



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0456
DATE PAID: 8/23/24
FEE PAID: 40.00
RECEIPT #: 221501

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael Allen EMAIL: Michael.Allen@L3Harris.com

AGENT: _____ TELEPHONE: 321-305-2780

MAILING ADDRESS: 2050 Valkaria Rd., Grant Valkaria FL 32950

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 019 BLOCK: 04659 SUBDIVISION: 012517 FRANK THOMAS LNR PLATTED: 06/26/74

PROPERTY ID #: 01-25-17-04659-019 ZONING: UNREC I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.25 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 340 NE PENOLA WAY, LAKE CITY 32055

DIRECTIONS TO PROPERTY: 7 miles north of I10 on 441, Drew rd
3 miles east

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Manufactured Home	3	1,344	Existing ON Site
2	Manufactured Home	3	840	
3	Pole Barn	N/A	480	
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Michael Allen DATE: 8/19/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

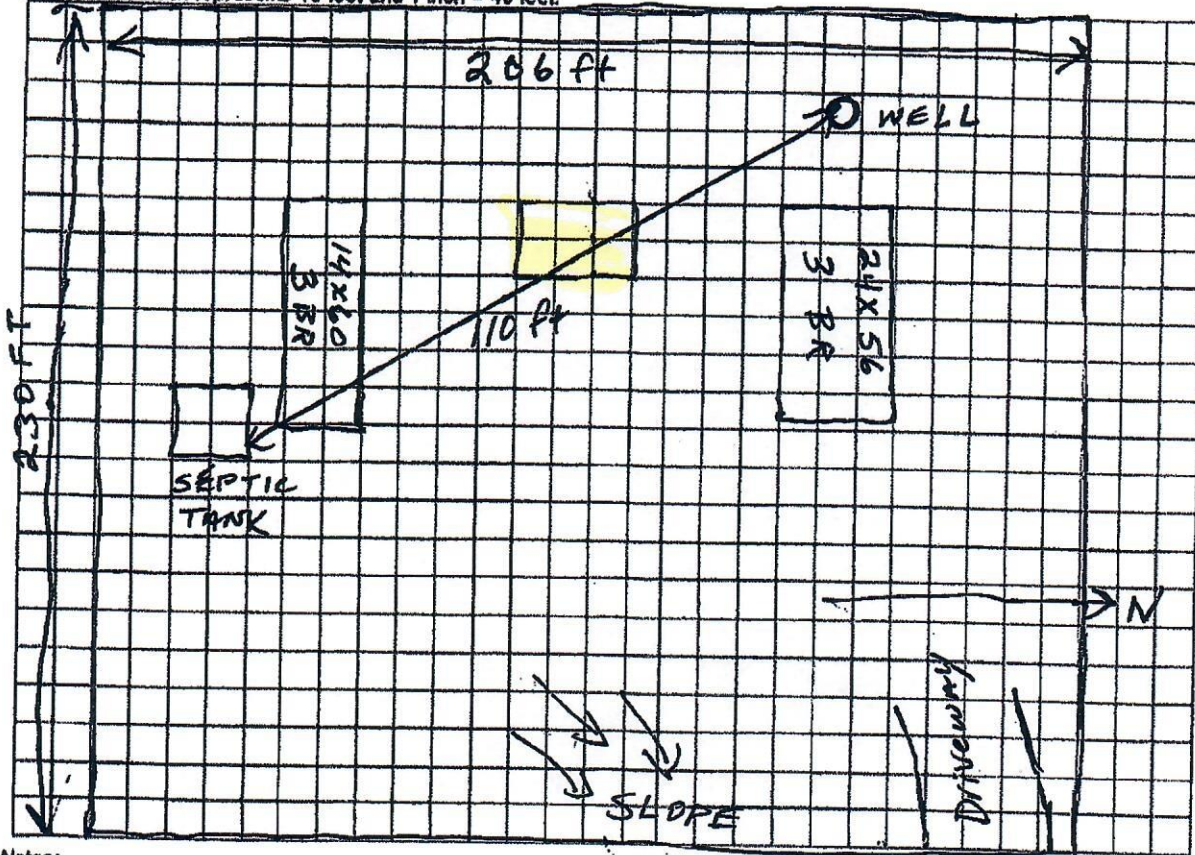
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Michael Allen

8/19/24

Plan Approved

Not Approved

Date 8/26/24

By

Colman County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.