DATE 02/12/2010 Columbia County I This Permit Must Be Prominently Poster	PERMIT 000028369				
APPLICANT MEAGAN SWILLEY	PHONE 454-7237				
ADDRESS 2204 SW OLD LAKE CITY TERR	HIGH SPRINGS	FL 32643			
OWNER CHRISTOPHER SWILLEY	PHONE 454-7237				
ADDRESS 2204 SW OLD LAKE CITY TERR.	HIGH SPRINGS	FL 32643			
CONTRACTOR STEVEN COX	PHONE 352 472-6562				
LOCATION OF PROPERTY 441S, TR OLD BELLAMY RD,	TL OLD LAKE CITY TERR.,				
TYPE DEVELOPMENT MH,UTILITY E	STIMATED COST OF CONSTRUCTION	0.00			
HEATED FLOOR AREA TOTAL AF	EA HEIGHT	STORIES			
FOUNDATION WALLS	ROOF PITCH FL	OOR			
LAND USE & ZONING A-3	MAX. HEIGHT				
Minimum Set Back Requirments: STREET-FRONT 30.0	REAR 25.00	SIDE 25.00			
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.				
PARCEL ID 04-7S-17-09889-002 SUBDIVISI	ON				
LOT BLOCK PHASE UNIT	TOTAL ACRES 10.	.00			
IH0000875	Mugan Swill	11			
Culvert Permit No. Culvert Waiver Contractor's License No.		Contractor			
EXISTING 10-066 BK	WR	N			
Driveway Connection Septic Tank Number LU & Zor	ing checked by Approved for Issuance	e New Resident			
COMMENTS: ONE FOOT ABOVE THE ROAD. REPLACING EXI	CTING MIL 45 DAVE TO DEMOVE				
NOTE: 100 NOTE:	STING MH, 43 DAYS TO REMOVE				
MH AFTER CO ISSUANCE					
The state of the s	Check # or Ca	ash 2142			
MH AFTER CO ISSUANCE  FOR BUILDING & ZON	Check # or Ca	ash 2142 (footer/Slab)			
Temporary Power Foundation	Check # or Ca	(footer/Slab)			
FOR BUILDING & ZON  Temporary Power Foundation date/app. by	Check # or Ca  NG DEPARTMENT ONLY  Monolithic  date/app. by	(footer/Slab) date/app. by			
Temporary Power Foundation	Check # or Ca  NG DEPARTMENT ONLY  Monolithic  date/app. by	(footer/Slab)			
FOR BUILDING & ZON  Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Insulation	Check # or Ca  NG DEPARTMENT ONLY  Monolithic  date/app. by  Sheathing/l	(footer/Slab)  date/app. by  Nailing			
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NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY

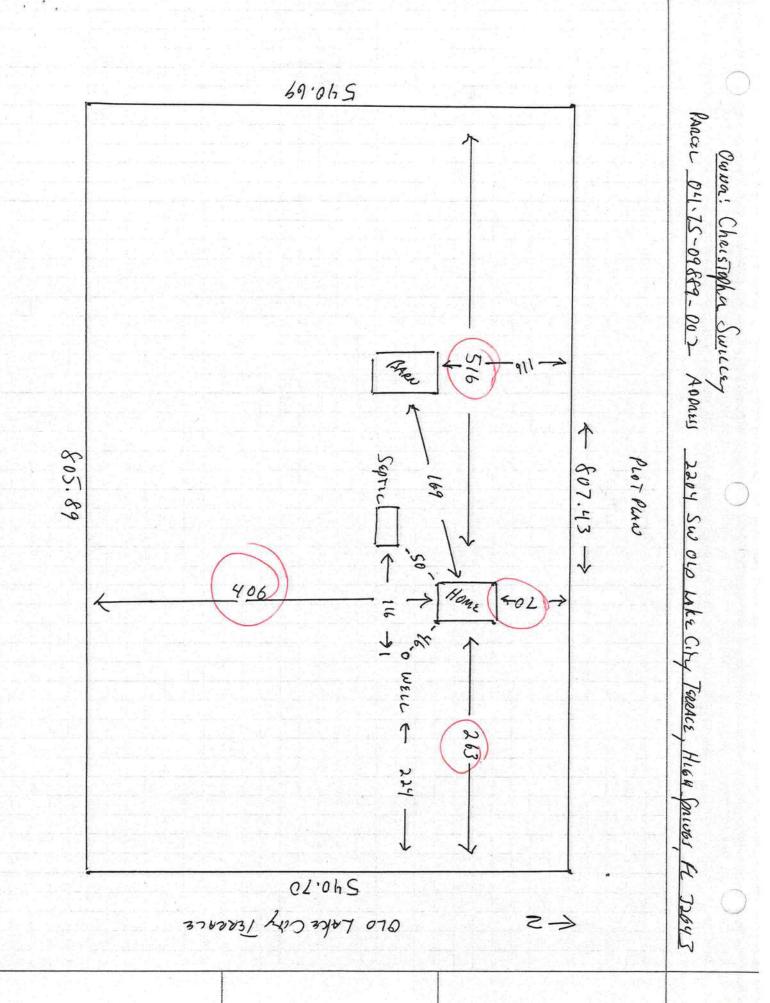
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT." EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

CK# 2142

2/8/10

#### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For	Office Use Only (Revised 1-10-08) Zoning Official Solution Official Building Official 2-8-10
AP	# 1602 04 Date Received 2-3-10 By CH Permit # 283(09
Flo	od Zone X Development Permit NA Zoning A-3 Land Use Plan Map Category A-3
Cor	mments Replacing Existing MH 45 days to remove existing mit eff
C	0
/	A Map# NA Elevation NA Finished Floor River NA In Floodway NA
S	ite Plan with Setbacks Shown (VEH)# BH Release Well letter Existing well
R	ecorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access
□P	arent Parcel # STUP-MH F W Comp. letter
IMPA	ACT FEES: EMS Fire Corr Road/Code
	School= TOTAL _ Impact Fees Suspended March 2009_ Affect faid
	200. 1111
Prop	erty ID #
• 1	New Mobile Home Used Mobile Home MH Size 28 × 64 Year 2010
. ,	Applicant Chaislopha S. Swilling Phone # 366-454-7237
. ,	Address 2204 SW OLD LAKE CITY TEM. HIGH SPRINGS, FL J2643
	Name of Property Owner Christophas. Swing Phone# 386-454-7237
_	511 Address) 2204 SW Old Lake City Ter High Springs fl 32643
- (	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>
ĺ٦.	
	Name of Owner of Mobile Home Phone #
	Address
• 1	Relationship to Property Owner
•	Current Number of Dwellings on Property
•	Lot Size 540 x 807 Total Acreage 10.1
• 1	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one)
	Is this Mobile Home Replacing an Existing Mobile Home
	Driving Directions to the Property From Lake City - I-75 Court. Take Exit 414
	3/
	US-441 South Approx 6 MILES - THRN RIGHT ON SWOLD BELLAM RO ZOM
-	TURN LEFT ON SW OLD LAKE CITY TERMICS - PROPULT ON RIGHT FO MILE
. 1	Name of Licensed Dealer/Installer STEVEN COX Phone # 352-472-6562
.	Installers Address 600 SE 43 to AVE TRENTON, FL
•	License Number <u>IH 0000 875</u> Installation Decal # <u>30702</u>
	Inche la mile



RETURN TO U. 8. Title USH - 1243 642 N.E. Santa Fe Blvd. High Springs, FL 32643

RE PARCEL ID# 04-75-17-09889-002 BUYER'S TINE

98-20702

FALED AND RECORDED IN PUBLIC RECORDS OF COLUMNIA COUNTY, I

1998 DEC 29 AN II: 22 RECOMP THE PIET

#### WARRANTY DEED

This Indenture made this 20th day of December, 1998 BETWEEN THOMAS F. HENDERSON AND ANNIE P. HENDERSON TRUST UTD 4/23/86, AND THEIR SUCCESSORS IN OFFICE GRANTOR, as Seller whose address is, \* and CHRISTOPHER S. SWILLEY, A SINGLE PERSON GRANTER\*, whose address IS ROUTE 2, BOX 828, HIGH SPRINGS, FLORIDA 32643

WITNESSETH. That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said granter in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

(Trinker Farms Parcel No. 2 on that survey made by W.C. Hale & Associates, Inc. dated December 17, 1990): Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 4, Township 7 South, Range 17 East, Columbia County, Florida and run thence S 87 degrees 38' 18" W along the South line of said Section 4, 40.08 feet, thence N. 1 degree 59' 38" W along the West line of Old Lake City Road (a county maintained graded road), 572.13 feet to the POINT OF BEGINNING, thence continue N 1 degree 59' 38" W along said West line of Old Lake City Road 540.70 feet, thence S 87 degrees 38' 18" W, 807.43 feet, thence S 2 degrees 09' 24" E, 540.69 feet, thence N 87 degrees 38' 18" E, 805.89 feet to the POINT OF BEGINNING.

Together With Mobile Home Identification #12610926D. SUBJECT TO covenants and restrictions more particularly described on EXHIBIT "A" attached hereto and by this reference made a part hereof.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. "Singular and plural are interchangeable as context requires

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

ANNIE P. HENDERSON Individually and as Trustee

OFFICIAL RECORDS

COUNTY OF ALACHUA STATE OF FLORIDA

HEREBY CERTIFY that on this 20th day of December, 1998, before me, an officer duly qualified to take acknowledgements, personally appeared: THOMAS F. HENDERSON AND ANNIE P. HENDERSON. INDIVIDUALLY AND AS TRUSTEE to me known to be the persons or has produced a drivers license as identification and who did take an oath, described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

Notary Public

My Commission Expires: Certificate Number:

Record & Return to: Prepared by: Jana K. Cooke U.S. TITLE 642 N.E. Santa Fe Blvd. High Springs, Florida 32643 File No. USH-1243



#### EXHIBIT "A"

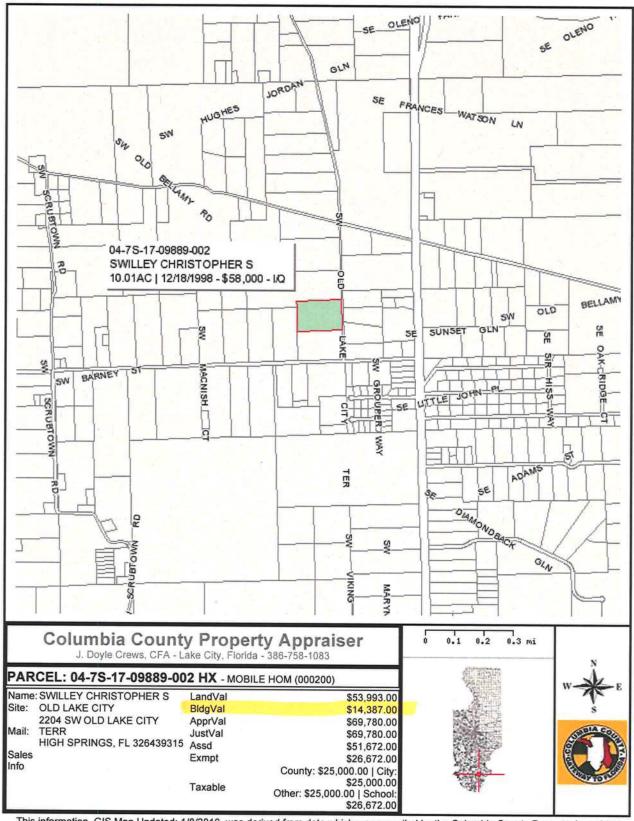
OFFICIAL RECORDS

Land in Percel 2 is subject to the following covenants and .estrictions:

- No dwelling shall be constructed upon, or installed upon the land having an arc of less than 700 square feet of heat-d space exclusive of all garages and unenclosed porches.
- No swine (quats or hogs) shall be raised, bred or kept on the land.
- 2. Any mobile home, triler or modular home must be completely skirted with an architecturally suitable material between the ground level and the beginning of the side walls of the date of installation of the land, and such skirting must be kept in a good state of repair for so long as the mobile home, trailer or modular home remains on the land.
- 4. No noxious or offensive activity shall be carried on upon the land, nor small anything be done on the land that may be or may become an emoyance or a nuisance to neighboring lands.
- 5. No portion of the land shall be kept or maintained to store junk or inoperative motor vehicles, and no portion of the land shall be used or maintained as a dumping ground for rubbish, trash, galbage or waste of any kind.
- b. Livestock, other than swine, goats or hogs may be raised, bred or kept on the land only if substantial pens and fencing are build on the land sufficient to restrain the livestock from other lands, and such pens and fencing must at all times be kept in a good state of repair.
  - 7. Setback lines for all buildings shall be 100 feet from any front let line, and 50 feet from each side lot line, and 100 feet from the rear lot line.

These covenants are to run with the land and shall be binding on all parties and persons claiming uner them for a period of 25 years from the Jate those covenants are recorded after which time they shall be extended automatically for successive periods of 10 years, unless an instrument signed by a majority of the owners of the fifteen Trinkner Farms lats have been recorded agreeing to change the covenants in whole or in part.

THIS ORIGINAL IS DE POOR LEGIBILITY



This information, GIS Map Updated: 1/8/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



#### Suwanne River Water Management District Flood Information Report



#### Zone Descriptions:

#### B, C, and X

Areas outside the 1-percent annual chance floodplain, areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

#### PROFILE

Date: 1/14/2010

Parcel: 04-7S-17-09889-002

County: Columbia STR: S004 T07S R17E Status: Effective

#### FLOOD INFORMATION

FIRM Panel: 12023C0513C

SFHA: No Zone: X

100YR Elev (BFE): Not Available

Floodway: No

10YR Elev: Not Available 2YR Elev: Not Available

Outstanding Florida Waters: None

Note: Elevations are based on NAVD88

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM panel. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or copies of this map.

Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period.

#### LINKS

#### FEMA:

http://www.fema.gov

#### SRWMD:

http://www.srwmd.state.fl.us

#### CONTACT

**SRWMD** 

9225 County Road 49 Live Oak, FL 32060

(386) 362-1001

Toll Free:

(800) 226-1066

#### 26" x 28" (678) POPULAR PAD SIZES within 2' of end of home spaced at 5' 4" oc page 1 of 2 FL 26/00 PHB 3009 FRAME TIES 区区 OTHER TIES ANCHORS 24" X 24" (576)16 x 16 16 x 18 18.5 x 18.5 Pad Size Longliudinal Marriage wall Shearwall 30702 Wind Zone III PIER SPACING TABLE FOR USED HOMES Sidewall 22"×22" (484)\* MH Ordow Home installed to the Manufacturer's Installation Manual 16x16 Book 2nd Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plers. 20"×20" (400) Manufacturer Longitudinal Stabilision Device wi Lateral Arms Manufacturer Michael Arms List all maniage wall openings greater than 4 foot and their pler pad sizes below. Home is installed in accordance with Rule 15-C Wind Zone II Installation Decal # 20x26 3000 psf 8' 8' 8' 8' Interpolated from Rule 15C-1 pler spacing table Pier pad sfze Used Home 18 1/2" x 18 1/2" (342) Longitudinal Stabilizing Device (LSD) Sex 30 16×16 TIEDOWN COMPONENTS Serial # PIER PAD SIZES 16" × 16" (256) COLUMBIA COUNTY PERMIT WORKSHEET Perimeter pler pad size p Other pler pad sizes (required by the mfg.) I-beam pier pad size Double wide (sq in) Footer Opening 20×20 New Home Single wide **Triple/Quad** BI KAL 2000 nsi 2500 DE cepacity bearing Load License # THOGOOR TS Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) owinings well place within 2' of and of home per Rule 15C I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. 911 Address where 2204 5201d (alke City Tell High 5/18.85 FA Baxbo If home is a single wide fill out one half of the blocking plan If home is a triple or quad wide sketch in remainder of home 1 These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer's initials Length x width Home of Mert longitudinal tower Typical pler spacing Manufacturer NOTE: Installer \*

Site Preparation	Debris and organic material removed VeS Water drainage: Natural Swale X Pad X Other	Fastening multi wide units	Length: Co Spacing	Type Fastener: 16D Length: Spacing: Type Fastener: 518 x 6µ) Length: 6 Spacing:	lauge, 8" wide, galvanized ik of the roof and fastened on both sides of the center	יסטווים מרב עון סטווים וחיסיווים עון מענים עון וופי סטווים וווים מרבי עון מענים עון מע	Gasket resultanson)  I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	_	Type gasket LYCLVOXXII installed: Pg. 1500 Between Walls Yes Very Between Walls Yes Very Between Walls Yes Very Bottom of ridgebeam Yes/	Weatherproofing	The bottomboard will be repaired and/or taped. Yes Pg. Siding on unifs is installed to manufacturer's specifications. Yes Fireplace chirmney installed so as not to allow intrusion of rain water. Yes	Miscellaneous	Skirting to be installed. Yes	Dryer vent installed outside of skirting. Yes / N/A Range downflow vent installed outside of skirting. Yes / N/A	Urain thes supported at 4 fool mervals. Yes	COBT	
	to psf		×	TING METHOD	6 locations,	ne footer.	he lowest Increment.	×	L	inch pounds or check A fest anchors.	used and 4 ff.	points where the torque test bile home manufacturer may pacity. Installer's initials	LICENSED INSTALLER					but not to the main power
	undegragown	1	A THURS	POCKET PENETROMETER TEST	1. Test the perimeter of the home at 6 locations.	Take the reading at the depth of the footer.	Using 500 lb, increments, take the reading and round down to that in	ONORX A	TORQUE PROBETEST	The results of the torque probe test is 276 here if you are declaring 5' anchors without testing showing 275 inch pounds or tess will require 5 foot a	A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft	anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials	ALL TESTS MUST BE PERFORMED BY A LIC	Steven lox	10/15/10		Electrical	Connect electrical conductors between multi-wide units, but not to the main power
	The pocket penetrometer tests are rounded to the control or check here to declare 1000 lb. soil	40	×	<u> </u>	<del>-</del>	2.	ю	wat x		The results of the to here if you are declashowing 275 inch p.	Note: A state appr	anchors are reading is 2 requires and	ALL TESTS M	Installer Name	Date Tested			Sonnect efectrical condu

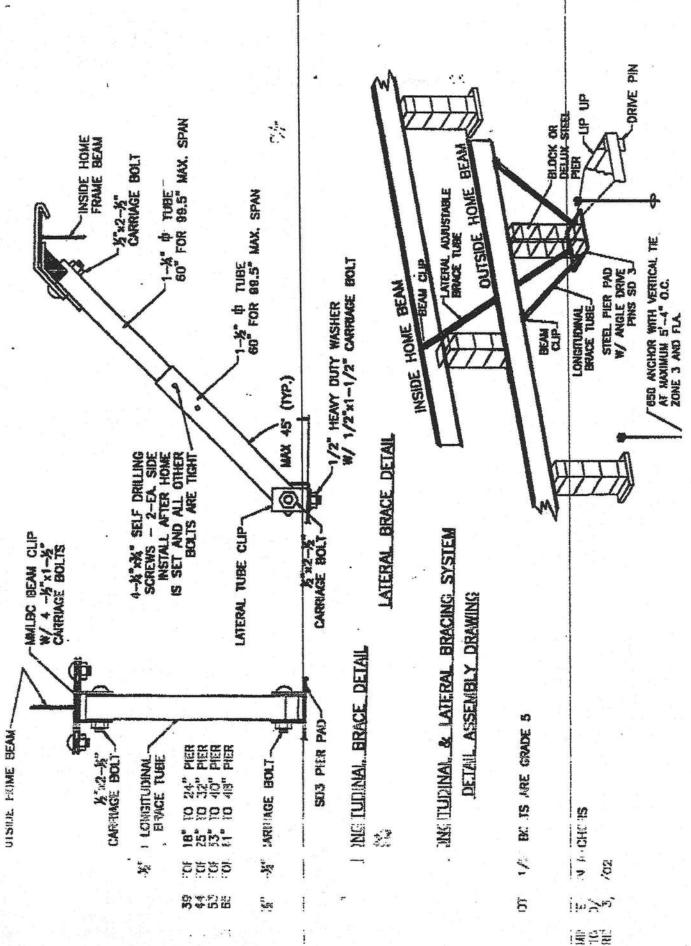
Date /-/ 4-10

Installer Signature.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15 c.l.  $\theta$ .

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 156/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

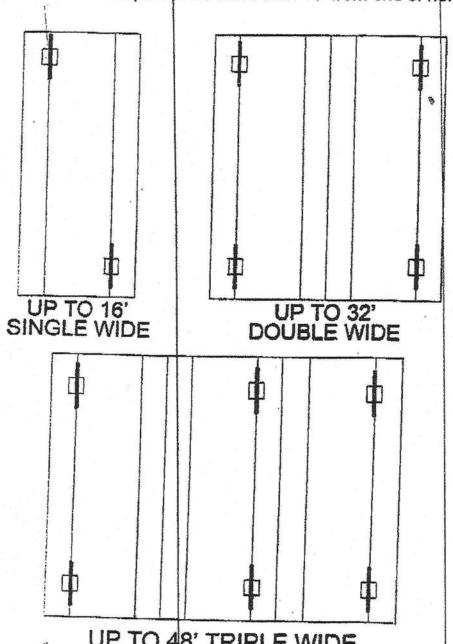


ביו איזו בטליבול

# LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' -4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

For Roof slopes up to 5/12 pitch
Systems must be placed no more than 16' from end of home



UP TO 48' TRIPLE WIDE OR DOUBLE WIDE WITH TAG

See Longitudinal and Lateral Bracing System detail assembly drawing.

Minute Man

May 2002

## anchors, inc

#### Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast Pier Height exceeds 48" Sidewall height exceeds 96"

Roof eaves exceeds 16"
Main beam spacing exceeds 99.5"

- Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
- 2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each ateral arm stabilizing location.
- Remove turf to expose firm soil at each SD3 pad location.
- 4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now of after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
- 5. Level home on concrete blocks or deluxe steel pier by Minute Man.
- Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail
  Assembly Drawing.
- 7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

305 West King St. East Flat Rock, North Carolina 28726

# FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

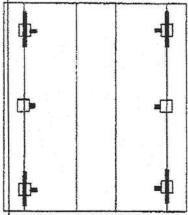
Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

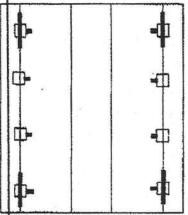
LEGEND

Longitudinal Bracing Systemonly Longitudinal and Lateral Bracing System

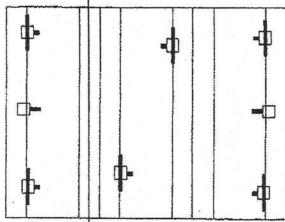
Lateral Bracing System only



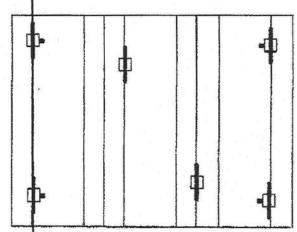
SINGLE AND DOUBLE WIDE UP TO 32' WIDE AND 52'LONG 6 SYSTEMS 56' INCLUDING HITCH



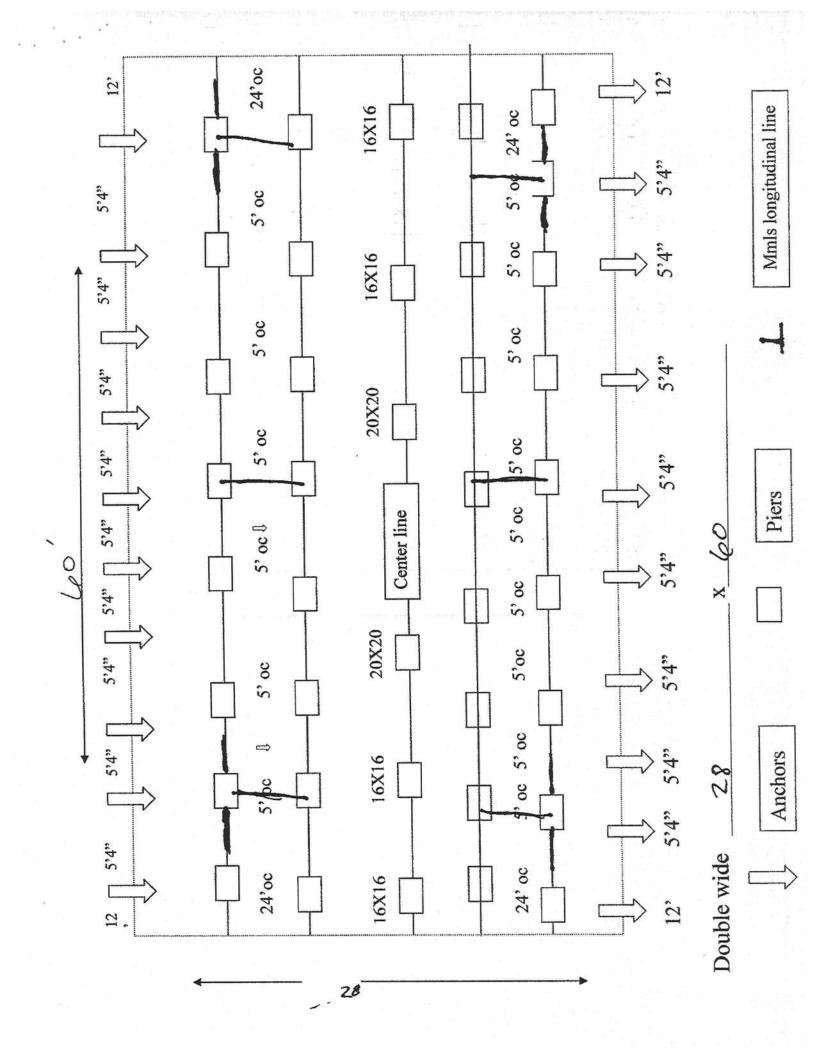
SINGLE AND DOUBLE WIDE UP TO 32' WIDE AND 76' LONG 8 SYSTEMS 80' INCLUDING HITCH

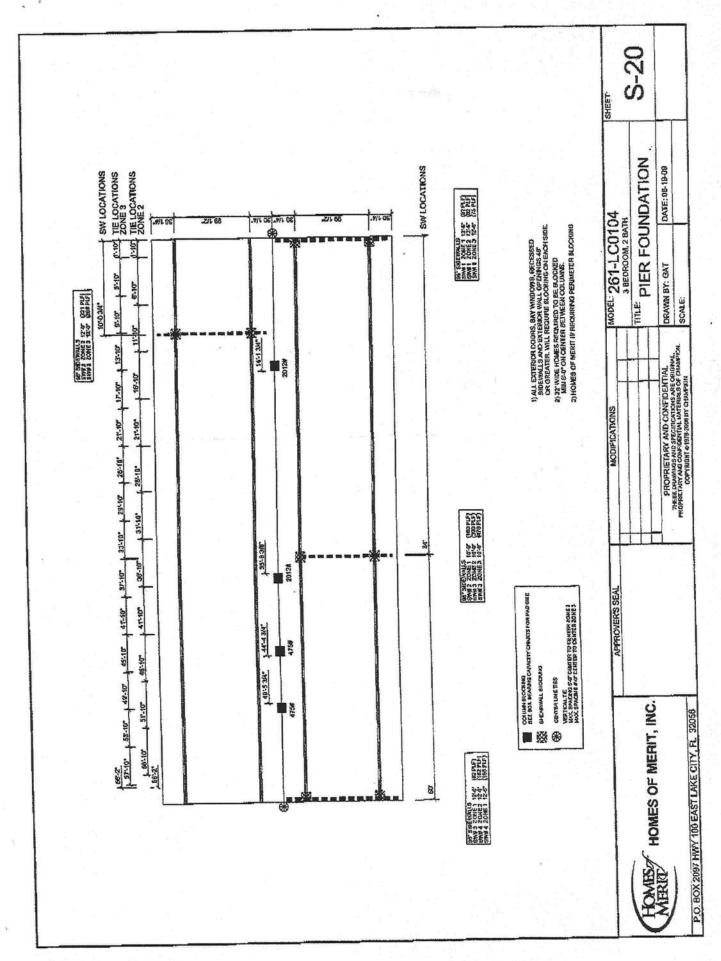


FOR TRIPLE WIDE OR TAG UNITS-8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-6 SYSTEMS- UP TO 52' BOX/ 56'INCLUDING HITCH





# STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 307023

LABEL#	DATE OF INSTALLATION
Steven E. Cox	
NAME	
IH0000875	13725
LICENSE #	ORDER#

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL VEHICLE CONSTRUCTION.

## Cox Mobile Home Moving and Set-up

600 S.E. 43 rd Ave. Trenton, Fla 32693 Phone (352)472-6562 Fax (352)472-6598 coxmhmoving@aol.com

January 14, 2010

To Whom It May Concern:

I, Steven Cox license no. IH0000875, give Chaistophen S. Swilly permission to pull permits under my license.

Thanks,

Steven Cox

PAULINE PARHAM
MY COMMISSION # DD 638161
EXPIRES: February 8, 2011
Bonded Thru Notary Public Underwriters

1/15/10

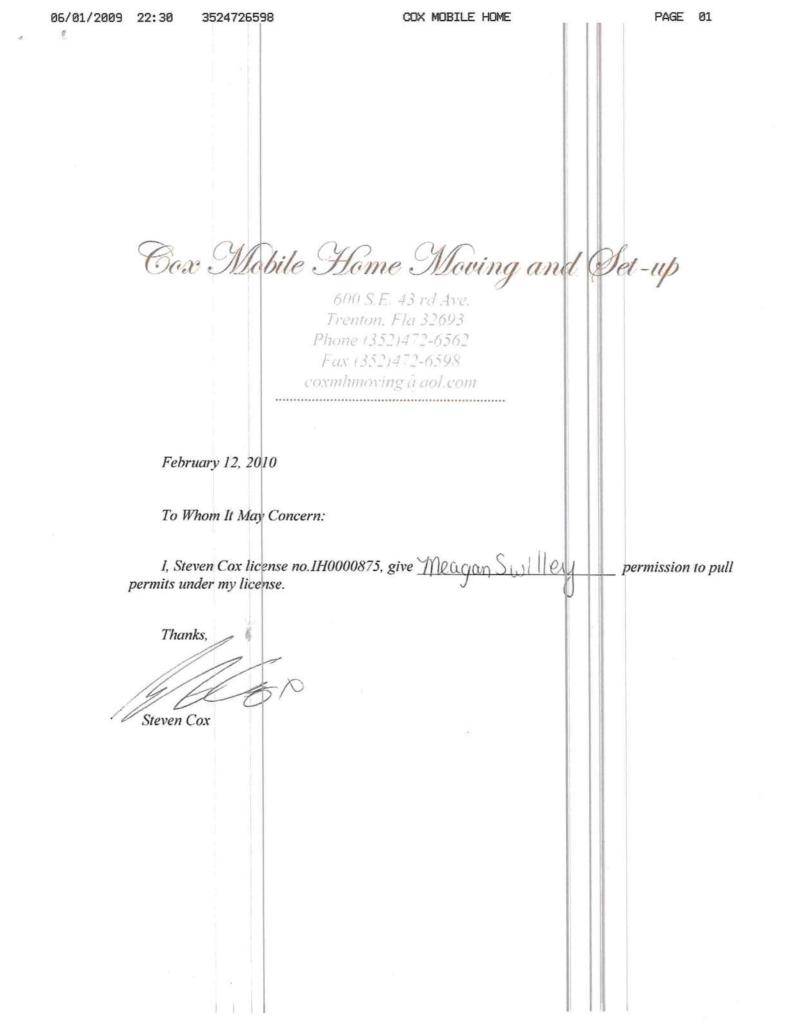


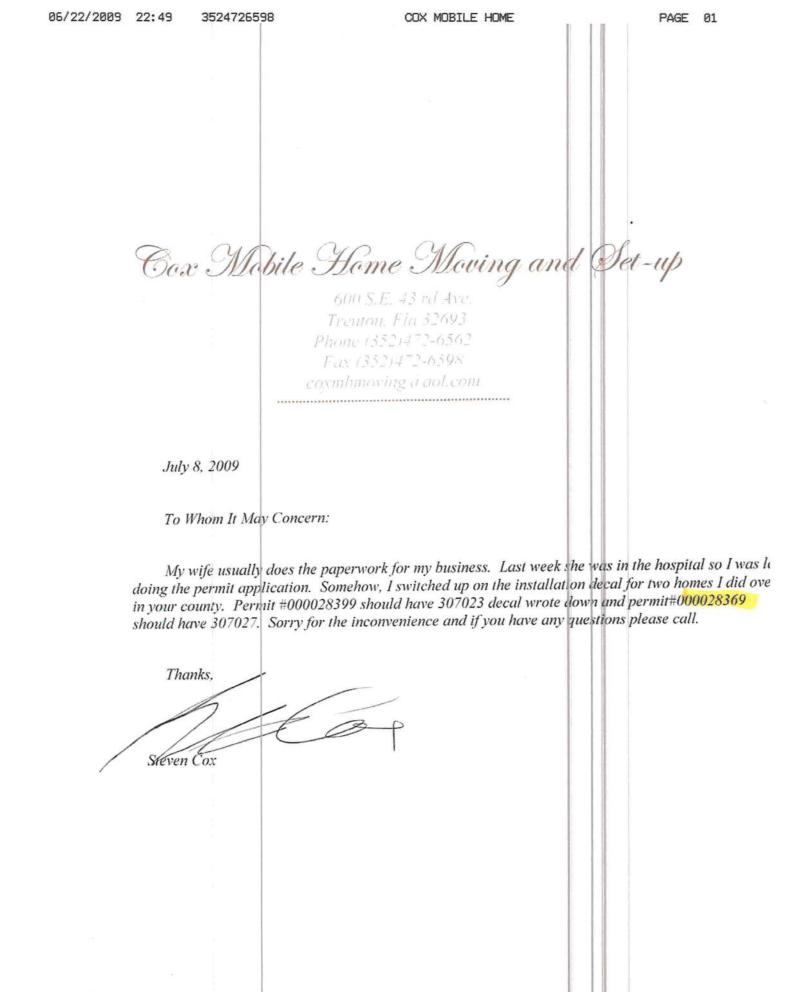
# APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number 10-0066E

	PART II - SITE PLAN	
Scale: Each block represents 5 feet and 1 inch	21 <b>6</b> 27	Swilley
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lotes: Prev. cupproved for 3BR MH	permit # 91-1101	, , , , , , , , , , , , , , , , , , ,
Site Plan submitted by:		OWNER
	Signature Not Approved	Date 2/12/10
Plan Approved Y	•	Wolva County Health Depart
3y		
ALL CHANGES MUST BE	APPROVED BY THE COUNT	
	5 R 41 5 6 1 6 9	DIFO))) //[[[]D] Page

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6)

APPKUVEU





SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _	28369	CONTRACTOR	Dune	PHONE 386-454 -723
	THIS FORM MU	ST BE SUBMITTED PRIOR	TO THE ISSUANCE OF A PERI	

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REO\_JIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per F orlda Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columb a County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and for fines.

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ELECTRICAL	Print Name	CHRISTOPHER	Swiller	Signature	Ch	£	ulle	
	License #:	OWNER		P	hone#:	386	-454-72	237
MECHANICAL/	Print Name	CHRISTOPHER	Swilley	Signature	- CO. CO. CO.		uller	111111111111111111111111111111111111111
A/C	License #:	OWNER	3 400	A STATE OF THE PARTY OF THE PAR	PRESIDENCE COMMENT		154-723	
PLUMBING/	Print Name	CHRISTOPHER	SWILLEY	Signature	Ch	5	uller-	1
GAS	License #:	OWNER	,		00.00.00 (Co. Co. Co. Co. Co. Co. Co. Co. Co. Co.		-454-7	237
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SHEET METAL	Print Name_			Signature				
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FIRE SYSTEM/	Print Name			Signature				
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	THE PERSON NAMED IN COLUMN 1							

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shill, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



# MI OCCUPAIC

# **COLUMBIA COUNTY, FLORIDA**

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 04-7S-17-09889-002

Building permit No. 000028369

Permit Holder STEVEN COX

Owner of Building CHRISTOPHER SWILLEY

Location: 2204 SW OLD LAKE CITY TERRACE

Date: 03/15/2010

POST IN A CONSPICUOUS PLACE (Business Places Only)

**Building Inspector**