



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8075

PERMIT NO. 21-0270
DATE PAID: \$10.00
FEE PAID: 4/22/21
RECEIPT #: 1657441

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: STANLEY CRAWFORD CONSTRUCTION

AGENT: STANLEY CRAWFORD CONSTRUCTION

TELEPHONE: (386) 752-5152

MAILING ADDRESS: 1482 SW COMMERCIAL GLENN

LAKE CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 22 BLOCK: N/A SUBDIVISION: ROSE POINT PLATTED: _____

PROPERTY ID #: 15-4S-16-03011-122 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 0.300 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☒ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 215 SW CHERRY BLOSSOM WAY

DIRECTIONS TO PROPERTY:

TAKE 90 WEST, TURN LEFT CR 247, TURN LEFT SW ROSE POINT WAY, TURN RIGHT ON SW CHERRY BLOSSOM WAY, SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>1,293</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

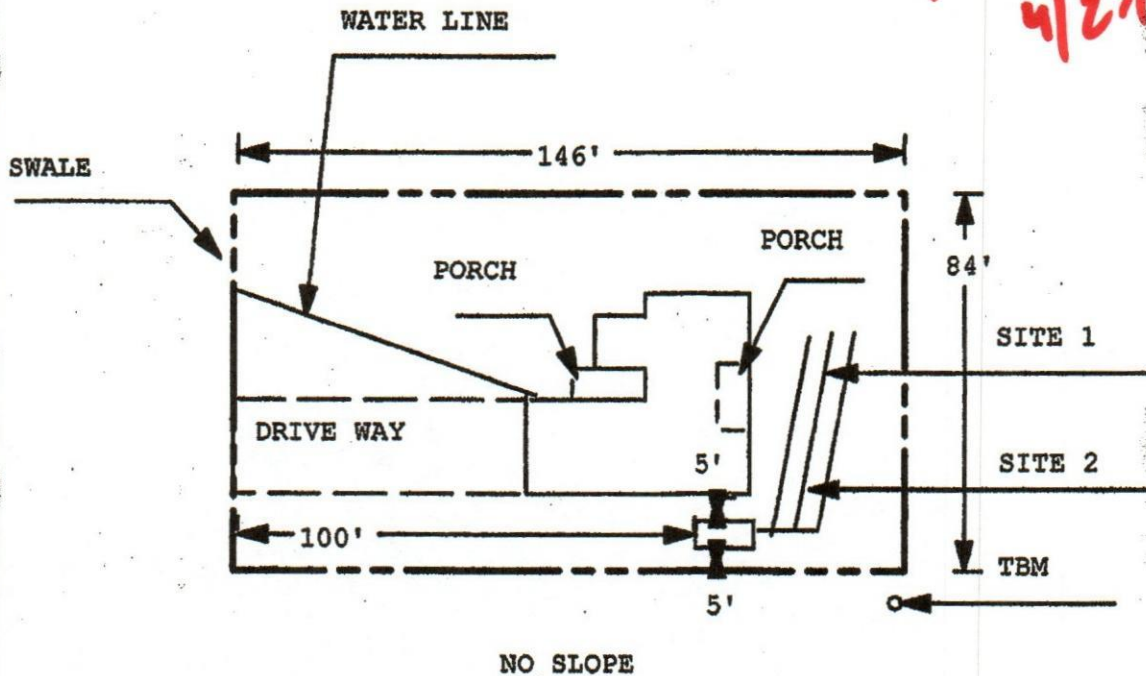
SIGNATURE: Stanley Crawford

DATE: 3/16/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 21-0270

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Rec'd
4/23/21

NORTH
CR# 10-8075

LOW AREA

NORTH

10-8075

NO WELLS WITHIN 100'

1 INCH = 40 FEET

Site Plan Submitted By Paul Lloyd Date 4/23/21
Plan Approved X Not Approved Date
By Jalbi Lord Env Health Director 4-23-21 CPHU

Notes: