

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 00-00-00-11532-004

Subdivision N/A

Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x80 Year 2022

▪ Applicant Michelle Langford

Phone # 386-963-4298

▪ Address 3360 150th Pl. Lake City, FL 32024

▪ Name of Property Owner Terinda Harper-Dixon

Phone # 386-623-2913

▪ 911 Address 921 NW Redding Ave. Lake City, FL 32024

▪ Circle the correct power company -

(Circle One) -

FL Power & Light

Suwannee Valley Electric

Clay Electric

Duke Energy

▪ Name of Owner of Mobile Home Terinda Harper-Dixon

Phone # 386-623-2913

Address 921 NW Redding Ave. Lake City, FL 32024

▪ Relationship to Property Owner SELF

▪ Current Number of Dwellings on Property 0

▪ Lot Size 100 X 120

Total Acreage 0.273

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property N on Hernando Ave (L) toward Marion (R) Marion (L) NW lng St. (R) NW Redding. (921)

▪ Name of Licensed Dealer/Installer William Price

Phone # 407-448-0953

▪ Installers Address 3360 150th place Lake City, FL 32024

▪ License Number IH1041936

Installation Decal # 87692

LIMITED POWER OF ATTORNEY

I, Glenn Whittington DO HEREBY AUTHORIZE Michelle Langford
Oda Price.
Jessie Shepard

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

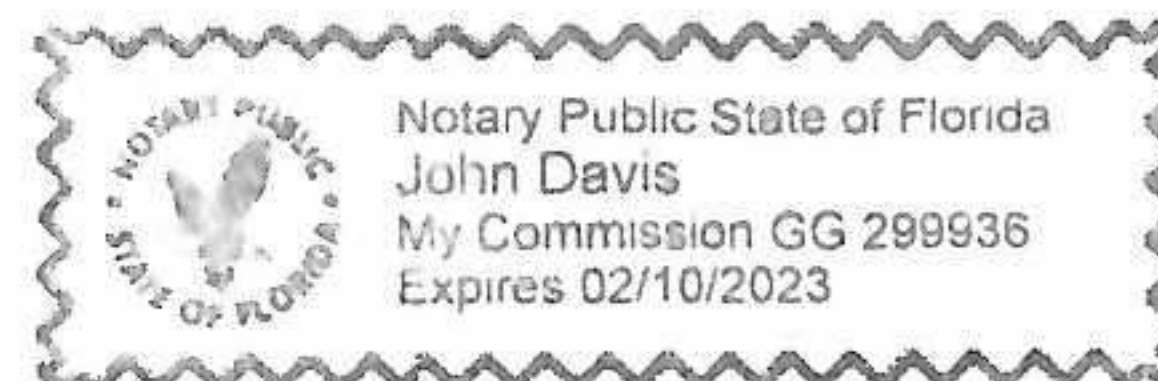
Glenn Whittington
SIGNATURE

5-31-22.

DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 31st DAY OF May 2022
2004.

John Davis
NOTARY PUBLIC



MY COMMISSION EXPIRES: 02/10/2023
COMMISSION NO. GG299936
PERSONALLY KNOWN: Yes
PRODUCED ID. (TYPE): _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William Price PHONE 407-448-0957

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>William W. Hittington</u> License #: <u>EC 13002957</u>	Signature <u>William W. Hittington</u> Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William Price PHONE 407-448-8153

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u> License #: <u>CAC1817658</u> Phone #: <u>850.768.1153</u> Qualifier Form Attached <input type="checkbox"/>

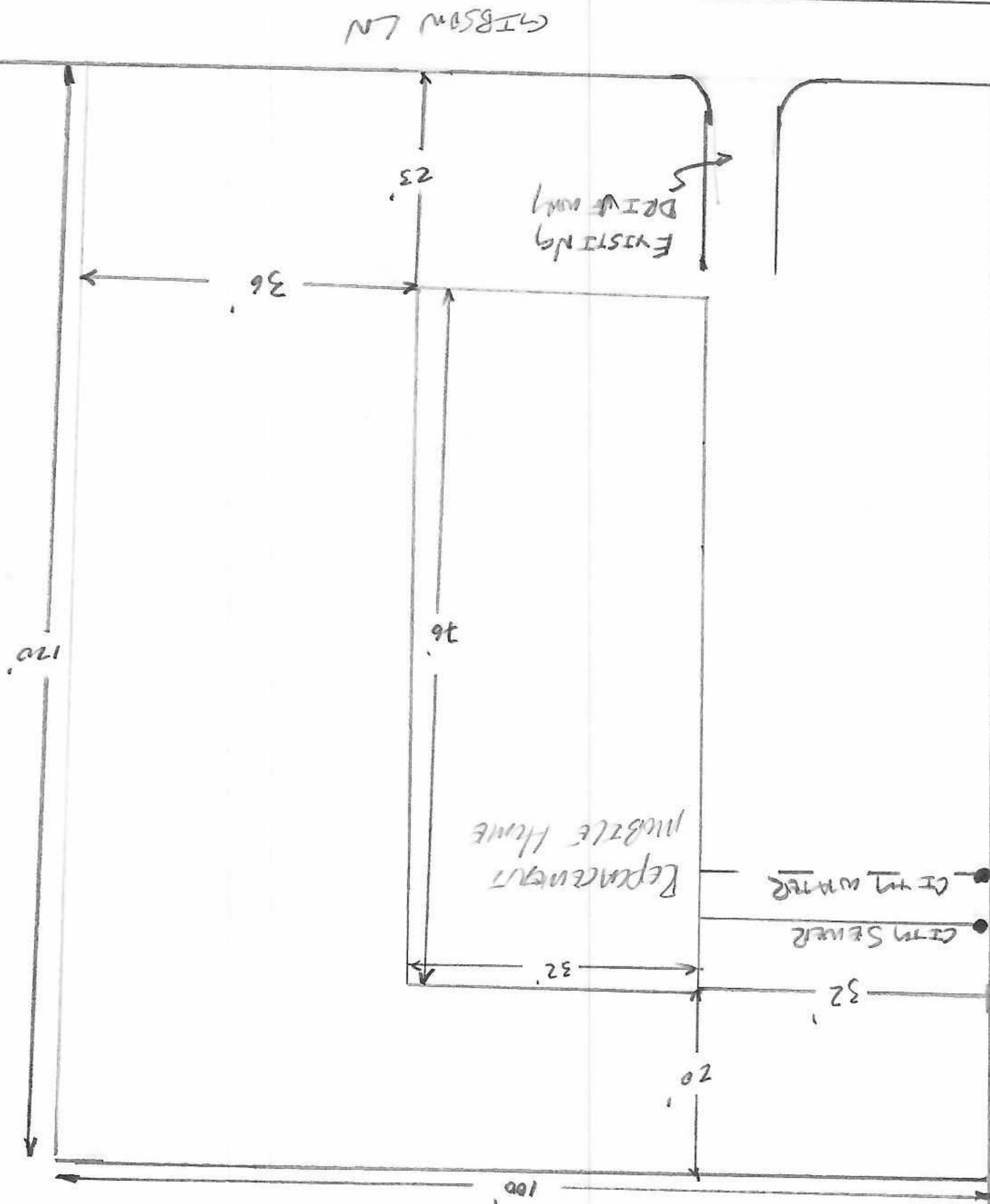
F. S. 440.105 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

N

DIXON SITE PLAN
921 NW RIDDING AVE
LATE CTN, FC 32055
Parcel # 00-00-00-11532-004 (40043)

SCALE: 1" = 20'

RIDDING
AVE



Return to: (enclose self-addressed stamped envelope)
Name:

Address:

DEFICIAL RECORDS
BOOK 35 PAGE 1290

WARRANTY DEED
INDIVID. TO INDIVID.

RAMCO FORM 01

This instrument Prepared by:

Milton Harper
Address: 1740 South Carolina St.
Lake City, Florida 32055

Property Appraisers Parcel I.D. (Folio) Number(s):

Grantee(s) S.S.#(s):

92-01192

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1992 JAN 30 AM 9:15

RECORD, CLERK

P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *M. R. R.*

DOCUMENTARY STAMP .60

INTANGIBLE TAX - 0

P. DeWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

BY *M. R. R.*

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

This Warranty Deed Made the 26th day of September, A.D. 1991 by
Milton Harper

hereinafter called the grantor, to Terinda D. Harper
1050 Harper Lane
Lake City, Florida 32055

whose postoffice address is
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz: Block H Northwest Division, Lake City, Florida
100 feet off the West side of the South; less 85 feet on the North side

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 19 91.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Rosetta H. Herring

H. H. R. Wilson

Milton Harper

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, as
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

Milton Harper

to me known to be the person described in and who executed the foregoing instrument and he acknowledged
before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of
September A. D. 19 91

Rosetta H. Herring
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
COMMISSION EXPIRES JUNE 04, 1996
BONDED INFLU AGENT'S NOTARY SECRETS

719-1456

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 4/7/2022

Parcel: << 00-00-00-11532-004 (40043) >>

Owner & Property Info

Result: 5 of 10

Owner	HARPER TERINDA D 875 NW REDDING AVE LAKE CITY, FL 32055		
Site	921 NW REDDING Ave, LAKE CITY		
Description*	NW DIV: 100 FT OFF W SIDE OF S1/2 EX N 85 FT BLOCK H. 595-214, 755-1990		
Area	0.273 AC	S/T/R	30-3S-17
Use Code**	SINGLE FAMILY (0100)	Tax District	1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$5,058	Mkt Land	\$5,058
Ag Land	\$0	Ag Land	\$0
Building	\$38,272	Building	\$41,000
XFOB	\$0	XFOB	\$0
Just	\$43,330	Just	\$46,058
Class	\$0	Class	\$0
Appraised	\$43,330	Appraised	\$46,058
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$43,330	Assessed	\$46,058
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$43,330 city:\$43,330 other:\$0 school:\$43,330	Total Taxable	county:\$46,058 city:\$46,058 other:\$0 school:\$46,058

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
9/25/1991	\$0	0755/1990	WD	I	U	02 (Multi-Parcel Sale) - show

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1983	800	1009	\$19,270
Sketch	SINGLE FAM (0100)	1955	1248	1356	\$21,730

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0100	SFR (MKT)	11,900.000 SF (0.273 AC)	1.0000/1.0000 1.0000/.8500000 /	\$0 /SF	\$5,058

Search Result: 5 of 10

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BUILDING AND ZONING DEPARTMENT



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MOBILE HOME INSTALLER OBLIGATION LETTER

I, William Price, of Price Rite Enterprise LLC, license number
(Print Name) (Company Name)

I, 1041936, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.

William Price
Signature – Licensed Mobile Home Installer

5-31-22
Date

Job Information

Job Name: Terinda Harper-Dixon

Location: 921 NW Redding Ave. Lake City, FL 32055

Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

Mobile Home Permit Worksheet

Installer: William Price

License # IAH041936

Address of home being installed

921 NW Redding Ave.

Manufacturer

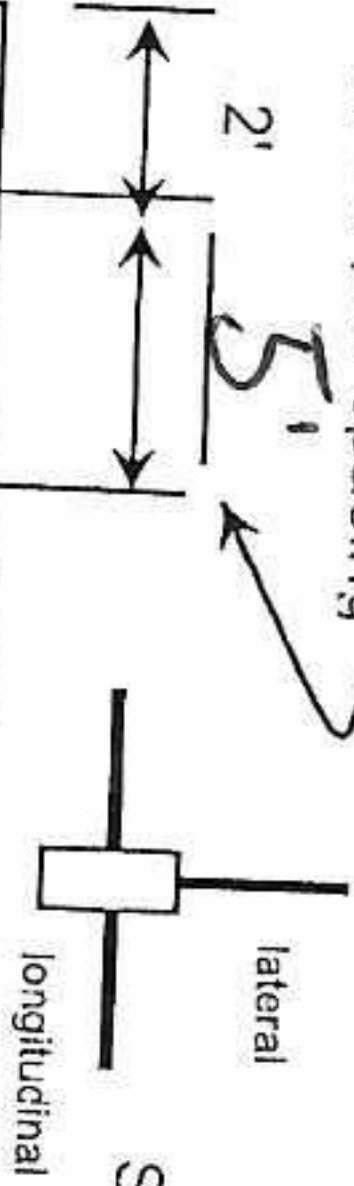
LOH LAKE CITY, AL 32055

Length x width

32x80

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

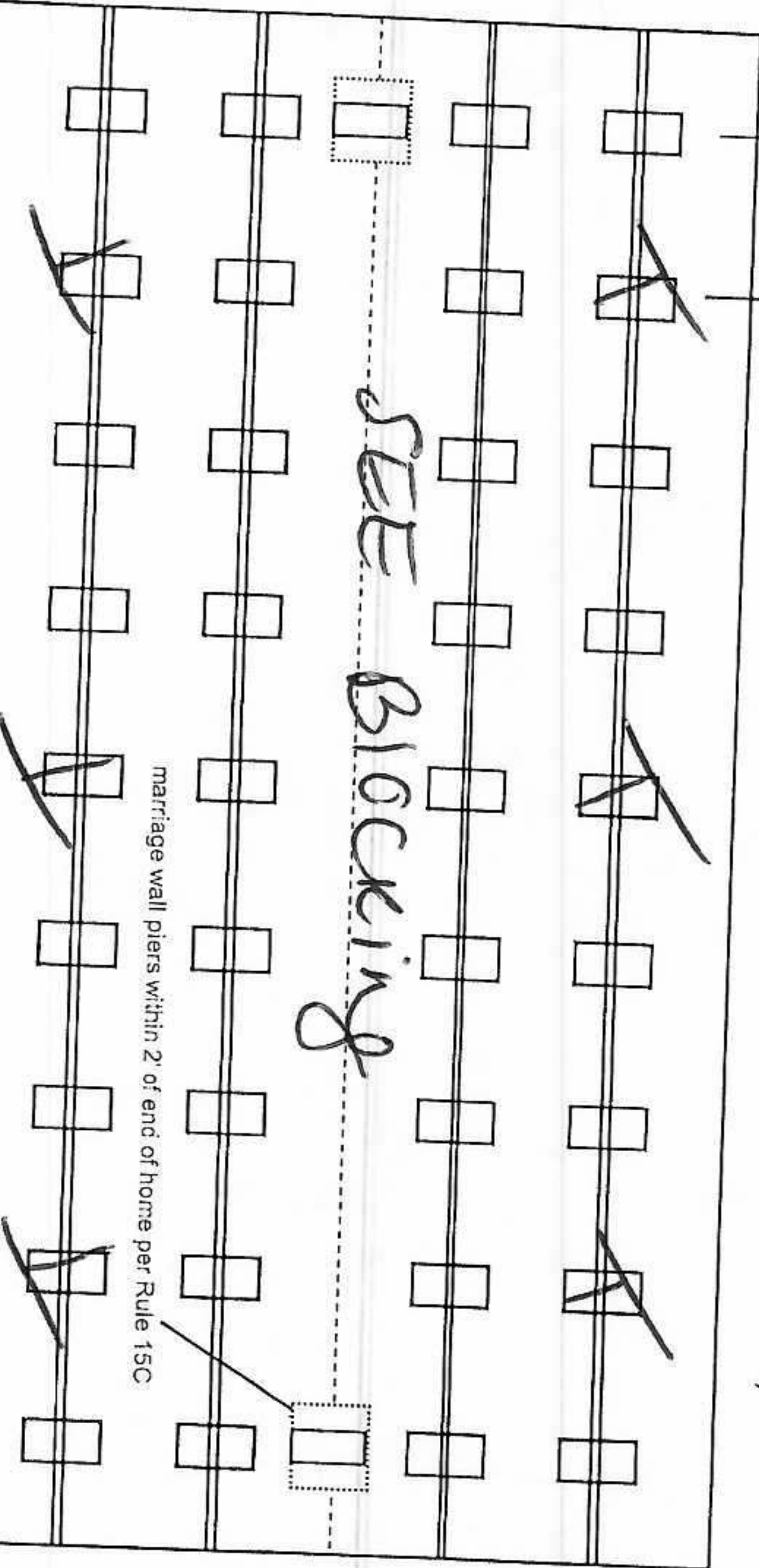
Typical pier spacing



Installer's initials

WRP

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



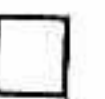
Application Number:

Date:

New Home

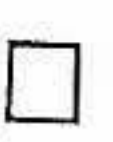


Used Home



Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

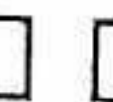
Single wide



Wind Zone II



Wind Zone III



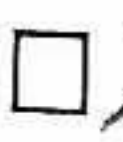
Double wide



Installation Decal #

871092

Triple/Quad



Serial #

LOHGA20037508AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

Large

23x31

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

OTHER TIES

Sidewall

Longitudinal

Marriage wall

14

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WPF Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Price

Date Tested

5/31/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed Yes 90%
Water drainage: Natural Swale Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: lag's Length: _____ Spacing: 18"
Walls: Type Fastener: Self-drilling Length: _____ Spacing: 18"
Roof: Type Fastener: metal screws Length: _____ Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

WPF

Type gasket

Foam

Pg. 111

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓ N/A ✓
Electrical crossovers protected. Yes ✓ N/A ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

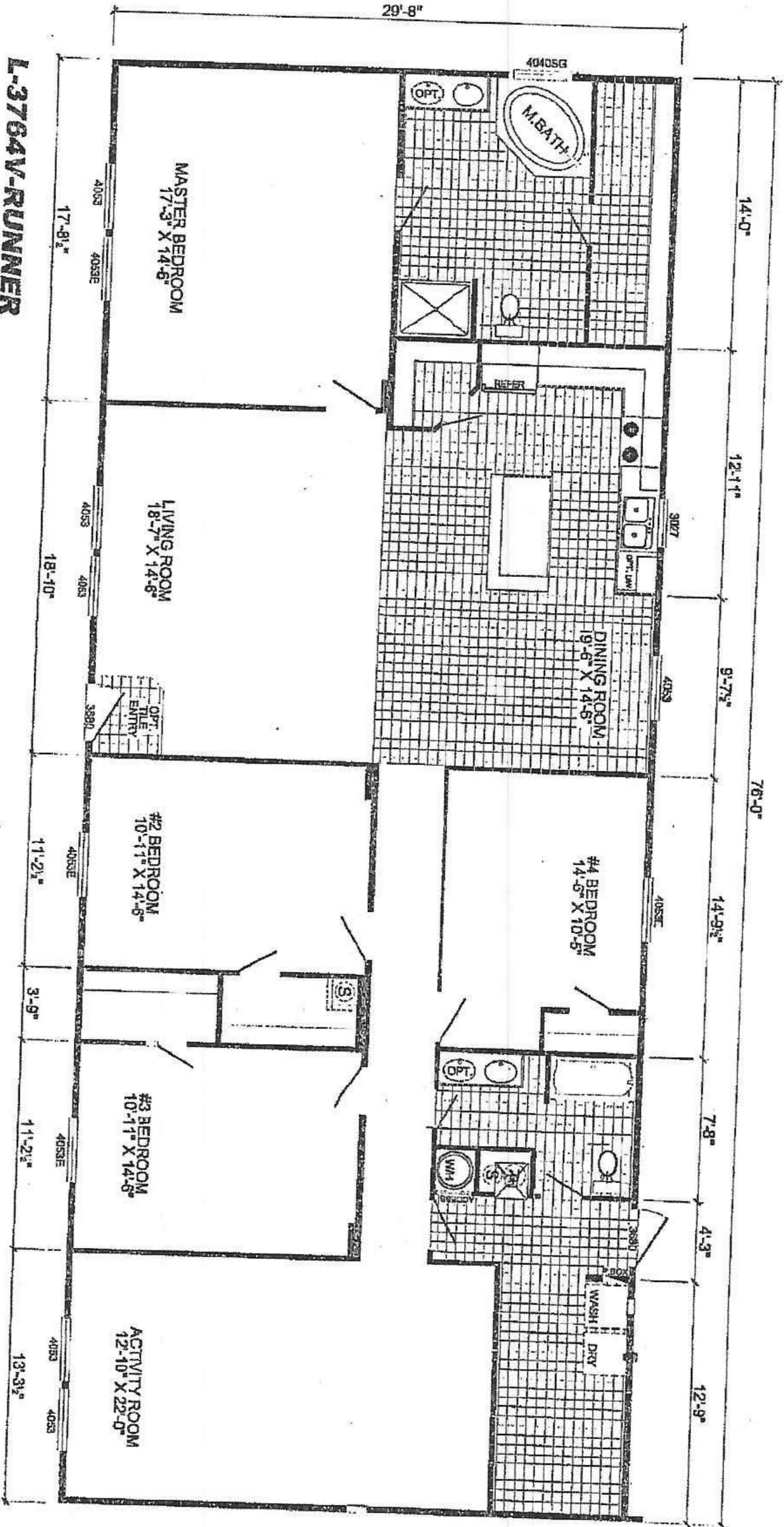
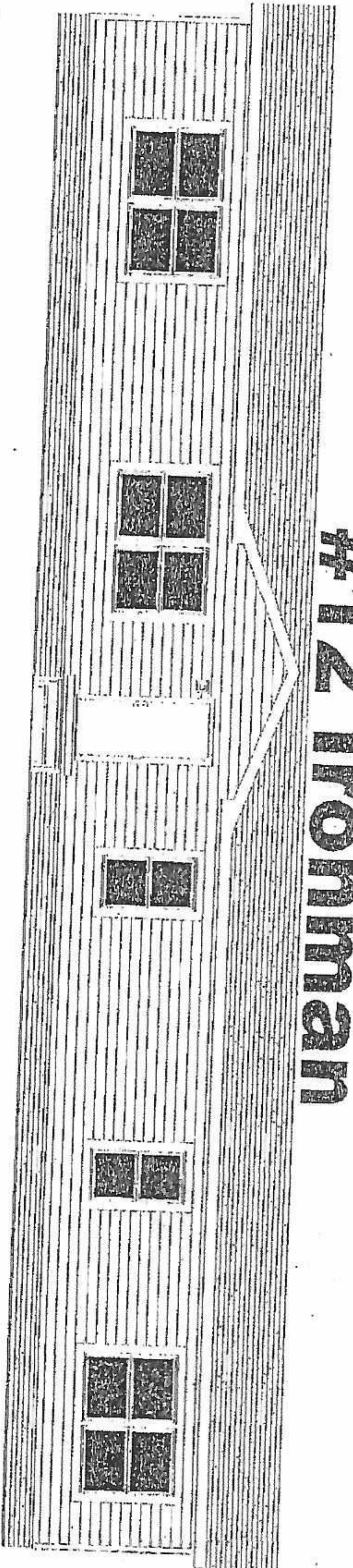
Installer Signature

William Price

Date

5/31/22

#12 Ironman



L-3764V-RUNNER
4-BEDROOM / 2-BATH
32 X 80 - Approx. 2254 Sq. Ft.

Date: 4-1-2018
 * All room dimensions include closets and square footage figures are approximate.
 * Transoms windows are available on optional 9'-0" sidewalk houses only.
 * Skirting shown is optional.
 * Small dormer is optional only

Proposed

32x76

WF - MAC
Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 5270

Label #: 87692

Manufacturer:

Homeowner:

Year Model:

(Check Size of Home)

Address:

Length & Width:

Single

Double

Triple

City/State/Zip:

Type Longitudinal System:

HUD Label #:

Phone #:

Type Lateral Arm System:

Soil Bearing / PSF:

Date Installed:

New Home: _____ Used Home: _____

Torque Probe / in-lbs:

Installed Wind Zone:

Data Plate Wind Zone:

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

87692

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

5270

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William Price, give this authority for the job address show below
Installer License Holder Name

only, 921 NW Redding Ave. Lake City, FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Michelle Langford	<i>M. Langford</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Jessie Shepard	<i>J. Shepard</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Wm Price	<i>Wm Price</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

William Price
License Holders Signature (Notarized)

1H1041936 5-31-22
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Shannon

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) None on this 31st day of May, 2022.

[Signature]
NOTARY'S SIGNATURE

