DATE 09/05	5/2007	Colum	ibia Count	y Buildin	g Per	mit	PERMIT
•	-		rmit Expires One				000026198
APPLICANT	AUGUST				HONE :	386.754.1804	
ADDRESS	494	SW CANTALOU		LKAE CITY			<u>FL</u> <u>32024</u>
OWNER		· · · · · · · · · · · · · · · · · · ·	LSON & J. MOTT'S)		HONE :	386.466.0840	77
ADDRESS	494	SW CANTALOU		LAKE CITY			<u>FL</u> 32024
CONTRACTO		ESTER KNOWLES			-	386.755.6441	
LOCATION O	F PROPER		C-240,TL TOC-238,(GAPE,TL	ТО	
			ALOUPE,TR AND IT'S		7.07.00.10	TED LICENOS I	
TYPE DEVEL	OPMENT	M/H/UTILITY		ESTIMATED COST	I OF CONS	TRUCTION	0.00
HEATED FLO	OR AREA		TOTAL A	AREA		HEIGHT _	STORIES
FOUNDATION	٧	WA	ALLS	ROOF PITCH		FL	OOR
LAND USE &	ZONING	A-3			MAX. H	EIGHT 3	5
Minimum Set I	Back Requir	ments: STREE	ET-FRONT 30	.00 R	EAR 25	5.00	SIDE 25.00
NO. EX.D.U.	0	_ FLOOD ZON	E <u>X</u>	DEVELOPME	NT PERMIT	Γ NO	
PARCEL ID	31-5S-16-	03744-320	SUBDIVIS	SION PINE AC	RES UNRE	EC.	
LOT 20	BLOCK	A PHASE	UNIT		TOTAL	ACRES 5.0	62
		448			O 4 =	Chr	1.1.
			IH0000509	/	llo	MADI	Modelle
Culvert Permit N	No.	Culvert Waiver	Contractor's License	Number	200	licant/Owner/	
EXISTING Driveway Conn		07-0673 Septic Tank Numb	BLK III 8: 7:	oning checked by	JTH	ed for Issuance	N New Resident
-		•	THE ROAD.SURVEY	•	••		
			CEL DIVIDED PRIOR		IAL NON-C	ONFORWING	<u> </u>
AMENDED AP					Cl	heck # or Ca	nsh 510
		FOR F	BUILDING & ZON	IING DEPARTI	MENT O	NI Y	
Temporary Pow	er		Foundation			Monolithic	(footer/Slab)
,		date/app. by		date/app. by			date/app. by
Under slab roug	h-in plumbi	ing	Slal	ь		Sheathing/N	- •• •
		date/	app. by	date/app. b	ру		date/app. by
Framing	date/app		Rough-in plumbing	g above slab and belo	ow wood flo	oor	
Electrical rough			11 . 0 A. D .				date/app. by
Ü		date/app. by	Heat & Air Duct	date/app. by	Per	i. beam (Lintel	date/app. by
Permanent powe			C.O. Final	unio app. by	C	Culvert	autorupp. by
		te/app. by		date/app. by			date/app. by
M/H tie downs, l	olocking, el	ectricity and plumbi		app. by		Pool	
Reconnection			_ Pump pole		tility Pole		date/app. by
M/H Pole	d	ate/app. by	ravel Trailer	ate/app. by		date/app. by Re-roof	_
	e/app. by	- *		date/app. by		Ke-rooi	date/app. by
BUILDING PER	MIT FFF 9	0.00	CERTIFICATION	FEE\$ 0.00		SURCHARGE	FEE \$ 0.00
MISC. FEES \$							
			G CERT. FEE \$ <u>50.</u>			WASTE	E FEE \$ 16.75
FLOOD DEVEL	OPMENT I	FEE \$	OOD ZONE FEE \$ <u>2</u>	5.00 CULVERT	FEE \$	тот,	AL FEE 297.33
INSPECTORS (OFFICE (DUU		CLERKS OF	FFICE	CH	
			TO OF THE DEDIAM TH				

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

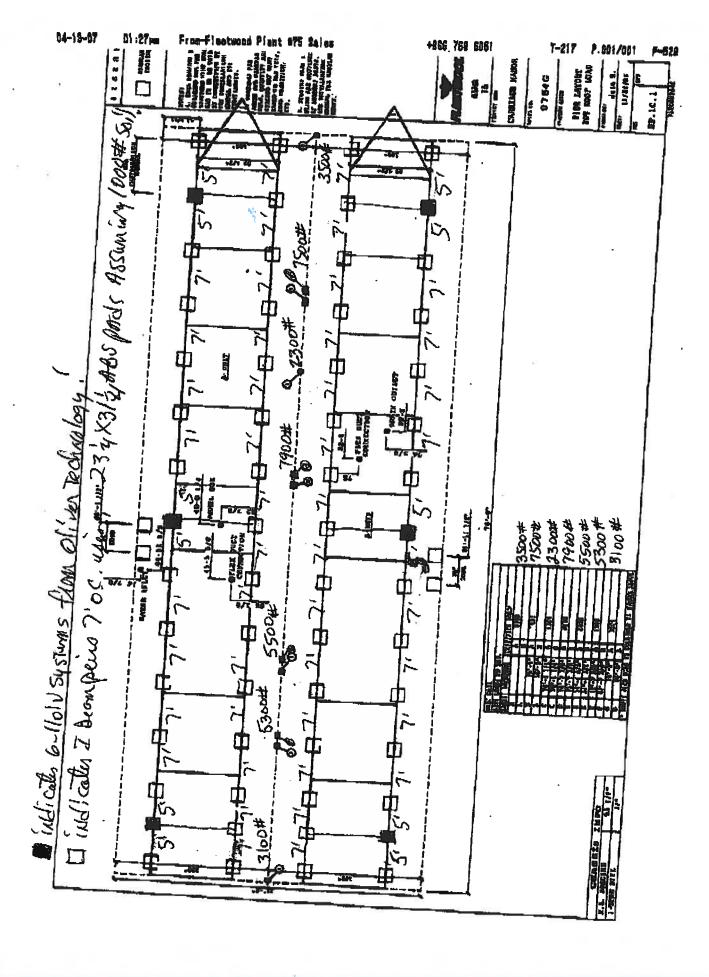
PERMIT AIPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 9-22-06) Zoning Official BK 05-09-07 Building Official KDTH 9-5-27
	AP# 0708-75 Date Received 8/29 By Tu) Permit # 26/98
1	Flood Zone Development Permit Zoning Land Use Plan Map Category
1	Comments * Suever on Altee - Less Non-contending USE Lot 2 MARGE UN.
JR.	C. S. 1 - Parcel divided prior to LDR's amended April 17,2003
F	EMA Map# Elevation Finished Floor River In Floodway
OZ.	Site Plan with Setbacks Shown DEH Signed Site Plan A EH Release A Well letter Existing well
	Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
ήσ	State Road Access □ Parent Parcel # □ STUP-MH
Pro	operty ID #
•	New Mobile Home Used Mobile Home Year_2008
•	Applicant JUSTIN MOTT /August WILSON Phone # 386. 752-1449-75418
•	Address 494 SW CANTACHEE LANGE CTY, 36. 32024
	Name of Property Owner Shieley bennett Phone# 466-0840
•	911 Address 494 SW CANTA LOUPE LN, LAKE CITY, FR 3202X
•	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Progress Energy
•	Name of Owner of Mobile Home AUGUST WILSON TUSTON Phone # 754-1804
	Address Same AS ASME
•	Relationship to Property Owner Buy ER
•	Current Number of Dwellings on Property
•	Lot Size Total Acreage 5.62 Pages/ 10.68
•	Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home
•	Driving Directions to the Property 47-5 70 C-240, TL 70 C-23 P COIL
	ECHE, Re) TO GRAPE, TO TO CANTAloyPE TR AND &S
	or the L.
	A 1)
•	Name of Licensed Dealer/Installer CNEGRE KAWES Phone # 376-755 CKY)
	installers Address SOI SW SE 47 / LAKE CTG, 71 3202 X
•	License Number_7H 0000509 Installation Decal #_ 389085

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Agambes Upones # Littoppe 509 PERMIT WORKSHEET from is installed in accordance with Rule 15-C. Home installed to the Menufacturer's Installation Menual 口回口 EX SPACING TABLE FOR USED HOMES 288085 29094 At Wind Zone III . []

I.q



Rec. 6400 Doc. 203.00 101.50 Int 57.98

SEE AHARACE SURVEY provided

By LAND QUNEY.

Prepared By and Return To: Deas Bullard Properties 1214 East Duval Street Lake City FL 32055

Inst:2006029014 Date:12/11/2006 Time:10:05

Doc Stamp-Deed: 203.00

DC,P.DeWitt Cason,Columbia County B:1104 P:1077

WARRANTY DEED

This Warranty Deed made this 7th day of December 2001 by DEAS BULLARD PROPERTIES, A Florida general partnership, hereinafter referred to as Grantor to SHIRLEY BENNETT, a single person whose post office address is Rt 4 Box 3398, Ft White, FL 32038, Social Security No.

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida.

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel Identification Number: 31-5s-16-03744-320

Including 4 inch well, 42 gallon tank, $\frac{1}{2}$ horsepower pump and 900 gallon septic tank.

N.B.: Subject to that certain Mortgage dated April 25, 2001, recorded in OR Book 819, Page 1828, Public Records of Columbia County, Florida payable to CNB National Bank.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever. And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in feel simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000.

Page 2

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

DEAS BULLARD PROPERTIES, a Florida general

partnership

witness:

Connie B. Roberts

Sue D. La

Witness: Sue D. Lane

BY July S. Poulses L.S.

State of Florida County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorize in the State and County last aforesaid to take acknowledgments personally appeared Audrey S. Bullard, Partner on behalf of Deas Bullard Properties, a Florida general partnership, who is personally known to me and who executed before me the foregoing deed and acknowledged before me that she executed the same.

WITNESSES my hand and official seal in the County and State last aforesaid this 7th day of December 2001.

SUE D. LANE
MY COMMISSION # CC 930234
EXPIRES: Jun 18, 2004
1-8003-NOTARY FL Notary Service & Bonding, Inc.

Sue D. Lane

Notary Public, State of Florida

Inst:2006029014 Date:12/11/2006 Time:10:05

Doc Stamp-Deed: 203.00

____DC,P.DeWitt Cason,Columbia County B:1104 P:1078

SCHEDULE "A"

Pine Acres, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 2,170.03 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 685.42 FEET, THENCE SOUTH 89°19'13" WEST, 678.94 FEET, THENCE SOUTH 00°24'47" EAST, 685.42 FEET, THENCE NORTH 89°19'13" EAST, 678.94 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET AND THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.68 ACRES, MORE OR LESS.

60-FOOT EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH. RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 89°18'21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00°24'47" WEST, 45.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00°24'47" WEST, 995.51 FEET TO REFERENCE POINT "A". THENCE CONTINUE NORTH 00°24'47" WEST, 382.03 FEET TO REFERENCE POINT "B". THENCE CONTINUE NORTH 00°24'47" WEST, 582.03 FEET TO REFERENCE POINT "C". THENCE CONTINUE NORTH 00°24'47" WEST, 582.04 FEET TO REFERENCE POINT "C". THENCE CONTINUE NORTH 00°24'47" WEST, 552.44 FEET TO REFERENCE POINT "E". THENCE CONTINUE NORTH 00°24'47" WEST, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION. A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTH REFERENCE POINT "A" AND RUN THENCE NORTH 89°18'56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE SOUTH 89°19'13" WEST, 648.40 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 669.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 669.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 669.03 FEET TO THE POINT OF TERMINATION. ALSO, BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89°18'56" EAST, 738.94 FEET TO THE POINT OF TERMINATION.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property. No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed. Swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason, provided the land owners of adjacent lots give their

These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

> Inst:2006029014 Date:12/11/2006 Time:10:05 203.00 Doc Stamp-Deed : DC,P.Dewitt Cason,Columbia County B:1104 P:1079

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787 Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number: 31-5S-16-03744-320

Address Assignments:
* 494 SW CANTALOUPE AVE, LAKE CITY, FL, 32024

158 SW BEAUREGARD GLN, LAKE CITY, FL, 32024

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. :386-758-2160 Aug. 38 2007 12:02PM P1

AFFIDAVIT

STATE OF FLORIDA **COUNTY OF COLUMBIA**

this is to cortify that 1, (We), Shireey BENNETT
wher of the below described property:
Tax Parcel No. 31-55-14. 03744- 320
Subdivision (name, lot, block, phase) The Acass Links
Clive my permission to ALGNUST WILSON JUSTIN MOTT to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
1 Mirlin Bennett
Owner
SWORN AND SUBSCRIBED before me this Z? day of August 20 07. This (these) person(s) are personally known to me or produced ID
Notary Signature Laure Hobers MY COMMISSION # DD 383809 EXPER: Jun 21 2008 Romad Truy Namy Adm Understan

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number <u>0</u> ----- PART II - SITEPLAN Scale: 1 inch = 50 feet. DRIVE

NEOTES: OF 10=68 ACKES	
Site Plan submitted by: Plan Approved By Man S Zand	MASTER CONTRACTOR Date 8/29/07 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

Page 2 of 4

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Justin mett August Wilson to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in
Columbia County, Florida.
Property Owner: Justin Mott / August Wilson
911 Address:
Parcel ID#:
Sect: Twp: Rge:
Mobile Home Installer Signature 8-30-07 Date
Sworn to and subscribed before me this 30 day of 8
Notary Public LAURIE HODSON MY COMMISSION # DD 333503 EXPIRES: June 28, 2008 Bonded Thru Notary Public Underwriters
My Commission expires: June 78, 200 P Commission Number: 333503 Personally known: Produced ID (type):
TIOGRAPH TO (NE.)

TM, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE 124'47'W., 2170.03 FEET TO THE POINT OF BEGINNING, THENCE S.89'19'13'V. THENCE S.00'24'47'E., 360.56 FEET TO THE POINT OF BEGINNING. CONTAINING

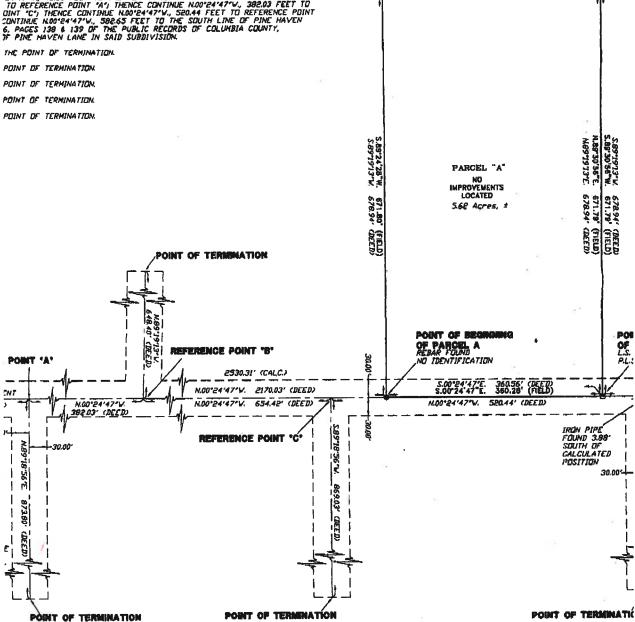
TH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE '24'47'W, 2530.31 FEET TO THE POINT OF BEGINNING, THENCE S.89'19'13'W, THENCE S.00'24'47'E, 324.86 FEET TO THE POINT OF BEGINNING CONTAINING

SCALE: 1" = 100'

N.00°24'47'W. 360.56' (DEED) N.00°24'42"W. 361.54' (FIELD)

ARLY DESCRIBED AS FOLLOWS:

BESCRIBED AS FOLLOWS:
TH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE
TH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE
THE ACTIVE AS THE TITLE NOTIFY RIGHT-OF-VAY LINE OF FAULKNER
TO REFERENCE POINT "A", THENCE CONTINUE NOO"24"47"V., 382.03 FEET TO
DINT "C", THENCE CONTINUE NOO"24"47"V., 580.44 FEET TO REFERENCE POINT
CONTINUE NOO"24"47"V., 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN
6, PAGES 138 & 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY,
TF PINE HAVEN LANE IN SAID SUBDIVISION.



SURVEYOR'S CERTIFICATION

I MERERY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER GIGIT-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472,027, FLORIDA STATUTES.



10/22/02 DRAVING DATE

L. SCUTT BRITT, P.S.M. CERTIFICATION # 3737

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE DRIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



DESCRIPTION PARCEL 'A'
COMMENCE AT THE SOUTHWEST CORMER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE
NB919'21"C., ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N.00'24'47"W., 2170.03 FEET TO THE POINT OF BEGINNING, THENCE S
FR.99 FEET, THENCE N.00'24'47"W., 360.56 FEET, THENCE N.89'19'13"C., 678.94 FEET, THENCE S.00'24'47"C., 360.56 FEET TO THE POINT OF BEGINNING
S62 ACRES, MORE OR LESS.

DESCRIPTION PARCEL "B"

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENC N.69*18*21*E., ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N.00*24*47*W., 2530.31 FEET TO THE POINT OF BEGINNING, THENCE S.678.94 FEET, THENCE N.00*24*47*E., 324.86 FEET TO THE POINT OF BEGINNING 3.06 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 60 FEET IN WIDTH BEING 30.00 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENC.
N.89*18'21'E., ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE N.00'24'47'W., 43.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FA
RODAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE N.00'24'47'W., 995.51 FEET TO REFERENCE POINT 'A', THENCE CONTINUE N.00'24'47'W., 392.1
REFREENCE POINT 'B', THENCE CONTINUE N.00'24'47'W., 654.42 FEET TO REFERENCE POINT 'C', THENCE CONTINUE N.00'24'47'W., 592.44 FEET TO REFER
'D', THENCE CONTINUE N.00'24'47'W., 257.74 FEET TO REFERENCE POINT 'C', THENCE CONTINUE N.00'24'47'W., 596.44 FEET TO REFERENCE POINT 'C', THENCE CONTINUE N.00'24'47'W., 596.55 FEET TO THE SOUTH LINE OF PIN
SUBDIVISION, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 158 & 139 OF THE PUBLIC RECORDS OF COLUMBIA COUN
FLORIDA AND TO THE POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION.
ALSO

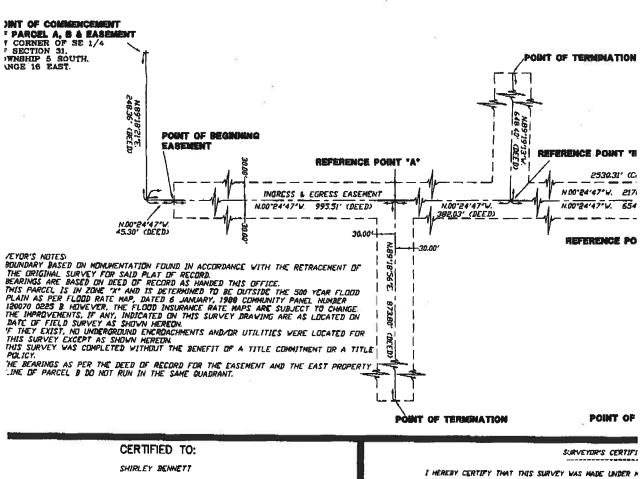
BEGIN AT THE REFERENCE POINT 'A' AND RUN THENCE N.89"18"56"E., 873.80 FEET TO THE POINT OF TERMINATION.

ALSON BEGIN AT REFERENCE POINT 'B' AND RUN THENCE N.89"19'13"W., 648.40 FEET TO THE POINT OF TERMINATION.

BEGIN AT REFERENCE POINT 'C' AND RUN THENCE N.89'18'56'E., 869.03 FEET TO THE POINT OF TERMINATION.

BEGIN AT REFERENCE POINT 'D' AND RUN THENCE N.89°18'56'E., 690.60 FEET TO THE POINT OF TERMINATION.

BEGIN AT REFERENCE POINT 'E' AND RUN THENCE N.89°19'13'W., 708.94 FEET TO THE POINT OF TERMINATION.



I MEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER M TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BO IN CHARTER 61617-6, FLORIDA ADMINISTRATIVE CODE, PURS

10/21/02

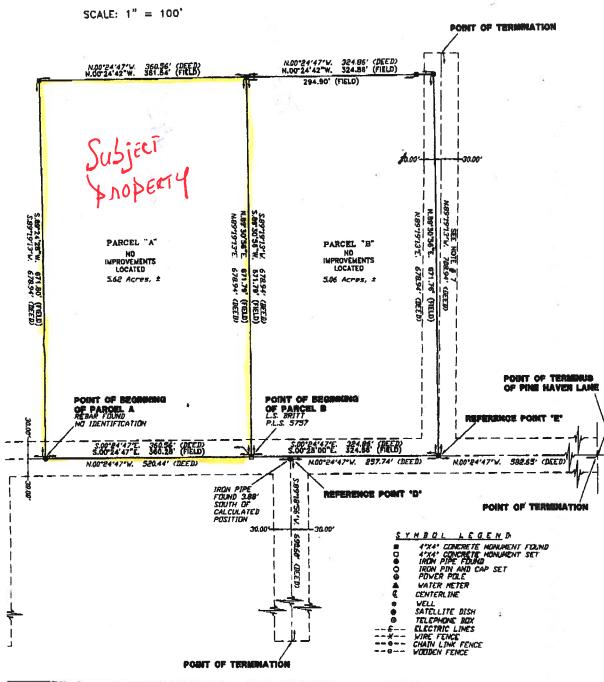
10/22/02

FIELD BOOK_ 248 PAGE(S) 15

MOTE: UNLESS IT BEARS THE SIGNATURE AND THE DRIGINAL RA

A BOUNDARY SURVEY IN SECTION 31 ,TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.





RGE AND MEETS THE MINIMUM IL SURVEYORS AND MAPPERS 72027, FLORIDA STATUTES.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET LAKE CITY, FLORIDA 38

TELEPHONE: (386) 752-7163 FAX: (386) 752-8873

WORK ORDER # L-13101

32055

T, P.S.R. # 5757 TRIDA LICENSED SURVEYOR AND MLY AND IS NOT VALID.