| DATE01/22 | 2/2008 | | | y Building Footed on Premises I | | nstruction | | 0026650 |
|--|--|--|--|--|----------------------------------|---|------------------------------|--|
| APPLICANT | JOHN MA | RTORANA | • | | PHONE | 352.307.9416 | | |
| ADDRESS | 15855 | SE HWY 301 | | SUMMERI | FIELD | and displaying a second constitute of the | FL | 34491 |
| OWNER | ROBERT . | J. GLENN | Service observed by the o | | PHONE | 386.937.9862 | PERSONAL PROPERTY. | Industry Total Res |
| ADDRESS | 398 | SW BEAR LANE | | FT. WHITE | 3 | | FL | 32038 |
| CONTRACTO | R THO | MAS G. JENNINGS | | | PHONE | 863.965.0883 | 10 | |
| LOCATION OF | F PROPERT | ΓΥ <u>47-S TO U</u> | US 27-S TO TIMU | QUA TERRACE,TI | L TO BEA | R,TR TO LAST | | |
| | | LOT ON | R @ THE CUL-DI | E-SAC. | | | | |
| TYPE DEVELO | OPMENT | M/H/UTILITY | | ESTIMATED CO | OST OF CO | ONSTRUCTION | 0 | .00 |
| HEATED FLO | OR AREA | | TOTAL | L AREA | | HEIGHT _ | | STORIES |
| FOUNDATION | 1 | WAL | LS | ROOF PITCH | | FL FL | OOR | |
| LAND USE & | ZONING | A-3 | | · | MAX | K. HEIGHT | | |
| Minimum Set B | Back Requir | ments: STREET | -FRONT | 30.00 | REAR | 25.00 | SIDE | 25.00 |
| NO. EX.D.U. | 0 | FLOOD ZONE | X | DEVELOPM | ENT PER | MIT NO. | | West and the second sec |
| PARCEL ID | 12-7S-16-0 | 04184-007 | SUBDI | VISION GLENN | FARMS - | UNREC. | | |
| LOT 6 | BLOCK | PHASE | —— UNI | | TOTA | AL ACRES 10 | 0.20 | |
| | | | | - | | | | |
| C. I | | | IH0000121 | | A. | 11 110 | | |
| Culvert Permit N EXISTING | No. | Culvert Waiver 08-0020 | Contractor's Licens | |) \ | Applicant/Owner | /Contract | or N |
| Driveway Conn | ection | Septic Tank Number | | Zoning checked by | - | proved for Issuance | e N | ew Resident |
| | | | | | | Dioved for issuant | | CW RESIDENT |
| COMMENTS: | FLOOR O | NE FOOT ABOVE T | HE ROAD | | | proved for issuance | | ew Resident |
| COMMENTS: | FLOOR O | NE FOOT ABOVE T | THE ROAD | , | | proved for issuance | | ew Resident |
| COMMENTS: | FLOOR O | NE FOOT ABOVE T | THE ROAD | | | Check # or C | 05-1 | 575 |
| COMMENTS: | FLOOR O | | | ONING DEPAR | | Check # or C | ash 80 | 575 |
| | | | UILDING & ZO | | | Check # or C | ash 80 | |
| COMMENTS: Temporary Pow | | | | | RTMENT | Check # or C | ash 80 | 575 |
| | /er | FOR BU | UILDING & ZO | ONING DEPAR | RTMENT | Check # or C ONLY Monolithic | ash 80 | (footer/Slab) te/app. by |
| Temporary Pow Under slab roug | /er | FOR BU | Foundation Foundation Spp. by | date/app. by | RTMENT y op. by | Check # or C ONLY Monolithic Sheathing | ash 80 | (footer/Slab) |
| Temporary Pow | ver | date/app. by | Foundation Foundation Spp. by | oning depardate/app. by | RTMENT y op. by | Check # or C ONLY Monolithic Sheathing | dash 80 | (footer/Slab) te/app. by date/app. by |
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| Temporary Pow Under slab roug Framing Electrical rough Permanent power | date/app | date/app. by ing date/app p. by date/app. by | Foundation Foundation Foundation South in plumb Heat & Air Due C.O. Final | date/app. by date/app. by date/app date/ap date/ap date/ap date/app. | P. by | Check # or C ONLY Monolithic Sheathing d floor Peri. beam (Linte | dash 80 Ada Nailing date | date/app. by date/app. by date/app. by |
| Temporary Pow Under slab roug Framing Electrical rough | date/app | date/app. by ing date/app p. by date/app. by te/app. by ectricity and plumbing | Foundation Foundation Spp. by Rough-in plumb Heat & Air Duck C.O. Final | date/app. by Slab date/app bing above slab and le ct date/app. date/app. by ate/app. by | P. by | Check # or C ONLY Monolithic Sheathing d floor Peri. beam (Linte Culvert Pool | date/a | date/app. by date/app. by date/app. by date/app. by |
| Temporary Pow Under slab roug Framing Electrical rough Permanent powe M/H tie downs, Reconnection M/H Pole | date/apph-in date/apph-in date/ablocking, electric | date/app. by ing date/ap p. by date/app. by te/app. by ectricity and plumbin | Foundation Foundation Foundation South in plumb Heat & Air Due C.O. Final | date/app. by Slab date/app bing above slab and le ct date/app. date/app. by ate/app. by date/app. by date/app. by | p. by | Check # or C ONLY Monolithic Sheathing d floor Peri. beam (Linte Culvert Pool | date/a | date/app. by date/app. by date/app. by date/app. by |
| Temporary Pow Under slab roug Framing Electrical rough Permanent powe M/H tie downs, Reconnection M/H Pole | date/app | date/app. by ing date/ap p. by date/app. by te/app. by ectricity and plumbin | Foundation Foundation Spp. by Rough-in plumb C.O. Final g Pump pole | date/app. by Slab date/app bing above slab and le ct date/app. date/app. by ate/app. by | p. by | Check # or C ONLY Monolithic Sheathing d floor Peri. beam (Linte Culvert Pool date/app. by | date/a | date/app. by date/app. by date/app. by date/app. by |
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| Temporary Pow Under slab roug Framing Electrical rough Permanent powe M/H tie downs, Reconnection M/H Pole date | date/apph-in date/ | date/app. by ing date/app p. by date/app. by te/app. by te/app. by ectricity and plumbing late/app. by Tra | Foundation Foundation Spp. by Rough-in plumb C.O. Final g Pump pole avel Trailer | date/app. by date/app. by date/app. date/app. date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by | p. by below wood by Utility Po | Check # or C ONLY Monolithic Sheathing d floor Peri. beam (Linte Culvert Pool date/app. by Re-roof SURCHARGE | date/ap | date/app. by date/app. by date/app. by date/app. by date/app. by p. by |
| Temporary Pow Under slab roug Framing Electrical rough Permanent powe M/H tie downs, Reconnection M/H Pole date BUILDING PER | date/apph-in date/ | date/app. by ing date/app p. by date/app. by te/app. by ectricity and plumbin late/app. by ZONING | Foundation Foundation Foundation Spp. by Rough-in plumb C.O. Final General Control CERTIFICATIO CERT. FEE \$ | date/app. by date/app. by date/app. date/app. date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by | ep. by below wood by Utility Po | Check # or C ONLY Monolithic Sheathing/ d floor Peri. beam (Linte Culvert Pool date/app. by Re-roof SURCHARGE WAST | date/apdate/apdate/serverses | date/app. by date/app. by date/app. by date/app. by date/app. by p. by |

132

DEDMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

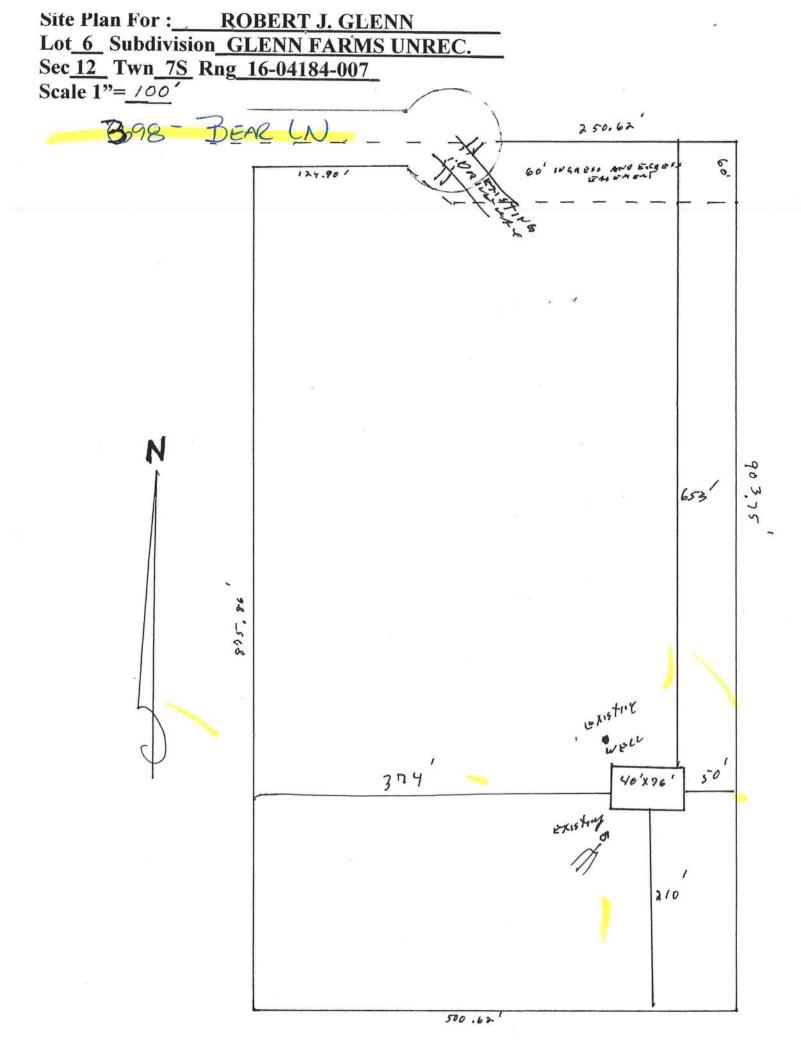
| TERMIT AT PERSON IMANOT ACTORED HOME INSTALLATION AFFEIGATION |
|--|
| For Office Use Only Zoning Official Of 16 08 Building Official OK 77H 1-16-08 |
| AP# 0801- 70 Date Received 1/15 By JW Permit # 26650 |
| Flood Zone Development Permit DA Zoning A-3 and Use Plan Map Category |
| Comments |
| |
| |
| FEMA Map # Elevation Finished Floor River In Floodway |
| Site Plan with Setbacks shown |
| Well letter provided |
| 10-75-16 111164-007 |
| ■ Property ID 12-75-16-04184-007 Must have a copy of the property deed |
| New Mobile Home Year 2 00 8 |
| • Subdivision Information LOY 6 GLENT FARM VNREC |
| ■ Applicant JOHN MARTORANA Phone # 357-307-9416 ■ Address 15855 SE HWY 301. SVMMER FIELD FC 3449 |
| • Address 15855 SE Huy 301. SUMMER FIELD FC 3449 |
| |
| Name of Property Owner ROBERT J. GLEM Phone# 386.837.9862 911 Address 398 SWBEAR LN FT WHITE 32038 |
| ■ 911 Address 398 WBEAR LN FTWHITE 32038 |
| Circle the correct power company - FL Power & Light Clay Electric |
| (Circle One) - Suwannee Valley Electric - Progressive Energy |
| Name of Owner of Mobile Home ROBERT J-GLEW Phone # 386-937.9862 |
| * Address 101 RANCHETTE TRAIL PALATER FE 32177 |
| Relationship to Property Owner Seve |
| |
| Current Number of Dwellings on Property |
| Lot Size 903 × 500 Total Acreage 10.2 |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit |
| Driving Directions SRY7 south to FT. WHITE (2) ON USB7 SOUTH |
| APPROX 2/2 miles to TANGUE ROLE TO BEAR LA ROTO END |
| enst on Right |
| |
| Is this Mobile Home Replacing an Existing Mobile Home VES - ALREADY REMOVED REMOVED |
| Name of Licensed Dealer Installer Thomas G. John 145 Phone # 863-965-0883 Installers Address PO BOX # 1428 Aubum Dole FC 33833 |
| |
| License Number TH 0000 12/ Installation Decal # 287804 |
| |

- Ju colled John 1.16.08.

POWER OF ATTORNEY

| TO WHOM IT MAY CONCERN: | | DATE: /-/0-08 |
|---|--------------------|---------------|
| I THOMAS G. JENNINGS COUNTY# | STATE LICENSE# | 10000121 |
| DO AUTHORIZE JOHN J. MART MARTORANA | TORANA AND/OR SAL | VATORE J |
| TO SIGN PERMIT APPLICATION WORK IN THE COUNTY/CITY O | | NAME FOR ANY |
| ☐ THIS PERMISSION IS GIVEN I | FOR | _JOB AT |
| THIS PERMISSION IS GIVEN U | INTIL FURTHER NOTE | CF |
| Thomas J. JensosiGNATURE | | — |
| SIGNATURE | | |
| I hereby certify that on this day, before me County of MARION Thomas G. Jennings produced | | |
| WITNESS my hand and official seal this _ | 10 day of JAN | 2008 |
| Lebri In Yath | * | Seal |

Official Seal
DELORIS ANN NATHE
Notary Public, State of Florida
My comm. expires Sept. 4, 2008
Comm No DD346737



Inst. Number: 200712021541 Book: 1131 Page: 1962 Date: 9/21/2007 Time: 2:25:00 PM Page 1 of 2

THIS CORRECTIVE OUIT CLAIM DEED, executed the 19th day of September A.D. 2007 by Sundance LLP

First party, to

Robert J. Glenn and Michelle R. Glenn, his wife

Whose post office address is

101 Ranchette Trail Palatka, FL 32177

Second party/

WITNESSETH: That the first party, gave as a gift to the second party, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Columbia, State of Florida. to-wit:

Section 12 Township 7 South, Range 16 East

Lot 6 Glenn Farms, hereinafter being referred to as Glenn Farms, an unrecorded subdivision as surveyed by Columbia County land surveyors. Aka 698 SW Bear Lane, Fort White, FL 32038 See attached for full legal description.

Note: This is a corrective deed for instrument number 200712017900 book 1127 page 1669 and Instrument number 200712020760.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or in equity to the only proper use, benefit and behoof of the said second party forever.

INWITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Sundance LLP

Signed, sealed and delivered in the presence of:

signature

printed signatur

signature

SUSAN & MOUR

printed signature

STATE OF FLORIDA:

COUNTY Of COLUMBIA:

Manager/Owner Sundance LLP

Inst:200712021541 Date:9/21/2007 Time:2:25 PM

Doc Stamp-Deed: 0.00

_DC,P.DeWitt Cason,Columbia County Page 1 of 2

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Judy Glenn, manager/owner of Sundance LLP, who is personally known to me and who did take an oath, to me known to be the persons described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

Witness my hand and official seal in the County and State last aforesaid this 19rd day of September, 2007.

Notary Public State of Florida Thomas Jay Duncan My Commission DD658778 Expires 04/03/2011

Notary Public-

Duncan Thomas J Printed Notary Name, Expiration Date, Seal

04/07/2011

| ENN | NR): | GLENN ROBERT | IN ROBERT J & MICHELLE RANCHETTE TRAIT. | 2 | 12-78-16-04184-007 | 184-007 | | Columbia | Count | 1 ~ |
|--|------------|-------------------------|--|---|--------------------------------|---|------------------------------|--|----------------------|--|
| POB, C | | PALATKA, | FL 32 | | | PRINTED | 11/15/2007 | 07 17:24 07 JS | CAR | CARD 001 OF 001 BY JEFF |
| BUSE MOD EXW * BATH EXW * BDRM RSTR RSTR | AE | | HTD AREA EFF AREA RCN %GOOD | .000 37.257 E | INDEX 12 E-RATE BLDG VAL | 12716.01 GLENN .000 INDX AYB EYB | AC STR MKT A (PUD1 | 12- 7S- 16 AREA 02 | N 006600 | 1 04 |
| | | #FIELD #LOC: # | CK: 698 BEAR LN | SW FT WHITE | 90 | | 0 % 0 0 | 10.200 CD | | 85,600 LAND 0 AG 0 MKAG 85,600 JUST 0 CLAS |
| | | · • • • • • · | | | | | BLK LOT MAP# TXDT | 003 | | 0 SOHD 0 ASSD 0 EXPT 0 COTXBL |
| SIZE UD-2 CEIL UD-3 ARCH | | + ++ ++ + | * | | | | 1 | BLDC | BLDG TRAVERSE | |
| | 97 | | | | | ***** | | | | |
| COND & SUB A-AREA % E-AREA | SUB VALUE | # # # # + O | | | | | NUMBER 26057 15304 | DESC TR/TRAILER M H | RMITS | MT ISSUED 50 7/25/2007 125 3/26/1999 |
| | | + + + + + | | | | * * * * * | BOOK PZ 1131 GRANTOR S | PAGE DATE 1962 9/19/. SUNDANCE LLP | ALE 2007 U | PRICE |
| TOTAL CONTRACT CONTRACT | | 1 | | | | ** | | S P P B | 2005 U | 70000 |
| CODE | LEN | WID HGHT | QTY QL YR | CK: | TU STIMU | PRICE | 1 | PR SPCD % | \$G00D | XFOB VALUE |
| LAND DESC ZONE AE CODE TOPO Y 009900 AC NON-AG A-1 | ROAD COURT | (m) (m) (m) (m) (m) (m) | DEPTH DT 1 | FIELD CK: ADJUSTMENTS .00 1.00 1.00 | s 0 1.00 | UNITS 10.200 | UT PE | PRICE ADJ | ADJ UT PR 8000.00 | LAND VALUE |
| Y 009945 WELL/SEPT 00 0002 | | | 1.00 | 00.1.00.1.00 | 0 1.00 | 1.000 | UT 2000 | 2000.000 | 2000.00 | 2,000 |
| N 009945 WELL/SEPT 0002 | 00002 | | 1.00 | 00 1.00 1.00 | 0 1.00 | 1.000 | UT 2000 | 2000.000 | 2000.00 | 2,000 |
| | | | | | | | | | * | |
| | | | | | | | | | | |



IMPERIAL POLK COUNTY LOCAL BUSINESS TAX RECEIPT

1820000004 LICENSE / ACCT #

229 ARIANA AVE 2 - AUBURNDALE - NOT IN CITY

LOCATION

THOMAS JENNINGS

OWNER

S M

9/30/2008

EXPIRES



CONTRACTOR MOBILE HOME SETUP

230180

JENNINGS MOBILE HOME SET UP

AUBURNDALE FL 33823-0000 PO BOX 1428

RENEWAL 55.00 BUS TAX TYPE BASE TAX

55.00

THIS POLK COUNTY LOCAL BUSINESS TAX RECEIPT MUST BE CONSPICUOUSLY DISPLAYED AT THE BUSINESS LOCATION WE TO ELGINE DIDER TAX COLLIEGITOR BASTONIN STAROLO SOLO SOLO SENDOMITUS DE

55.00 08/09/2007 ru Fh PAID-1202771.0001-0001



2007-08 Mobile Home Installer License

Thomas G.

icense Number: Effective Date

10-1-01

Expiration Date

| X | | X | |
|------------------|-----------------------------------|------------------------|--------------|
| • | Test the perimete locations | er of the home at six | x (6) |
| • | Take the reading | at the depth of the | footer |
| • | Using 500 LB incand round down to | crement, take the lo | west reading |
| X | | X | X |
| | perimeter | test loc | ations |
| | This Site Rounded | Down to | PSF |
| • Test mus | st be performed by | a licensed installer. | |
| Date Tested: | ASSU | MED | |
| Licensed Install | er Name: 1000 | MS GOY JEV | 2011/ns |
| License Number | r: 1(4000 | 0/21 | |
| 100 | | | |
| I hereby certify | that this test was perf | formed at the address. | |
| | | | |
| Thomas. | Jun | | |

SECTION 3 – BLOCKING AND LEVELING PROCEDURE GENERAL NOTES AND TABLES

TABLE 2

PIER SPACING TABLES - FIXED SIZE FOOTING PAD I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE (1)

| | PIER | ROOF | SOIL | | | | | | | | |
|----------------------|--|-----------|----------|--------------|-------------|---------------|---------|---------|--------------|--|---------|
| | LOCATION | LIVE LOAD | CAPACITY | 16"x16"x4" (| OR DOUBLE B | "x16"x4" (NOT | E 5) | DOUBL | E 16"x16"x4" | SEE NOTE 5) | |
| | | PSF | (PSF) | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE |
| | | | 1000 | 5'-11" | 5'-1" | 4'-6" | 4'-0" | 12'-0" | 10'-7" | 9'-4" | 8'-3° |
| - | 20 | 20 | 1500 | 92. | 7-10" | 6'-11" | 6'-2" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| S | -BEAM | | 2000 | 12'-0" | 10'-7" | 9'-4" | 8'-3" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| C | 02 | 1 1 | 2500 | 12'-0" | 12'-0" | 11'-9" | 10'-5° | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| U | E . | | 3000 | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| S; O: U- H· | - | ŀ | 1000 | 5'-8" | 4'-8" | 4'-5" | 3'-10° | 80. | 8'-0" | 80. | 8'-0" |
| Н | | | 1500 | 80. | 7-3" | 6'-10" | 6'-0" | 8'-0" | 80. | 8'-0" | 8'-0" |
| 133 | PERIMETER | 20 | 2000 | 8'-0" | 8'-0" | 80. | 8'-0" | 8'-0" | 8'-0" | 8'-0" | 80. |
| 800 | (SEE NOTE 2) | | 2500 | 80. | 80. | 8'-0" | 8'-0" | 80. | 8'-0" | 8,-0, | 8'-0" |
| 11 | | | 3000 | 8'-0* | 80. | 80. | 80. | 80. | 8'-0" | 8'-0" | 80. |
| | Workships | 30 | 1000 | 5'-11" | 5'-1" | 4'-6° | 4'-0" | 12'-0" | 10'-7" | 9'-4" | 8'-3" |
| 1- | | | 1500 | 9'-2" | 7-10° | 6'-11" | 6'-2" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| | | | 2000 | 12'-0" | 10'-7" | 9'-4" | 8'-3" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| | | | 2500 | 12'-0" | 12'-0" | 11'-9" | 10'-5" | 12'-0" | 12-0" | 12'-0" | 12'-0" |
| | | | 3000 | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| | | 30 | 1000 | 4'-7" | 3'-10" | 3'-8" | 3'-2" | 8'-0" | 8'-0" | 7-8" | 6'-8" |
| L | | | 1500 | 7"-0" | 5'-10° | 5'-8° | 5'-0° | 80. | 8'-0" | 8'-0" | 8'-0" |
| | PERIMETER | | 2000 | 8'-0" | 80. | 7-8" | 6'-8° | 8'-0" | 8'-0" | 8'-0" | 8'-0" |
| | (SEE NOTE 2) | | 2500 | 8'-0" | 80. | 8-0* | 8-0* | 80. | 8'-0" | 80. | 8'-0" |
| | 100 | | 3000 | 8'-0" | 8'-0" | 80. | 8'-0" | 80. | 8'-0" | 12'-0' 12'-0' 8'-0' 8'-0' 8'-0' 8'-0' 9'-4' 12'-0' 12'-0' 12'-0' 7'-9" 8'-0' 8'-0' | 8'-0" |
| 38 | | | 1000 | 5'-11" | 5'-1" | 4'-6" | 4'-0" | 12'-0" | 10'-7" | 9'-4" | 8'-3" |
| | | 40 F | 1500 | 9'-2" | 7"-10" | 6'-11" | 6'-2° | 12'-0" | 12-0* | 12'-0" | 12'-0" |
| Na | I-BEAM | | 2000 | 12'-0" | 10'-7" | 9'-4" | 8'-3" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| D2 | 1000000 | | 2500 | 12'-0" | 12°-0° | 11'-9" | 10'-5" | 12'-0" | 12-0 | 12'-0" | 12'-0" |
| R= | | | 3000 | 12'-0" | 12'-0° | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" | 12'-0" |
| т | | | 1000 | 3'-10" | 3'-3" | 3'-2" | 2'-9" | 80. | 6'-9" | 6'-6" | 5'-8" |
| H- | | | 1500 | 5'-11" | 5'-0° | 4'-10° | 4'-3" | 8'-0" | 8'-0" | 8'-0" | 8'-0° |
| | PERIMETER | 40 | 2000 | 8'-0" | 6'-9" | 6'-6" | 5'-8" | 80. | 80. | 8'-0" | 8'-0" |
| | (SEE NOTE 2) | 04/3/20 | 2500 | 8:-0" | 8'-0° | 8'-0" | 7-2" | 8'-0" | 8'-0" | 8'-0" | 8'-0" |
| | ************************************** | | 3000 | 8'-0° | 8'-0" | 80. | 80. | 80. | 80. | 8'-0" | 8'-0° |

TABLE 2.1

PIER SPACING TABLES - FIXED SIZE FOOTING PAD I-BEAM PIERS WITH PERIMETER BLOCKING - SEE NOTE (1)

| | PIER ROOF | | PIER | PIER FOOTER LOAD (POUNDS | | | | | | | | |
|-----|---|-------|---------|--------------------------|---------|---------|---------|-----------------------|--------------|---------|---------|--|
| | LOCATION | (PSF) | SPACING | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE | | T | | | |
| | I-BEAM | 20 | 4'- 0" | 965 | 1060 | 1150 | 1240 | 1 | | | | |
| | Carrenton | | 6'- 0° | 1450 | 1585 | 1715 | 1855 | | | | | |
| Si | | 100 | 8'- 0" | 1925 | 2115 | 2285 | 2475 | CENTERLI | NE PIERS FOR | 3 | | |
| 0: | | | 10'- 0" | 2405 | 2645 | 2860 | 3095 | DOUBLEW | DES (SEE NO | TE 3) | | |
| u. | | | 12'- 0" | 2890 | 3170 | 3430 | 3710 | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE | |
| т- | PERIMETER | 20 | 4'- 0" | 1190 | 1360 | 1550 | 1760 | 2055 | 2475 | 2860 | 3280 | |
| н• | (see Note2) | | 6'- 0" | 1780 | 2035 | 2325 | 2640 | 3080 | 3710 | 4290 | 4920 | |
| | | | 8'- 0* | 2375 | 2715 | 3100 | 3520 | 4110 | 4950 | 5720 | 6560 | |
| 1 | I-BEAM | 30 | 4'- 0" | 965 | 1060 | 1150 | 1240 | | | | P | |
| Mi | | E | 6'- 0" | 1450 | 1585 | 1715 | 1855 | CENTERLINE PIERS FOR | | | | |
| 14 | | | 8'- 0" | 1925 | 2115 | 2285 | 2475 | | | | | |
| D2 | | | 10'- 0° | 2405 | 2645 | 2860 | 3095 | DOUBLEW | DES (SEE NO | TE 3) | | |
| 10 | 1 | | 12'- 0" | 2890 | 3170 | 3430 | 3710 | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE | |
| | PERIMETER | 30 | 4'- 0" | 1475 | 1670 | 1900 | 2150 | 2520 | 3020 | 3480 | 3980 | |
| | see Note2) | | 6'- 0° | 2210 | 2505 | 2850 | 3225 | 3780 | 4530 | 5220 | 5970 | |
| | 100-757-7157-740-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7- | | 8'- 0" | 2950 | 3340 | 3800 | 4300 | 5040 | 6040 | 6960 | 7960 | |
| | i-BEAM | 40 | 4'- 0" | 965 | 1060 | 1150 | 1240 | | | | - 6 | |
| ą. | | | 6-0 | 1450 | 1585 | 1715 | 1855 | | | | | |
| I | | E | 8'- 0" | 1925 | 2115 | 2285 | 2475 | CENTERLINE PIERS FOR | | | | |
| 1 | - 1 | | 10'- 0" | 2405 | 2645 | 2860 | 3095 | DOUBLEWIDES (SEE NOTE | TE 3) | | | |
| T | 4 | | 12'- 0" | 2890 | 3170 | 3430 | 3710 | 12-WIDE | 14-WIDE | 16-WIDE | 18-WIDE | |
| - | PERIMETER | 40 | 4'- 0" | 1760 | 1985 | 2250 | 2540 | 2990 | 3570 | 4100 | 4680 | |
| - " | (see Note2) | | 6'- 0° | 2640 | 2975 | 3375 | 3810 | 4480 | 5350 | 6150 | 7020 | |
| | | | 8'- 0* | 3520 | 3970 | 4500 | 5080 | 5975 | 7135 | 8200 | 9360 | |



2.5. PIERS:

PIER "A":

Constructed of a single stack of open cell 8"x8"x16 concrete blocks. The maximum pier height for Pier "A" is 36" when used as an I-Beam support and is installed with the 16" dimension perpendicular to the I-Beam. When used as an exterior perimeter support, the maximum height increases to 48", and is installed with the 16" dimension parallel to the perimeter rail. When used as an interior support (under marriage walls), the maximum height is 48". The pier is capped with a 2x8x16 solid concrete block, or per Note 1.

PIER "B":

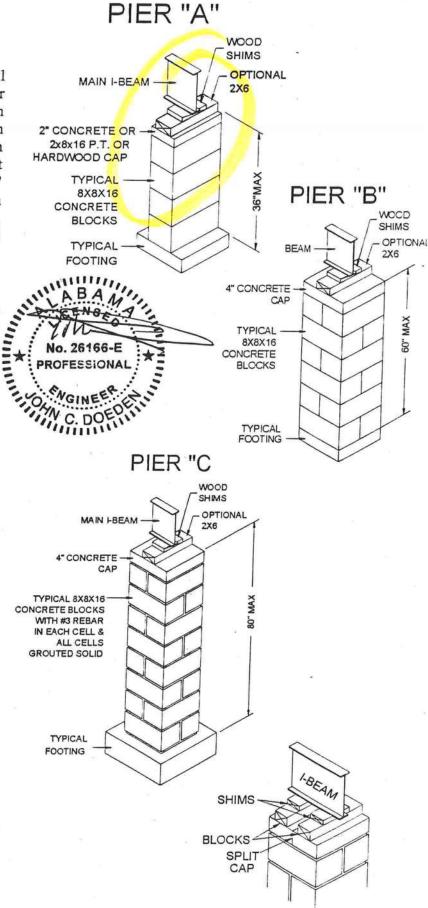
Constructed of an interlocked double stack of open cell 8"x8"x16" concrete blocks. The maximum height is 60" when used for I-Beam supports and 72", when used as an interior or exterior perimeter support. The pier is capped with a minimum 4"x16"x16" concrete cap or 2 minimum 4"x8"x16" concrete caps.

PIER "C":

Constructed of interlocked and double stacked open cell 8"x8"x16" concrete blocks. Blocks shall be in concrete mortar on a minimum 24"x24"x6" concrete footing. Four (4) continuous #3 reinforcing rods shall be inserted in the open cells and the cells filled with concrete. The maximum pier height is 80" when used for I-Beam supports and 92" when used for interior or exterior perimeter supports. The pier is capped with a minimum 4"x16"x16" concrete cap or 2 minimum 4"x8"x16" concrete caps, grouted to the pier.

Notes:

- 1.) Wood shims and caps are 0.42 or better specific gravity, such as Spruce-Pine-Fir, Yellow Pine, Hem- or Doug Fir.
- 2.) Concrete blocks are 8x16x8 (nominal) hollow cell load bearing CMU, manufactured in conformance with ASTM C 90. Hollow cells are vertical.
- 3.) Structural loads must be evenly distributed across capped hollow block piers as shown in the details. When split caps are used on piers 'B' and 'C', they must have blocks & shims between the I-beam and both pieces of the cap.





State of Florida DEPARIMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEL FLORIDA 3739-0508

MEMORANDUM

FRED O DECEMBEN, IR

June 14, 2002

TO:

All Anchor and Component Manufacturers

FEOM:

Philip R. Bergell, Program Manager

Bureau of Mobile Home and Recreational Vehicle Consenction

SUBJECT:

Larri Arm Stabilizer Systems

To comme consumer protection and to consue that minimum standards are med in the insmillation of Lineral Arm Stabilizing Systems, it is measured for us to create antiform contribute standards for these systems. A secondary benefit of uniform standards will be the chaiffration of installation procedures for installant and for country and city inspectors performing field oversight.

Receive immediately all Florida lateral and satellicing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet Six (6) systems from 52 to 80 that

Five (5) 12 pitch roofs will require a infoinness of the following camber of lateral arm subilizing systems, unless a ground number is specified by your engineering:

Six (6) systems up to 52 feet Eight (8) systems from 52 to 80 feet

Your instructions should contain the following three (3) notes:

- Note: 1) The use of this system requires sidewall vertical time at no greater than 5'4" on center and allows for the use of 4' anchors.
- Nom: 2) Controline anchors to be sized according to sail torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5" anchor.
- Note: 3) Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.



Street Ail fress 111 Spring Street, Unit D Jacksonville, Fhirida 32254

(904) 384-8150 FAX (904) 384-8154 EMAIL prodlestine@msn.com

Mailing Address P.C. Box 37834 Jacksonville, Florida 32236

Minue Man Anchors, Inc. 305 Pest King Street East I lat Rock NC 28726 Ann Mr. Albert Moreno, President June 8, 2004

Model No. LLBS - Longitudinal & Lateral Bracing Sys cm for Wind Zones II and III for Certification in the State of Torida Clarification for Bracing Tube Installed Angle

Dear Mr. Moreno:

This etter is in reference to clarification for the bracing tube installed angle of you Model No. LLBS Long tudinal & Lateral Bracing System for Wind Zones II and III for Certification in the State of Florida.

The Model No. LLBS Longitudinal and Lateral Bracing System uses concrete mass any piers for providing support under the homes, not the LLBS bracing system itself. The 45 degree (45°) rom horizontal angle shows on your installation drawing is a maximum value, as required by the State or Florida. Hecause the brace; are not supporting the home, and the stresses on the angles are actually deer ased due to the decreased installed angle, there is no required minimum angle of installation value needed.

If you should need any further information, please feel free to contact us at (904) 3 44-8150.

Sincerely yours.
PRODUCT TESTING, INC.

K. Prophet VP . General Mgr. C.J. Caudel, P.E. #45170 fr. Registered Engineer

JULI 1 2001

MH Installer Licensing

OR FRIO Bugget

Patent Number

Minute Man anchors, inc.

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

> Location is within 1,500 feet of Coast Pier Height exceeds 48"

Roof eaves exceeds 16" Main beam spacing exceeds 99.5"

Sidewall height exceeds 96"

Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.

- 2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
- 3 Remove turf to expose firm soil at each SD3 pad location.
- Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 16" Drive pins must be used in Florida.
- Level home on concrete blocks or deluxe steel pier by Minute Man. 5
- 6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.
- Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free af: (800) 438-7277. MMAP007,2 R-4

305 West King St. East Flat Rock, North Carolina 28726

PLACEMENT FOR FLORIDA

Use 650 anctiors and 180 aquere inch slabilizers with frame ites and vertical the at maximum 5.4" centers. Vertical the must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

See Longitudinal and Lateral Bracing System detail assembly drawing.

'n

UP TO 48' TRIPLE WIDE OR DOUBLE WIDE WITH TAG

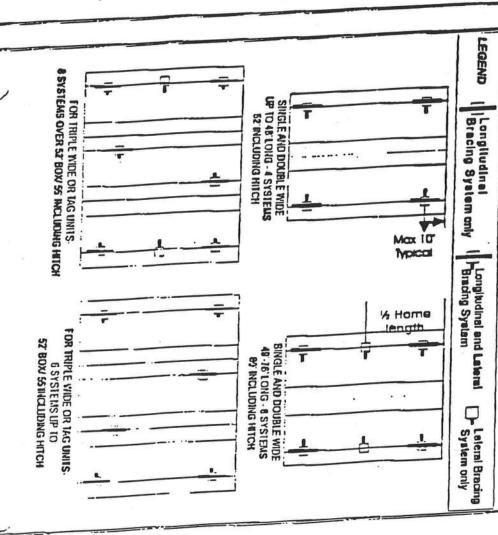
FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 plich

Each system is required to have a frame ite and stabilizer attached at each lateral arm stabilizing location.

Revised 6/17/2002

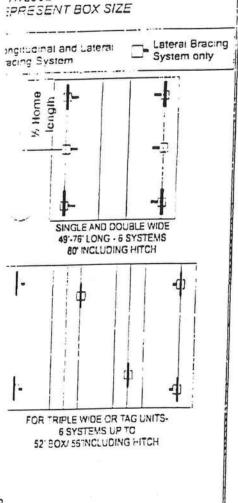
HOME DIMENSIONS REPRESENT BOX SIZE

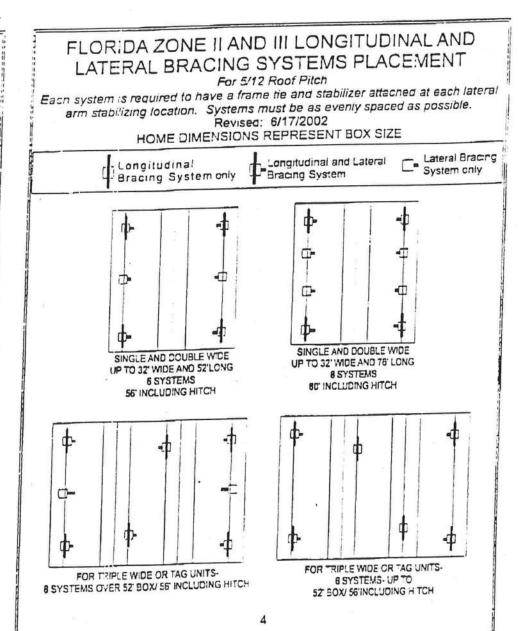


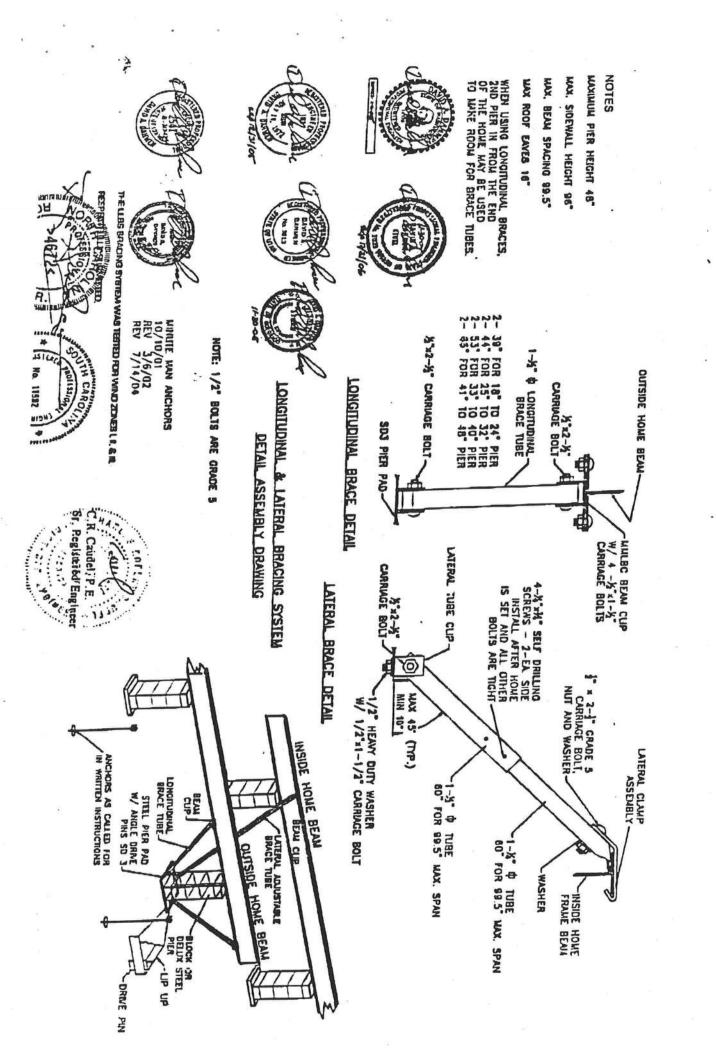
II LONGITUDINAL AND STEMS PLACEMENT

ip to 4/12 pitch e and stabilizer attached at each lateral a location.

17/2002



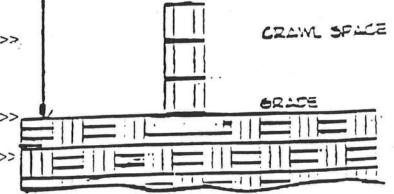




VINYL SKIRTING

FASTEN TOP FRONT RAIL WITH 1" GALV
NAILS OR 14" = 8 SCREWS 16"oc >>>>>>>

FASTEN BOTTOM RAIL WITH 14" = 8 SCREWS 16"00 7" GAL NAILS 19"00

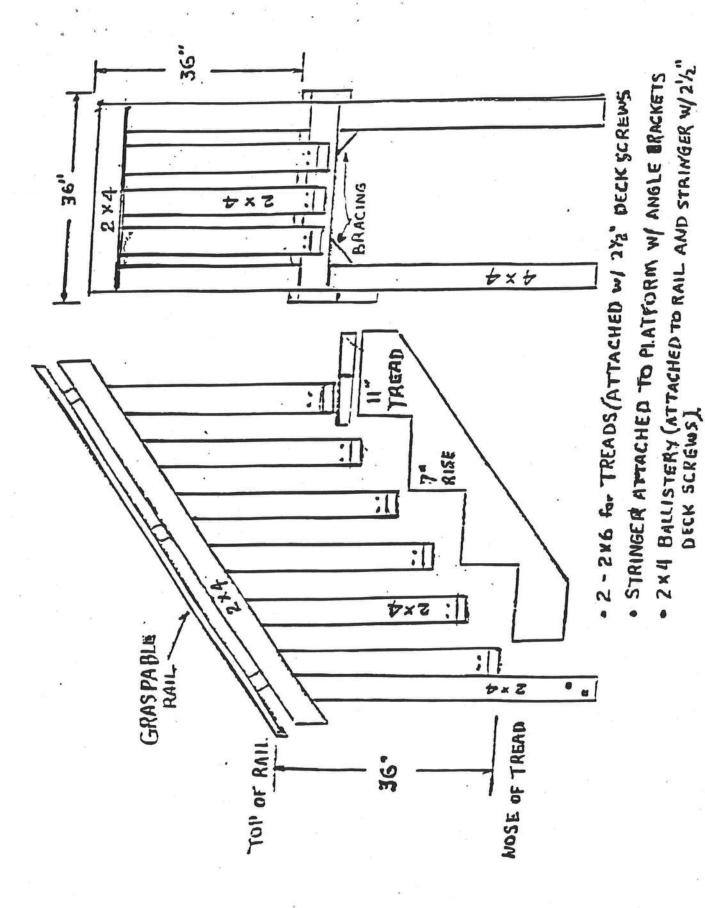


MODILE HOME

NOTE:

AN ACCESS PANEL 18" X 24" MIN. WILL BE PROVIDED TO ACCESS CRAWL SPACE THE ACCESS PANEL WILL BE FASTENED WITH 1" LONG PHILLIPS HEAD SCREWS.

ANY HOME WHICH IS MORE THAT 36" ABOVE FINISHED GRADE WILL HAVE STUDS 48"00



, 2XG for DECKING AND FRAMING

. PLATFORM IS 4 W x 3'D

· POST ATTACHED W/ 1/4 x 3 LAG SCREWS



STATE OF FLORIDA DEPARTMENT OF HEALTH

Glern

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-002 PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. Site Plan submitted by: Signature Plan Approved Not Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



MI OCCUPAIC

COLUMBIA COUNTY, FLORIDA

epartment of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-7S-16-04184-007

Building permit No. 000026650

Permit Holder THOMAS G. JENNINGS

Owner of Building ROBERT J. GLENN

Location: 398 SW BEAR LANE, FT. WHITE, FL

Date: 03/19/2008

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

Plant City, Florida 33563

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