

DATE 07/22/2011

Columbia County Building Permit

PERMIT  
000029574

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT JAY DAVIS PHONE 386-961-1482  
ADDRESS 1925 NW LAKE JEFFERY RD LAKE CITY FL 32055  
OWNER JAY DAVIS PHONE 961-1482  
ADDRESS 128 NW MAXMORE DR LAKE CITY FL 32055  
CONTRACTOR BERNIE THRIFT PHONE 623-0046  
LOCATION OF PROPERTY 41N, R 25-A, L BELL, L MAXMORE DR, 1ST ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-3S-16-02080-000 SUBDIVISION MOBILE HOME PARK  
LOT 1 BLOCK PHASE UNIT 0 TOTAL ACRES 4.00

IH10251551  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-0270-M BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD  
GRANDFATHERED IN MH PARK

Check # or Cash 7085

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 1-11)		Zoning Official <u>BLK 22 1/4 2011</u>	Building Official <u>T.C. 7-19-11</u>
AP# <u>1107-36</u>	Date Received <u>7/15</u>	By <u>JW</u>	Permit # <u>29574</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RS/HH?</u>	Land Use Plan Map Category <u>Res Low Den.</u>
Comments <u>Grandfathered in MH Park Section</u>			
FEMA Map# <u>1</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>11-0270-M</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Road Access	<input type="checkbox"/> 911 Sheet
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		<input type="checkbox"/> Out County <input checked="" type="checkbox"/> In County	
Road/Code _____ School _____ = TOTAL Impact Fees Suspended March 2009 _____			

Property ID # 1231-02080-000 Subdivision lot #1 - Old MHA - no name Reilly

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 16x66 Year 95
- Applicant Jay Davis Phone # 386 961-1482
- Address 1925 NW Lake Jeffrey Rd, L.C. FL 32055
- Name of Property Owner Jay Davis Phone# \_\_\_\_\_
- 911 Address 128 NW Maxmore Dr, L.C. FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jay Davis Phone # 961-1482  
 Address 1925 NW Lake Jeffrey Rd, L.C. FL 32055
- Relationship to Property Owner Self - owner
- Current Number of Dwellings on Property 1
- Lot Size 200' x 871' Total Acreage 4AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes - replacing 2 of 167 (70)
- Driving Directions to the Property 41 N (R) 25th (L) Bell  
1. Maxmore 1st on (L)
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 5557 NW Fallingcreek Rd White Springs FL  
 License Number TH1025155/1 Installation Decal # 5590

ck# 7085

\$ 325.00



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

Bernie Thrift

License #

1025155/1

911 Address where

home is being installed.

Manufacturer

Length x width

16 X 66

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

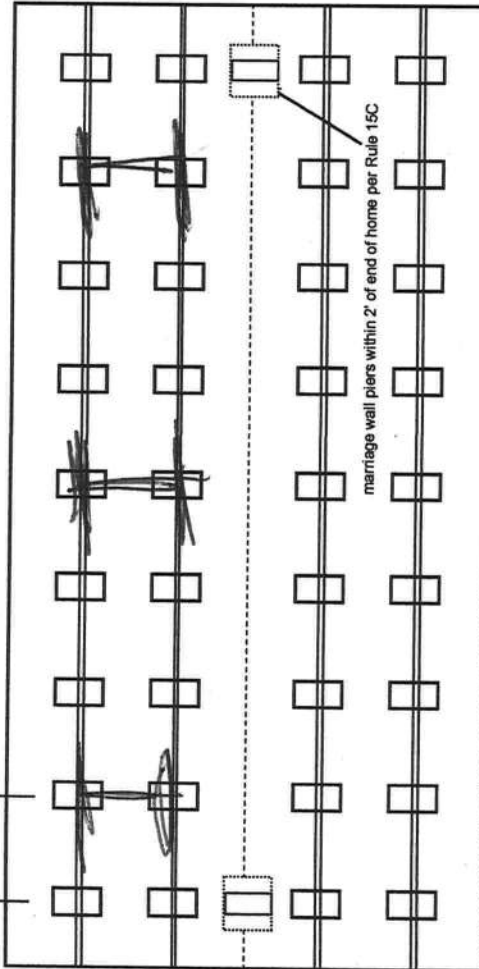
Installer's initials

BT

Typical pier spacing

7'1"

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

5590

Triple/Quad

☐

Serial #

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

16 X 16

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Model

1044-0100

Systems

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 3000 X 3200 X 2500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2800 X 2500

## TORQUE PROBE TEST

The results of the torque probe test is 290 ft inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Devin Threlk

Date Tested

7-12-11

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: NA Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: NA Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: NA Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials NA

Type gasket

NA

Installed:

Between Floors Yes NA  
Between Walls Yes NA  
Bottom of ridgebeam Yes NA

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No ☒  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes NA  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Demo Just

Date

7-12-11



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

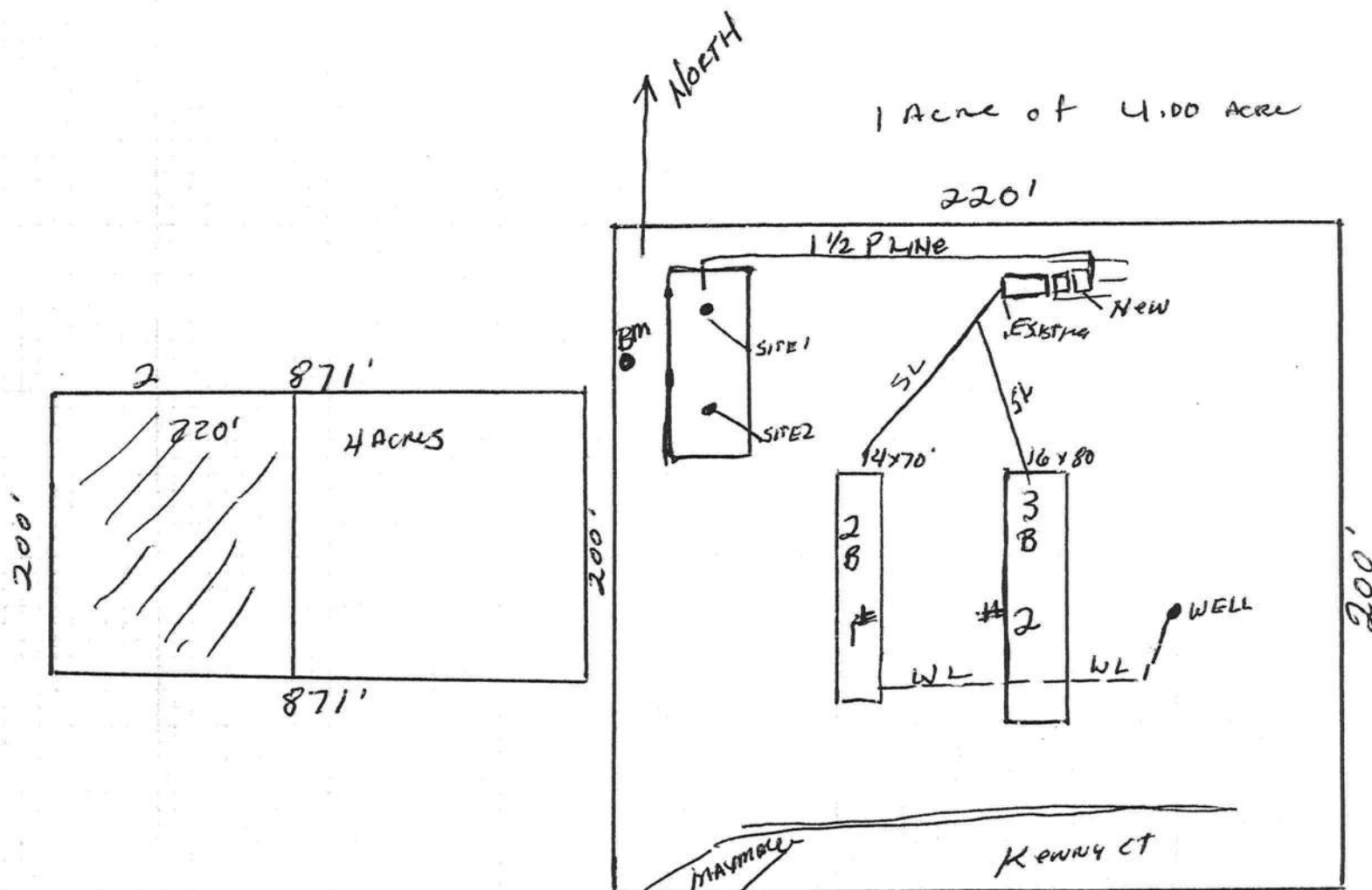
11-0270-M

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_ JAY DAVIS.

2 Bedroom & 3 Bedroom

LOT 1 128 NW Maymore DR 12-35-16-02080-000

LOT 2 102 NW Kenny Ct

Site Plan submitted by: \_\_\_\_\_ Robert W. Ford Jr. \_\_\_\_\_

Signature

Agent \_\_\_\_\_ Title \_\_\_\_\_

Plan Approved ☒ \_\_\_\_\_ Not Approved \_\_\_\_\_

Date 6-8-11

by Salli Ford, Env Health Director \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1107-36 CONTRACTOR B. J. Pitt PHONE 673-0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓	Print Name <u>Jay Davis</u> License #:	Signature <u>[Signature]</u> Phone #: <u>961-1482</u>
<b>MECHANICAL/A/C</b> ✓	Print Name <u>Jay Davis</u> License #:	Signature <u>[Signature]</u> Phone #: <u>961-1482</u>
<b>PLUMBING/GAS</b> ✓	Print Name <u>Jay Davis</u> License #:	Signature <u>[Signature]</u> Phone #: <u>961-1482</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/11/2011 DATE ISSUED: 5/23/2011

#### ENHANCED 9-1-1 ADDRESS:

128 NW MAXMORE

DR

LAKE CITY FL 32055

#### PROPERTY APPRAISER PARCEL NUMBER:

12-3S-16-02080-000

#### Remarks:

LOT 1 ON PARCEL

**TAX DEED**

**State of Florida**

Cert. No. 466 of 2008

Parcel No. 02080-000

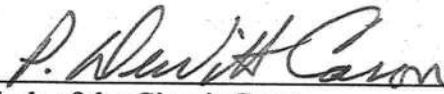
**County of Columbia**

The following Tax Certificate numbered 466 issued on May 31, 2008 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 28<sup>th</sup> day of February, 2011, offered for sale as required by law for cash to the highest bidder and was sold to **Jay S. Davis**, whose mailing address is, 1925 NW Lake Jeffery Road, Lake City, FL 32055, being the highest bidder and having paid the sum of his/her bid as required by the Laws of Florida.

**NOW**, on this 28<sup>th</sup> day of February, 2011, in the County of Columbia, State of Florida, in consideration of the sum of (\$8,525.00) **eight thousand five hundred twenty-five dollars and zero cents**, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands situated in the County and State aforesaid and described as follows:

**SEC 12 TWN 3S RNG 16 PARCEL NUMBER: 02080-000**

**BEG SE COR OF SW ¼ OF SE ¼, RUN W 200 FT, N 871 FT, E 200 FT, S 871 FT TO POB. ORB 652-467**

  
Clerk of the Circuit Court  
Columbia County, Florida

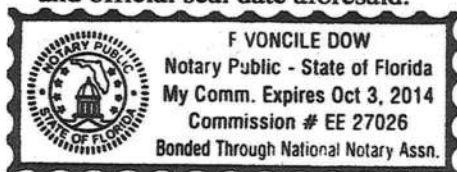
Witness:


  


State of Florida  
County of Columbia

Inst 201112003018 Date: 3/1/2011 Time 8:22 AM  
Doc Stamp-Deed: 60.20  
DC, P. DeWitt Cason Columbia County Page 1 of 3 B:1210 P:1394

On this 28<sup>TH</sup> day of February, 2011, before me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.



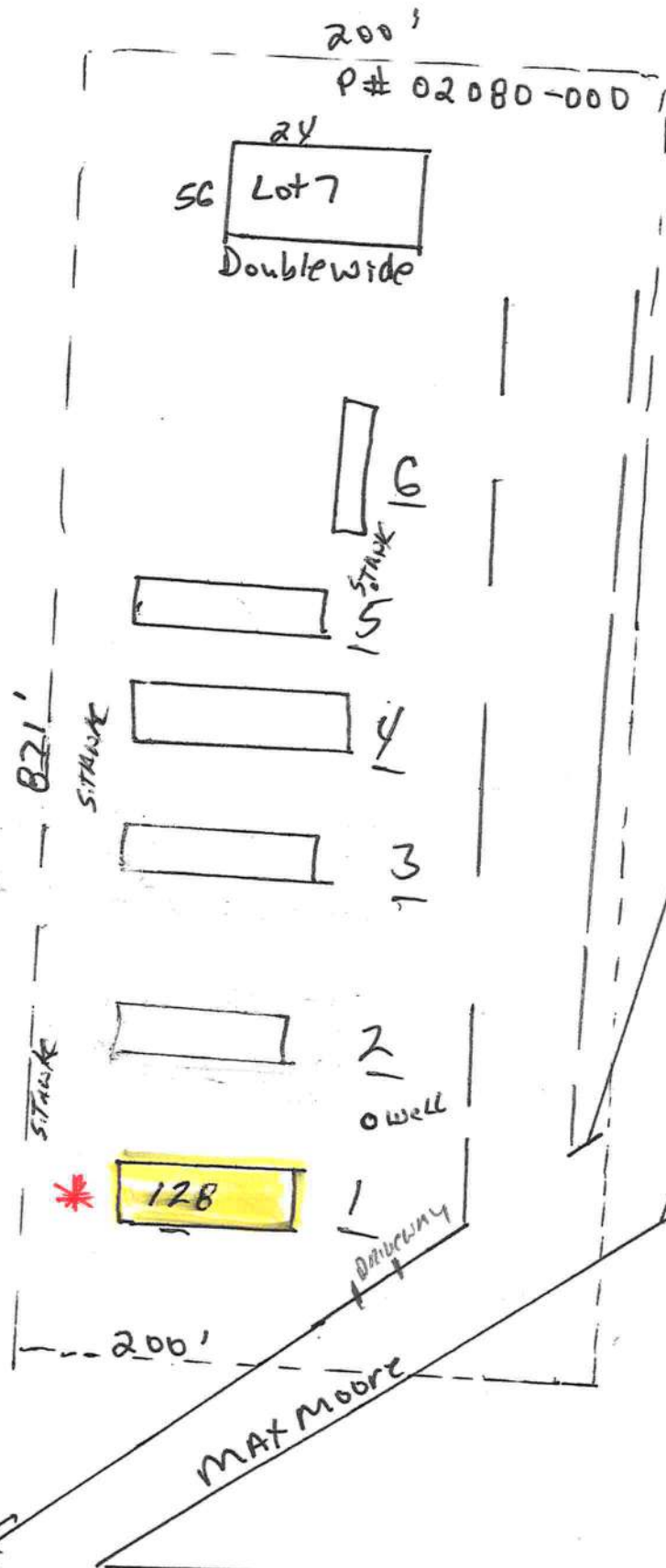
  
NOTARY PUBLIC



1-6-Lots Empty

7 Doublewide

Need 911 for  
ALL 7 LOTS





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

11-0270-M  
PERMIT NO. A01037727  
DATE PAID: 205.00  
FEE PAID: 6/1/2011  
RECEIPT #: 12-PID-11653262

## APPLICATION FOR:

☐ New System  
☐ Repair

☐ Existing System  
☐ Abandonment

☐ Holding Tank  
☐ Temporary

☐ Innovative  
☒ modification

APPLICANT: JAY DAVISAGENT: Robert Ford HFST IncTELEPHONE: 755-6372MAILING ADDRESS: 580 NW Guerdon Rd LC FLA 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT:    BLOCK:    SUBDIVISION: 12-35-16 PLATTED:   

PROPERTY ID #: 02080-000 ZONING: M/H I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 4.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1<=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

Lot 1 128 NW Maxmore Dr  
PROPERTY ADDRESS: LOT 1 102 NW KENNY CT

DISTANCE TO SEWER: N/A FT

DIRECTIONS TO PROPERTY: Hwy 441 N to 25th TL Follow to Bell Rd Turn Right Take left on Maxmore Dr Left on Kenny Ct

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No. Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1

M/H214x70980

2

M/H316x901280

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)   

SIGNATURE: Robert W. JohnDATE: 5/26/11

ECKSF

RECEIVED  
5/31/2011



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Bernie Thrift

Installers Name

, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Jay Davis		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH102155/1  
License Number

7-14-11  
Date

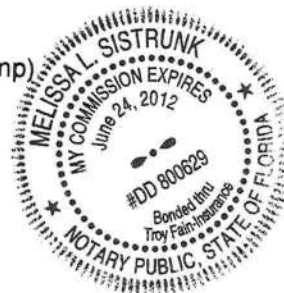
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia County

The above license holder, whose name is Bernard Thrift,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) Personally Known on this 14<sup>th</sup> day of July, 20 11.

NOTARY'S SIGNATURE

(Seal/Stamp)





# Columbia County Property Appraiser

DB Last Updated: 6/22/2011

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 12-3S-16-02080-000

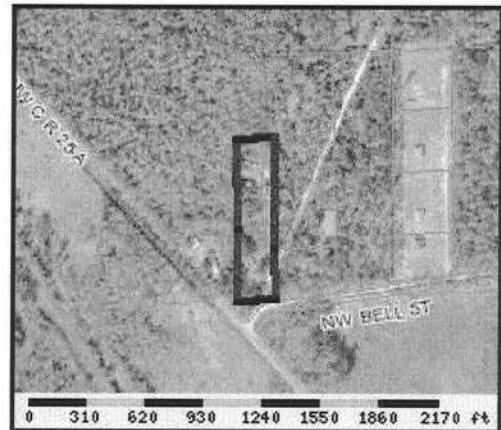
&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	DAVIS JAY S		
Mailing Address	1925 NW LAKE JEFFERY ROAD LAKE CITY, FL 32055		
Site Address	154 NW KENNY CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	12316
Land Area	4.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SE COR OF SW1/4 OF SE1/4, RUN W 200 FT, N 871 FT, E 200 FT, S 871 FT TO POB. ORB 652-467			



## Property & Assessment Values

2010 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$33,951.00
<b>Ag Land Value</b>	cnt: (5)	\$0.00
<b>Building Value</b>	cnt: (1)	\$13,619.00
<b>XFOB Value</b>	cnt: (5)	\$5,300.00
<b>Total Appraised Value</b>		\$52,870.00
<b>Just Value</b>		\$52,870.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$52,870.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$52,870 Other: \$52,870   Schl: \$52,870	

## 2011 Working Values

### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/28/2011	1210/1394	TD	V	U	18	\$8,600.00
5/6/1988	652/467	WD	V	U		\$10,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1985	WD ON PLY (08)	1248	2512	\$7,842.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$1,500.00	0000001.000	0 x 0 x 0	(000.00)
0080	DECKING	1993	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0190	FPLC PF	1993	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1993	\$800.00	0000001.000	0 x 0 x 0	(000.00)

0285	SALVAGE	2008	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)
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**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	3 AC	1.00/1.00/1.00/1.00	\$6,232.95	\$18,698.00
000102	SFR/MH (MKT)	1 AC	1.00/1.00/1.00/1.00	\$6,232.95	\$6,232.00
009945	WELL/SEPT (MKT)	2 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$4,000.00
009947	SEPTIC (MKT)	2 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$1,500.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 6/22/2011

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**DISCLAIMER**

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 7/14 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Jay Davis PHONE \_\_\_\_\_ CELL 961.1482

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 41-N To C-25-A To Bell Rd, TL  
To Maxmont, TL - 1st NW ON Rd L

MOBILE HOME INSTALLER BELNIE HATH PHONE \_\_\_\_\_ CELL 965-0046(?)

**MOBILE HOME INFORMATION**

MAKE GENCO YEAR 1995 SIZE 16 X 66 COLOR WHITE/GREEN

SERIAL No. GMHGA 25194475 VENTILATION

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 7.14.11

Paid By: Jay Davis

Notes: NO ATTN REQ'D

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 7-15-11