

DATE 04/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023057

APPLICANT GAYLE EDDY PHONE 352.494.2326  
ADDRESS RT. 4, BOX 360 LAK BUTLER FL 32054  
OWNER TONY & LINDA PARRISH PHONE \_\_\_\_\_  
ADDRESS 2139 SW OLD LAKE CITY HIGH SPRINGS FL 32643  
CONTRACTOR GAYLE EDDY PHONE 386.496.3687  
LOCATION OF PROPERTY 441-S TO OLD BELLAMY RD,TR GO TO LAKE CITY TERRACE,TL  
PROPERTY ON L, PARRISH IS ON MAILBOX.  
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 04-7S-17-09891-004 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 10.01

IH0000714  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number Gayle Eddy Applicant/Owner/Contractor  
EXISTING 04-1235-N BLK N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 2220

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 339.60  
INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

Building Official

AP# 0504-37

Date Received 4/12/05

By JW

Permit # 23057

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

CKA 2220

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

☒ <sup>2006</sup> Property ID 04-7S-17-09891-004 <sup>Part of</sup> ~~AX~~ Must have a copy of the property deed

☒ New Mobile Home                      Used Mobile Home ☒ Year 1983

☒ Subdivision Information N/A

☒ Applicant Gayle G. Eddyparrish Phone # 352-494-2326

☒ Address Lake Butler, High Springs FL 32054

☒ Name of Property Owner Tony & Linda Parrish Phone# 352-494-4126

☒ 911 Address 2139 SW Old Lake City Terr. High Springs FL 32643

☒ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

☒ Name of Owner of Mobile Home Tony & Linda Parrish Phone # 352-494-4126

☒ Address PO Box 1795 High Springs FL 32655

☒ Relationship to Property Owner Same

☒ Current Number of Dwellings on Property One

☒ Lot Size                      Total Acreage 10.01 acres

☒ Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

☒ Driving Directions South 441 Right turn on Old Bellamy Rd  
left turn on Old Lake City Terrace Property on left  
Parrish name on mailbox

☒ Is this Mobile Home Replacing an Existing Mobile Home No

☒ Name of Licensed Dealer/Installer JR's Mobile Home Movers Phone # 386-496-3687

☒ Installers Address Rt 4 Box 3260 Lake Butler FL 32054

☒ License Number IH0000714 Installation Decal # 247822

Call Gayle 4-20-05



Gayle G. Eddy

License # 1H0000714

2139 SW Old Lake City Terr.  
High Springs FL. 32643

Sand point

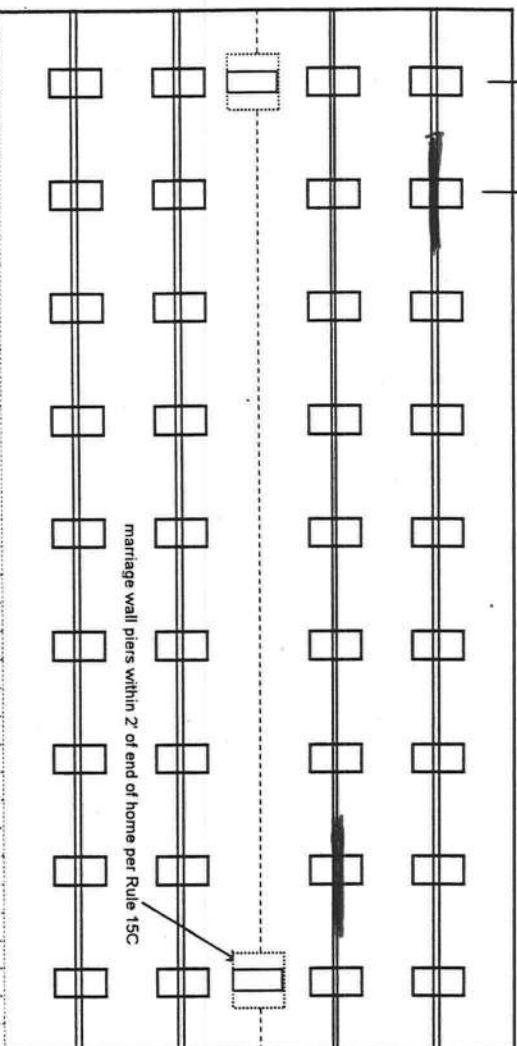
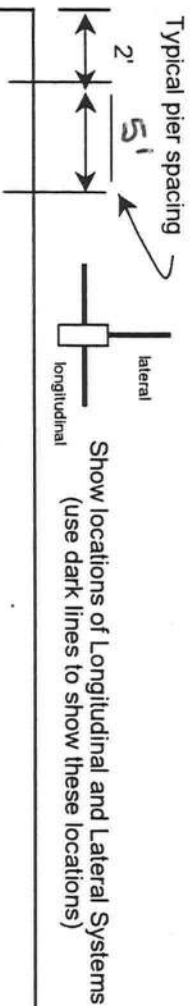
Length x width  
14 x 60

**NOTE:** if home is a single wide fill out one half of the blocking plan

**if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials PC

☐☐

Home is installed in accordance with Rule 15-C

Wind Zone III

24735 24782

FLFL4AD197003810

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484) <sup>a</sup>	24" X 24" (576) <sup>a</sup>	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES


$$\underline{17422}$$

16x16 Doors

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening	Pier pad size
1.5 m	1.5 m
2.0 m	2.0 m
2.5 m	2.5 m
3.0 m	3.0 m
3.5 m	3.5 m
4.0 m	4.0 m
4.5 m	4.5 m
5.0 m	5.0 m
5.5 m	5.5 m
6.0 m	6.0 m
6.5 m	6.5 m
7.0 m	7.0 m
7.5 m	7.5 m
8.0 m	8.0 m
8.5 m	8.5 m
9.0 m	9.0 m
9.5 m	9.5 m
10.0 m	10.0 m
10.5 m	10.5 m
11.0 m	11.0 m
11.5 m	11.5 m
12.0 m	12.0 m
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24.0 m	24.0 m
24.5 m	24.5 m
25.0 m	25.0 m
25.5 m	25.5 m
26.0 m	26.0 m
26.5 m	26.5 m
27.0 m	27.0 m
27.5 m	27.5 m
28.0 m	28.0 m
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67.0 m	67.0 m
67.5 m	67.5 m
68.0 m	68.0 m
68.5 m	68.5 m
69.0 m	69.0 m
69.5 m	69.5 m
70.0 m	70.0 m
70.5 m	70.5 m
71.0 m	71.0 m
71.5 m	71.5 m

4 ft  5 ft

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc Y

## TIEDOWN COMPONENTS

### Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Tech

### Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

## OTHER TIES

Number

Sidewall

## Longitudinal

Marriage wali

Shearwall



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2500 X 2500

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

N/A Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wage H Elderly

Date Tested

3/15/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. PE N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PE  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PE

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket N/A

Installed:  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

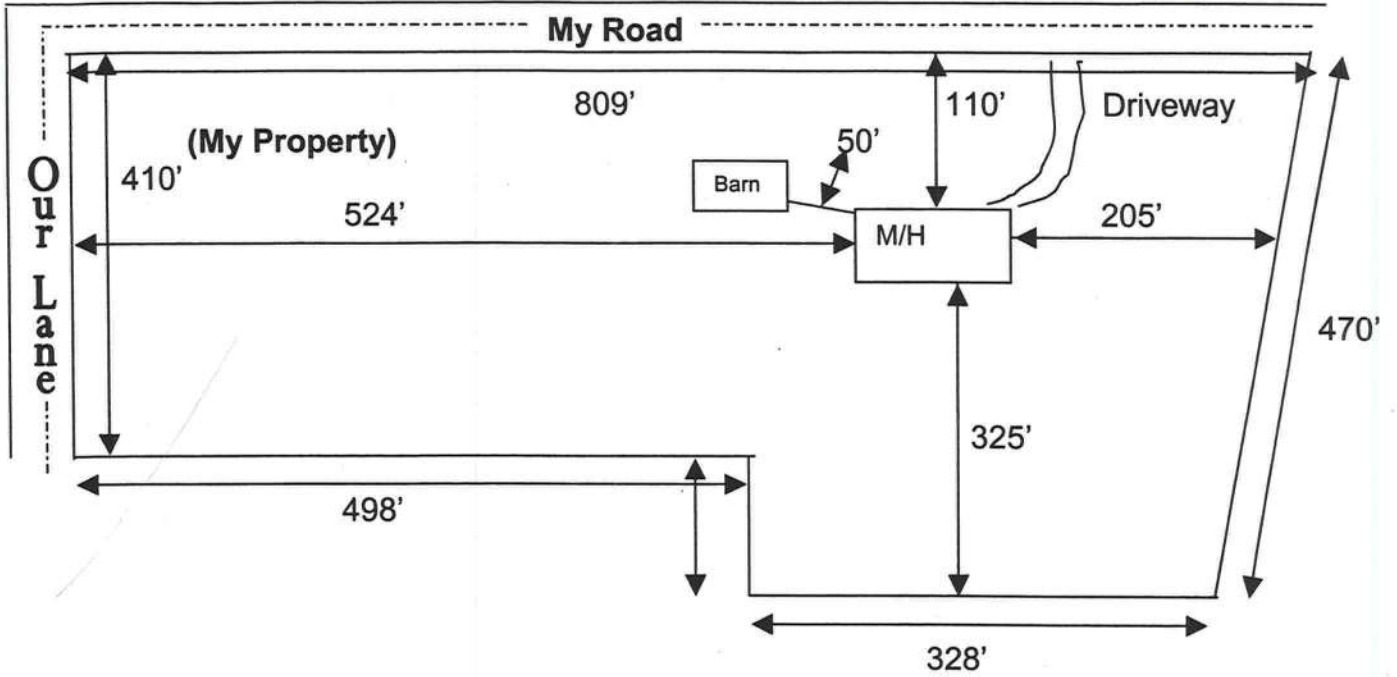
Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes N/A  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

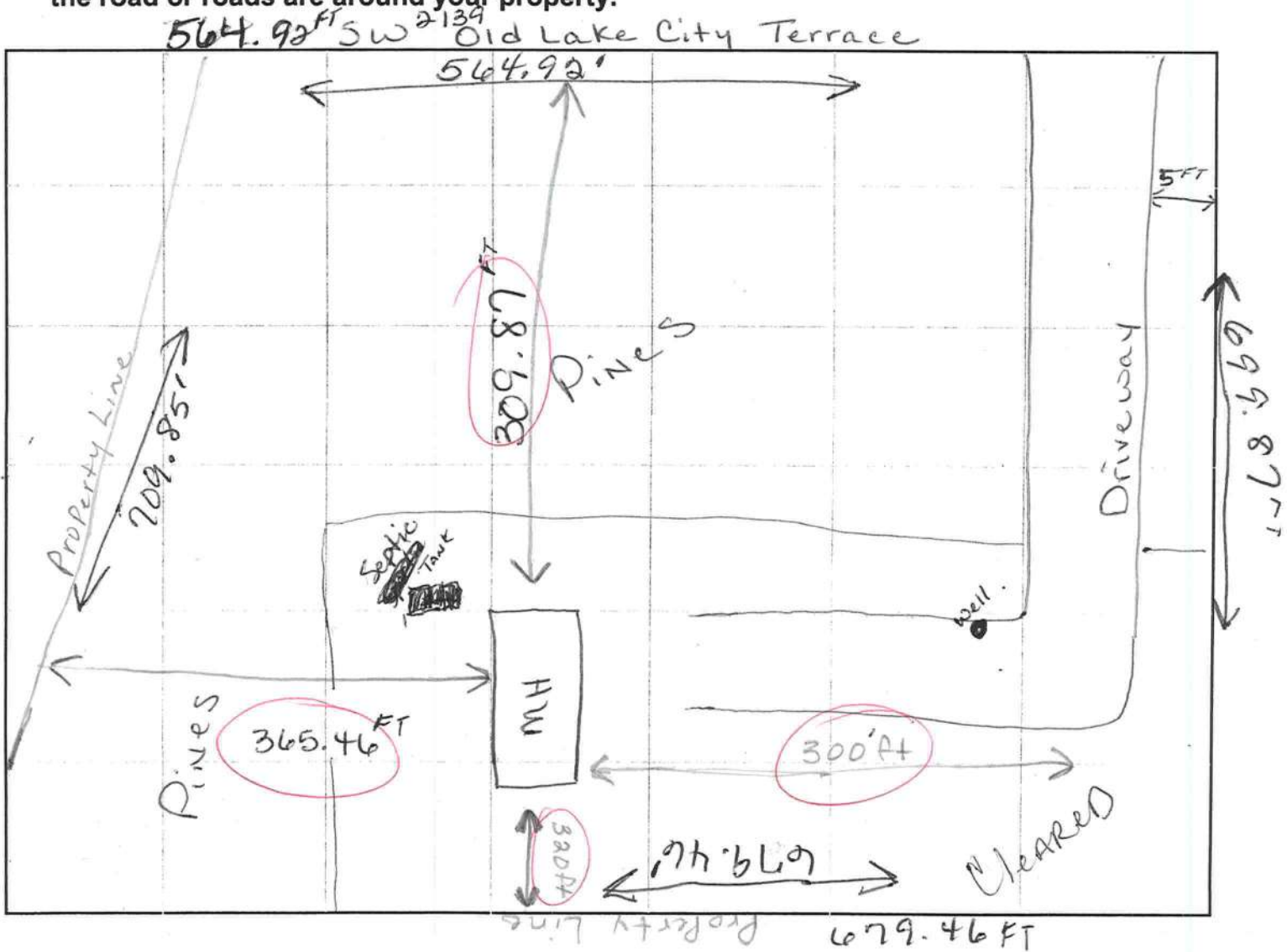
Installer Signature

Wage H Elderly Date 3/15/05

## SITE PLAN EXAMPLE / WORKSHEET



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.**





ROBERT L. MCMILLAN  
PHONE: (386) 454-PUMP  
(386) 462-PUMP  
FAX: (386) 418-0738

**NORTH FLORIDA  
WATER SYSTEMS, INC.**  
PUMP SALES AND SERVICE  
11814 N.W. 202<sup>nd</sup> Street, Alachua, Florida 32615



THIS AGREEMENT, made this 1 day of FEB, 20 05 by and between

Tony Parrish 494-4126/4127

(hereinafter called the OWNER) and NORTH FLORIDA WATER SYSTEMS, INC. (hereinafter called the CONTRACTOR).

PO Box 1795 High Springs 2139 SW Old Lake City Terr H.S.

**WITNESS THAT:**

WHEREAS, the OWNER intends to install a water system on his property described as follows:

4" well 100' Any drilling After 112' @ 1200 FT  
1 hp stainless pump  
26080 gallon well-mate tank 2500.00 2,700.00

NOW, THEREFORE, the OWNER and the CONTRACTOR, for the considerations hereinafter named, agree as follows:

- CONTRACTOR SERVICES:** The CONTRACTOR'S professional services consist of the necessary conferences with the OWNER, and the installation of said water system on the OWNER'S property. The following services are not provided unless specifically included in this contract: Electrical wiring, piping from work site, sod removal or replacement or pavement repairs.
- PAYMENT:** For the professional services to be performed by the CONTRACTOR for the OWNER, the OWNER agrees to pay the fee of \$ 2500.00 based on the following schedule:  
Drill well install system 2/1/05 full payment due upon  
completion of job
- OWNER'S RESPONSIBILITIES:** OWNER shall be responsible for the locating of property line and other necessary reference points to aid the CONTRACTOR in properly locating and installing the water system. In addition, the OWNER agrees to protect the CONTRACTOR'S right of ingress and egress to the OWNER'S property. Hereby warrants that he has full right and authority to enter into this contract and authority to bind all persons with any interest in the property. Hereby permits the CONTRACTOR to dump all drill cuttings taken out of the hole during drilling, around and about the drill site at such places and such manner as the CONTRACTOR may choose and the CONTRACTOR shall not be called upon to remove same.
- CONTRACTOR'S GUARANTEE:** The CONTRACTOR hereby guarantees that the workmanship and materials utilized on the job are guaranteed for a period of one year from date that said installation is completed. However, the CONTRACTOR shall not be liable for any damage or loss either during installation or during the period of one year under which the guarantee is applicable if said loss results from vandalism, acts of God, or negligence on the part of the OWNER.
- IT IS UNDERSTOOD AND AGREED UPON BY BOTH PARTIES:** That neither can tell exactly what will be found underneath the surface of the earth and that the work of the CONTRACTOR hereunder is subject to those conditions which he may find underneath the surface, therefore:
  - The CONTRACTOR does not agree to find or develop water, nor does he represent, warrant or guarantee the quantity, quality, or kind of water, if any, which may be encountered. All operations are at the risk of the OWNER including the possibility that a sinkhole will develop. If it is necessary to install water filters the OWNER agrees to pay the CONTRACTOR any additional costs involved in the purchase and installation of said filters.
  - It is understood that it may be necessary to relocate the drilling site to another location on the OWNER'S property if water is not found at a reasonable depth. The OWNER unequivocally agrees in advance to the relocation on the property, if, in the CONTRACTOR'S opinion, it is necessary to do so and pay for labor at \$100.00 per hour and lost material, if any, not to exceed maximum charge of \$400.00.
- SPECIAL PROVISION:** Changes requested by OWNER or required by conditions beyond the CONTRACTOR'S control, shall be considered extras, the cost of which will be added to the original purchase price.
- DAMAGES:** In the event that the payment terms are defaulted the OWNER agrees to pay a late fee of 5% month on any past due balances and the OWNER in addition agrees that he will pay all costs of collection including a reasonable attorney's fee. In addition, CONTRACTOR will retain title to all material furnished to OWNER'S property until final payment is made and if said final payment is not made as agreed upon, CONTRACTOR shall have the right to remove said materials and be held harmless for any damages resulting thereof.
- WRITTEN AGREEMENT:** This agreement reflects the full understanding of the parties and the OWNER by executing same acknowledges that there are no oral understandings or agreements between the parties.

Paid in  
full at time  
of install  
up grade  
260 gallon tank  
total \$2,700.00

Tony Parrish  
OWNER  
Robert L. McMillan  
CONTRACTOR

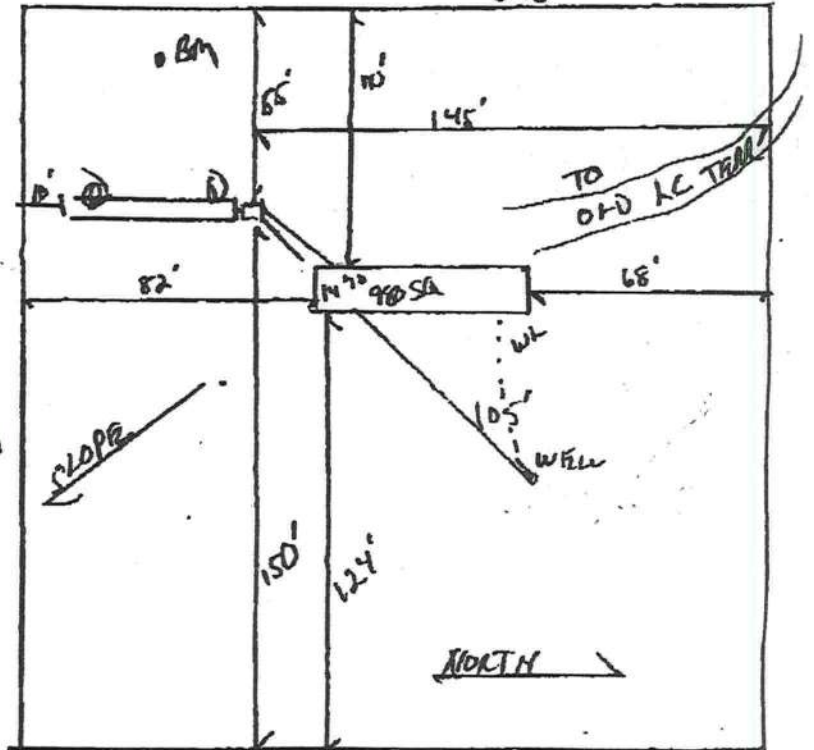
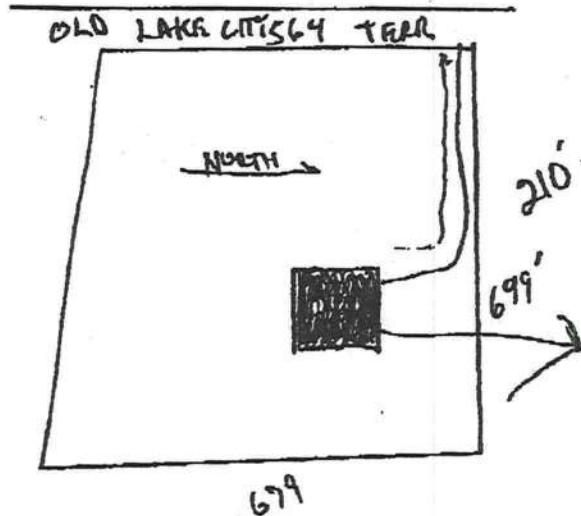


STATE OF TEXAS  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1235N

PART II - SITEPLAN

Scale: 1 inch = 50 feet



Notes:

2 of 10 Acres

All Features shown w/100' F  
No Drainage

Site Plan submitted by:

Rodney F. D.

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 12-22-01

By

Lake City Bula

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: December 8, 2004

ENHANCED 9-1-1 ADDRESS:

2139 SW OLD LAKE CITY TER (HIGH SPRINGS, FL 32643)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 134

PROPERTY APPRAISER PARCEL NUMBER: 04-7S-17-09891-001(PARENT)

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: \_\_\_\_\_

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



```
Map# Mnt 11/08/2004 JEFF
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More
```

Prepared by  
Charlotte Dixon, an employee of  
First American Title Insurance Company  
2632 Northwest 43rd Street, Building C  
Gainesville, Florida 32606  
(352) 336-0440

Return to: Grantee

File No.: 1094-639589

## **WARRANTY DEED**

This indenture made on **October 20, 2004 A.D.**, by

**Carlton Cushion, Jr. and Geanate D. Cushion, husband and wife and Minor Lee Cushion, unmarried**

whose address is: **2257 SW Old Lake City Terrace, High Springs, FL 32643**  
hereinafter called the "grantor", to

**Tony L. Parrish and Linda L. Parrish, husband and wife**

whose address is: **620 NE 3rd Avenue, High Springs, FL 32643**  
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

**Commence at the SW corner of SE 1/4 of SE 1/4 of Section 4, Township 7 South, Range 17 East, Columbia County, Florida and run thence N.00 40'00"W., 715.08 feet to the Point of Beginning; thence continue N.00 40'00"W., 564.92 feet; thence N.89 30'00"E., 700.00 feet; thence S.00 40'00"E., 679.46 feet; thence N.81 12'41"W., 709.64 feet to the Point of Beginning.**

Parcel Identification Number: **04-7S-17-09891-001 HX (Part of)**

**Subject to** all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.



**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2003.

**In Witness Whereof**, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

Carlton Cushion  
Carlton Cushion Jr.

Minor Lee Cushion  
Minor Lee Cushion

Geanate D. Cushion  
Geanate D. Cushion  
Signed, sealed and delivered in our presence:

Juanita M. Carter  
Witness Signature

Print Name: Juanita M. Carter

Charlotte C. Dixon  
Witness Signature

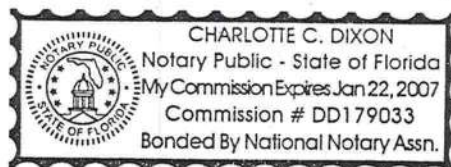
Print Name: Charlotte C. Dixon

State of **Florida**

County of **Alachua**

**\*\* and Geanate D. Cushion, husband and wife**  
**The Foregoing Instrument Was Acknowledged** before me on **October 20, 2004**, by **Carlton Cushion, Jr., ~~unmarried~~ and Minor Lee Cushion, unmarried** who is/are personally known to me or who has/have produced a valid driver's license as identification.

Charlotte C. Dixon  
NOTARY PUBLIC



Notary Print Name \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

1	COMM AT SW COR OF SE1/4 OF SE 1/4, RUN N 715.06 FT FOR POB,	2
3	CONT N 564.92 FT, E 700 FT, S 679.46 FT, W 709.64 FT TO POB	4
5	ORB 1028-2604	6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28



