

NOTES TO CONTRACTOR:

1. EVERY EFFORT HAS BEEN MADE TO ENSURE THAT THE BUILDING INDICATED IN THESE DRAWINGS MATCHES THE ARCHITECTS LATEST BUILDING AND FOUNDATION PLAN. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONFIRM THE AGREEMENT BETWEEN THE BUILDING FOOT PRINT SHOWN IN THESE PLANS AND THE ARCHITECTS BUILDING FOOTPRINT AND FOUNDATION PLANS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE FOUND.
2. THE CONTRACTOR SHALL PROTECT AND MAINTAIN ANY EXISTING SLOPES AND INFRASTRUCTURES ON THE SITE (I.E. PONDS, INLETS, ETC.).
3. CONTRACTOR TO VIDEO ALL EXISTING SEWER AND DRAIN LINES TO ENSURE THEY ARE CLEAR AND IN PROPER WORKING ORDER. PROVIDE VIDEO TO THE OWNER.
4. AFTER THE STORM DRAIN SYSTEM IS COMPLETED THE CONTRACTOR SHALL VIDEO THE SYSTEM AND SUBMIT VIDEO TO THE OWNER FOR REVIEW.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO THE SITE FOR THE DURATION OF THE PROJECT.
6. ALL EARTHWORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH GEOTECHNICAL RECOMMENDATIONS.
7. ALL CONDUIT LOCATIONS FOR POWER, TELEPHONE, AND CABLE SHALL BE COORDINATED WITH ARCHITECTURAL PLANS AND LOCAL UTILITY PROVIDERS.

PARKING STRIPING NOTE:

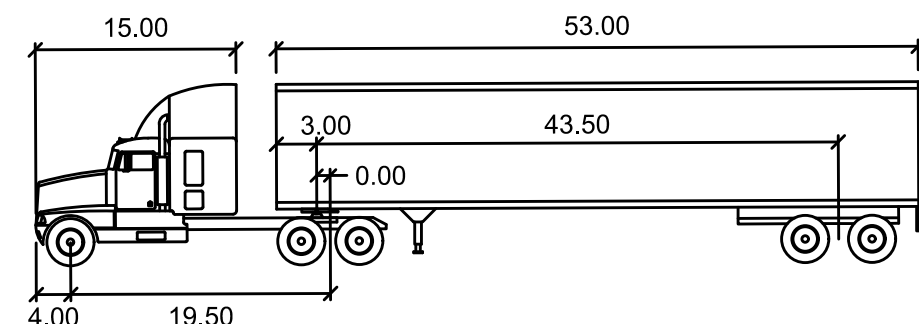
PARKING STRIPES ON CONCRETE SHOULD ALWAYS BE YELLOW AND PARKING STRIPES ON ASPHALT SHOULD ALWAYS BE WHITE UNLESS OTHERWISE SPECIFIED IN THE CONSTRUCTION DOCUMENTS.

PROPOSED JOINT LAYOUT:

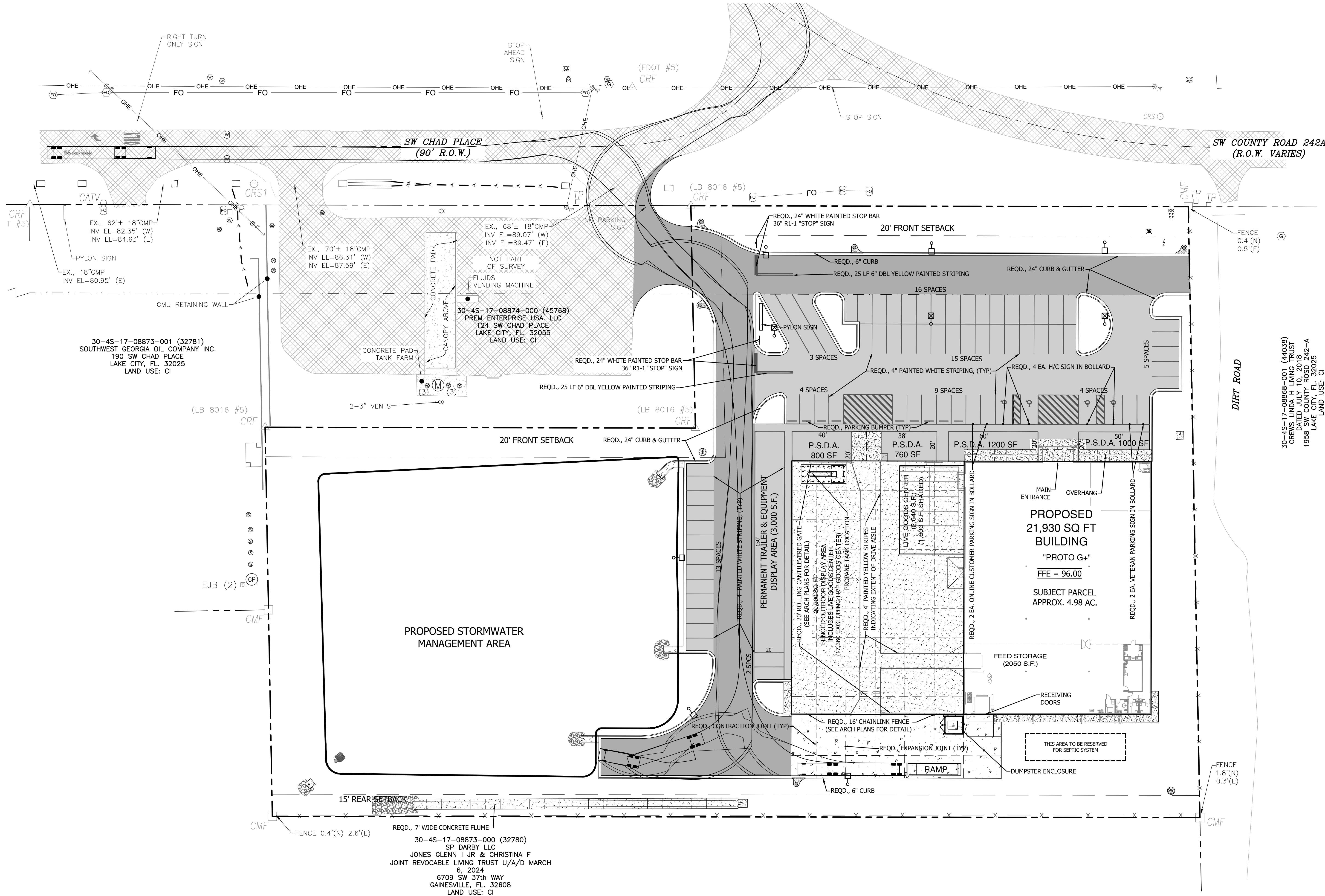
- PROPOSED CONTRACTION/SAWCUT JOINT  
- - - - - PROPOSED EXPANSION JOINT

SPEED  
LIMIT  
45

POSTED SPEED LIMIT



|               |        |                            |
|---------------|--------|----------------------------|
| WB-65         | feet   |                            |
| Tractor Width | : 8.00 | Lock to Lock Time : 6.00   |
| Trailer Width | : 8.50 | Steering Angle : 28.40     |
| Tractor Track | : 8.00 | Articulating Angle : 70.00 |
| Trailer Track | : 8.50 |                            |



LEGEND

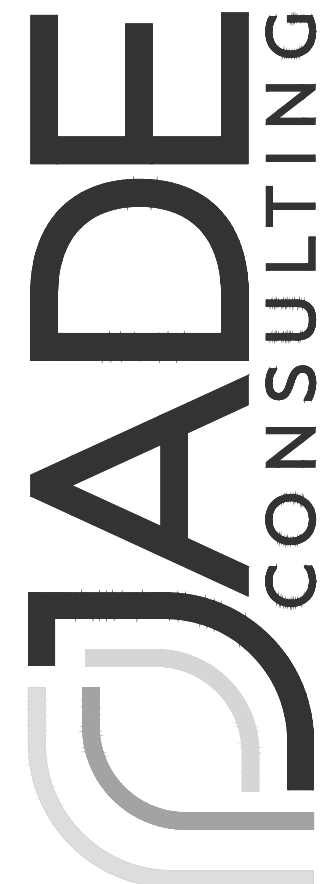
- AXLE (Symbol)
- CMF (Symbol)
- OTF (Symbol)
- CRF (Symbol)
- CRS (Symbol)
- CENTERLINE (Symbol)
- EXIST. PROPERTY LINE (Symbol)
- PROPERTY LINE (ADJACENT) (Symbol)
- EXIST. EASEMENT LINE (Symbol)
- OHE (Symbol)
- GUY (Symbol)
- WV (Symbol)
- SS (Symbol)
- GAS (Symbol)
- UGC (Symbol)
- FO (Symbol)
- TEL (Symbol)
- BENCHMARK (Symbol)
- EXISTING AXLE FOUND (Symbol)
- CONCRETE MONUMENT FOUND (Symbol)
- OPEN TOP IRON PIPE FOUND (Symbol)
- CAPPED ROD FOUND (Symbol)
- CAPPED ROD SET (Symbol)
- RIGHT-OF-WAY (Symbol)
- EXIST. OVERHEAD UTILITY AND UTILITY POLE (Symbol)
- EXIST. GUY WIRE AND UTILITY POLE (Symbol)
- EXIST. WATER LINE (Symbol)
- EXIST. SANITARY SEWER LINE (Symbol)
- EXIST. GAS LINE (Symbol)
- EXIST. UNDER GROUND CABLE LINE (Symbol)
- EXIST. FIBER OPTIC CABLE LINE (Symbol)
- EXIST. TELEPHONE LINE (Symbol)
- EXIST. FENCE LINE (Symbol)
- EXIST. PIPE (Symbol)
- PROPOSED PROPERTY LINE (Symbol)
- PROPOSED EASEMENT LINE (Symbol)
- PROPOSED SETBACK LINE (Symbol)
- PROPOSED 24" CONCRETE CURB & GUTTER (Symbol)
- PROPOSED 6" CONCRETE CURB (Symbol)
- EXIST. POWER POLE (Symbol)
- EXIST. LIGHT POLE (Symbol)
- EXIST. ELECTRICAL BOX (Symbol)
- EXIST. WATER METER (Symbol)
- EXIST. WATER VALVE (Symbol)
- EXIST. FIRE HYDRANT (Symbol)
- EXIST. SANITARY SEWER MANHOLE (Symbol)
- EXIST. GAS VALVE (Symbol)
- EXIST. GAS LINE MARKER (Symbol)
- EXIST. FIBER OPTIC CABLE BOX (Symbol)
- EXIST. FIBER OPTIC CABLE POST (Symbol)
- EXIST. FIBER OPTIC CABLE MANHOLE (Symbol)
- EXIST. TELEPHONE BOX (Symbol)
- EXIST. STORM SEWER MANHOLE (Symbol)
- EXIST. ASPHALT PAVING (Symbol)
- EXIST. CONCRETE (Symbol)
- EXIST. GRAVEL (Symbol)
- PROPOSED LIGHT DUTY ASPHALT (Symbol)
- PROPOSED HEAVY DUTY ASPHALT (Symbol)
- PROPOSED LIGHT DUTY CONCRETE (BROOM FINISH) (Symbol)
- PROPOSED HEAVY DUTY CONCRETE (BROOM FINISH) (Symbol)

30-4S-17-08873-001 (32781)  
SOUTHWEST GEORGIA OIL COMPANY INC.  
190 SW CHAD PLACE  
LAKE CITY, FL 32025  
LAND USE: CI

30-4S-17-08873-000 (32780)  
SP DARBY LLC  
JONES GLENN I JR & CHRISTINA F  
JOINT REVOCABLE LIVING TRUST U/A/D MARCH  
6, 2024  
6709 SW 37th WAY  
GAINESVILLE, FL 32608  
LAND USE: CI

SITE DATA TABLE

| STATE OF FLORIDA<br>COUNTY OF COLUMBIA<br>CITY OF LAKE CITY |                                                                 |                                                                                       |
|-------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|
| TAX PARCEL ID:                                              | 30-45-17-08874-001                                              |                                                                                       |
| ZONING:                                                     | C-1 (GENERAL BUSINESS)                                          |                                                                                       |
| ACERAGE:                                                    | APPROX. 4.89 ACRES                                              |                                                                                       |
| PROPOSED COVERAGE:                                          | ±11% (APPROX. 23,530 SF)                                        |                                                                                       |
| BUILDING SETBACKS:                                          |                                                                 |                                                                                       |
| FRONT:                                                      | 20'                                                             |                                                                                       |
| SIDE:                                                       | N/A                                                             |                                                                                       |
| REAR:                                                       | 15'                                                             |                                                                                       |
| LANDSCAPE BUFFERS:                                          |                                                                 |                                                                                       |
| FRONT:                                                      | N/A                                                             |                                                                                       |
| SIDE:                                                       | N/A                                                             |                                                                                       |
| REAR:                                                       | N/A                                                             |                                                                                       |
| PARKING STANDARDS:                                          |                                                                 |                                                                                       |
| VEHICLE PARKING:                                            | REQUIRED:                                                       | PROVIDED:                                                                             |
|                                                             | 21,930 SF / 350 SF<br>26,760 SF / 1000 SF = <u>90</u><br>SPACES | 70 SPACES (INC. 4 H/C)<br>*VARIANCE V241104<br>APPROVED ON 12-12-24 AT<br>BOA MEETING |



Jinright & Associates Development Engineers  
208 Green Road North  
Fairhope, Alabama 36532  
P.O. Box 1929 Fairhope, Alabama 36535  
Phone: (251) 928-3443 Fax: (251) 928-3665  
jandengineers.com FL CA-27024



| NO. | REVISION             | DATE    | APPR. |
|-----|----------------------|---------|-------|
| 1.  | ISSUE FOR SCHEDULE 1 | 3/27/25 |       |

SITE PLAN  
TSC LAKE CITY SOUTH, FL  
HSC LAKE CITY SOUTH LLC

JOB NO: 24-1941.20  
SCALE: 1" = 30'  
DATE: MARCH 2025  
DRAFTER: JP/TVML  
SHEET: C2