECTIONS TO MOBILE HOME C & G Lot # on Deputy Jeff
Davis Lane

MOBILE HOME INSTALLER Terry Thrift PHONE 623-0115 CELL _____

MOBILE HOME INFORMATION

MAKE Champion YEAR 1986 SIZE 44 X 24 COLOR Tan (Beige)
SERIAL No. (335447C 543 7th)
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

INSPECTOR SIGNATURE Don [Signature] PRINT NAME _____ ID NUMBER 306 DATE 2-20-05
INSPECTION COMPANY _____ LICENSE # _____

LIMITED POWER OF ATTORNEY

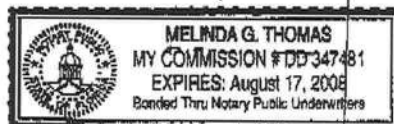
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY
AUTHORIZE Dale Brock TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN _____ COUNTY, FLORIDA.

Terry L. Thrift
TERRY L. THRIFT

7/25/05
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF July
2005.

Melinda G. Thomas
NOTARY PUBLIC



PERSONALLY KNOWN: X
PRODUCED ID: _____

YR _____ MAKE _____ SN# _____

PROPERTY
ID/LOCATION _____

Prepared by and Return to:
Westridge, Inc.
P.O. Box 1733
Lake City, FL 32056-1733

CONTRACT FOR DEED

This **CONTRACT FOR DEED**, made this 5th day of July, A.D. 2005 between **WESTRIDGE, INC.**, Florida Corporation, whose mailing address is P.O. BOX 1733, LAKE CITY, FL 32056-1733, hereinafter referred to as "Seller"*, and **Dayle Eric Brock and W. Gail Brock, his wife**, whose mailing address is 119 SW Whitney Glen, Lake City, FL 32055, hereinafter referred to as "Purchaser"*.

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Section 17, Township 3S, Range 17E
Lots #3, 4 & 5 of Five Point Acres, a subdivision as recorded in Plat Book 4,
page 22, Public Records of Columbia County, Florida.

Subject to easements of record.

Improvements include a well, septic tank, culvert and power pole.

Property Identification Nos. 4967-003, 4967-004 & 4967-005

The total agreed upon purchase price of the property shall be Fifteen Thousand and no/100 (\$15,000.00) Dollars, payable at the times and in the manner following: Three Hundred and no/100 (\$300.00) Dollars down, receipt of which is hereby acknowledged, and the balance of Fourteen Thousand Seven Hundred and no/100 (\$14,700.00) Dollars payable monthly beginning August 15, 2005 in the amount of \$133.00 per month with interest at the rate of ten percent (10%) from July 15, 2005 and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

*"Seller" and "Purchaser" are used for singular or plural, as context requires.

Purchaser may not cut or remove any merchantable timber from the property without the written consent of the Seller during the term of this Contract or during the term of any mortgage given to Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract for Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company

property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect, a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent instalments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall become immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

Seller make no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchasers should consult with the County's Zoning Department to determine specific land use.

Seller makes no warranty on flood plan. Buyers should note flood plan designation on survey.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Hollynise
Witness as to Seller

Ethel M. Brock
Witness as to Seller

Hollynise
Witness as to Purchaser

Ethel M. Brock
Witness as to Purchaser

WESTRIDGE, INC.,
a Florida Corporation
SELLER:

Audrey S. Bullard
Audrey S. Bullard, President

PURCHASER:

Dayle Eric Brock
Dayle Eric Brock

W. Gail Brock
W. Gail Brock

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Dayle Eric Brock and W. Gail Brock, his wife, who produced the identification described below and who acknowledged before me that they (they, he, she) executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 5th of July, 2005.

Identification examined: DL Driver's licenses # B620-165-66-268-0
" " " " # B620-407-64-551-0

Ethel M. Rasor
Notary Public



STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Audrey S. Bullard, President of Westridge, Inc., who is personally known to me and who acknowledged before me that she (they, he, she) executed the foregoing instrument for said corporation, freely and voluntarily, under authority duly vested in her (him, her, them) by said corporation and that the seal affixed thereto is the true corporate seal of said corporation and that an oath was not taken.

Witness my hand and official seal in the county and state aforesaid this 5th of July, 2005.



Ethel M. Rasor
Notary Public

TAMMY LANE

Miss. Lehome

