



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 21-1054  
DATE PAID: 12/29/21  
FEE PAID: 310.00  
RECEIPT #: 1772801

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: FREEDOM HOME SALES

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: --- SUBDIVISION: BRANDON ESTATES PLATTED: 1996

PROPERTY ID #: 22-3S-16-02244-109 ZONING: MH I/M OR EQUIVALENT: ☒ No ☐

PROPERTY SIZE: 0.700 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ No ☐ DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 192 NW WHITNEY GLN, LAKE CITY FLA 32024

DIRECTIONS TO PROPERTY: 90 W TO TURNER AVE TR TO WHITNEY GLN TR TO SITE ON RIGHT

BUILDING INFORMATION

☒ RESIDENTIAL      ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | MH                    | <u>3</u>        | 1456               |  |
| 2       |                       |                 |                    |  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

☐ Floor/Equipment Drains      ☐ Other (Specify)       

SIGNATURE: Robert Ford III DATE: 12-22-2021



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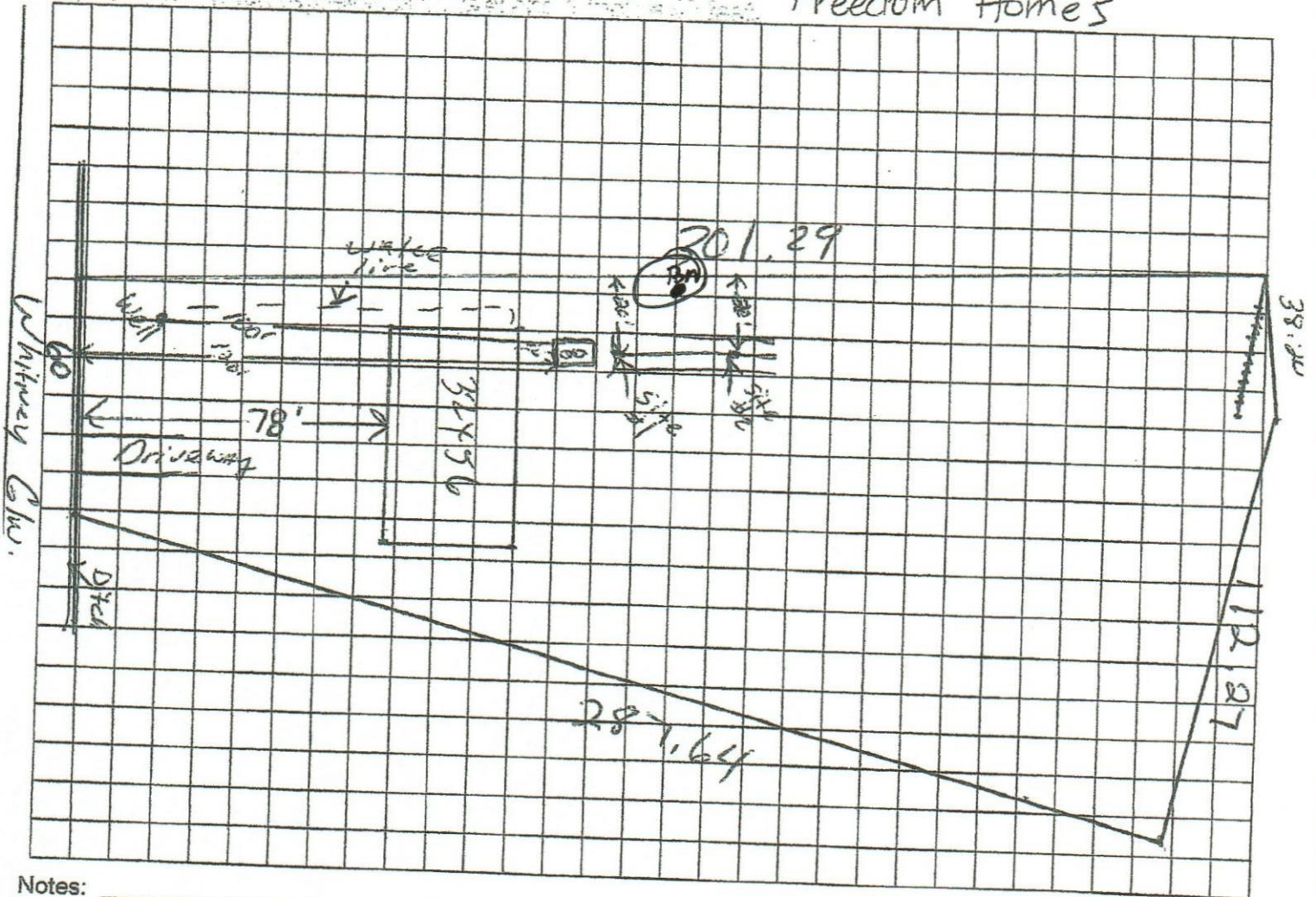
Permit Application Number

21-1054

PART II - SITEPLAN

Branden E. Lot 9

Freedom Homes



Notes:

Site Plan submitted by: Robert W. Ford #12 DATE: 12-22-2021

Plan Approved N

Not Approved

By [Signature] ESII [Signature]

Agent

Date: 1/7/22

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT