

DATE 02/06/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021489

APPLICANT TIM WILLIAMS PHONE 386 294-3943

ADDRESS 335 NE CLYDE AVE MAYO FL 32066

OWNER FLORA QUARTERMAN PHONE 386 497-1307

ADDRESS _____ FL _____

CONTRACTOR TIM WILLIAMS PHONE _____

LOCATION OF PROPERTY 47S, TL ON 27, TR ON FRY, TL ON CLAYTON LANE, BEFORE THE END
ON RIGHT, DRIVEWAY TO MH

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 23-7S-16-04298-017 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.00

_____ IH0000618 Tim Williams

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

WAIVER _____ 04-0048-N _____ BK _____ RK _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash CASH**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____ date/app. by _____

Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____

Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____

Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____

Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____

M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Rc-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 393.36

INSPECTORS OFFICE John Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2011

left message 2/3/04

*** The well affidavit, from the well driller, is required before the permit can be issued.*** G

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

911 N/A

For Office Use Only

Zoning Official BLK Building Official RK 2-3-04

AP# 0401-50 Date Received 1-23-04 By G Permit # 21489
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

- Property ID # 23-75-16-04298-017 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home FLEETWOOD ^{DEAD} _{MORE} Year 2000
- Applicant Tim Williams Phone # 386-294-3943
- Address 335 NE CLYDE ~~SEE~~ AVE.
- Name of Property Owner FLORA QUARTERMAN Phone# 386-497-1307
- Address RT. 1 Box 386 SW CONNASTOGA WAY FORT WHITE FLA.
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 10 ACRES
- Current Driveway connection is ~~FEET~~ CULVERT WAIVER
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Tim Williams Phone # 386-294-3944
- Installers Address 375 NE CLYDE AVE. MARY FLA 32066
- License Number FM 000618 Installation Decal # 212029

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer Tim Williams License # IH0000618

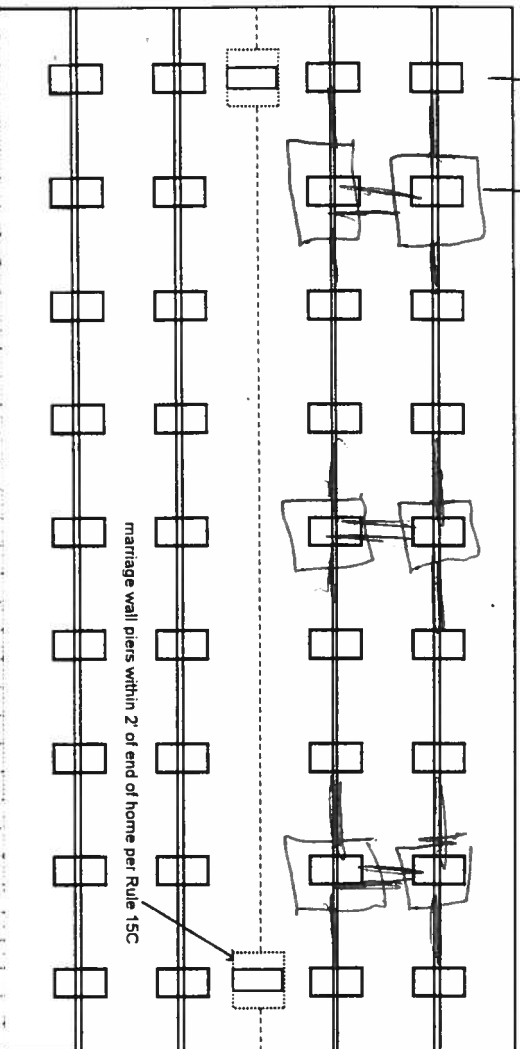
Address of home being installed 335 NE Clyde Ave.
Mayo, Fla. 32866

Manufacturer FLEETWOOD Length x width 16x80

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TW



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 212029

Triple/Quad ☐ Serial # X 43828

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16.5 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft ✓

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

OTHER TIES

Number 32

Longitudinal Stabilizing Device (LSD) _____

Longitudinal Marriage wall _____

Shearwall _____

TIEDOWN COMPONENTS

Manufacturer OVER

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date 1-23-09

Print Key Output
5722SS1 V5R1M0 010525

S109D45B

Page 1
01/23/04 14:41:17

Display Device : WA
User : JUDY

CAM112M01 CamaUSA Appraisal System
1/23/2004 14:41 Legal Description Maintenance
Year T Property Sel
2004 R 23-7S-16-04298-017

	Columbia	County
25000	Land	001
	AG	000
	Bldg	000
	Xfea	000
25000	TOTAL	B

DICKS J L

1	W1/2 OF E1/2 OF NE1/4 OF NW1/4 ORB 938-2690 THRU 2703,	2
3	939-2729,	4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 12/11/2001 TERRY
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building DepartmentDescription of well to be installed for Customer: J. P. DicksLocated at Address: SW Clayton Lane

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias
Ron Bias



COLUMBIA COUNTY INSPECTION SHEET

DATE

1/23/04

INSPECTION TAKEN BY

G

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Flora Quatterman

PHONE

ADDRESS

CONTRACTOR

Tim Williams

PHONE

LOCATION

475, TL on 27, TR on Frq Rd,
TL on SH10th, TR on Correstosa, 1st on
left, single 16x20 - Grey/Grey

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Mon 1/26/04

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab☐ Under slab rough-in plumbing ☐ Slab ☐ Framing☐ Rough-in plumbing above slab and below wood floor ☐ Other☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED

NOT APPROVED

BY

FDP

POWER CO.

INSPECTORS COMMENTS:

0401-50



APPROXIMATE SCALE IN FEET



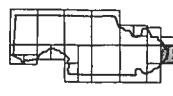
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0270 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflis.

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me this day personally appeared J.L. Dicks,
name of property owner
who being duly sworn, deposes and says:

I hereby certify that the dwelling unit, (mobile home),
type of dwelling unit

to be placed on my property shall be resided in by my _____,
relationship

Flora Quatterman, and that said dwelling unit shall be
name of occupant

used for no other purpose. My property being located in Section _____,
Township 23 South, Range 7 East, 16, Lot A.
additional legal.

J.F. Dicks
Signature of person making affidavit

Sworn to and subscribed before me this 3rd day of February
A.D. 2004.

Gale Tedder
Notary Public
State of Florida

My commission expires: _____



HFD/lss
167.02-01-379
11/7/01

This instrument prepared by
Herbert F. Darby
Darby, Pesle, Bowdoin, Payne & Kennon
Attorneys at Law
Post Office Drawer 1707
Lake City, Florida 32056-1707

Inst:2001021AA1 Date:11/19/2001 Time:09:55:29
Doc Stamp-Deed : 157.50
MC DC, P. DeWitt Cason, Columbia County B:939 P:2729

WARRANTY DEED

THIS WARRANTY DEED made this 16th day of November, 2001, by
HERSHEL ALVIN LANGFORD and EDITH CARDINAL LANGFORD, his wife, and
KATIE LANGFORD, a single woman, whose mailing address is Post Office Box 251,
Fort White, Florida 32038, hereinafter called the Grantor, to J. L. DICKS, whose social
security number is 263-66-2902, and whose post office address is Route 2, Box 5603,
Fort White, Florida 32038, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100
(\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and
confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

The West 1/2 of the East 1/2 of NE 1/4 of NW 1/4, Section 23, Township
7 South, Range 16 East, Columbia County, Florida,

TOGETHER WITH an easement for ingress and egress across the North 30 feet
of NE 1/4 of the NE 1/4 of Section 22, Township 7 South, Range 16 East, and
the North 30 feet of NW 1/2 of Section 23, Township 7 South, Range 16 East.

Inst:2001021561 Date:11/15/2001 Time:09:55:29
loc Stamp-Deed : 157.50
MD DC, P. DeWitt Casson, Columbia County B:939 P:2720

This deed is given subject to all easements and reservations of record, including, but not limited to, easement for ingress and egress recorded in Official Records Book 827, beginning at Page 897, public records of Columbia County, Florida.

Parcel Number: 23-7S-16-04298-002

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these
presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Tammy I. Spivey
Witness
Tammy I. Spivey
(Print/type name)

Loretta S. Steinmann
Witness
Loretta S. Steinmann
(Print/type name)

Herchel Alvin Langford (SEAL)
HERSHEL ALVIN LANGFORD

Edith Cardinal Langford (SEAL)
EDITH CARDINAL LANGFORD

Katie Langford (SEAL)
KATIE LANGFORD

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of
November, 2001, by HERSHEL ALVIN LANGFORD and EDITH CARDINAL
LANGFORD, his wife, and KATIE LANGFORD, who are personally known to me.

(NOTARIAL
SEAL)



Loretta S. Steinmann
Notary Public, State of Florida
Loretta S. Steinmann
(Print/type name)

My Commission Expires:

Weggie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000201**

DATE: 02/06/2004

BUILDING PERMIT NO. 21489

APPLICANT TIM WILLIAMS PHONE 386 294-3943

ADDRESS 335 NE CLYDE AVE MAYO FL 32066

OWNER FLORA QUARTERAN PHONE 497-1307

ADDRESS FT. WHITE FL 32038

CONTRACTOR TIM WILLIAMS PHONE 386 294-3943

LOCATION OF PROPERTY 47S, TL ON 27, TR ON FRY RD, TL ON CLAYTON LANE, BEFORE THE END
ON RIGHT, DRIVEWAY

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 23-7S-16-04298-017

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Private

SIGNED: [Signature] DATE: 2-26-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

FEB 11 2004

PUBLIC WORKS DEPT.

