

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
 AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Recorded Deed or  Property Appraiser PO  Site Plan  EH # \_\_\_\_\_  Well letter OR  
 Existing well  Land Owner Affidavit  Installer Authorization  FW Comp. letter  App Fee Paid  
 DOT Approval  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  911 App  
 Ellisville Water Sys  Assessment \_\_\_\_\_  Out County  In County  Sub VF Form

Property ID # 20-25-17-04738-004 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 32x80 Year 2020
- Applicant Kim Hoan Phone # 386 688 2345
- Address 1154 NW Noogel Rd Lake City FL 32055
- Name of Property Owner Gary Strickland Phone# 386 688 2345
- 911 Address 292 Parrish Ct, Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Gary Strickland Phone # \_\_\_\_\_  
 Address 292 Parrish Ct, Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1 to be removed & replaced.
- Lot Size \_\_\_\_\_ Total Acreage 2.6 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property US 441, TL NW Corinth Dr, TL  
 NW Parrish Ct, property on R
- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 386 496 8224
- Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
- License Number JN1-1025249 Installation Decal # \_\_\_\_\_

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

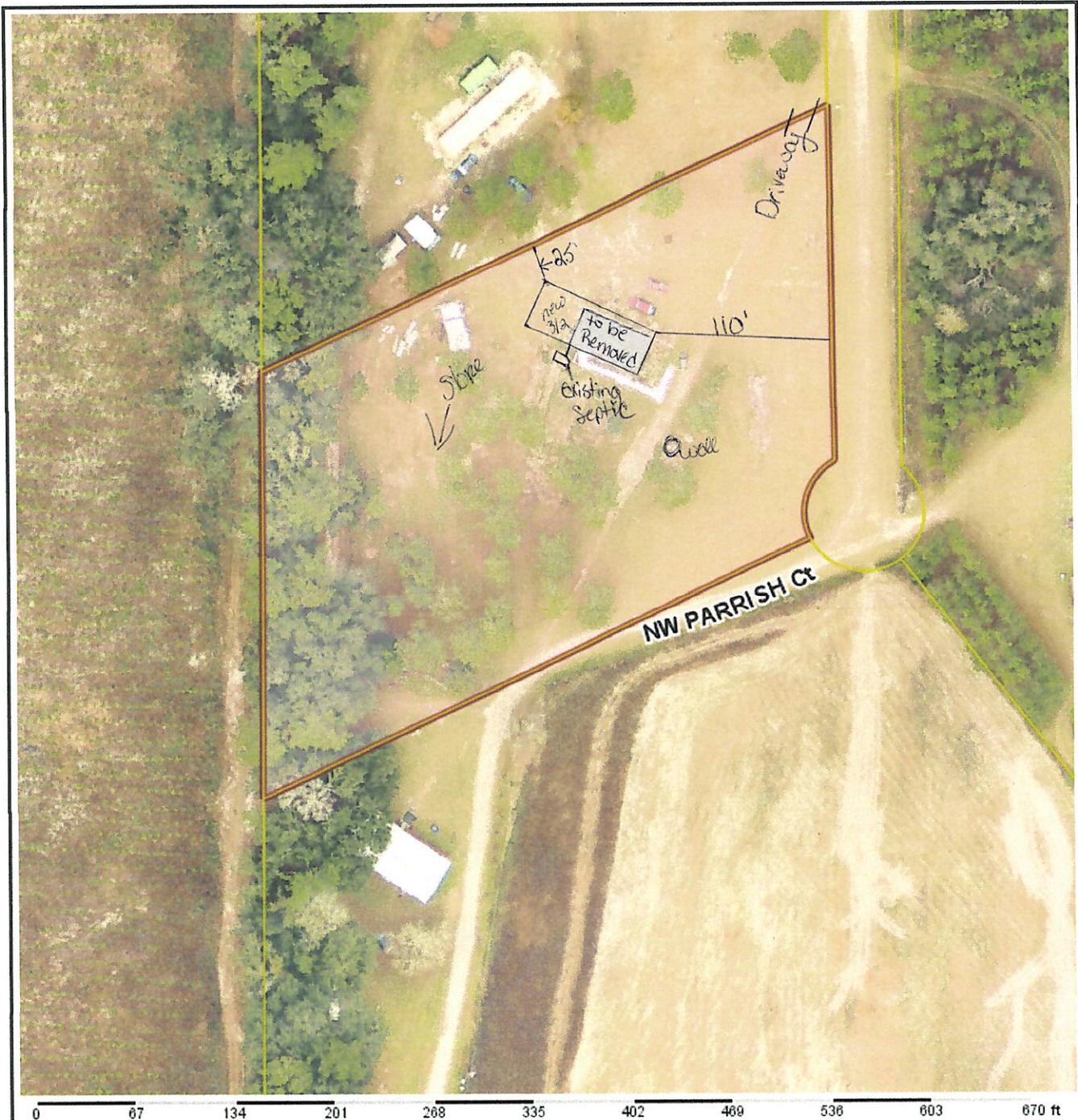
**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<p><b>ELECTRICAL</b></p>	<p>Print Name <u>Whittington Electric</u>                  License #: <u>EC13002957</u></p>	<p>Signature <u>[Signature]</u>                  Phone #: <u>386 972 7700</u></p>
<p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p>		
<p><b>MECHANICAL/ A/C</b></p>	<p>Print Name <u>Shatto heat B Air</u>                  License #: <u>CACOS7875</u></p>	<p>Signature <u>[Signature]</u>                  Phone #: <u>386-496-8224</u></p>
<p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p>		

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 20-2S-17-04738-004 OTHER H3** | MOBILE HOM (000200) | 2.6 AC  
 COMM AT NW COR OF NE1/4 & RUN S 440.76 FT TO POB, CONT S 289.24 FT, N 66 DEG E 436.25 FT, N 286.38 FT, S 66 DEG W 429.47 FT TO POB. WD 1360-2459,

NOTES:

1" = 100'



Columbia County, FL

<b>STRICKLAND GARY E &amp;</b>		<b>2020 Working Values</b>			
Owner:	LIDIA S STRICKLAND	Mkt Lnd	\$8,450	Appraised	\$65,671
	292 NW PARRISH CT	Ag Lnd	\$0	Assessed	\$55,642
Site:	LAKE CITY, FL 32055	Bldg	\$55,721	Exempt	\$55,642
	292 PARRISH CT, LAKE CITY	XFOB	\$1,500	Total	<b>county:\$0 city:\$0</b>
Sales Info	5/24/2018 \$100 V(U)	Just	\$65,671	Taxable	<b>other:\$0 school:\$0</b>

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)

# WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#:866-496-3066 EMAIL:-whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly koon to act on my behalf in obtaining permits in any county or city in the state of florida.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Glenn Whittington

Sworn to and subscribed to before me this 19 day of July 2019 by Glenn Whittington who is personally known to me.

Susan M. Paul

Notary public

My commission expires 11-30-21.





SHATTO HEATING & AIR, INC.  
 595 WEST MAIN STREET  
 LAKE BUTLER, FL 32054  
 Office (386)496-8224 Fax (386)496-9065  
 service@shattoair.com

**Contractor Affidavit for Agency:**

DATE: 08/31/2018

I hereby authorize: Kimberly Koon, to be my  
 Authorized Agent for: C4G Homes  
 (Name of Company)

This authorization becomes effective of the date this affidavit is notarized.

This authorization acts a Durable Power of Attorney ONLY for the purpose of applying and signing for the HVAC (Mechanical) permit for: \_\_\_\_\_.

The undersigned understands the liabilities involved in the granting of this agency and accepts full responsibility for any and all of the actions of the agent named related to this acquisition for the aforementioned company.

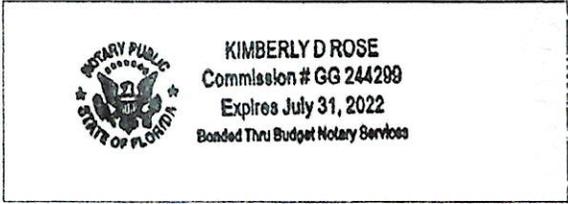
Timothy D. Shatto  
 (Print Name)  
Timothy D. Shatto  
 (Qualifiers Signature)

08/31/2018  
 Date:  
 \_\_\_\_\_  
 Owner  
 (Title)

STATE OF FLORIDA  
 COUNTY OF: UNION

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of August, 2018 by \_\_\_\_\_, who is personally known to me  - or has produced \_\_\_\_\_ as identification.

Kimberly D. Rose  
 Notary Signature  
Kimberly D. Rose  
 Notary Printed Signature



# LIMITED POWER OF ATTORNEY

I, Ernest "Scott" Johnson, License # IH-1025249 hereby Authorize Kimberly Koon to be my representative and act on my behalf in all aspect in obtaining a Moving Permit in any county or city in the state of Florida. This Authorization is to remain effective indefinitely, unless cancelled by me in writing.

Ernest S Johnson

Signed

9/25/2019

Date

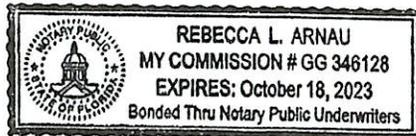
This foregoing instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_ 2019.

Personally known:

Produced ID (Type): \_\_\_\_\_

Rebecca L Arnao

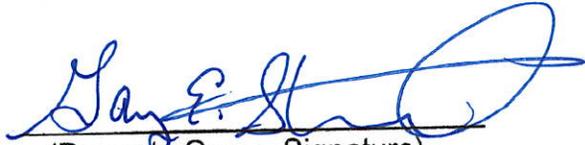
Notary public



Stamp

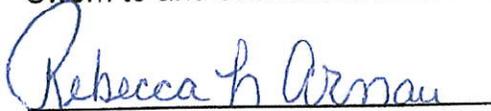
# LIMITED POWER OF ATTORNEY

I, Gary Strickland, do hereby authorize Kimberly Hoan to be my representative and act on my behalf in all aspects of applying for a move on 3 septic permit to be placed on my property described as: Sec 20 Twp. 2 S Rge 17 Tax Parcel No. 04738-004.

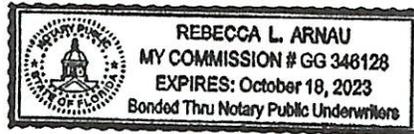
  
(Property Owner Signature)

5/12/2020  
(Date)

Sworn to and subscribed before me this 12<sup>th</sup> day of May, 20 20.

  
Notary Public

My Commission expires: \_\_\_\_\_  
Commission No. \_\_\_\_\_  
Personally known: \_\_\_\_\_  
Produced ID (Type) \_\_\_\_\_



278 SW Deputy J. Davis Ln.  
Lake City, Florida 32024



752-3743 or  
752-3744



Fax: 386-755-2386  
Email: cgmghomes@comcast.net

**C & G MANUFACTURED HOMES**

Locally Owned and Operated

SOLD TO <i>Gay &amp; Lidia Strickland</i>		PHONE <i>386-776-1888</i>	DATE <i>4/20/2020</i>
ADDRESS <i>292 New Parrish at Lake City, FL 32055</i>		COUNTY <i>Columbia</i>	EMAIL
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:			
MAKE <i>Scoutbilt</i>	MODEL <i>3276241</i>	B. ROOMS <i>4</i>	FLOOR SIZE <i>176 W 82</i>
SERIAL NUMBER <i>SBHGA12012160AB</i>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	HITCH SIZE <i>L 80 W 32</i>
SALESMAN <i>Pat Koon</i>			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	<i>\$146,866<sup>00</sup></i>
<i>Price Includes:</i>			
<i>Next weekend visit model #3276241</i>		SALES TAX	<i>5,541<sup>82</sup></i>
<i>Build in most recent spec</i>		NON-TAXABLE ITEMS	
<i>Setup &amp; delivery according to c&amp;g</i>		VARIOUS FEES	<i>450</i>
<i>Setup agreement /</i>		1. CASH PRICE	<i>\$152,857<sup>82</sup></i>
<i>1 set steps = 6</i>		TRADE-IN ALLOWANCE	<i>\$55,344<sup>00</sup></i>
<i>1 set split system 4/6 = Trane</i>		LESS BAL DUE ON ABOVE	<i>\$55,344<sup>00</sup></i>
<i>Set old sliding</i>		NET ALLOWANCE	<i>0</i>
		CASH DOWN PAYMENT	<i>20,000<sup>00</sup></i>
		2. LESS TOTAL CREDITS	
		3. UNPAID BALANCE OF CASH SALE PRICE	<i>\$132,857<sup>82</sup></i>
Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.		Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.	
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)		There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
<p><b>C &amp; G MANUFACTURED HOMES</b> DEALER</p> <p>Not Valid Unless Signed and Accepted by an officer of the Company</p> <p>By <i>[Signature]</i></p> <p>Approved, Subject to complete and final acceptance of financing by bank or finance company.</p>		<p>BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS</p> <p>SIGNED X <i>[Signature]</i> BUYER</p> <p>SIGNED X <i>[Signature]</i> BUYER</p>	

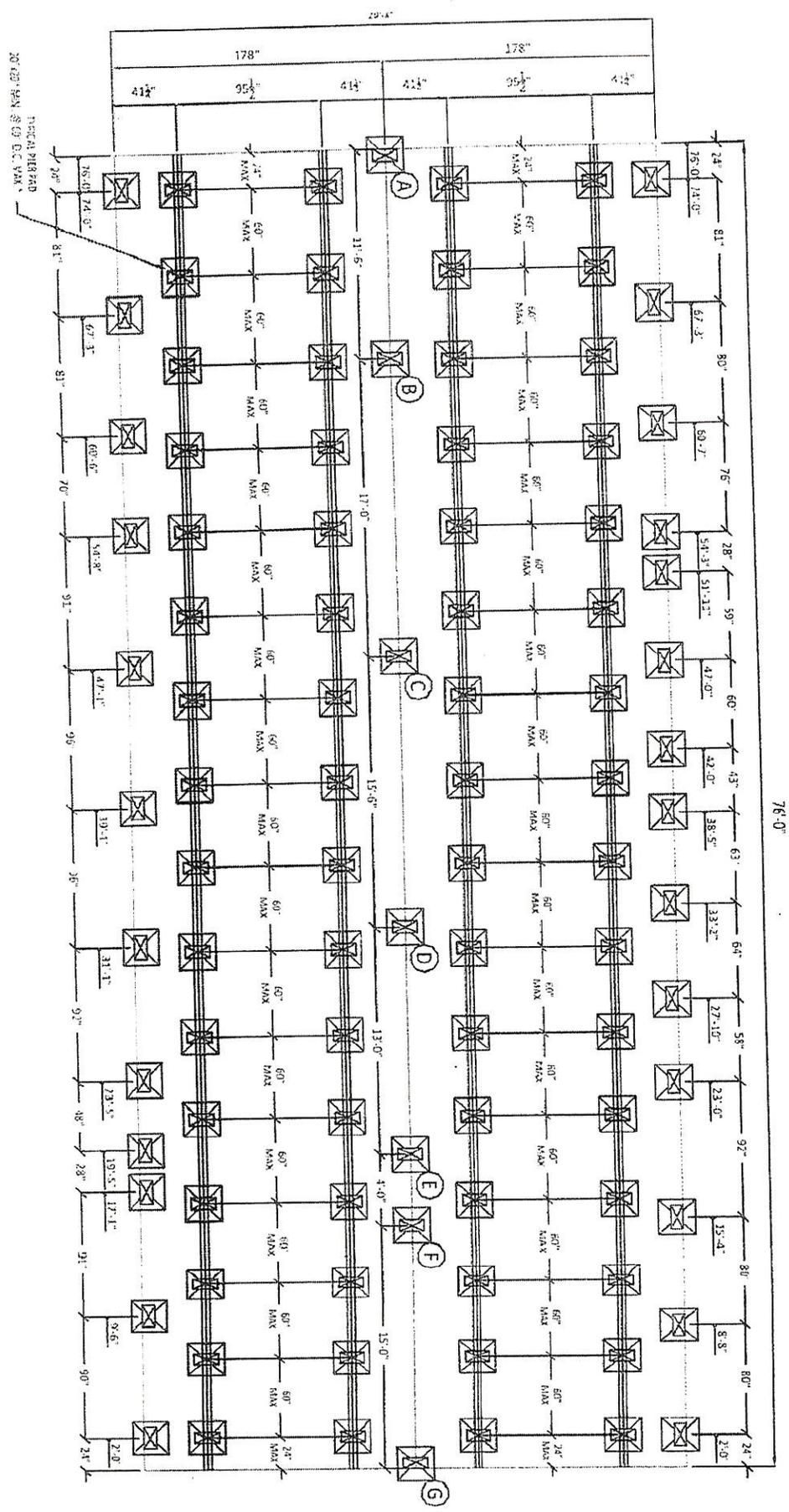
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUMS, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.



Pier	Pier Load (lbs)	Required Footing Area (sq. ft.) for soil pressure specified			
		1500 PSF	2000 PSF	2500 PSF	3000 PSF
A	1336	262	169	125	99
B	5512	902	581	428	330
C	7568	1259	810	597	473
D	6678	1117	718	529	419
E	3116	547	352	205	170
F	1781	333	215	158	125
G	1781	333	215	158	104

**\*NOTES:**

- TYPICAL PIER PAD SIZES AT THE STEEL BEAMS ARE BASED ON 1500 PSF SOIL BEARING CAPACITY.
- SEE INSTALLATION MANUAL FOR ALTERNATE PAD SIZES OR PIER SPACINGS.
- USE TABLE TO DETERMINE PAD SIZES FOR MATING LINE FOOTINGS.



**SCOTBIT**  
HOCHTIEF INC.

2888 FORT WARD ROAD  
WARRICK, IN 46783  
PHONE: 512.420.2248  
FAX: 512.420.2272  
E-MAIL: INFO@SCOTBIT.COM  
WWW.SCOTBIT.COM

**MULTI-WIDE PILING DIAGRAM**  
STEEL BEAM PIER SPACING NOT TO EXCEED 60" MAX  
PIER PAD SIZES TO BE DETERMINED BY SOIL BEARING CAPACITY

DATE:	09/08/2017	SERIAL NUM:	
VERSION:	A	SCALE:	NTS
LAST REV:	09/08/2017	DRAWN BY:	T11

DRAWING/MODEL NUMBER:  
**3276241FDM-P60**