

2nd Home

SERIAL #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 9 Oct. 2013 Building Official TM 10/8/13
AP# 1310-19 Date Received 10/8 By JW Permit # 31528
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Meets Density Requirements, 5 Acres Designated for Hrs mH
FEMA Map# N/A Elevation N/A Finished Floor 1 above River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0533 ☐ EH Release ☐ Well Letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ V Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☐ In County
Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 27-75-16-04338-001 Subdivision

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x48 Year 2014
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Longabach, Teresa Phone # (386) 628-1881
- 911 Address 735 SW Horseshoe Loop, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone #
Address
- Relationship to Property Owner
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 34.99
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (removed 3-5 yrs ago)
- Driving Directions to the Property 47 S past Ft. White to C-138 (TL) Go 1.5 miles to prop on right.
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # (386) 397-0886
- Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number IH 1038219 Installation Decal # 18171

JW spoke w/nancy 10.9.13

Spoke to Rob & Nancy 10/16/13

10523 \$805.00

PERMIT NUMBER

Installer

Ruby L. Kooches License # TH-1038219

Address of home being installed

SW Howard Loop
Fort White, FL

Manufacturer

Jacobson

Length x width

28' x 48'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad with sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RLK

PERMIT WORKSHEET

page 1 of 2

New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Detail #

18171

Triple/Quad



Series #

ordered 21K89 A6B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	18' 0" x 18' 0" (342)	20' 0" x 20' 0" (400)	22' 0" x 22' 0" (484)	24' 0" x 24' 0" (576)	26' 0" x 26' 0" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/4" x 31 1/4"

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16' x 16'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening

Pier pad size

20'2-20' x 20'

POPULAR PAD SIZES

Pad Size	Sq ft
16' x 16'	256
16' x 18'	288
18' x 18'	324
16' x 22'	352
17' x 22'	374
13' 1/4' x 26' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 8/16'	441
17' 1/2' x 25' 1/2'	446
24' x 24'	576
26' x 26'	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

16

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Devices w/ Lateral Arms

Manufacturer Oltus Technologies

Sidewall

Longitudinal

Marriage wall

Number

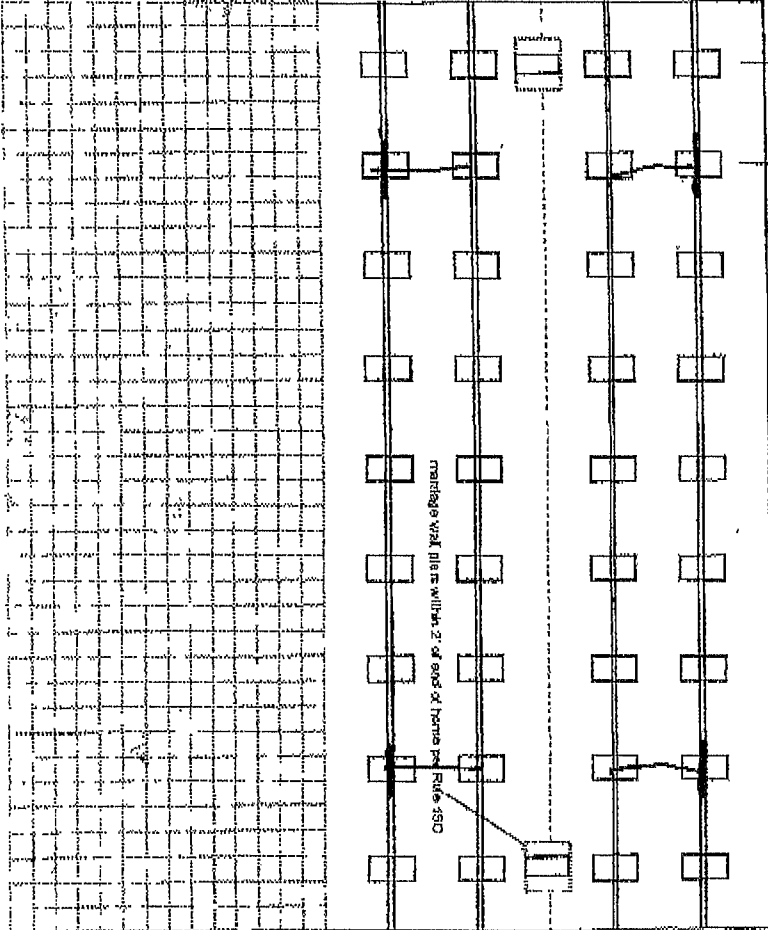
2

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi
or check here to declare 1000 lb. soil ☒ without testing

X 1.0 X 1.2 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer at the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.2

TORQUE PROBE TEST

The results of the torque probe test is 13.5 usg 7/10/12 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors

Note: A static approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Buddy L. Kewenow

Date Tested

9.30.13

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Neutral ☐ Swale ☐

Fastening multi wide units

Floor Type Fastener lag 3 Length 6" Spacing 18"
Walls Type Fastener anchors Length 4" Spacing 24"
Roof Type Fastener 2x4x8ps Length 34" Spacing 48"
For used homes a min. 30 gauge, 5" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galn roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing and/or sealant)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RLK

Installed:

Type gasket factory
Pg. 15C-1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Flapjack chimney installed so as not to allow intrusion of rain water Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected Yes ☒
Other. ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature] Date 9.30.13

SIDEWALL ANCHORS 64" O.C.
MAX. SPACING
(TYPICAL BOTH SIDES)



JACOBSEN HOMES
MIL-44815E-056

2	MIL-44815E-056*
3	

©20-27-11 (25-5)
(14-2)

HTCH
(9131056)

Page 10

IMLT-31.056

Permit Application Number _____

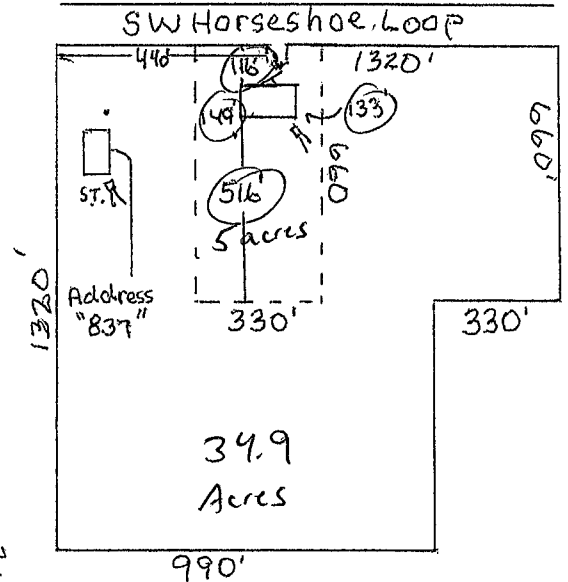
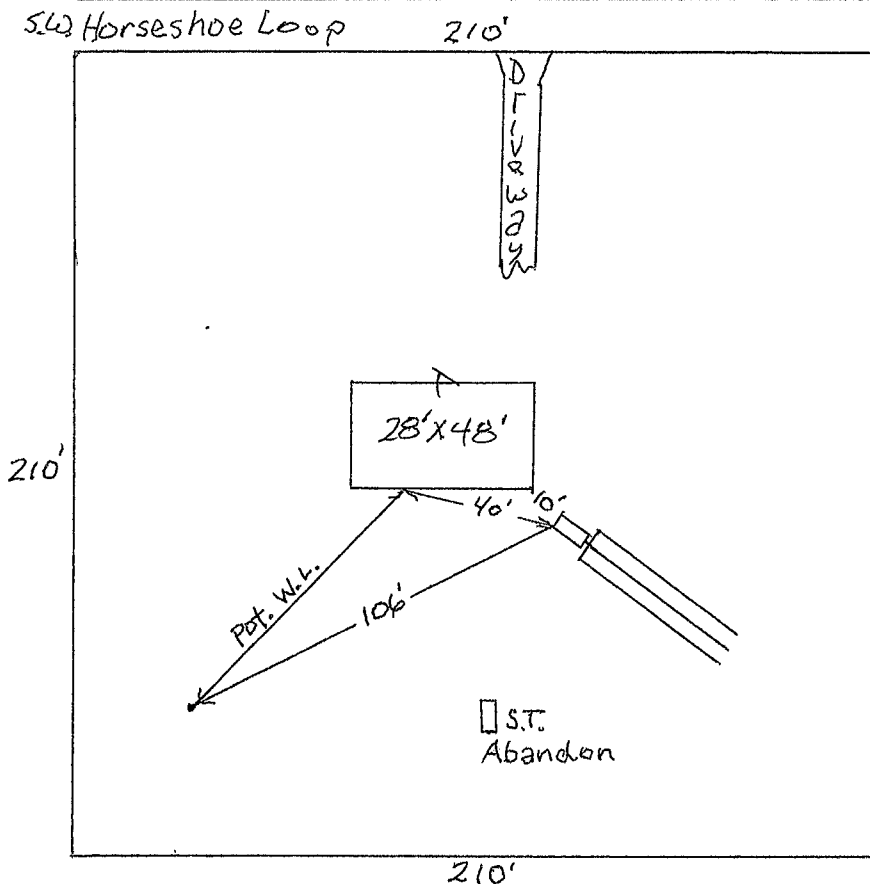
PART II - SITEPLAN

1 inch = 50 Feet



★ Ron:
Driveway = 440' from
west property line.

5.4 Horseshoe Loop



NOTES: EXISTING well, Prop. NEW Septic, Abandon old ST.

Site Plan submitted by: Robert Minnella 10-01-13

10-01-13

Agent

Plan Approved_____

Not Approved_____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

NW1/4 OF NW1/4, EX 5 01 AC'S LONGABACH TERESA C 27-7S-16-04338-001 Columbia County 2013 R
DESC IN ORB 1004-790, 312 SW PICKFORD CT
ORB 353-583, 803-929, FT WHITE, FL 32038
DC 906-1104, LIFE EST 910-969, PRINTED 9/23/2013 10:49 CARD 002 OF 002
APPR 1/03/2011 DFRP BY JEFF

BUSE	AE?	HTD AREA	000 INDEX	27716 00 DIST 3	STR 27- 7S- 16	PUSE 005000 IMPROVED AG
MOD	BATH	EFF AREA	20 740 E-RATE	000 IND	WKT AREA 02	6,133 BLDG
EXW	FIXT	RCN	%GOOD	AYB	AC (PUDI	100 XFOB
RSTR	RMS			EYB	NTCD	9,184 LAND
RCVR	UNITS				APPR CD	6,598 CLAS
%	C-W%				CNDO	85,540 MKTUSE
INTW	HGHT				SUBD	100,957 JUST
%	PMTR				BLK	22,015 APPR
FLOP	STYS				LOT	0 SOHD
%	ECON				MAP#	0 ASSD
HTTP	FUNC				TXDT	0 EXPT
A/C	SPCD				003	0 COTXBL
QUAL	DEPR					
FINDN	UD-1					
SIZE	UD-2					
CELL	UD-3					
ARCH	UD-4					
FRME	UD-5					
KTCH	UD-6					
WNDO	UD-7					
CLAS	UD-8					
OCC	UD-9					
COND	%					
SUB	A-AREA	%	E-AREA	SUB VALUE		

NUMBER	DESC	PERMITS	AMT	ISSUED
BOOK	PAGE	DATE	SALE	PRICE
GRANTOR				
GRANTEE				
GRANTOR				
GRANTEE				

TOTAL	EXTRA FEATURES	LEN	WID	HGT	QTY	QL	YR	ADJ	FIELD CK	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	GOOD	XFOB	VALUE
AE	BN	CODE	DESC																	
LAND	DESC	ZONE	ROAD	{	UD1	{	UD3	FRONT	DEPTH	FIELD CK		UNITS	UT	PRICE	ADJ	UT	PR		LAND	VALUE
AE	CODE	TOPO	UTIL	{	UD2	{	UD4	BACK	DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR		LAND	VALUE
N	009945	WELL/SEPT	A-1		0002					1 00 1 00 1 00 1.00	1 000	UT	2000	000			2000.00			2,000

NW1/4 OF NW1/4, EX 5.01 AC'S LONGGABACH TERESA C 27-7S-16-04338-001 Columbia County 2013 R
DESC IN ORB 1004-790, 312 SW PICKFORD CT
ORB 353-583, 803-929, FT WHITE, FL 32038
DC 906-1104, LIFE EST 910-969, PRINTED 9/23/2013 10 49 CARD 001 OF 002
BY JEFF

BUSE 000800 MOBILE HME AE2 N 924 HTD AREA 88.255 INDEX 27716 00 DIST 3 PUSE 005000 IMPROVED AG
MOD 2 MOBILE HME BATH 2.00 954 EFF AREA 20 740 E-RATE 100 000 INDX STR 27- 7S- 16
EXW 03 BELOW AVG FIXT 19, 786 RCN 1987 AYB MKT AREA 02 6,133 BLDG
% N/A BDRM 31 00 %GOOD 6,133 B BLDG VAL 1987 EYB (PUD1 100 XFOB
RSTR 03 GABLE/HIP RMS UNITS C-W% #FIELD CK #LOC 837 HORSESHOE IN SW FT WHITE 9,184 LAND
RCVR 01 MINIMUM UNITS C-W% #FIELD CK #LOC 837 HORSESHOE IN SW FT WHITE 6,598 CLAS
% N/A UNITS C-W% #FIELD CK #LOC 837 HORSESHOE IN SW FT WHITE 85,540 MKTUSE
INTW 05 DRYWALL HGT HTMTR STYS 1 0 #IBAS1993 1001993 4 22,015 APPR
FLO 14 CARPET STYS 1 0 #IBAS1993 1001993 4 22,015 APPR
10% 08 SHIT VINYL ECON 1 0 #IBAS1993 1001993 4 22,015 APPR
HTTP 04 AIR DUCTED SPCD DEPR 09 N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
A/C 03 CENTRAL SPCD DEPR 09 N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
QUAL 04 04 DEPR 09 N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
FNDN N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
SIZE N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
CELL N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
ARCH N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
FRME 01 NONE UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
KTCH 01 UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
WNDO 01 UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
CLAS N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
OCC N/A UD-1 N/A UD-2 N/A UD-3 N/A UD-4 N/A UD-5 N/A UD-6 N/A UD-7 N/A UD-8 N/A UD-9 N/A
COND 03 03 E-AREA SUB VALUE 5940 193 100 25 30
SUB A-AREA 924 100 25 30
BAS93 924 100 25 30
UOP93 120 25 30

TOTAL 1044 954 6133
EXTRA DESC LEN WID HGT QTY QL YR ADJ FIELD CK UNITS UT PRICE
AE BN CODE SHED WOOD/VI 1 2007 1 00 1 000 UT 200 000
Y 0294

LAND DESC ZONE ROAD UTIL {UD1 {UD3 FRONT DEPTH FIELD CK ADJUSTMENTS UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE
AE CODE TOPO 0002 0003 1 00 1 00 1 00 1 00 1 000 AC 2592 910 2592 91 2,592
Y 000200 MBL HM A-1 0002 0003 1 00 1 00 1 00 1 00 1 000 AC 2592 910 2592 91 2,592
N 000000 VAC RES A-1 0002 0003 1 00 1 00 1 00 1 00 1 000 AC 2592 910 2592 91 2,592
N 006200 PASTURE 3 A-1 0002 0003 1 00 1.00 1 00 1 00 32 990 AC 200 000 200 00 6,598AG
N 009910 MKT.VAL.AG A-1 0002 0003 1.00 1 00 1 00 1 00 32 990 AC 2592 910 2592 91 85,540MK
Y 009945 WELL/SEPT A-1 0002 0003 1 00 1 00 1.00 1.00 1.000 UT 2000 000 2000 00 2,000

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/1/2013 DATE ISSUED: 10/7/2013

ENHANCED 9-1-1 ADDRESS:

735 SW HORSESHOE LOOP
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
27-7S-16-04338-001

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2657

TENERA C.
Longabach

Prepared by and return to:

Frederic D. Kaufman BK 0910 PG 0969
Frederic D. Kaufman, P.A.
505 N. Main Street - P. O. Box 1330
High Springs, FL 32038

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'00 SEP 12 AM 11:55

Grantees tax identification number _____
Property folio number: R04338-001

Warranty Deed

This Indenture, Made this 11th day of September, 2000 between Sandra P. Jones a/k/a Sandra T. Jones, a single woman, grantor*, and Teresa C. Longabach, a married woman, and a Life Estate to Sandra P. Jones, a single woman, of Route 1, Box 1330, Fort White, FL 32038 grantee*,

*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH, That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

36 acres, more or less, with the legal description of NW 1/4 of the NW 1/4, Section 27, Township 7 South, Range 16 East of the Public Records of Columbia County, Florida; and

Begin at the Northwest corner of Section 27, Township 7 South, Range 16 East, and run thence North 89 deg 16' 41" E, Along the North line of said Section 27, 630.00 feet, thence South 0 deg. 08' 19" East, 210 feet, thence South 89 deg 16' 41" West 630 00 feet to the West line of said Section 27, thence North 0 deg. 08' 19" West 210 00 feet to the Point of Beginning. Containing three (3) acres, more or less

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS

ALSO SUBJECT TO A life estate in and to said property in favor of Sandra P. Jones, which life estate is hereby reserved to herself by the Grantor, Sandra P. Jones

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written

Witnesses:

Frederic D. Kaufman
Print Name Frederic D. Kaufman

Jane N. Kaufman
Print Name Jane N. Kaufman

Sandra P. Jones
Sandra P. Jones
Route 1, Box 1330
Fort White, FL 32038

Documentary Stamp 1.70
Intangible Tax 1.70
P. DeWitt Cason
Clerk of Court
By MLK D.C.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of September, 2000 by Sandra P. Jones, who has produced Florida Driver's License No. J520-798-44-761-0 as identification.

Frederic D. Kaufman
Notary Public
Print Name Frederic D. Kaufman
My Commission Expires.



Frederic D. Kaufman
MY COMMISSION # CC716216 EXPIRES
JUNE 4, 2002
BONDED THROUGH FARM INSURANCE, INC.

10/03/2013 10:42 3524720104

ROB AND NANCY

PAGE 01/03

Yates / Longabach

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-19 CONTRACTOR Rusty L. Knowles PHONE (386) 397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name <u>Teresa Longabach</u>	Signature <u>[Signature]</u>	Phone #: <u>386-628-1881</u>
	License #: <u>010101</u>		
☒ MECHANICAL/ A/C <u>1337</u>	Print Name <u>Wm. Lloyd Deppman</u>	Signature <u>CAC 1816 984</u>	Phone #: <u>352 214-9320</u>
	License #: <u>41111 1101</u>		
☒ PLUMBING/ GAS	Print Name <u>Rusty L. Knowles</u>	Signature <u>[Signature]</u>	Phone #: <u>(386) 397-0886</u>
	License #: <u>TH1038218</u>		

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms Subcontractor Form 1/11

