

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DATE PAID: FEE PAID: RECEIPT #:

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [X] New System [] [] Repair []	Existing Sy Abandonment	System [] Holding Tank [] Innovative		
APPLICANT: PHYLLIS S	KINNER	R (CLAYTON) EMAIL: NFLSEPTICTANK@COMCAST,NET		
AGENT: ROBERT FORD III- N	ORTH FLOR	RIDA SEPTIC TANK INC TELEPHONE: 386-755-6372		
		D 100, LAKE CITY FL 32025		
APPLICANT'S RESPONSIBILITY	TO PROVIDE	CANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED 105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR IDERATION OF STATUTORY GRANDFATHER PROVISIONS.		
PROPERTY INFORMATION		OSTDS REMEDIATION PLAN? [Y / N]		
LOT: BLOCK:	SUBDIVISION	N: PLATTED:		
PROPERTY ID #: 08-4S-16-02812-002 ZONING: I/M OR EQUIVALENT: [Y / N]				
PROPERTY SIZE: 4.16 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/ 1] DISTANCE TO SEWER:FT				
PROPERTY ADDRESS: 2729 SV	BIRLEY A	AVE, LAKE CITY FL		
DIRECTIONS TO PROPERTY:				
BUILDING INFORMATION	[×] RESI	SIDENTIAL [] COMMERCIAL		
Unit Type of No. Establishment	No. of Bedrooms	Building Commercial/Institutional System Design Area Sqft Table I, Chapter 62-6, FAC		
₁ MH	4	Area Sqft Table I, Chapter 62-6, FAC 2119		
2				
3				
4	-			
[] Floor/Equipment Drains	[] Oti	ther (Specify)		
SIGNATURE: Robert Ford.	999	DATE: 7 2 24		
DEP 4015, 06-21-2022 (Obsole Incorporated 62-6.004, FAC	tes previous	us editions which may not be used)		



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2947794

APPLICATION #: AP2112281

DATE PAID: 10/24

FEE PAID: 310-00

RECEIPT #:

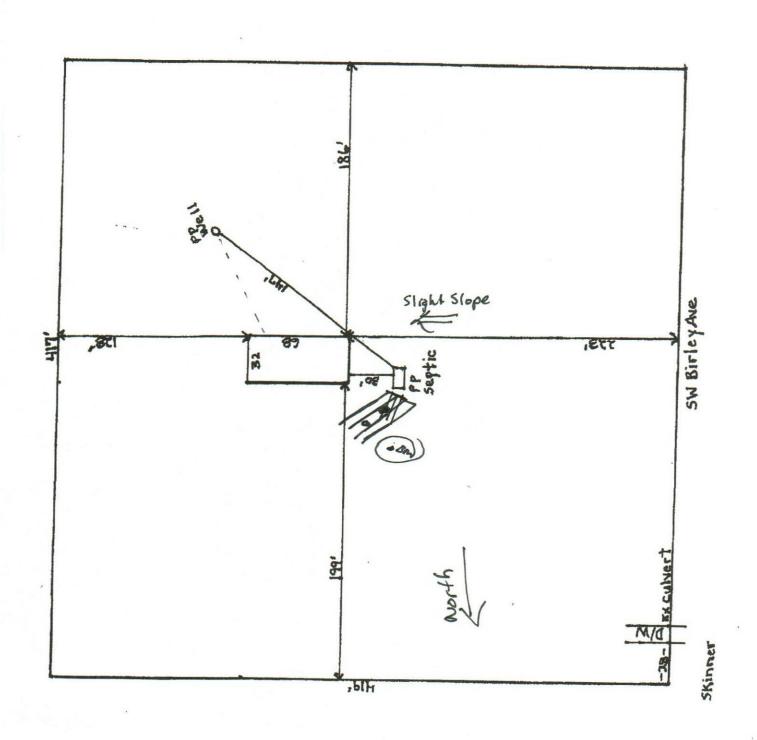
DOCUMENT #: PR2123979

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: PHYLISS**24-0550 SKINNER	***************************************
PROPERTY ADDRESS: 2729 SW BIRLEY Lake City, FL 32024	
LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 02812-002 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	CEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAR 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS	out or made .
D [500] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [*] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [*] TRENCH [] BED []	
F LOCATION OF BENCHMARK: Oak tree NW of site	
I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/RI	FERENCE DOINE
E BOTTOM OF DRAINFIELD TO BE [54.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/RI	EFERENCE POINT
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES	
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimate 400 gpd.	d flow of
E R	
SPECIFICATIONS BY: Robert Ford TITLE: Master Contractor	
APPROVED BY:	Columbia CHD
Sean P Havens DATE ISSUED: 07/11/2024 EXPIRATION DATE:	01/11/2026
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34 0550 Robert Ford 999 7/2/24 - SKINNER





STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

	APPLICATION FOR CONSTRUCTION PERMIT Permit Application Number 34-0550
Scale: Each hinck	represents 10 feet and 1 inch = 40 feet
	ant.
	Themen -
	A HOLL
	CD^{0}

Site Plan submitted by: Date 7/11/24 Plan Approved Not Approved Colembia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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