

DATE 04/16/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000026931

APPLICANT GWEN WALKER PHONE 386.752.6744
ADDRESS 10314 US HWY 90 EAST LIVE OAK FL 32060
OWNER J. ELAINE HIXON PHONE 904.742.6295
ADDRESS 1193 SW MCCINTON DRIVE FT. WHITE FL 32038
CONTRACTOR JERRY CORBETT PHONE 386.752.6744
LOCATION OF PROPERTY 441-S TO C-131,TR CROSS OVER C-18 TO MCCLINTON DR,TL GO
TO 1ST. GATE ON R.(FOLLOW TO REAR OF PROPTY TO FENCE LINE.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-6S-17-09826-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 198.00

IH0000790
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING X-08-0127 CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1905

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 425.50
INSPECTORS OFFICE L. Welch CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

425.50

For Office Use Only (Revised 1-10-08) Zoning Official 4/10/08 Building Official OK JH 4-9-8
 AP# 0804-16 Date Received 4/8 By JW Permit # 26931
 Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-276 ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access

☒ Parent Parcel # 08926-000 ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210
 School 1500.00 = TOTAL 3097.40 C# 1906

Property ID # 32-68-17-09826-000 Subdivision N/A

▪ New Mobile Home Fleetwood Used Mobile Home (Brand New) MH Size 16x76 Year 2006

▪ Applicant Gwen Walker Phone # 752-6744

▪ Address 10314 US Hwy 90 East, Live Oak FL 32060

▪ Name of Property Owner Elaine Hixon / Stephen Phone # 904-742-6295 ^{454-1809 * call when it is ready}

911 Address 1193 SW McClinton Dr, Fort White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

Stephen Hixon

▪ Name of Owner of Mobile Home Elaine Hixon Phone # 904-742-6295

Address 1191 SW McClinton Dr. Ft. White, FL 32038

▪ Relationship to Property Owner owner

▪ Current Number of Dwellings on Property 1

▪ Lot Size 5 acres (Dedicating) Total Acreage 198 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no (2nd Unit) (OTHERS)

▪ Driving Directions to the Property 441 South to Tuskanuga Rd S cross over
18 paved Rd. Continue until Dead Ends @ Church turn Left
McClinton Dr. go to 1st Gate on RH
911 Address (1191) on Gate follow to Rear of Property

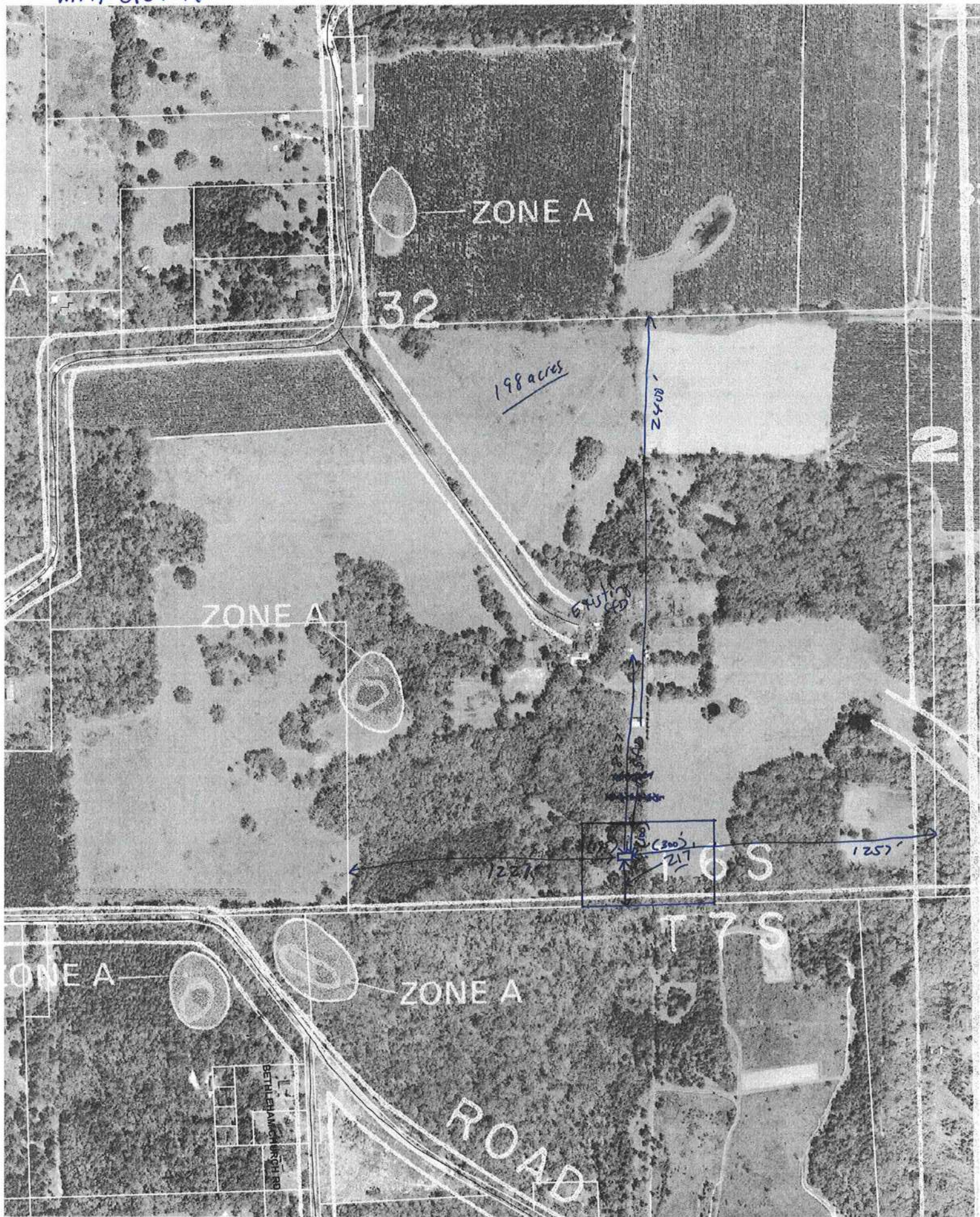
▪ Name of Licensed Dealer/Installer Jerry Corbells M.H Phone # 386-752-6744

▪ Installers Address 10314 US Hwy 90 East Live Oak FL 32060

▪ License Number TH 0000790 Installation Decal # 294186

*spoke to Gwen 4/15/08
 ~ mc Hixon*

by fence line



AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Elaine Hixon
owner of the below described property:

Tax Parcel No. 32-65-17-09826-000

Subdivision (name, lot, block, phase) N/A

Give my permission to Stephen Hixon to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property. I AM DEDICATING 5 ACRES TO THIS MOBILE HOME.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Elaine Hixon
Owner

Owner

SWORN AND SUBSCRIBED before me this 9 day of April,
20 08. This (these) person(s) are personally known to me or produced
ID H250-217-47-864-0.

Lai Hodson
Notary Signature



SE1/4 & NE1/4 OF SW1/4, EX NW1/4 OF NE1/4 OF SW1/4 LYING N OF RD. ORB 461-753, 717-557. HIXON JOHN HALL & J ELAINE 1191 SW MCCLINTON DR FT WHITE, FL 32038 32-6S-17-09826-000 COLUMBIA COUNTY 2008 R CARD 001 OF 001 BY JEFF

PRINTED 3/10/2008 8:51		APPR 4/06/2004 TW	
BUSE 000100 SINGLE FAM		AE? Y	
MOD 1 SFR	BATH	3.00	3319 HTD AREA
EXW 05 AVERAGE	FIXT		3601 EFF AREA
RSTR 03 GABLE/HIP		3	191818 RCN
RCVR 03 COMP SHGL	RMS		70.00 %GOOD
INTW 04 PLYWOOD	UNTS		134,272 B BLDG VAL
FLOR 14 CARPET	STYS		
10% 06 VINYL ASB	ECON		
HTTP 04 AIR DUCTED	FUNC		
A/C 03 CENTRAL	SPCD		
QUAL 05 05	DEPR	52	
FNDN N/A	UD-1	N/A	
SIZE 04 IRREGULAR	UD-2	N/A	
CEIL N/A	UD-3	N/A	
ARCH N/A	UD-4	N/A	
FRME 01 NONE	UD-5	N/A	
KTCH 01 01	UD-6	N/A	
WINDO N/A	UD-7	N/A	
CLAS N/A	UD-8	N/A	
OCC N/A	UD-9	N/A	
COND 03 03	%	N/A	
SUB A-AREA	% E-AREA		
UOP93 915 20	183		
BAS93 2503 100	2503		
FCP93 396 25	99		
FUS93 816 100	816		

TOTAL 4630 3601 134272		FIELD CK:	
AE BN	EXTRA FEATURES	LEN	WID HGT QTY QL
Y 1	0190 FPLC PF	32	16
Y	0280 POOL R/CON	16	20
Y	0297 SHED CONCRET	50	30
Y	0294 SHED WOOD/VI	45	24
Y	0294 SHED WOOD/VI		
N	0020 BARN, FR		
LAND DESC		UD1 {	UD3 FRONT DEPTH
AE CODE	ZONE TOPO	UD2 {	UD4 BACK DT
Y 000100 SFR	A-1 0002		
N 006200 PASTURE 3	A-1 0002		
N 005600 TIMBER 3	A-1 0002		
N 005500 TIMBER 2	A-1 0002		

ADJ UT PR	PRICE	ADJ UT PR	LAND VALUE
1600.000	12339.600	12339.60	12,339
36.000	180.000	180.00	16,002AG
1200.000	137.000	137.00	12,056AG
800.000	222.000	222.00	4,662AG
200.000			
500.000			
UNITS UT	PRICE	ADJ UT PR	LAND VALUE
1.000 AC	12339.600	12339.60	12,339
88.900 AC	180.000	180.00	16,002AG
88.000 AC	137.000	137.00	12,056AG
21.000 AC	222.000	222.00	4,662AG

Columbia County Property Appraiser

DB Last Updated: 3/10/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 32-6S-17-09826-000

Search Result: 1 of 1

Owner & Property Info

Owner's Name	HIXON JOHN HALL & J ELAINE		
Site Address			
Mailing Address	1191 SW MCCLINTON DR FT WHITE, FL 32038		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	32617.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	198.900 ACRES		
Description	SE1/4 & NE1/4 OF SW1/4, EX NW1/4 OF NE1/4 OF SW1/4 LYING N OF RD. ORB 461-753, 717-557.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$12,339.00
Ag Land Value	cnt: (3)	\$32,720.00
Building Value	cnt: (1)	\$134,272.00
XFOB Value	cnt: (6)	\$11,673.00
Total Appraised Value		\$191,004.00

Just Value	\$712,404.00
Class Value	\$191,004.00
Assessed Value	\$191,004.00
Exempt Value	\$0.00
Total Taxable Value	\$191,004.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1940	Average (05)	3319	4630	\$134,272.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	0	\$1,600.00	1.000	0 x 0 x 0	(.00)
0280	POOL R/CON	1989	\$7,373.00	512.000	32 x 16 x 0	(.00)
0297	SHED CONCR	0	\$1,200.00	1.000	16 x 20 x 0	(.00)
0294	SHED WOOD/	0	\$800.00	1.000	50 x 30 x 0	(.00)
0294	SHED WOOD/	0	\$200.00	1.000	45 x 24 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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000100	SFR (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$12,339.60	\$12,339.00
006200	PASTURE 3 (AG)	88.900 AC	1.00/1.00/1.00/1.00	\$180.00	\$16,002.00
005600	TIMBER 3 (AG)	88.000 AC	1.00/1.00/1.00/1.00	\$137.00	\$12,056.00
005500	TIMBER 2 (AG)	21.000 AC	1.00/1.00/1.00/1.00	\$222.00	\$4,662.00
009910	MKT.VAL.AG (MKT)	197.900 AC	1.00/1.00/1.00/1.00	\$0.00	\$554,120.00

Columbia County Property Appraiser

DB Last Updated: 3/10/2008

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)

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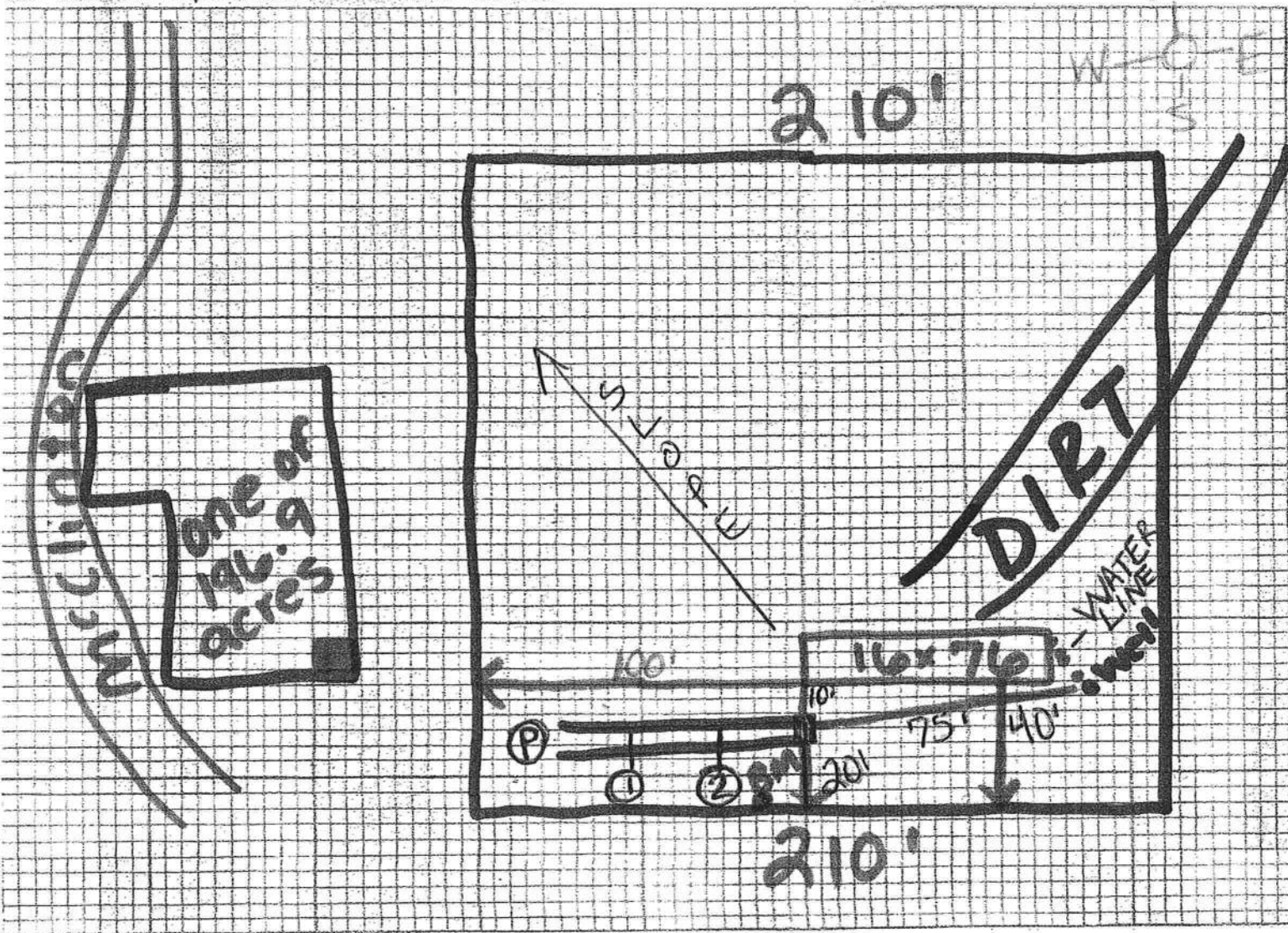
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0276

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Elaine Hixon

Site Plan submitted by: AC 741
Ford's Septic

Signature

Not Approved

MASTER

Title

Date 4/2/8

Plan Approved X

by [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT

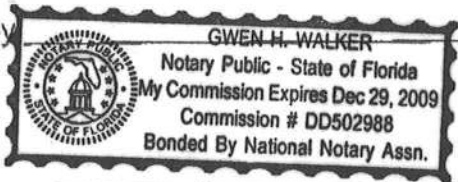
I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: John & Elaine Hixon
Property ID: Sec: 32 Twp: 6S Rge: 17 Tax Parcel No: 09826-000
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: 2006 Fleetwood Size: 16x74

Jerry Corbett
Signature of Mobile Home Installer

Sworn to and subscribed before me this 24th day of March, 2008

by



Notary's name printed/typed

Gwen H. Walker
Notary Public, State of Florida
Commission No. _____
Personally Known: ☒
Produced ID (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

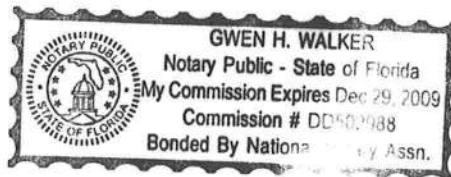
I, Jerry Corbett, license number IH 0000790
Please Print
do hereby state that the installation of the manufactured home for John & Elaine Hixon at 1191 SW McClintock Dr. Ft White
Applicant
911 Address
will be done under my supervision. FL 32030

Jerry Corbett
Signature

Sworn to and subscribed before me this 24th day of March,
2008.

Notary Public: Gwen H. Walker
Signature

My Commission Expires: _____
Date



PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

0304-16

Installer

Jerry Corbett License # JH-0000790

Address of home
being installed

SW McClinton Dr.

Manufacturer

H. White, AL 32038

Length x width

16 x 76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

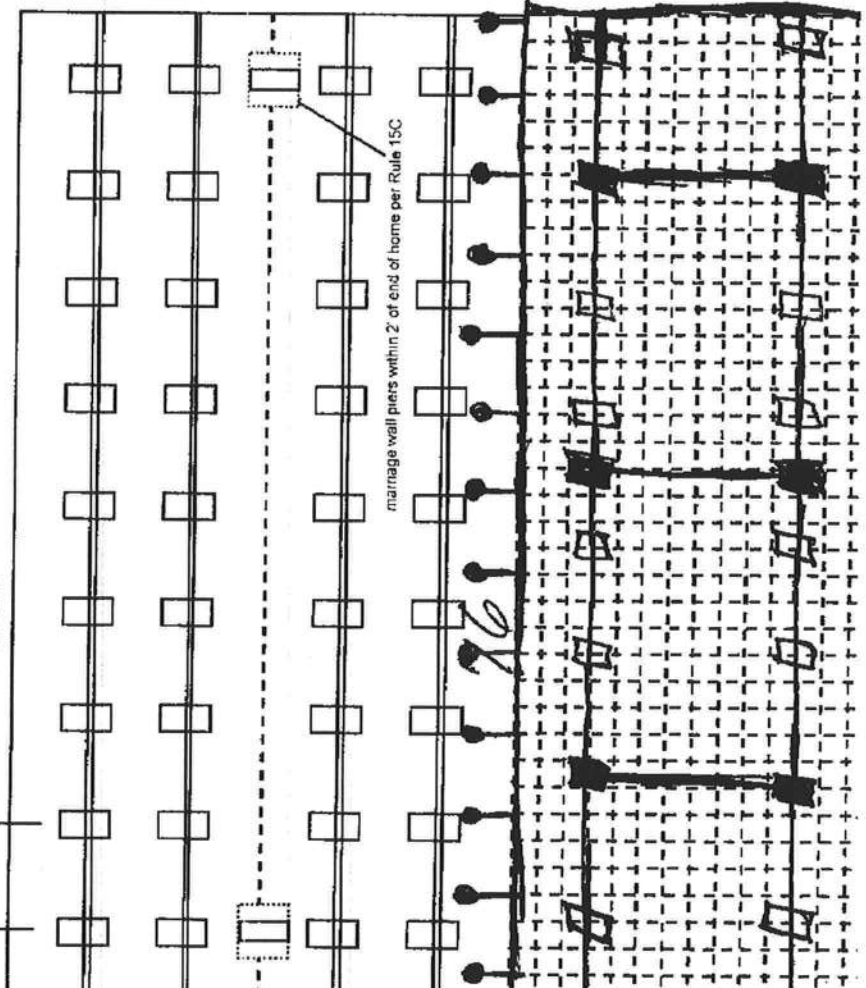
JC

Typical pier spacing

6 ft

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

294186

Triple/Quad

☐

Serial #

8373

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

16 x 16

Perimeter pier pad size

16 x 16

Other pier pad sizes

(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

28

2

5/11

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 2100 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2100

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Jerry Corbetti Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg. _____

Installer's initials

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes
Driver vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

08/31/2006 23:52 3869351199

**PAT LYNCH
LYNCH DRILLING CORP.****P. O. BOX 934
BRANFORD, FL 32008
(386) 935-1076 PHONE
(386) 935-1199 FAX**

DATE: 3-12-08

CUSTOMER:

LOCATION:

John & Elaine Hixon
1191 SW McClintock Dr.
ID# 32-65-17-09026-002

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" BLACK
WATER WELL STEEL CASING, IHP SUBMERSIBLE PUMP (20GPM) WITH 1 1/4 "
GALVANIZED DROP PIPE, AND AN 81 GALLON CAPTIVE AIR TANK (21.9
GALLON DRAWDOWN)

WELL WILL BE COMPLETE AT THE WELL SITE. WE DO NOT INCLUDE
ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE
HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE
CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENCEMENT OF THE
INDIVIDUAL JOB.

NOT RESPONSIBLE FOR THE QUALITY OF WATER

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/9/2008 DATE ISSUED: 4/14/2008

ENHANCED 9-1-1 ADDRESS:

1193 SW MCCLINTON

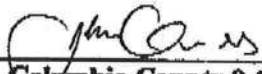
DR

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

32-6S-17-09826-000

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1181

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 32-6S-17-09826-000

Building permit No. 000026931

Permit Holder JERRY CORBETT

Owner of Building J. ELAINE HIXON

Location: 1193 SW MCCLINTON DRIVE, FT. WHITE, FL

Date: 04/28/2008

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Wayne D. Ruse