

56006  
APP#

560

SCANNED

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)PERMIT NO. 22-0688  
DATE PAID: 8-11-22  
FEE PAID: 60.00  
RECEIPT #: 182454

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

[ ] New System [x] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Ashley Geiger

EMAIL: GeigerAshley70@gmail.com

AGENT:

TELEPHONE: 386-867-9151

MAILING ADDRESS: 157 S.E. Rachel Way  
Lake City, FL. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED  
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE  
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR  
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 8 BLOCK: SUBDIVISION: Suzanne 02 PLATTED:

PROPERTY ID #: 034517 07570-042 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 46 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [x] &lt;=2000GPD [ ] &gt;2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]

DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 157 SE Rachel Way Lake City, FL. 32025

DIRECTIONS TO PROPERTY:

## BUILDING INFORMATION

[ ] RESIDENTIAL

[ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1 shed

0

720

21-0827B

2

3

4

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: [Signature]

DATE:

8-9-22

DEF 4015, 06-21-2022 (Supersedes previous editions which may not be used)

Incorporated 62-6.004, FAC

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0688

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: [Signature]

Plan Approved [Signature] Not Approved \_\_\_\_\_

By [Signature] Date 8-9-22

County Health Department  
8/15/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.



## SITE PLAN CHECKLIST

22-0688

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

**NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.

