

DATE 08/09/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022165

APPLICANT GWENDOLYN SMITH PHONE 752-9369
ADDRESS 197 SE STANFORD PLACE LAKE CITY FL 32025
OWNER RALPH & GWENDOLYN SMITH PHONE 752-9369
ADDRESS 197 SE STANFORD PLACE LAKE CITY FL 32025
CONTRACTOR BRUCE GOODSON PHONE
LOCATION OF PROPERTY 41S, TL ON 133, TL ON PEACOCK, TL ON STANFORD, 2ND ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09033-131 SUBDIVISION BRENT HEIGHTS
LOT 11 BLOCK B PHASE UNIT TOTAL ACRES

IH0000702
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0789-E BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 009

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message 8/3/04

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official RJK 02.08.04Building Official ND 8-3-04

AP# 0407-70 Date Received 7/26/04 By TW Permit # 22165
 Flood Zone X for plot Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments

~~NEED AFFIDAVIT - RELEASE AFFIDAVIT~~
~~THE AFFIDAVIT WAS 7-26-04 \$250.00~~

- Property ID # 35-45-17-09033-131 (Must have a copy of the property dec
Lot 11, Block B, BRENT HEIGHTS S/D)
- New Mobile Home _____ Used Mobile Home ☒ Year 1993
- Applicant Ralph + Gwendolyn Smith Phone # 752-9369 Cypress Inn
- Address 197 SE Stanford Pl Lake City, FL 32025
- Name of Property Owner Same as Above Phone# _____
- Address _____
- Name of Owner of Mobile Home Same as Above Phone # _____
- Address _____
- Relationship to Property Owner n/a
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1/2 Acre
- Current Driveway connection is existing
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address 1503 SW CR 252B IC 32024
- License Number JH 0000702 Installation Decal # 221187

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

623-4308-

PERMIT NUMBER

PERMIT WORKSHEET

Page 1 of 2

Installer

License #

Address of home being installed

Manufacturer

NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft. 4 in.

Installer's initials

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

221187

Triple/Quad

☐

Serial #

5229

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (255)	18 1/2" x 18 1/2" (242)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C.1, pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23x32

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Operating

Pier pad size

23x32

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device/Lateral Arms Manufacturer

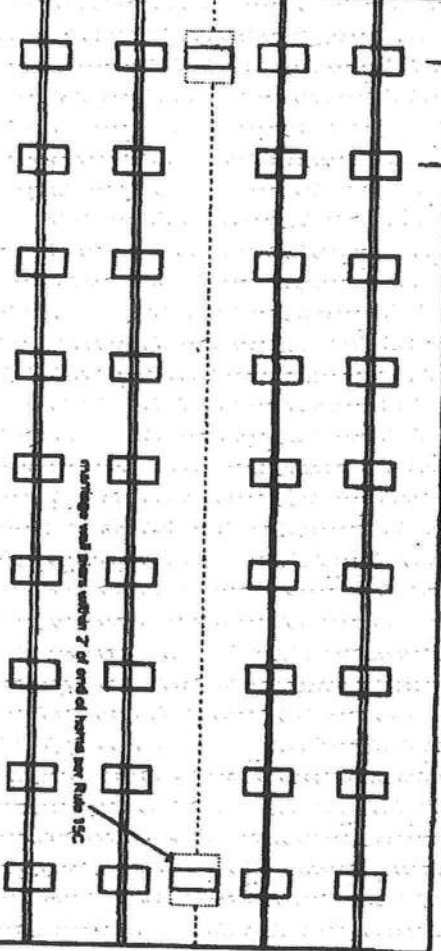
Number

Longitudinal Marriage wall Shearwall

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Marriage wall piers within 2' of end of home per Rule 15C

23x31 ABS PADS 8' OC

11' gal anchors ABS Dine Plates let/lane anchoring

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 ft. pulling capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David B. Anderson

Date Tested

7/26/04

Electric

Connect electrical conductions between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 4/2 Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping) installation

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mild, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DBA

Type gasket

aka

Installed:

Between Floors Yes aka
Between Walls Yes aka
Bottom of ridgebeam Yes aka

Weatherstripping

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒ N/A _____
Electrical crossovers protected. Yes ☒ N/A _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2.

Installer Signature

David B. Anderson

Date

7/26/04

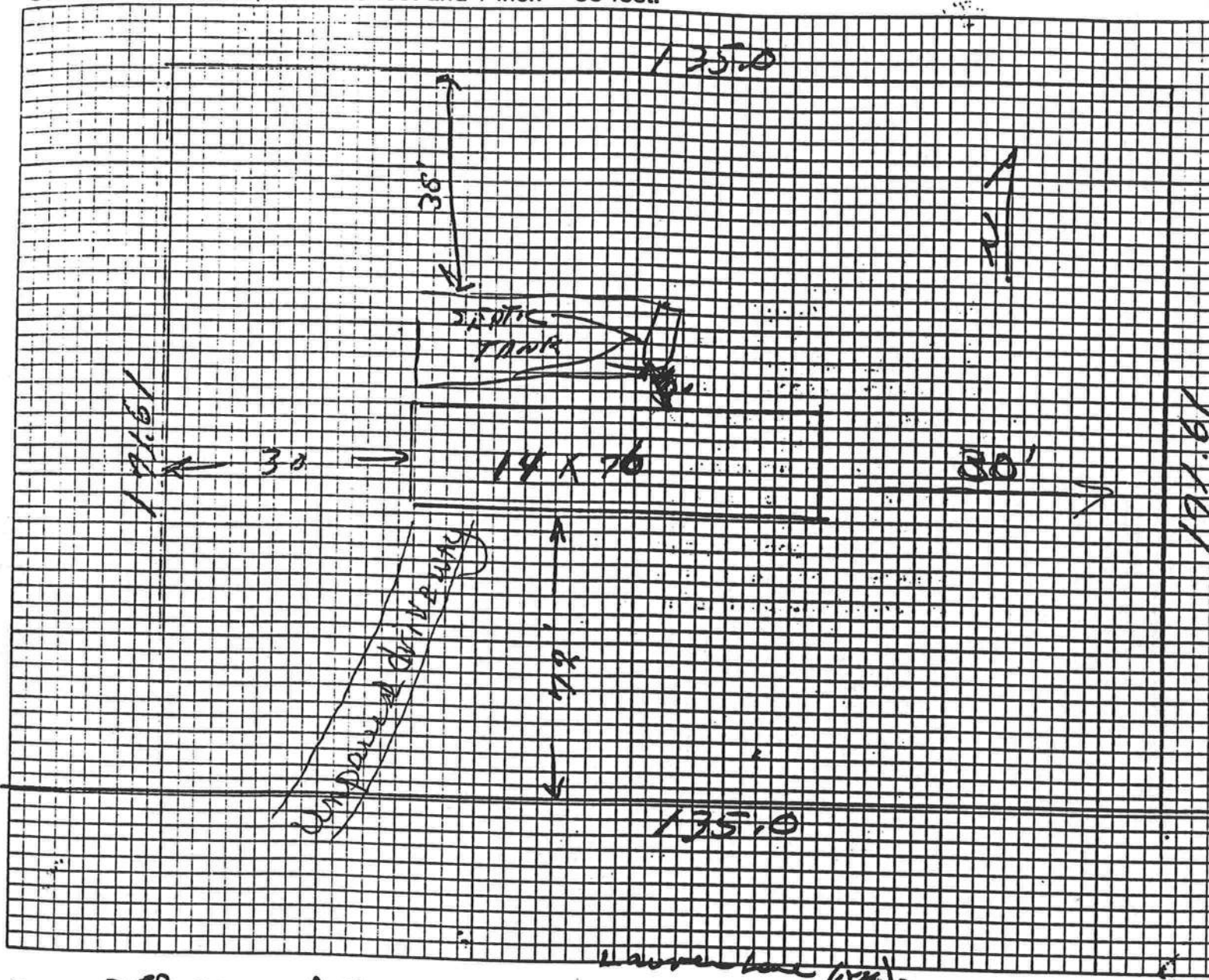


STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0789E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 0.53 acres SL
No Well - water system

Site Plan submitted by: Elizabeth Smith
SIGNATURE

Plan Approved Salhi Maddy Not Approved _____
ESI - COLUMBIA

By _____

OWNER
TITLE
1-26-04
Date

County Public

AGREEMENT OF SALE
MANUFACTURED HOME

Date: 6-25-04

RALPH E. + GWENDOLYN J.

BUYER: SMITH

Address: _____

Phone: 1-863-551-3459

JACK D. + FAYE A.

SELLER: AMEROSINE

Address: _____

Phone: 1-386-755-2335

DESCRIPTION OF HOME

Manufacturer: CLAYTON

Model: SPRT Make: _____ Size: 14x80

Year: 1993 Serial Number: CLFL35229 # Bedrooms 3 Baths 2

Date of Possession (buyer): JULY

Location of Home: TIMBERWOOD To be moved? Yes No

New Location if unit to be moved DICKS - PEACOCK ROAD AREA

Purchase Price: \$ 10,000 Down Payment \$ - Balance Due \$ 10,000

FLORIDA TITLE NUMBER 65507750

Seller agrees to sell the above captioned manufactured home to Buyer for the above sum. Seller warrants that home is free from all liens and encumbrances except those noted below. Seller agrees that all liens and encumbrances listed will be satisfied at settlement from proceeds of sale and agrees that the bank will forward such sums as necessary to satisfy existing liens. Seller further agrees that the existing lienholder will forward title documentation to the bank. Seller/Buyer agree to grant the lender a limited power of attorney to execute title documentation upon their behalf.

Seller states that all mechanical systems are in working order as of date of settlement. No other warranties, expressed or implied, are given. Buyer understands that he is buying home in "as is" condition. The following items are to be conveyed with home:

Indicate Yes, No, or N/A

Central air YES size 3 (Tons) Heat Pump N/A Size _____ (Tons) Skirting YES
Refrig. YES Size _____ Range YES Dishwasher N/A Microwave N/A L/R furn. N/A
Bedroom furn. N/A Decks/Steps YES Shed NO (Size) _____

Other (list) SOFA, DRESSER, BLOCKS,

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 22, 2004

ENHANCED 9-1-1 ADDRESS:

197 SE STANFORD PL (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 154

PROPERTY APPRAISER PARCEL NUMBER: 35-4S-17-09033-131

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 11 BLOCK B BRENT HEIGHTS S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

CUSTOMER COPY

Prepared by and return to: Lenvil H. Dicks
P.O. Box 1
Lake City, FL 32056-0001

NOT FOR RECORDING

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 25th day of June, 2004, by and between LENVIL H. DICKS, whose address is P.O. Box 1 Lake City, Florida 32056 ("Seller") and RALPH E. SMITH AND GWENDOLYN J. SMITH, his wife, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 119 Lakeside Drive, Auburndale, FL 33823-3939.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

Lot 11, BLOCK B, BRENT HEIGHTS, a subdivision as recorded in Plat Book 6, Pages 51A, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0746, Pages 0905-0907, Columbia County, Florida and subject to Power Line Easement. Includes improvements, already located on property.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Seventeen Thousand and 00/100 DOLLARS (\$ 17,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of One Thousand and 00/100 DOLLARS (\$1,000.00) the receipt of which is hereby acknowledged by Seller ; And the balance of Sixteen Thousand and 00/100 DOLLARS (\$16,000.00) with interest thereon at the rate of Thirteen percent (13.00 %) per annum in one hundred eighty (180) consecutive monthly installments in the amount of Two Hundred Two and 43/100 DOLLARS (\$202.43) each, payable on the 1st day of each calendar month commencing on August 1, 2004.

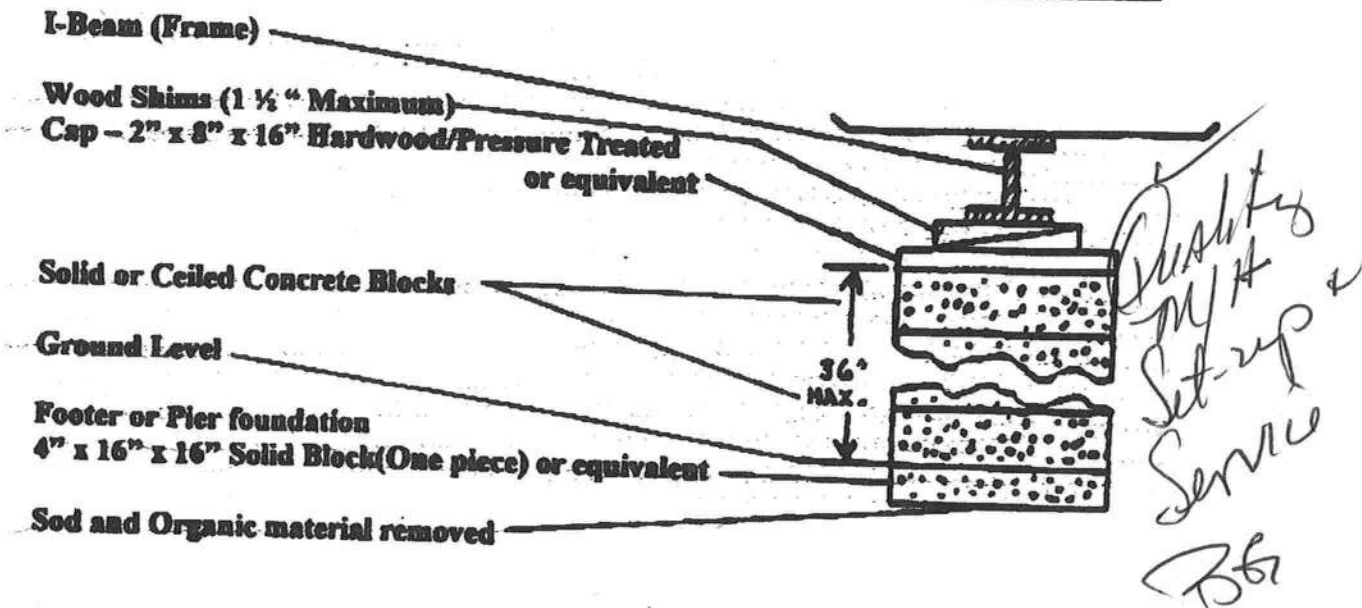
4. **SPECIAL TERMS AND CONDITIONS.** None

5. **PRE-PAYMENT PRIVILEGE.** Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

PIER BLOCKING EXAMPLES

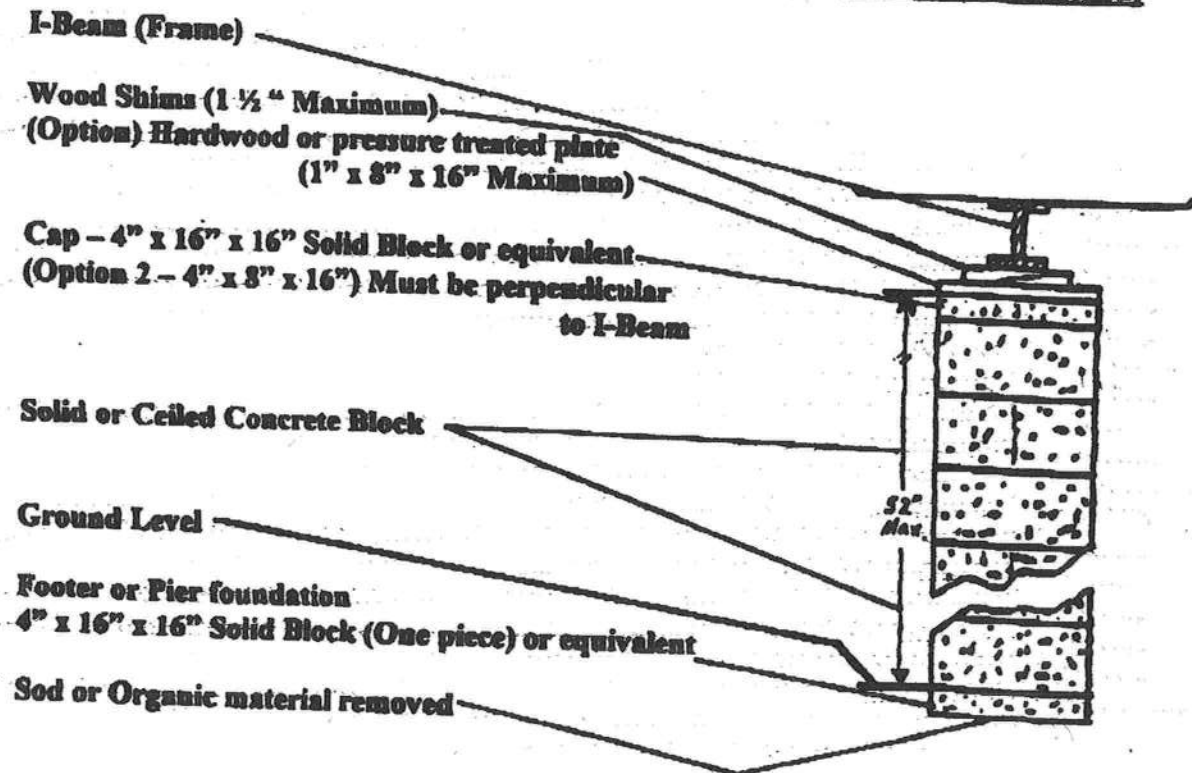
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)



DATE 7/26/04 INSPECTION TAKEN BY TW

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Free-rt

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Ralph Smith PHONE _____

ADDRESS _____

CONTRACTOR Druce Goodson PHONE 755-1783

LOCATION 90 W. to C 247 to Troy Rd to Timberlane

with Community to 2nd Rd - 4th lot on left.

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: 7-27-04

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:

APPROVED ✓ NOT APPROVED _____ BY FDP POWER CO. _____

INSPECTORS COMMENTS: _____

QUALITY
MOBILE HOME SET-UP AND SERVICE
RT. 21 BOX 935-4
LAKE CITY, FL 32024
(386) 755-1783

RE: AUTHORIZATION FOR *Ralph & Gwendolyn* FULL PERMITS
SMITH

TO WHOM IT MAY CONCERN:

PLEASE ALLOW THE ABOVE NAMED PEOPLE TO FULL ALL NECESSARY PERMITS OR PROCESS THE NECESSARY
INFORMATION FOR BUILDING PERMITS IN COLUMBIA COUNTY.

THANK YOU

Bruce W. Goodson
BRUCE W. GOODSON, OWNER
QUALITY MOBILE HOME SET-UP AND SERVICE, INC



Robin D. King Harris