

DATE 12/22/2011

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000029840

APPLICANT ROBERT MINNELLA PHONE 352-472-6010  
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669  
OWNER CURTIS WILSON/MELLISSA FLEMING PHONE 386-867-9389  
ADDRESS 194 SW CLINT WAY LAKE CITY FL 32024  
CONTRACTOR DALE HOUSTON PHONE 386-752-7814  
LOCATION OF PROPERTY 441 S, R 349, R CLINT, TO DRIVEWAY ON LEFT BEHIND A SMALL GREEN & WHITE SINGLEWIDE  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 29-5S-17-09449-215 SUBDIVISION BAR D ESTATES  
LOT 15 BLOCK                      PHASE                      UNIT 2 TOTAL ACRES 5.14

IH1025142  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor *Robert Minnella*  
EXISTING 11-0500 BK TC N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

STUP #-1112-32, 5 YEAR TEMPORARY PERMIT FOR DAUGHTER, AFFIDAVIT FILED

2ND UNIT ON PROPERTY Check # or Cash 5754

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Insulation                       
                    date/app. by                      date/app. by  
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                    date/app. by                      date/app. by  
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                    date/app. by                      date/app. by                      date/app. by  
Reconnection                      RV                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 606.70  
INSPECTORS OFFICE *J. H.* CLERKS OFFICE *CN*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



ok 5/54

PRE MH FEE

w/Carbond

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 15 DEC 2011 Building Official 1.C. 12-12-11

AP# 1112-14 Date Received 12/6/11 By G Permit # 29840

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Needs Recorded Copy of Affidavit

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 11-0500 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☐ 911 Sheet

☐ Parent Parcel # ☒ STUP-MH 1112-32 ☐ F W Comp. letter ☐ V F Form

IMPACT FEES: EMS                      Fire                      Corr                      ☒ Out County ☒ In County

Road/Code                      School                      = TOTAL                      Impact Fees Suspended March 2009                     

Property ID # 29-55-17-09449-215 Subdivision Bar D Estates Unit 2 Lot 15

- New Mobile Home                      Used Mobile Home ☒ MH Size 28X76 Year 2006
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner DLC Cattle Co Inc/Curtis Wilson Phone # (386) 752-4597
- 911 Address 194 SW Clintway Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Melissa & Delvin Fleming Phone # (386) 867-9389  
Address 810 SW Hammock Hill Cir Lake City FL 32024
- Relationship to Property Owner Daughter & Son-in-law
- Current Number of Dwellings on Property 1
- Lot Size 342 X 660 Total Acreage 5.14
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 S to C-349 (TR) to Clint (TR) to driveway on left just behind small green & white singlewide.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386) 752-7814
- Installers Address 136 SW Barrs Glen Lake City FL 32024
- License Number TH1025142 Installation Decal # 6094

12.21.11  
JW seth. MH for  
Cindy To set up

JW spoke w/Nancy 12.16.11  
JW Spoke w/ NANCY again: advise documents NEEDED 12.21.11

**AFFIDAVIT****STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), DLC Cattle CO INC  
owner of the below described property:

Tax Parcel No. 29-55-17-09449-215

Subdivision (name, lot, block, phase) Bar D Est Unit 2 Lot 15

Give my permission to Curtis Wilson to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property. TO Place a second mobile home on  
the property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

(X) DLC CATTLE CO INC  
Owner

Radney S. Dick  
Owner AKES

SWORN AND SUBSCRIBED before me this 29 day of November,  
20 11. This (these) person(s) are personally known to me or produced  
ID D200-737-33-250-0

Ashley N. Ambrose  
Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA  
Ashley N. Ambrose  
Commission #DD895384  
Expires: SEP. 11, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.



AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

This is to certify that I, (We), Curtis Wilson  
owner of the below described property:

Tax Parcel No. 29-55-17-09449-215

Subdivision (name, lot, block, phase) Bar D Est Unit 2 Lot 15

Give my permission to Delvin + Melissa Flemming to place a  
mobile home travel trailer/single family home (circle one) on the above mentioned  
property. TO Place a second mobile home on  
the property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

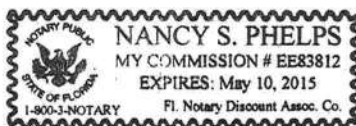
Dad

(X) [Signature]  
Owner

Curtis Wilson  
Owner

SWORN AND SUBSCRIBED before me this 29 day of November,  
20 11. This (these) person(s) are personally known to me or produced  
ID personally known

[Signature]  
Notary Signature



1457

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 8th day of February,  
2002, by and between DLC CATTLE CO., INC.  
whose address is Route 3, Box 79, Lake City, Florida, 32025 hereafter  
referred to as Vendors, and CURTIS W. WILSON and MELODY A. WILSON,  
whose address is Route 2, Box 9055, Ft. White, Fl. 32038 Ph.497-4692 or  
961-8549  
hereafter referred to as Purchasers,

## W I T N E S S E T H:

That in consideration of the mutual promises and covenants contain-  
ed in this Agreement and other valuable considerations passing between  
the parties, the Vendors agree to sell and the Purchasers agree to buy  
the following described property situate, lying and being in Columbia  
County, Florida:

Lot 15, BAR "D" ESTATES, UNIT 2, a recorded subdivision  
in Plat Book 5, page.105, Columbia County, Florida.  
With well and two septic tanks.  
Woodfram house

1. The total purchase price of the property shall be the sum of  
\$ 32,000.00 payable at the time, and in the manner following:

\$ 300.00 paid on or before the signing of this contract,  
receipt of which is acknowledged by Vendors;

The balance of \$ 31,700.00 to bear interest at the rate of 13 %  
per annum and to be payable at the rate of \$ 375.00 per month be-  
ginning March 8, 2002, and on the 8th day  
of each and every calendar month thereafter until the sum is paid in full.  
Each of the payments shall be credited first to interest and the balance  
to principal, and prepayment shall be permitted at any time and from  
time to time without penalty.

20 year contract

2. It is understood and agreed between the parties that, when the principal sum has been paid in full, the Vendors shall deliver to Purchasers a Warranty Deed with all required stamps affixed thereto, conveying said property to Purchasers free and clear of all liens and encumbrances, except as otherwise herein mentioned and subject only to restrictions and easements of record. Vendors shall also deliver to Purchasers, after payment by Purchasers of a premium of Ninety Five and NO/100 (\$95.00) Dollars per acre of land, a title insurance policy insuring the title against all encumbrances, except as otherwise may be herein provided, taxes for the current year, restrictions and easements of record and containing no other exceptions other than those which are usual in all standard title insurance policies.

3. The Purchasers shall be permitted to go into possession of the property covered by this Agreement on the date of its execution, and shall assume all liability for insurance, taxes and maintenance from and after that date. The Purchasers agree to maintain the exterior and interior of all buildings, if any, in good condition and to maintain fire and extended coverage insurance on the buildings, if any, in an amount of not less than the balance due Vendors under this Agreement or the maximum insurable value of the property, whichever is less.

4. The time of payment shall be of the essence and in the event of any default in payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of fifteen (15) days, then the Vendors may consider the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendors may rescind this Agreement retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void. In the event that it is necessary for the Vendors to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers.

5. SPECIAL PROVISIONS, IF ANY: The Sellers only guarantee to convey to Buyers those mineral rights which he may own pertaining



to this property. Any mineral rights which may be owned by other parties or not included in this transaction.

6. The obligations and benefits under this contract shall extend to the personal representatives, heirs and assigns of the respective parties to it.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Michele S. Marshall  
MICHELE S. MARSHALL

DLC CATTLE CO., INC. (SEAL)  
Agent

Marion J. Waldron  
Witnesses as to Vendors  
MARION J. WALDRON

Rodney S. Dicks (SEAL)  
Authorized Representative  
RODNEY S. DICKS

Signed, Sealed and Delivered in the Presence of:

Regal J. Dicks  
REGAL J. DICKS

Curtis W. Wilson (SEAL)  
CURTIS W. WILSON  
S.S. 587-13-5331

Delven N. Dicks  
Witnesses as to Purchasers  
DELVEN N. DICKS

Melody A. Wilson (SEAL)  
MELODY A. WILSON  
S.S. 594-09-9976

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 8th day of February, 2002, by DLC CATTLE CO., INC., as Vendors.

(NOTARIAL SEAL)  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

Michele S. Marshall  
Notary Public, State of Florida  
MICHELE S. MARSHALL

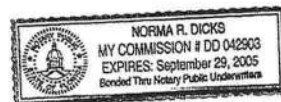


The foregoing instrument was acknowledged before me this 8th day of February, 2002, by CURTIS W. & MELODY A. WILSON, as Purchasers.

(NOTARIAL SEAL)

Norma R. Dicks  
Notary Public, State of Florida  
NORMA R. DICKS

My commission expires:







COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ without testing. per  
or check here to declare 1000 lb. soil \_\_\_\_\_

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all cantilevered points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. racking capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DALE HANSEN

Date Tested 12/11/11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed. ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 5 1/2" Spacing: 24"  
Walls: Type Fastener: BA Length: 3 1/2" Spacing: 24"  
Roof: Type Fastener: CS Length: 3 1/2" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket Installation/Sealing Requirements

I understand a properly installed gasket is a requirement of all new and used homes and that compensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DH

Type gasket foam

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Dale Hansen date 12/11/11

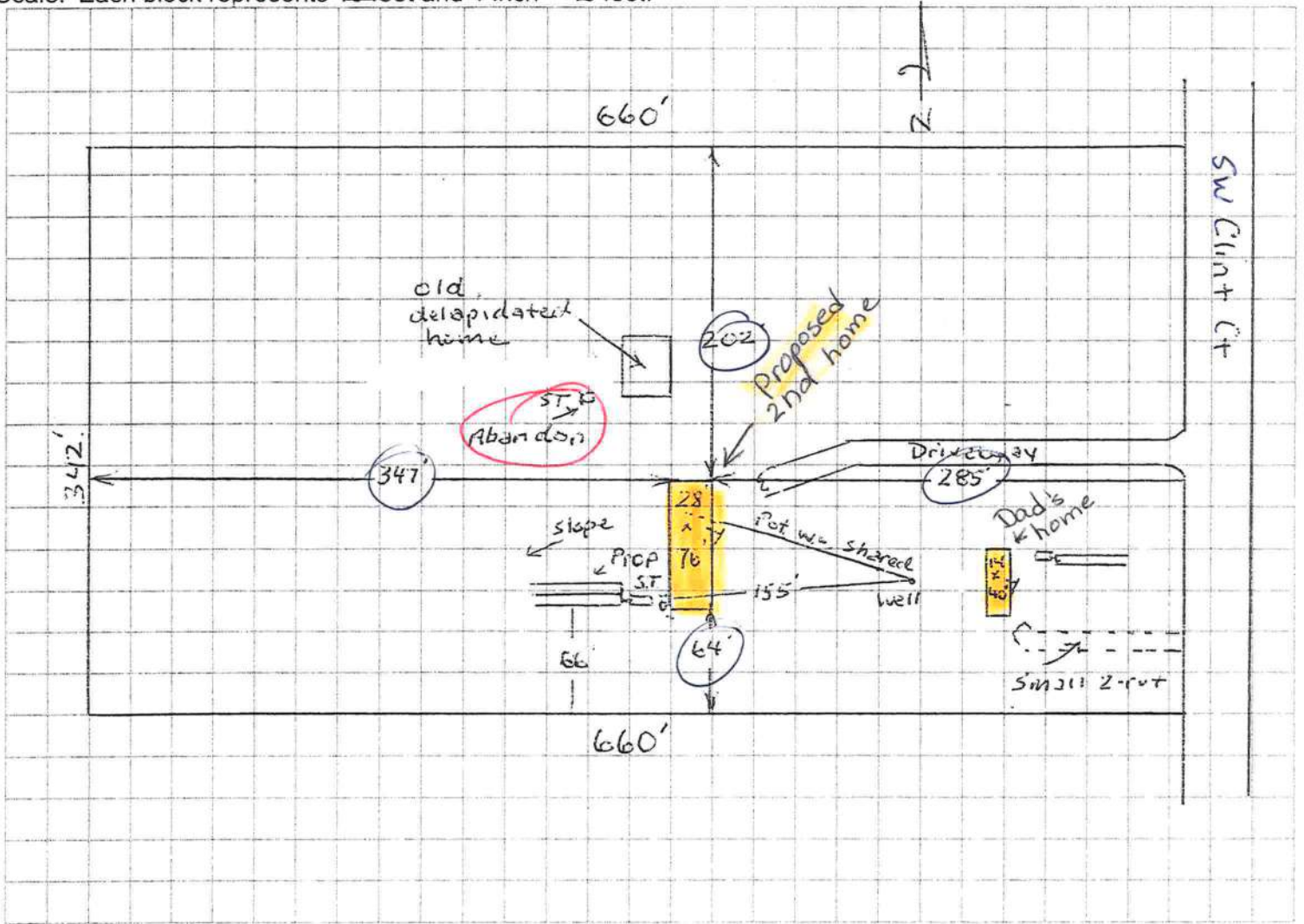


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: Each block represents ~~10 feet~~ <sup>100'</sup> and 1 inch = ~~40~~ feet.



Notes: Pump & Abandon old ST.

Site Plan submitted by: Robert A. Munn 11-30-11

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ Agent \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ County Health Department

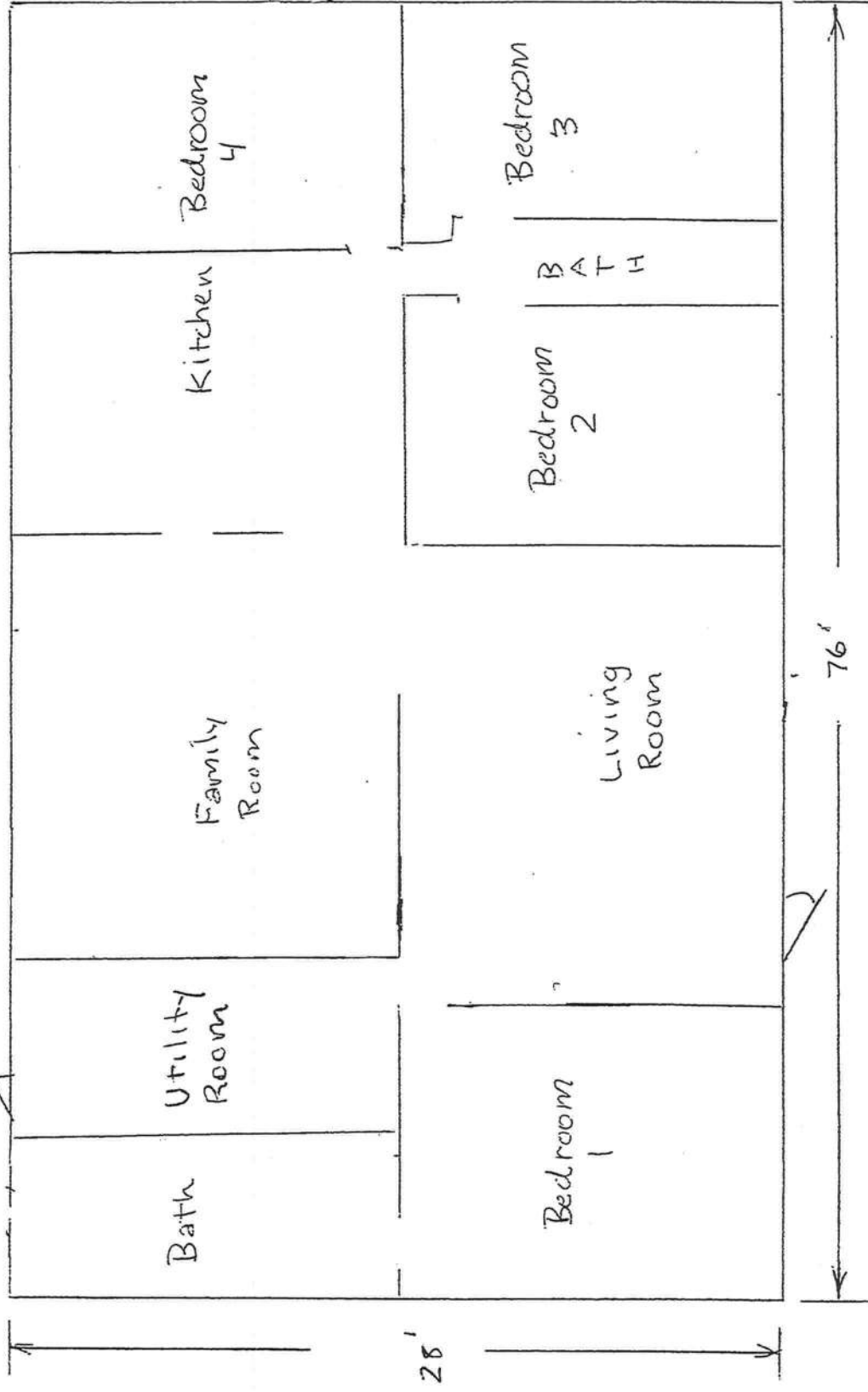
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



2006 Fleetwood  
28' x 76'

3 Bedroom 2 Bath  
2128 Sq. Ft.

Paint Mobile 11-30-11



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1112-32 Date 6 Dec 2011

Fee \$450.00 Receipt No. 4254 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Curtis W. Wilson

Address R 2 Box 9055 City FT White

Zip Code 32038

Phone (386) 497-4692

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert Minnella

Address 25743 SW 22 PL City Newberry

Zip Code 32669

Phone (352) 472-6010

Paragraph Number Applying for 7

Proposed Temporary Use of Property 2nd home residence

Proposed Duration of Temporary Use TBD - 5 yrs.

Tax Parcel ID# 29-55-17-09449-215

Size of Property 5.14

Present Land Use Classification residence A-3

Present Zoning District A-3



Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.



- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Curtis W. Wilson

Applicants Name (Print or Type)

⊗ CW

Applicant Signature

11-29-11

Date

**OFFICIAL USE**

Approved

X BLK

6. Dec. 2011

Denied

Reason for Denial

Conditions (if any)

5 years to start at date permit for MTH is  
issued. of Approval final inspection of the MTH.

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION

The undersigned, Curtis W. Wilson, (herein "Property Owners"), whose physical 911 address is 148 SW Clint Way, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Robert Minnella to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 29-55-17-09449-215.

Dated this 29 Day of November, 2011.

Curtis W. Wilson  
Property Owner (signature)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29 Day of November, 2011, by Curtis W. Wilson Who is personally known to me or who has produced a personally known Driver's license as identification.

(NOTARIAL  
SEAL)

NOTARY PUBLIC-STATE OF FLORIDA  
Ashley N. Ambrose  
Commission #DD895384  
Expires: SEP. 11, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Ashley N. Ambrose  
Notary Public, State of Florida

My Commission Expires: Sept. 11 2013



1457

AGREEMENT FOR DEED

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2002, by and between DLC CATTLE CO., INC.  
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hereafter referred to as Purchasers,

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the parties, the Vendors agree to sell and the Purchasers agree to buy  
the following described property situate, lying and being in Columbia  
County, Florida:

Lot 15, BAR "D" ESTATES, UNIT 2, a recorded subdivision  
in Plat Book 5, page.105, Columbia County, Florida.  
With well and two septic tanks.  
Woodfram house

1. The total purchase price of the property shall be the sum of  
\$ 32,000.00 payable at the time, and in the manner following:

\$ 300.00 paid on or before the signing of this contract,  
receipt of which is acknowledged by Vendors;

The balance of \$ 31,700.00 to bear interest at the rate of 13 %  
per annum and to be payable at the rate of \$ 375.00 per month be-  
ginning March 8, 2002, and on the 8th day  
of each and every calendar month thereafter until the sum is paid in full.  
Each of the payments shall be credited first to interest and the balance  
to principal, and prepayment shall be permitted at any time and from  
time to time without penalty.

20 year contract

2. It is understood and agreed between the parties that, when the principal sum has been paid in full, the Vendors shall deliver to Purchasers a Warranty Deed with all required stamps affixed thereto, conveying said property to Purchasers free and clear of all liens and encumbrances, except as otherwise herein mentioned and subject only to restrictions and easements of record. Vendors shall also deliver to Purchasers, after payment by Purchasers of a premium of Ninety Five and NO/100 (\$95.00) Dollars per acre of land, a title insurance policy insuring the title against all encumbrances, except as otherwise may be herein provided, taxes for the current year, restrictions and easements of record and containing no other exceptions other than those which are usual in all standard title insurance policies.

3. The Purchasers shall be permitted to go into possession of the property covered by this Agreement on the date of its execution, and shall assume all liability for insurance, taxes and maintenance from and after that date. The Purchasers agree to maintain the exterior and interior of all buildings, if any, in good condition and to maintain fire and extended coverage insurance on the buildings, if any, in an amount of not less than the balance due Vendors under this Agreement or the maximum insurable value of the property, whichever is less.

4. The time of payment shall be of the essence and in the event of any default in payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of fifteen (15) days, then the Vendors may consider the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendors may rescind this Agreement retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void. In the event that it is necessary for the Vendors to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers.

5. SPECIAL PROVISIONS, IF ANY: The Sellors only guarantee to convey to Buyers those mineral rights which he may own pertaining



to this property. Any mineral rights which may be owned by other parties or not included in this transaction.

6. The obligations and benefits under this contract shall extend to the personal representatives, heirs and assigns of the respective parties to it.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Michele S. Marshall  
MICHELE S. MARSHALL

DLG CATTLE CO., INC. (SEAL)  
Agent

Marion J. Waldron  
Witnesses as to Vendors  
MARION J. WALDRON

Rodney S. Dicks (SEAL)  
Authorized Representative  
RODNEY S. DICKS

Signed, Sealed and Delivered in the Presence of:

Regal J. Dicks  
REGAL J. DICKS

Curtis W. Wilson (SEAL)  
CURTIS W. WILSON  
S.S. 587-18-5331

Delver N. Dicks  
Witnesses as to Purchasers  
DELVER N. DICKS  
STATE OF FLORIDA

Melody A. Wilson (SEAL)  
MELODY A. WILSON  
S.S. 594-09-9976

COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of February, 2002, by DLG CATTLE CO., INC., as Vendors.

(NOTARIAL SEAL)  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

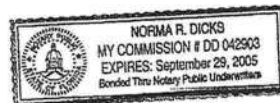
Michele S. Marshall  
Notary Public, State of Florida  
MICHELE S. MARSHALL



The foregoing instrument was acknowledged before me this 8th day of February, 2002, by CURTIS W. & MELODY A. WILSON, as Purchasers.

(NOTARIAL SEAL)

Norma R. Dicks  
Notary Public, State of Florida  
NORMA R. DICKS  
My commission expires:



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), DLC Cattle CO INC  
owner of the below described property:

Tax Parcel No. 29-55-17-09449-215

Subdivision (name, lot, block, phase) Bar D Est Unit 2 Lot 15

Give my permission to Curtis Wilson to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property. TO place a second mobile home on  
the property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

(X) DLC CATTLE CO INC  
Owner

Rodney S. Deeks  
Owner AKES

SWORN AND SUBSCRIBED before me this 29 day of November,  
20 11. This (these) person(s) are personally known to me or produced  
ID D200-737-33-250-0

Ashley N. Ambrose  
Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA  
Ashley N. Ambrose  
Commission #DD895384  
Expires: SEP. 11, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Curtis Wilson  
owner of the below described property:

Tax Parcel No. 29-55-17-09449-215

Subdivision (name, lot, block, phase) Bar D Est Unit 2 Lot 15

Give my permission to Delvin + Melissa Flemming to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property. TO Place a second mobile home on  
the property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

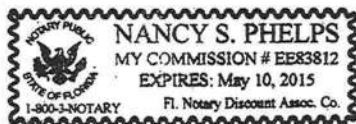
Dad

(X) [Signature]  
Owner

Curtis Wilson  
Owner

SWORN AND SUBSCRIBED before me this 29 day of November,  
20 11. This (these) person(s) are personally known to me or produced  
ID personally known

[Signature]  
Notary Signature







11/29/2011 21:46 3524720184

ROS AND NANCY

PAGE 01/01

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM 1 Suwannee  
OWNERS NAME Melissa Fleming PHONE (386) 862-9389  
INSTALLER Dale Houston PHONE 386-752-7816 386-752-6236  
INSTALLERS ADDRESS 136 SW B... 9th Lake City FL 32027

## MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2006 SIZE 28 x 76  
COLOR \_\_\_\_\_ SERIAL NO. W/E 386  
WIND ZONE II SMOKE DETECTOR Y  
INTERIOR:  
FLOORS OK  
DOORS OK  
WALLS OK  
CABINETS OK  
ELECTRICAL (FIXTURES/OUTLETS) OK  
EXTERIOR:  
WALLS / SIDING OK  
WINDOWS OK  
DOORS OK  
INSTALLER:  
APPROVED / NOT APPROVED \_\_\_\_\_

## NOTES:

INSTALLER OR INSPECTOR'S PRINTED NAME Dale Houston  
(Installer/Inspector Signature) Dale Houston License No. JA 104542 Date 12/11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2838 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 12-9-11



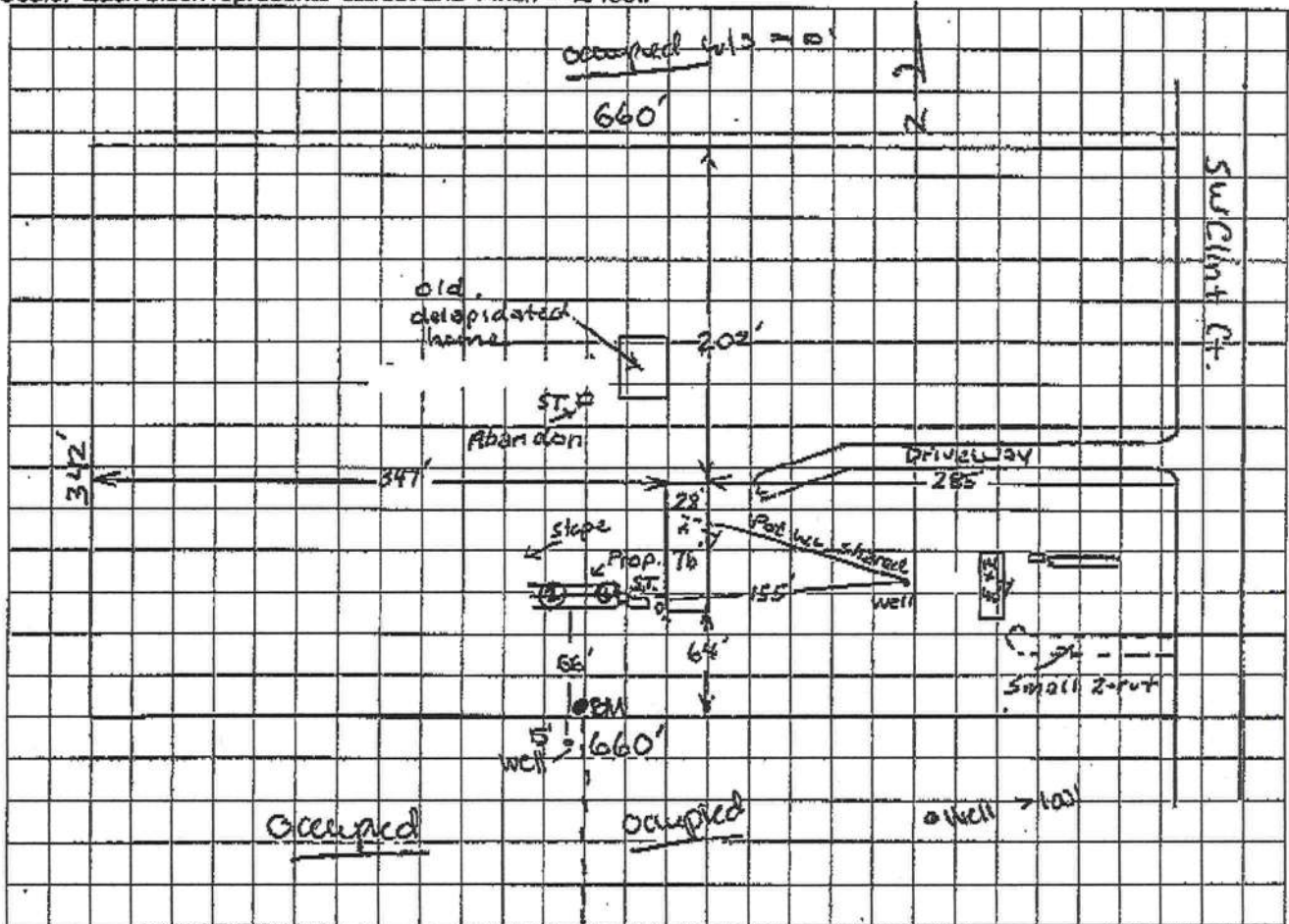
APP# 11-1214

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0500

PART II - SITEPLAN

Scale: Each block represents ~~100~~ <sup>100'</sup> feet and 1 inch = ~~40~~ <sup>40</sup> feet.



Notes: Pump & Abandon old ST.

Site Plan submitted by: Robert M. Smith 11-30-11

Plan Approved ☒ Not Approved ☐

By: [Signature] Columbia County Health Department

Agent [Signature] Title [Signature]  
Date 12/15/11

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/16/2011      DATE ISSUED: 12/20/2011

### ENHANCED 9-1-1 ADDRESS:

194      SW      CLINT      WAY  
LAKE CITY      FL      32024  
PROPERTY APPRAISER PARCEL NUMBER:  
29-5S-17-09449-215

### Remarks:

ADDRESS FOR NEW STRUCTURE ON PARCEL. 2ND LOCATION ON  
PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1112-14

CONTRACTOR

DALE HOUSTON

PHONE

386-752-7814

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 1074	Print Name: GLENN WHITTINGTON License #: _____ Signature: <i>Glenn Whittington</i> Phone #: _____
<input checked="" type="checkbox"/> MECHANICAL/ A/C 701	Print Name: ROBERT GRANT License #: CAC1814931 Signature: <i>Robert Grant</i> Phone #: 800 859 3708
<input checked="" type="checkbox"/> PLUMBING/ GAS 673	Print Name: DALE HOUSTON License #: IH1025142 Signature: <i>Dale Houston</i> Phone #: 386-752-7814

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11



**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

**ADDRESS**MOBILE HOME PARK 

SUBDIVISION Box A ESTATE - LOT 15-402

DRIVING DIRECTIONS TO MOBILE HOME 441.5 TO C-349 TR TO CLINT. TR TO RAYMOND  
L - JUST BEHIND SMALL GREEN & WHITE 760 MW.

MOBILE HOME INSTALLER Dale Haulton PHONE 752-7814 CELL

## MOBILE HOME INFORMATION

MOBILE HOME INFORMATION  
MAKE FLEETWOOD YEAR 2006 SIZE 28 X 76 COLOR UNIC White

SERIAL No. ~~WF 386~~ 91792 A-B

SERIAL NO. 1  
WIND ZONE 1 Must be wind zone II or higher N. WIND ZONE I ALLOWED

## INSPECTION STANDARDS

(P or F) - P=PASS F=FAILED

**\$50.00**

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 12.16.11

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

Paid By: Lab & Non

DOORS ( ) OPERABLE (.) DAMAGED

NOTES: CA WAS MAILED IN

WALLS ( ) SOLID ( ) STRUCTURALLY UNBOUND

T PUT IN AREA UNKNOWN  
in his office staff

7 WINDOWS ( ) OPERABLE ( ) INOPERABLE

- How to Let's

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

7 ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

EXTERIOR: WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

7 WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE [Signature] ID NUMBER 402 DATE 12-21-11

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

12/22/2011 12:01:55 PM Date: 12/22/2011 Time: 9:41 AM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1226 P:2409

BEFORE ME the undersigned Notary Public personally appeared.


Curtis W. Wilson, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Melissa Fleming, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 29-55-17-09449-215.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 29-55-17-09449-215 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.



8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

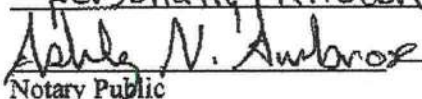
  
Owner

Curtis W. Wilson  
Typed or Printed Name

  
Family Member

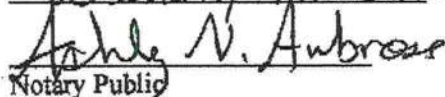
Melissa Fleming  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 29 day of November, 2011, by  
Curtis W. Wilson (Owner) who is personally known to me or has produced  
personally known as identification.

  
Notary Public


NOTARY PUBLIC-STATE OF FLORIDA  
Ashley N. Ambrose  
Commission # DD895384  
Expires: SEP. 11, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Subscribed and sworn to (or affirmed) before me this 29 day of November, 2011, by  
Melissa Fleming (Family Member) who is personally known to me or has produced  
personally known as identification.

  
Notary Public

NOTARY PUBLIC-STATE OF FLORIDA  
Ashley N. Ambrose  
Commission # DD895384  
Expires: SEP. 11, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

COLUMBIA COUNTY, FLORIDA

By:   
Name: Brian L. Kepner  
Title: Land Development Regulation Administrator



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 29-5S-17-09449-215

Building permit No. 000029840

Permit Holder DALE HOUSTON

Owner of Building CURTIS WILSON/MELLISSA FLEMING

Location: 194 SW CLINT WAY, LAKE CITY, FL 32024



Date: 12/30/2011

Troy Lewis by JKH  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*