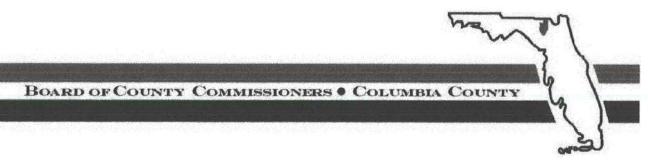
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only	(Revised 7-1-15) Zon	ing Official	Building Official	
			Permit #	
			Land Use Plan Map Category	
Comments				
			_ River In Floodway	
			□ Well letter	
			□ FW Comp. letter □ App Fee F	
			IH 🗆 911	Арр
□ Ellisville Water Sys	□ Assessment	_ □ Out County	□ In County □ Sub VF Form	
Property ID # <u>18-35</u>	-17-0 Side1-015	Subdivision		.ot#
			MH Size 28 x 5 Year 1	
Applicant	up Dorch	P	hone # 863-517-576	
Address 3311	So State	rd Jur	lake Cety F1 37	021
Name of Property	Owner Advade	IRA SOC	vi Phone# 941-23	2-91
911 Address	He NW m	CAIL TH	- Lake Cuty Fl	320
			Clay Electric	
			ctric - Duke Energy	
	Λ. Ι.	5	0.11 222	<u> </u>
Name of Owner of	Mobile Home House	HE LIKAS	eru'ce Phone # 941-232	-919
Address 131	of statey is	a Ste	largo P133	ירונ
Relationship to Pro	operty Owner			
Current Number of	f Dwellings on Property_			
Lot Size	19 200 0000000	Total Acreage	4	
		_		
Do you : Have Exis	ently using) (Blue Road Sign	n) Culver (Putting in	t Permit or Culvert Waiver (Circ (Not existing but do not need	cle one I a Culvert
Is this Mobile Hom	e Replacing an Existing	Mobile Home	200 yes	
Driving Directions	to the Property		V	
And the second s			1000 SECOND	
Email Address for A			ting @ gmail. con	γ
		arquis wi	11 ians Phone # 384-428	1-850
Installers Address	DIL 1120212		01 601	
License Number	IH 1128217	Install	ation Decal # 94 574	

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
OWNERS NAME Advanta IRA ServiceSphone 941-232-915CELL
ADDRESS 246 NW MCCAIL TEr Lake City FL 320SS
MOBILE HOME PARKSUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME
MOBILE HOME INSTALLER Dancequis Williams CELL 386-628-8502
MOBILE HOME INFORMATION
MAKE Redman YEAR 1987 SIZE 28 x 52 COLOR_
SERIAL NO. GBICS 92364 AB
WIND ZONE Must be wind zone II or higher NO WIND ZONE ALLOWED
INSPECTION STANDARDS INTERIOR: (P or F) - P= PASS F= FAILED
SMOKE DETECTOR () OPERATIONAL () MISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
DOORS () OPERABLE () DAMAGED
WALLS () SOLID () STRUCTURALLY UNSOUND
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES () OPERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE ID NUMBER DATE



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

11/8/2021 4:15:19 PM

Address:

246 NW MCCALL TER

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

18-3S-17-05061-015

REMARKS:

This address is a verified Current address in the county's addressing system.

Verification ID: 21a0c73d-08e3-456f-8603-5cd0778b6e0d

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

Columbia County Property Appraiser

Jeff Hampton

Parcel: (4) 18-3S-17-05061-015 (25008) (59)

Owner & Pr	roperty Info		Result: 1 of 12
Owner	ADVANTA IRA SERVICES LI 13191 STARKEY RD, STE 2 LARGO, FL 33773	LC	
Site	142 NW MCCALL TER, LAKE CITY		
Description*	COMM SE COR OF SW1/4 OF ALONG R/W 153.26 FT FOR PO SW 468.97 FT TO POB. 413-570	0B, RUN NW 93.27 FT, NE	539 FT, E 336 FT, S 292 FT,
Area	4 AC	S/T/R	18-3S-17
Use Code**	MH PARK (2802)	Tax District	2

"The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
"The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zening office for specific zoning information.

Property & Asse	essment Values		
2023	Certified Values	2024 Working Values	
Mkt Land	\$22,000	Mkt Land	\$22,000
Ag Land	\$0	Ag Land	\$0
Building	\$108,815	Building	\$108,815
XFOB	\$27,957	XFOB	\$27,957
Just	\$158,772	Just	\$158,772
Class	\$0	Class	\$0
Appraised	\$158,772	Appraised	\$158,772
SOH Cap [?]	\$2,132	SOH Cap [?]	\$0
Assessed	\$158,772	Assessed	\$158,772
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$156,640 city:\$0 other:\$0 school:\$158,772		county:\$158,772 city:\$0 other:\$0 school:\$158,772



s History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/30/2021	\$170,000	1441/1040	WD	1 1	Q	01
9/28/2016	\$34,000	1323/1337	WD	1	U	38
10/20/2006	\$90,000	1100/0605	WD	1 1	Q	

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0201)	1996	960	960	\$45,075
Sketch	MANUF 1 (0201)	1996	700	700	\$33,349
Sketch	MOBILE HME (0800)	1994	1400	1624	\$30,391

Code	Desc	Year Blt	Value	Units	Dims
0259	MHP HOOKUP	0	\$17,200.00	5.00	0 x 0
0259	MHP HOOKUP	0	\$10,320,00	3.00	0 x 0
0081	DECKING WITH RAILS	2022	\$437.00	1.00	×

Land Break	down		A		
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0210	TRLR PARK (MKT)	4.000 AC	1.0000/1.0000 1.0000/ /	\$5,500 /AC	\$22,000

Search Result: 1 of 12

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

2024 Working Values



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 18-3S-17-05061-015 (25008) | MH PARK (2802) | 4 AC

COMM SE COR OF SW1/4 OF SE1/4, RUN W 961.51 FT TO E R/W OF SR-25A, NW ALONG R/W 153.26 FT FOR POB, RUN NW 93.27 FT, NE 539 FT, E 336 FT, S 292 FT, SW

ADVANTA IRA SERVICES LLC Owner: 13191 STARKEY RD, STE 2 LARGO, FL 33773 2024 Working Values Mkt Lnd \$22,000 Appraised \$158,772 Ag Lnd \$0 Assessed \$158,772 Site: 142 NW MCCALL TER, LAKE CITY Bldg \$108,815 Exempt \$0 \$170,000 I (Q) \$34,000 I (U) 6/30/2021 Sales **XFOB** \$27,957 county:\$158,772 Info Total 10/20/2006 \$90,000 1(Q) city:\$0 other:\$0 Just \$158,772 Taxable



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.co GrizzlyLogic.com

school:\$158,772

3561

Date of Birth Buyer: Co-Buyer.

Florida Mobilehome Brokers LLC 29685 59th Drive lot 8 Branford, Fl. 32008 (386)269-2070. Fax: (386) 243-8966

Drivers License Buyer: Co-Buyer:

MALING ADDRESS 13	outo IRA	Services F Key Rd S	BO La wited	My Comp	816 33773 SALES PERSON	WILMIRE	-27-23
RED MON		1987		2011	à	н 578	TOWN HEER
SERIAL NUMBER			CO	.OR	PROPOSED DELIVERY DAT	<i>%</i> ∂8	KEY NUMBERS
GB1C39836		NEW Z USED	Name and Address of the Owner, where the Parket of the Owner, where the Parket of the Owner, where the Owner, which the Owner		ASAP		
LOCATION	R-VALUE	THICKNESS	TYPE OF	INSULATION		SE PRICE OF UNIT	15,000 W
CEILING			Ce	ellulose	OPTIONAL EQUIPMEN	VT	5
EXTERIOR			Market Street Street Street Street	erglass	PROCESSING FEE		
FLOORS	1	ا	Association and the second second second	erglass		SUB-TOTAL	
		NAMES OF STREET STREET		447.75			S
ODTA	TOTALE TREAT COM	NGNAM PETE MERENECTA	(N. Pari) (f		SALES TAX	100 State 180 Julius 1	
Ala da nat andara	JNAL EQUIPM	IENT, LABOR & A	CCESSOR	IES T	COUNTY SURTAX		k areas are an area
		we can supply you lated or responsible		 	TAG & TITLE		
				 	VARIOUS FEES & INS.	Charles and the second	JS
or any vendors. V	vinch includes	time frame, cost, e	tc., X	JS	LAND IMPROVEMENT	S (allowance)	8
				-	CACH SUBSUITE	5575	S
					1. CASH PURCHASE		13,000.005
Furnished				 	TRADE-IN ALLOWANCE	Ş-	
Infurnished 🔀	der mild der igelie		×		LESS BAL DUE ON ABOVE	Ş-	
	*********	**************************************		JS	NET ALLOWANCE	S-	
S	0.1.7				GASH DOWN PAYMENT		
bustomer respons	ible for any trac	ctor / dozier fees inc or removal of trada	curred 🔀	JS	CASH AS AGREED SERPORGES	S-	
Control of the Control	1.00 1.00(0.00)	or removal to trade		}	2. LESS TOTAL CREDI	A STATE OF THE PARTY OF THE PAR	JS
Justamer sarees t	o have home r	removed off proper	or box		Pre-Paid Items	SUB TOTAL	{
Customer agrees to have home removed off property by 40 dougs or additional fees will book X		JS			8		
			^	<u> </u>	3. Unpaid Balance of C REMARKS:	ash Sale Price	90.000Pl
Sustamer respons	ible for any an	d all hook-ups. Unle				warm lae ma	A STATE OF THE STA
		eement" (see attac		JS	NO VERBAL AGREEME Initial: X	MIS WILL BE HOP	ACIMED
					Home only Home sale	Est is an universely	
Sustomer responsi	ble for relevelli	ng of home after init	tial		i rone sus	(do to the worlding)	*
		settling of land. W.					
e-lever nome, but				JS	Ĭ.		
options Inc. in Pri					#		
					∜		
Local and Research Community of the Comm	10.4.61.02.20.10.10.				1		
BALANCE C	ARRIED TO O	PTIONAL EQUIPM	ENT	S-			
OTE WARRANTY EX	CLUSIONS AND L	MITATIONS OF DAMAG	SES ON THE P	REVERSE SIDE	Ì		
GCPIPT ICH OF FRACE	X	42.00		100			
	VUCEL	ā	ESKSOVE		ĺ		
ME					-		
	BEAW,		GLUH.				
			Service .			76	
CONTOWNS TO A - OF	W.	- W	Service .		quitates Damages are agreed to be		
. 2 (0) OUNT OWNS TO WHO! Y 0627 5: YEP OW!	M ES SN THE 1945	N Bain is to be PAID by	782.5	F _ 8 . KER	The Area type of the server is a	640	
IS AGREEMENT CONTAINED TO BOOK # 19 CONTAINED THE SOCKE THE DOCUMENT	M PS SN THE TRASH NOTHE ENTIRE LING NOT A SCENT OF A SHIP OF A SHI	N E-W-S TO BE PAID BY REPSTANDING SET/REED D	DEALER AND BU	YER AND NO OTHE	F PEPRESENTATION OR INDUCEM TOTAL TOTAL PROPERTY OF THE PEPRESENTATION OR INDUCEM TOTAL TOTAL PROPERTY OF THE PERSENTATION OF	GARA E FILLENE A CE SE TA ES ENT VERBAL OR MRITTEN	MAS BEEN MADE
IOUNT OWAG TO NHO! IV DEST E: VER OW! IS ACREEMENT CONTAI	M PS SN THE TRASH NOTHE ENTIRE LING NOT A SCENT OF A SHIP OF A SHI	N ENVISIO SE PAID BY SERSTANDING SETWEEN D Commission By June 1, 12	DEL PECSA	YER AND NO OTHE	A PEPRESENTATION OR NOLCEWEY THAT THE PROPERTY OF THE PROPERTY	Selving Selvin	MAS BEEN MADE
IOUNT OWNS TO WHO IY DEST STIVER OW IS AGREEVEN CONTAI THE SINCE STORMED THE SINCE S	M ES ON THE TRADI NO THE ENTIRE LND N THE SONTRAILT SOME SOUTHANDAY N MODERN BROKE AS	NOTES TO BE PAID BY BERST MIDING BETWEEN D Some sind By the party of a society and control of a	DEALER AND BU	SR AND NO OTHER	A PEPRESENTATION OR NOLCEWED A MA PRINTED TO SOME AS A MADERIAL PRINTED	Selving Selvin	MAS BEEN MADE BETTER THE REPORTS OF THE THE BETTER
IOUNT OWNS TO WHO IY DEST STIVER OW! IS AGREEVEN CONTAI THE SINCE OF TAMES THE SECRET STIVE OF THE SECRET STIPLES THE SECRET ST	M ES ON THE TRADI NO THE ENTIRE LND N THE SONTRAILT SOME SOUTHANDAY N MODERN BROKE AS	N ENVISIO SE PAID BY SERSTANDING SETWEEN D Commission By June 1, 12	DEALER AND BU	SR AND NO OTHER	A PEPRESENTATION OR NOLCEW That the street of a conscious a support and sociations the re- concept Jason Smith	Selving Selvin	#AS BEEN MADE FROM THE THE BUT THE B
IOUNT OWNS TO WHO IY DEST STIVER OW! IS AGREEVEN CONTAI THE SINCE OF TAMES THE SECRET STIVE OF THE SECRET STIPLES THE SECRET ST	M ES ON THE TRADI NO THE ENTIRE LND N THE SONTRAILT SOME SOUTHANDAY N MODERN BROKE AS	NOTES TO BE PAID BY BERST MIDING BETWEEN D Some sind By the party of a society and control of a	DEALER AND BU	SR AND NO OTHER	A PEPRESENTATION OR NOLCEWED AND A PERSON SHOULD BE A SECURITIES OF THE SECURITIES O	Selb E ET ESTE SIGE OF THE ENT PEPBAL OR WHITTEN TO NOW THE BEST OF THE SE CATOR IN ASST THE TREE THE	#AS BEEN MADE FROM THE THE REPORT OF THE PROPERTY OF THE PROP

MOBILE HOME BILL OF SALE

In consideration of the sum of S	.300.00 paid by:
경우하네 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	Lesry Compavith a mailing address of:
13191 Starkey Rd Swith "Buyer" to Florida Mabile Home	te 2 Lorg 47, 33773 Hereinafter known as the with a mailing address of
Manufacturer: Redman	Model: HS
Serial # GRICS92364 A/8	Size: 28 X 56
Year (Manufactured): 1987	Location of Home: Columbia Co.
mortgage. Seller certifies that they are mobile home as he she chooses. After and ownership of the mobile home (s)	sold free and clear of any liens, encumbrances, or a legal Mobile Home Broker and has rights to sell the exchange of payment in full, the buyer renders full rights a listed above. 18" condition with the following conditions:
	å,
	A STATE OF THE PROPERTY OF THE

Page 1 of 2 MOBILE HOME BILL OF SALE

(Date)



Upon contracted agreement is made and herein signed, the buyer is responsible to complete payment in full before delivery of the mobile home(s). If buyer defaults on contract agreement/ no longer wishes to purchase mobile home(s), purchaser must wait for seller to resale their mobile home to receive refund. The following terms will apply the market fee of 10% of half full cost \$550.00 fu

(print)

(Witness's signature)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	IBER	CONTRACTOR Damarquis Williams Le. L	25
	THIS FORM M	UST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT	
ordinance 89-6 exemption, get	subcontractors who actuall 5, a contractor shall require neral liability insurance and the permitted contractor is	all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have y did the trade specific work under the permit. Per Florida Statute 440 and all subcontractors to provide evidence of workers' compensation or a valid Certificate of Competency license in Columbia County. responsible for the corrected form being submitted to this office prior to to work. Violations will result in stop work orders and/or fines.	he
ELECTRICAL	License #:	Signature Phone #: Ilifier Form Attached	
MECHANICAL/		SKipper Electric Isignature Donne & Space 50077 Phone #: 386-365-1406	

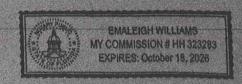
F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HO	ME INSTALLERS AGENT AUT.	HORIZATION
I, Pharman Installers Name	give this authority a	and I do certify that the below
referenced person(s) listed on	this form is/are under my direct su	pervision and control and
is/are authorized to purchase p	permits, call for inspections and sig	n on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Song North	Song North	
under my license and I am fully Local Ordinances. understand that the State Licen nolder for violations committed to	responsible for all permits puresponsible for compliance with all naing Board has the power and authorized sponsibility for compliance granted	thority to discipline a license
icense Holders Signature (Nota	TH/12 License Nun	8217 //20/23 nber Date
TATE OF: Florida	_county of: Calumb	
he above license holder, whose ersonally appeared before me a ype of I.D.)	and is known by me of has produce on this day of	Hams ed identification MOVEMBLE 20.23

(Seal/Stamp)

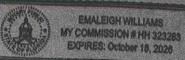




COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Oanages UN-2	give this authority for		
only, 246 NW	mc Cut 1 lake 1	CHS, and i	320 SS do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervis	ion and control
and is/are authorized to purcha-	se permits, call for inspections an	d sign on my bel	nalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Po (Check one)	THE RESERVE OF THE PARTY OF THE
Sonya North	Soma hora	Agent Property	Owner
		Agent Property	
		Agent Property	Officer
under my license and I am fully Local Ordinances. I understand that the State Lice holder for violations committed	responsible for all permits responsible for compliance with a ensing Board has the power and a by him/her or by his/her authorize esponsibility for compliance grante	all Florida Statut authority to disciped person(s) thro	pline a license
An 12	JH 113	AND RESIDENCE AN	11/18/25
License Holders Signature (Not	tarized) License N	lumber	Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF COlumn		
The above license holder, whose personally appeared before me (type of I.D.)	se name is Dandrau's wand is known by me or has prodon this 20 day	CICE CONTRIBUTE	on e, 26 <u>23</u>
Maleyl William	1	(Seal/Stamp)	



Mobile Home Permit Worksheet	Application Number:
Statutacturer Parameters a single wide fill out one half of the blocking plan if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sadewall ties exceed 5 ft 4 in. Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) Lagrange with piers with 2 of and of home per fire a 150.	Application Number: New Home
Page	1913

Mobile Home Permit Worksheet	Application Humber
The pocket penetrometer tests are counciled down to 1500 and or check here to declare 1000 fb. soil widout testing. X 1500 X 1500 X 1500 POCKET PENETROMETER TESTING METHOD	Debris and brosnic resource (70 %) Water distincts from the following from Pag L Factoring mill order units Floor Type Fasterier (15 Large Lin Sp. Water Type Fasterier (15 Large Lin Sp. Root Type Fasterier (15 Large Lin
1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment.	Roof: Type Fasterer J. J. Length 6. Sq. For used notice a rim. 30 gauge 6" wich, galaxy will be centered over the pose of the not and tes roofing nais at 2" on owner on tuch sides of the configuration of the configurati
TORQUE PROBE TEST The residits of the torque proce test is 2.5¢ / Inch pounds or check and 6 you are declaring 5 anchors without testing. A test howing 275 inch pounds or less will require 5 foot anchors.	Type gasket (g) Irotation Florer Y Solven of Adjustees West-opening
ote: A state approved lateral and system is being used and 4 to anothers are allowed or the sciencel locations. I understand 5 to anothers are required at all confedings by punts where the toque lest making is 275 or less and where the mobile none measurements produces another units deposit on the following capacity. [produces anothers with 4000 to holding capacity.]	The betterstoard will be repailed scribt tasked. The states a small section tasked for the states of
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name 11/13/33	Sketeing to be installed outside of significant Year Diver sent installed outside of significant Year Range downflow work remained outside of significant Drain times as apported at 4 fact integrals. Year Electrical crossovers producted. Year Other:
Chebrical out observational conductors between routh-vide units, but not to the main power or This includes the building wire testimen multi-vide units. Fig.	installer verifies all information given with the hased of the accurate and true based of the hased of the ha

Connect all sower drains to an existing sever tup or scolic task: Pg.

Installer Signature &

s permit worksheet the or Rule 15C-1 & 2

Date 117#123

AND SHALL THE OLY P. O. SOX 557 SYLVESTER, GO TOTA 3175

Date of Manufacture

GBICS 92 64 81 81756X43

Manufacturer's Serial Number and Model Unit Designation 79100

Design approved by (D.A.P.I.A.)

This mobile home is designed to comply with the federal mobile home safety standard in force at the time of manufacture.

HEATING AND COOLING DESIGN BASIS CERTIFICATE

DESIGN WINTER CLIMATE ZONE

This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards. for all locations within climatic Zone 1



he above heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperatures of 6° F.

To maximize turnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design remperature (971/2%) is not higher than _ 60 F.

he show information has been calculated assuming a maximum wind relocity of 15 MPH at standard atmospheric pressure.

ALTERNATE 1 (Air conditioner provided at factory)

installed AC equipment has certified capacity_ BTU/Hr. In accordance with the appropriate Air Conditioning and Refrigeration

The current air conditioning system provided with this home has been sized assuming an orientation of the front (nitch end) of the home facing

is this basis the system is designed to maintain an indoor temperature of 759 F white outdoor temperatures are ____ 9 F dry bulb and ____ 9 F wet bulb.

the temperature to which this home can be cooled will change depending upon se amount of exposure of the windows of this home to the sun's radiant heat. endon, the termins heat gains will vary dependent upon its orientation to the un and any permanent shading provided. Information concerning the calculaon of cooling loads at various locations, window exposures and shadings are noted in Chapter 22 of the 1972 edition of the ASHRAE Handbook of

oformittion necessary to extensive cooling toads at various locations and orien-ations is provided in the special comfort cooling information provided with this

- ATTENHATE 2 (Air conditioner nel provided at factory)

of the plantics system of this home is suitable for the installation of central

ed in this home is steed for Mobile of up to ATU/He Hance with the appropriate AV Jorda, When the air climulation of edur column étale presidre o le ligare society air duct system de at verious lecturions and colon-ng intermedian personal with this

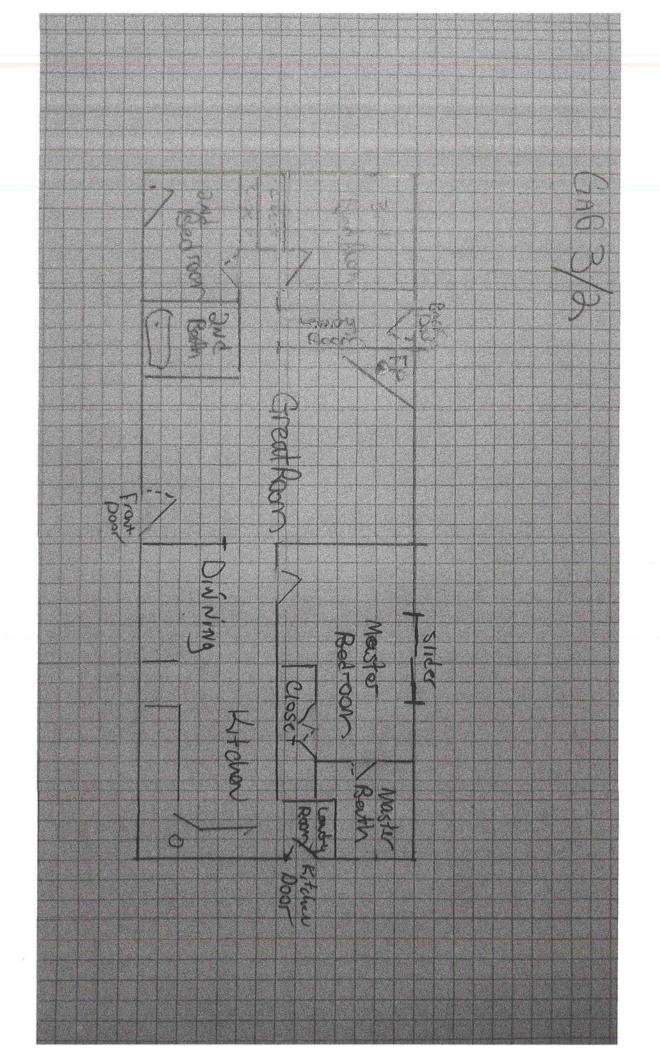
The factory installed equipment includes:

Equipment Manufacturer Model No. INT otherm For heating 6 E 1075A For air cooling For cooking Brown Retrigerator BX185H1 Water heater INIONTHON 55 F 80 -40 Washer Clothes Dryer Brun 350 600D-1 Dishwasher Garbage Disp. BEHINH TO A Fireplace Other Oven MEM 7201 C1-45B n cord Sheran PP 2900 North DESIGN ROOF LOAD ZONE MAP South 20 PSF Middle 30 PSF North 40 PSF Other **DESIGN WIND** ZONE MAP

Standard Wind Zone I

INFORMATION PROVIDED BY THE MANUFACTURER

Walth (without windows and doors)	-0	10 72.
CANNESS AND IDOIS OF BOM COMM.		Digital Account
CHRISTIAN AND YOUR IN CAR'S CORD	STATE OF	
	J. A.	
Alf ducks in college.	No.	
the summer area to conside at name from air stacks to		



BUYERS GUIDE

Redman	1 Hz	1987	GBICS92364 A/B
WAR	RANTIES FOR THIS		
X	AS IS - N	O DEALE	R WARRANTY FOR ANY REPAIRS AFTER SALE.
	DEALER	WARRA	YTY
	FULL WARRANTY.		
	that fail during the warrant	y bened. Ask the dealer for exclusions and the nealer	ne labor and
SYSTE	MS COVERED:	D	URATION:
-			
	DELLED WARDANI	TIES FOR THIS VE	JICI E.
	DEALER WARRANT		
☐ *354 513	TUPACTURERS (LAPPAN	TV STULL APPLIES THE P	ran fast, fore engine valuant, has recognistion of h
	TIL PACTURER & NAPRAN RECKENS LETTE VERSIA NUFACTURER SIUSED VE HER USED VEHICLE WAR	TV STULLAPPLIES THAT HIGLE MARRANTY APPLI PANTY APPLIES	ran facturers and hall rains in has replaced on services.
	TUPACTUPER S (VAPPAN) TOSKENA OF THE VENERA NOFACTURER S USED VE HER USED VEHICLE WAR Vaese for a copy of the ass	TV STULLAPPLIES THAT HIGLE MARRANTY APPLI PANTY APPLIES	ran fast, fore dispray halfant, has included on each
□ 454 □ 64 □ 64 □ 64 10 65 26 96	TIL PACTURER SI MARPAN, regore ha of the vehicle. NOFACTURER SIUSEDIVE HER USED VEHICLE WAR I dezle: for a copy of the size one.	TV STILL APPLIES TVOT HIGHE MARRANTY APPLIES TATE, COLUMBIA TO A PER TO CONTRACT OF IT IS VOT OUT TO EXCHUSIONS IF YOU OUT IS S	ran facturers and ha varrant, has replayed to the second s
	TUPACTUPER S (JAPPA), noche na of me venicle. NUFACTURER S'USED VEHICLE WAR: I deale: for a coop of me san ons. RINGE CONTRACT. Se a verage seducitur once an note, including arranties und	TV STILL APPLIES THE P HIGHE MARRANTY APPLIES TATE CONTROL APPLIES DESCRIPTION IN SPECIAL PROPERTY OF THE PROP	tan statistics and has harrontal has applicated on each sample of warranta, as leading the description of a second of the description of the second of the s
C NA C OT Ask 10- coligati C Set Ask 1	TUPACTUPER S (JAPPA), record to the vehicle WAR dealer for a population of the particle war and a control of the particle in control of the particle dealer in control of the particle dealer in a particle dealer in control of the particle dealer in control of	HIGHE MARRANTY ADDLING THE REPORT AND CHECK FOR	ran fabiliters and ha varients has replayed an early sales about the about a second and about a second an extra charge. Was for detains about er, de Contract Alimin 90 days of your outdrase of this
OBTA have to see of see	TUPACTUPER S (JAPPA), record to the vehicle. NUFACTURER S USED VEHICLE WAR dealer for a pay of the pay one. RUICE CONTRACT. RUICE CONTRACT. RUICE CONTRACT. PARTICLE HISTORY FOR COMMON A VEHICLE HISTORY FOR COMMON AND	HIGLE MARRANTY ADDLI RANTY APPLIES TRAIN, COLUMN TO A SECURITY ADDLI SCHOOL STATE OF THE SECURITY ADDLI SCHOOL STATE STATE OF THE SECURITY ADDLI CHANIC CAN INSPECT SEPORT AND CHECK FOR THE SECURITY ADDLI SECURITY SECU	ES. Langton of variable, observed exclusions and executed on each of an extra charge. Ask for details about er, ce contract virtin 90 days of your outgrase of this e you adoit anal rights. THE VEHICLE ON OR OFF THE LOT. OR OPEN SAFETY RECALLS. For information on the context for open safety recalls it is the ferman point.
Ask To SEE Coused to	TUPACTUPER S (LABOA), TOORE ALL THE VEHICLE WAS DEED VEHICLE HISTORY RESULT OF THE VEHICLE HISTORY RESULT OF THE VEHICLE WAS DEED VEHICLE WAS DEED VEHICLE HISTORY RESULT OF THE VEHICLE WAS DEED VEHICLE WAS DEED VEHICLE WAS DEED VEHICLE WAS DEED VEHICLES.	HIGLE MARRANTY ADOLING THE PARTY APPLIES THE CONTROL OF THE SHOP OF THE PARTY APPLIES THE CONTROL OF THE SHOP OF THE PARTY AND CHECK FOR THE DOLL OF THE PARTY AND CHECK FOR	ES. Sanation of vertably objective exclusions discrete on each expension of vertably objective exclusions discrete etc. de contract allows 90 days of your burdrase of this e you adoltonal rights. THE VEHICLE ON OR OFF THE LOT. OR OPEN SAFETY RECALLS. For information on according to make the best use of the resources on

٨			
11-			
	14	1	1

WILLIAM ROBERT NELSON 26213 773H PL

BRANFORD, FL 32008-2605

PURCHASER MAIS

STATE OF

T# 1794807989 26486

GA1CH92364A	1987	Mala NEGA	Body WILESP Vess	e Hogie No. 180 Namb	
Registered Owner. WILLIAM ROBERT NELSON 26213 777H VI. BRAHFORD, FL 32008-26	Q 5		Date of fasus	Who bears	Lan Releases Vacual in the described on By

50527413 1987 REGA CB1CS923648 04/13/2023 PRIVATE UNK 04/13/2023 Registered Owner WILLIAM ROBERT MELSON 26213 77TH VL ERANFORD, FL 32006-2605 Let Lienholder NONE VOID IF ALTERED VOID IF ALTERED DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES PLONICA THEAHABSEE DIVISION OF MOTORIST SERVICES Rolet R. Kyand. Control Number 161126313 31 /1 161126313 TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.) The require that the policy case the technique, purphene's more, although the and their sold in com-paging to complete or providing a false parameter may result to fines under dispress to the first from any local entire or moved on the fine of the parafecian and the counter relation or Sulley Mout Kness Purchaser's Parent Seller Mean Enter Date Sold L'An noise that the D 2 or Age indocesses new reads D 1 D 1 D 2 or the business of the busines Salles Mart Eater Selling Prope UNDER PENALTIES OF PERLAIRY, I DECLARE THAY I HAVE READ THE POREGOING DOCUMENT AND THAY THE FACTS STATED IN IT ARE TRUE.

CO-SELLIE Muse
Sign Time. SELLEK MAN Sign Here Print Here Print Here Yan Collected. Tax No. **Setting Dission's Luciuse Number** Liumpe Number Auction Name

POTICE PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN TO DAY'S AFTER DATE OF PURCHASE.

CO-PURCHASER Must