

DATE 06/05/2006

Columbia County Building Permit

PERMIT
000024592

This Permit Expires One Year From the Date of Issue

APPLICANT R.MACK ROBINSON, SR. PHONE 386.755.2492

ADDRESS 24262 HWY 129 O'BRIEN FL 32071

OWNER DONALD & MICHELLE COX PHONE

ADDRESS 2274 SW DAIRY STREET LAKE CITY FL 32024

CONTRACTOR RONALD M. ROBINSON,SR. PHONE 386.755.2492

LOCATION OF PROPERTY 47-S TO C-240,TR TO MAULDIN RD,TR GO 3 TO 4 MILES
TL AT THE JOB SIGN, SITE IS IN THE FIELD IN FRONT OF BLDG.

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 122200.00

HEATED FLOOR AREA TOTAL AREA 2444.00 HEIGHT 24.60 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 12'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-5S-16-03485-004 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

RB0054287

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0451-N BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 8844

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 615.00 CERTIFICATION FEE \$ 12.22 SURCHARGE FEE \$ 12.22

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 714.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared By:
 Michael H. Harrell
 Abstract & Title Services, Inc.
 283 NW Cole Terrace
 Lake City, Florida 32055

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

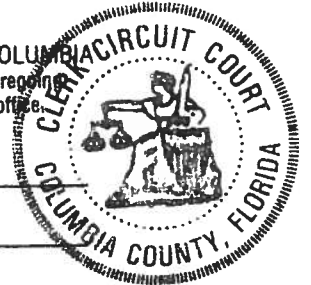
The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713.13, Florida Statutes, the following is provided in this Notice of Commencement:

1. Description of Property: See Exhibit "A" attached hereto and by this reference made a part thereof.
2. General Description of Improvement: Construction of Dwelling
3. Owner Information:
 - a. Name and Address: Donald W. and Michelle L. Cox, 2274 SW Dairy St., Lake City, FL 32024
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Mack Robinson Construction Co., 24262 Hwy 129, O'Brien, FL 32071
5. Surety:
 - a. Name and Address: N/A
 - b. Amount of Bond: N/A
6. LENDER: First Federal Savings Bank of Florida
 4705 West US Highway 90
 PO Box 2029
 Lake City, FL 32056
7. Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 713.13(1)(a)7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER, of FIRST FEDERAL SAVINGS BANK OF FLORIDA at 4705 WEST US HIGHWAY 90 / PO BOX 2029, LAKE CITY, FL 32056, to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b) Florida Statutes.
8. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

STATE OF FLORIDA, COUNTY OF COLUMBIA
 I HEREBY CERTIFY, that the above and foregoing
 is a true copy of the original filed in this office.
 P. DeWITT CASON, CLERK OF COURTS

By Sharon Feagle
 Deputy Clerk

Date 5-30-06



*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

Cheryl Beaty
 WITNESS Cheryl Beaty

Willie He Sistrunk
 WITNESS Willie He Sistrunk

Donald W. Cox
 Donald W. Cox

Michelle L. Cox
 Michelle L. Cox

STATE OF FLORIDA
 COUNTY OF COLUMBIA

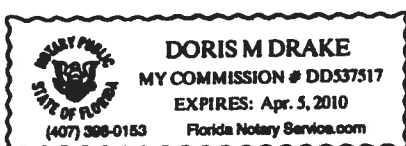
Before me, personally appeared John A. Murray, Jr., to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose therein expressed.

Witness my hand and official seal this 26th day of May, 2006.

(SEAL)

John A. Murray, Jr.
 NOTARY PUBLIC

My Commission Expires:



Inst:2006012991 Date:05/30/2006 Time:12:03

J.F. DC, P. DeWitt Cason, Columbia County B:1085 P:328

Exhibit "A"

Commence at the Northeast corner of Section 7, Township 5 South, Range 16 East, Columbia County, Florida, and run North 89°29'02" West, 645.58 feet; thence South 00°56'35" West, 238.76 feet to the Point of Beginning; thence continue South 00°56'35" West, 846.71 feet; thence South 84°58'40" East, 258.78 feet; thence North 00°49'21" East, 846.84 feet; thence North 84°58'40" West, 256.99 feet to the Point of Beginning.

TOGETHER WITH an easement for ingress and egress over and across the following described parcel:

Said easement lies 30 feet to the right of the following described line: Commence at the Northeast corner of Section 7, Township 5 South, Range 16 East, Columbia County, Florida, and run North 89°29'02" West, 645.58 feet to the Point of Beginning of said line; thence South 00°56'35" West, 972.81 feet to the Point of Termination of said line.

Inst:2006012991 Date:05/30/2006 Time:12:03

DC, P. DeWitt Cason, Columbia County B:1085 P:329

12657

Inst:2002022919 Date:11/19/2002 Time:09:32
Joc Stamp-Deed : 1137.50
MCK DC, P. DeWitt Cason, Columbia County B:967 P:2116

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 18th day of November, 2002

Glenn H. Boyette, and his wife, LaDonna D. Boyette
hereinafter called the grantor, to

Donald W. Cox, and his wife, Michelle L. Cox
whose post office address is: Rt 29 Box 2744, Lake City, FL 32024
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R03485-003

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Tammy M. Moore
Witness: TAMMY M. MOORE

Glenn H. Boyette
Glenn H. Boyette

Angela M. Osborne
Witness: Angela M. Osborne

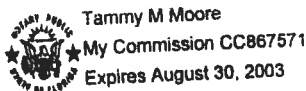
LaDonna D. Boyette
LaDonna D. Boyette

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of November, 2002 by Glenn H. Boyette, and his wife, LaDonna D. Boyette personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
420 W. Baya Avenue
Lake City, FL 32025

Tammy M. Moore
Notary Public



(Notary Seal)

12657

Exhibit "A"

Parcel 1

The E ½ of the NE ¼ of Section 7, Township 5 S, Range 16 E, Columbia County, Florida.

Less and Except County maintained right-of-way off the N side thereof.

Also less and except the following:

A part of the NE ¼ of Section 7, Township 5 S, Range 16 E, Columbia County, Florida, being more particularly described as follows: begin at the NW corner of the NE ¼ of the NE ¼ of said Section 7, and run S 00°48'14" W 1382.61 feet, thence N 89°52'14" E 533.42 feet, thence N 01°06'39" E, 219.76 feet, thence N 87°29'02" W, 69.76 feet, thence N 00°55'58" E 1135.70 feet to the S maintained right-of-way line of a county maintained road, thence N 87°11'20" W, along said maintained right-of-way, 467.64 feet to the POINT OF BEGINNING.

Parcel 2

Lot 14, THE HUNT PLACE, as subdivision as recorded in Plat Book 4, Page 69 and 69-A, public records, Columbia County, Florida.

Parcel 3

Township 5 South, Range 16 East

Section 8: Commence at the NE corner of said Section 8 and run thence S 0°48'44" E along the E line of said Section 8, 306.03 feet to the S right-of-way line of Lee Dairy Road as now exists, and the POINT OF BEGINNING; thence run N 87°28'37" W along the S right-of-way of Lee Dairy Road as now exists a distance of 300.41 feet to the NE corner of Lot 14 of The Hunt Place, a subdivision as recorded in Plat Book 4, Page 69; thence run S 0°48'44" E along the E line of said Lot 14 a distance of 598.64 feet to the SE corner of said Lot 14, said point being on the N line of Lot 16 of the Hunt Place; thence run N 89°06'56" E along the N line of said Lot 16, 299.90 feet to a point of the E boundary of aforesaid Section 8, said point being the NE corner of said Lot 16; run thence N 0°48'44" W along the E boundary of said Section 8, 580.78 feet to a point of the South right-of-way line of Lee Dairy Road as now exists, and the POINT OF BEGINNING.