

Mobile Home Permit Worksheet

Application Number:

Date:

Installer:

Ernest S. Johnson License # IA 1025249

Address of home being installed:

19902 S. US Hwy 441

High Springs, FL 32643

Manufacturer:

Devall

Length x width:

66' x 32'

NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Underlaid Lateral Arms Systems cannot be used on any home (new or used) where the sidewall has exceed 3 ft 4 in.

Typical pier spacing:

2'

usual

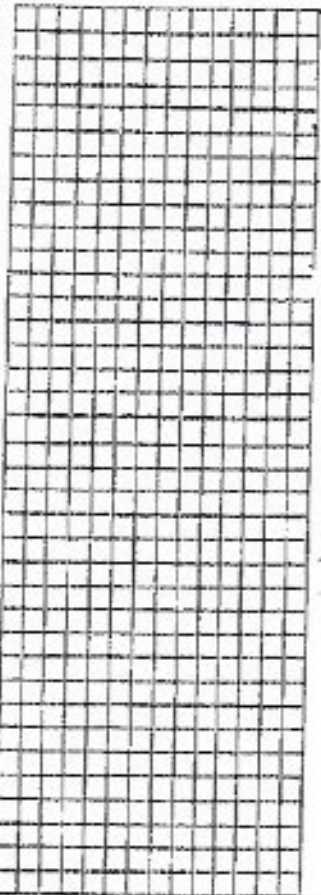
Show locations of Longitudinal and Lateral Systems (use faint lines to show these locations)

Installer's Initials:

[Signature]

See Blocking Plan

Use 1/2" x 1/2" x 1/2" of wall of home per Rule 15C



Class of home: ☒ Class Home ☐ Home installed to the Manufacturer's Installation Manual. Home is installed in accordance with Rule 15C.

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Date: # 72283

Triple Quad ☐ Serial # 9005413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	16' x 16' (256)	18' x 18' (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1300 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	6'	8'	10'	12'	14'	16'
2500 psf	8'	10'	12'	14'	16'	18'
3000 psf	10'	12'	14'	16'	18'	20'
3500 psf	12'	14'	16'	18'	20'	22'

Interpolated from Rule 15C-1 per spacing table.

PIER PAD SIZES

1-beam pier pad size: 23' x 31' 6"
 Reinforced pier pad size: 17.5' x 25.5'
 Other pier pad sizes required by the mfg.:

Draw the approximate locations of marriage wall openings a foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening:

Pier pad size:

4 ft

6 ft

POPULAR PAD SIZES

Pad Size	Sq. ft.
16' x 16'	256
18' x 18'	324
20' x 20'	400
22' x 22'	484
24' x 24'	576
26' x 26'	676

KNOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer: See Blocking Plan
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: See Blocking Plan

OTHER TIES

Staircase: See Blocking Plan
 Shearwall: See Blocking Plan

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check test to declare 1000 lb. soil

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe tests are rounded down to or check test to declare 5 inch pounds or check

shoving 275 inch pounds or less will require 5 foot anchors.

Note: A scale approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 undersized 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. pull capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assumed Oliver 11012 uses

Both 48 5 second foot anchors

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg.

Application Number

Date

Site Preparation

Debris and organic material removed

Swale

Pad

Other

Fastening multi-wire units

Floor: Type Fastener: 1095 Length: 74 Spacing: 20

Walls:

Type Fastener: 1095

Type Fastener: 1095

Length: 74

Spacing: 20

Roof:

Type Fastener: 1095

Length: 74

Spacing: 20

For used homes a min. 30 gauge, 6" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 7" on center on both sides of the centerline.

Gasket fastening procedure

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mangle walls are a result of a poorly installed or no gasket being installed. I understand a slip of lips will not serve as a gasket.

Installer's initials

Type gasket

Pa. 11

Installed:

Between Floor

Yes

Between Walls

Yes

Bottom of ridge beam

Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes

Sliding on units is installed to manufacturer's specifications. Yes

Fluepass chimney installed so as not to allow intrusion of rain water. Yes

Other:

Skirting to be installed. Yes

NO

Skirting to be installed outside of skirting. Yes

NO

Drain lines supported at 4 foot intervals. Yes

N/A

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest S. Johnson Date

2020-08-25 15:37

C&G Mfg. Homes 3867552386 >> 3524814807

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COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S. Johnson, give this authority for the job address show below
only, 19902 South US Hwy 441, High Springs, FL and I do certify that
Columbia Co 32643
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
OTMERON HARPER		☒ Agent ☐ Officer ☐ Property Owner
JACOB MCKNIGHT		☐ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H1025249

License Number

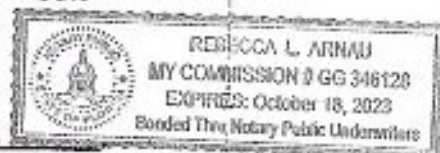
9-9-2020

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson
personally appeared before me and is known by me or has produced identification
(Type of I.D.) _____ on this 9 day of September, 20 20.



2020-08-25 15:38

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LIMITED POWER OF ATTORNEY

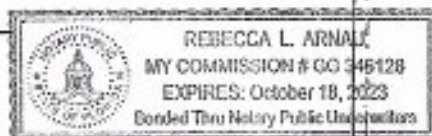
I, Ernest S. Johnson, LICENSE # IH-1025249 EXPIRING
9/30/2018, 20
DO HEREBY AUTHORIZE Cameron Hardev TO BE MY
REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN
Columbia, FLORIDA.

Ernest S. Johnson
SIGNATURE

9-9-2020
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 9 DAY OF
September 2020

Rebecca L. Armau
NOTARY PUBLIC



PERSONALLY KNOWN: ☒

PRODUCED ID: _____

Zone III
YEAR 2021 MAKE Deer Valley SN# 9005

PROPERTY
ID/LOCATION

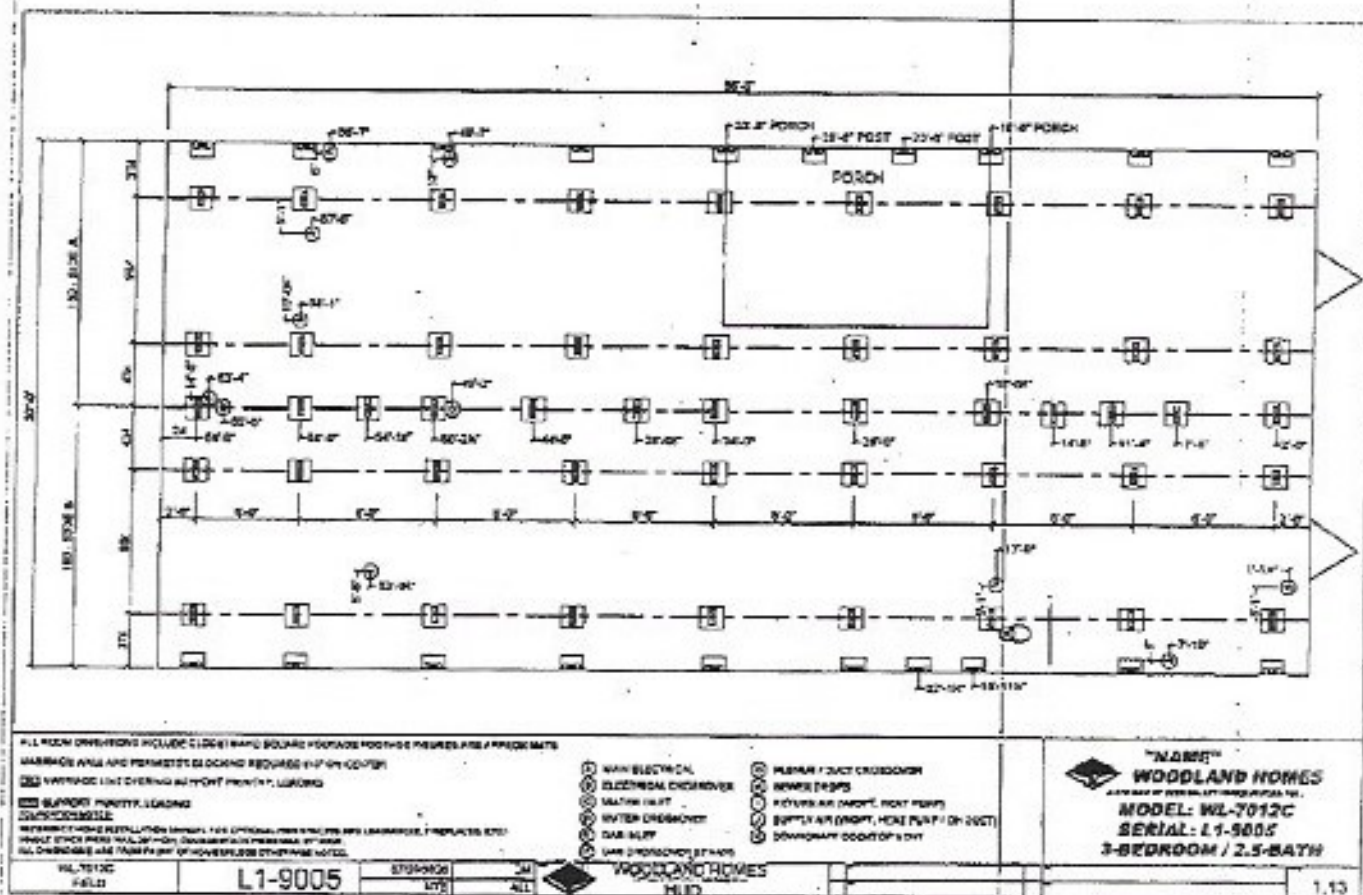
19902 South Hwy 441,
High Springs, FL
Columbia Co 32643

2020-08-25 15:38

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Zone III



McKnight

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

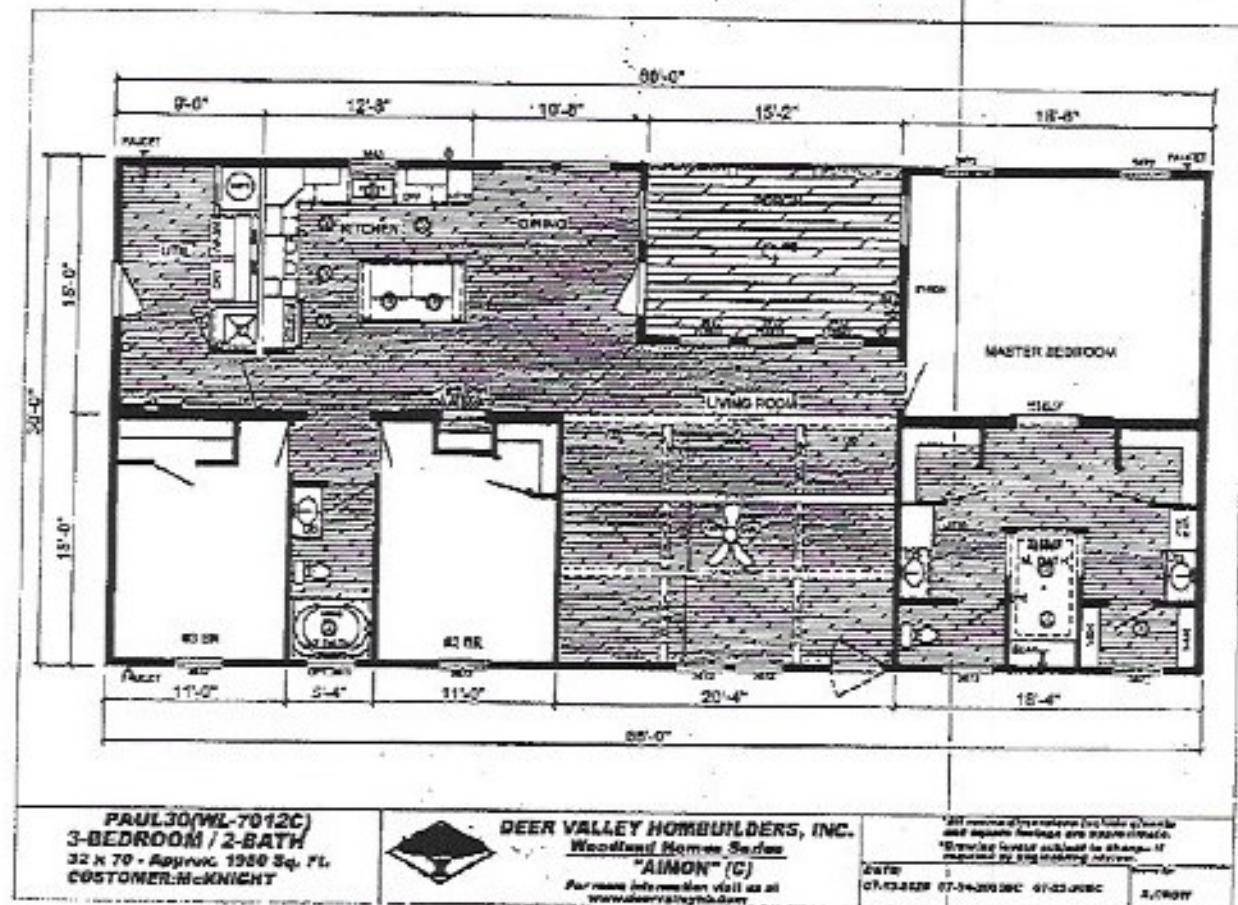
ELECTRICAL	Print Name: <u>Dale Williams</u> License #: <u>CC 13007092</u> Qualifier Form Attached ☐	Signature: <u>Dale Williams</u> Phone #: <u>386-590-0041</u>
MECHANICAL/ A/C _____	Print Name: <u>Timothy D. Shatto</u> License #: <u>CAC057875</u> Qualifier Form Attached ☐	Signature: <u>Timothy D. Shatto</u> Phone #: <u>CAC057875</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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MCKNIGHT

2020-08-25 15:36

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PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u> (Revised 1-1-15)		Zoning Official _____		Building Official _____	
AP# _____		Date Received _____		By _____ Permit # _____	
Flood Zone _____		Development Permit _____		Zoning _____ Land Use Plan Map Category _____	
Comments _____					
FEMA Map# _____		Elevation _____		Finished Floor _____ River _____ In Floodway _____	
☐ Recorded Deed or ☐ Property Appraiser PD ☐ Site Plan ☐ EH # _____ ☐ Well letter OR ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form					

Property ID # 04-75-17-09886-004 Subdivision _____ Lot# _____

" New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66' Year 2021

" Applicant Lindsey or Jacob McKnight Phone # (386) 623-3227 2015 III

" Address 19902 S. US HWY 441, High Springs, FL 32643

" Name of Property Owner _____ Phone# _____

" 911 Address 19902 S US HWY 441, High Springs, FL 32643

" Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

" Name of Owner of Mobile Home Lindsey or Jacob McKnight Phone# (386) 623-3227

" Address 19902 S US Hwy 441, High Springs, FL 32643

" Relationship to Property Owner owners

" Current Number of Dwellings on Property 2

" Lot Size _____ Total Acreage 2.13 Acres

" Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Read Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

" Is this Mobile Home replacing an Existing Mobile Home _____

" Driving Directions to the Property 75S - exit 441 (Ellisville) TR ON 441 -
6-8 MILES / 1st entrance to Oleno State Park, across the road is
the driveway - First lot after 1st clump of TREES

" Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099

" Installers Address 22204 US 301 Hawthorne, FL

" License Number IH 1025249 Installation Decal # 72783

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



*** REPLACEMENT * existing address**
Application for 9-1-1 Address Assignment Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION
IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 9/9/20

REQUESTER Last Name: McKNIGHT,

First Name: LINDSEY or JACOB MCKNIGHT

Contact Telephone Number: (386) 623-3227 / 863 640-0188

(Cell Phone Number if Provided): _____

Requested for Self: ☐ or Requested for Company: ☒
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company: phone
(386) 755-8855

→ (Fax to (386) 755-2384 - Cghomes / Lake City

Parcel Identification Number: 04-75-17-09886 - 000

If in Subdivision, Provide Name Of Subdivision: 2.13 Acres 004

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: _____

Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

2020-08-25 15:36

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C&G MFG HOMES

278 SW DEPUTY J DAVIS LN

PO BOX 2736

LAKE CITY, FL. 32056

(386)755-8885 / (386) 755-2386 FAX

**PROPERTY LOCATOR
ORDER FORM**

CUSTOMER NAME: JACOB > MCKNIGHT LINDSEY DATE OF SALE: _____

ADDRESS: 19902 South US Hwy 441, High Springs
(386) 623-3227 Florida, FL 32643

PHONE NUMBER: (386) 610-0188 SALESPERSON: SHERRIE

MAKE OF HOME: DEER VALLEY MODEL: AIMON SIZE: 32x66 BOX

SERIAL NUMBER: DVAL12109005 ^{WOODLAND}_{AB} 32x70 HITCH

SKIRTING (TYPE): UP TO GROUND PO#: 5390 D

STEPS (TYPE): (3) CO CODE STEPS PO#: 5390 E

A/C (TYPE): 4 TON 14 SEER SPLIT PO#: 5390 C
Heat pump Trane

DIRECTIONS TO HOME

Go to I75 South, exit 414, Hwy 441,
Elisville exit, TURN (R) ON 441, ^{APPROX} 6-8 miles
LAST entrance to Oleno State Park,
Across the Road is their driveway -
when you see the first lot after 1st
clump of trees - they will put flags
MARKERS - By driveway

This Instrument Prepared By:

LAURA JEAN HOLLINGSWORTH
20010 SW Highway 441
High Springs, FL 32643

Inst: 202012004282 Date: 02/21/2020 Time: 2:03PM
Page 1 of 2 B: 1406 P: 400, P. DeWitt Cason, Clerk of Court Colum
County, By: RD
Deputy Clerk

Parent Parcel ID Number: 04-75-17-09886-000

CORRECTIVE WARRANTY DEED

THIS INDENTURE, made this 21 day of February, 2020, between LAURA JEAN HOLLINGSWORTH, single women, whose mailing address is 20010 SW Highway 441, High Springs FL 32643, grantor, and Lindsey Nicole McKnight, grantee, a married woman and the grand-daughter of the grantor, whose mailing address is 20012 SW Highway 441, High Springs, FL 32643.

WITNESSETH: That said Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE ATTACHED CORRECTED EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple-forever.

AND the Grantor hereby covenant with said Grantee that the Grantor are lawfully seized of said land in fee simple; that the Grantor have good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the 2019 tax year.

IN WITNESS WHEREOF, the said Grantor have signed and sealed these presents the day and year first above written.

In the presence of:

[Signature]

Witness

Laurie Hodson

Print name

[Signature]

Witness

Melissa Garber

Print name

[Signature]
LAURA JEAN HOLLINGSWORTH

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21 day of February, 2020, by Laura Jean Hollingsworth who is personally known to me.

(Seal)



[Signature]
Notary Public, State of Florida

ATTACHED CORRECTED EXHIBIT "A"

(Corrected a description footage typo error on original recorded Book 1403 Page 624)

DESCRIPTION OF PARCEL "A" AS SHOWN ON SURVEY DATED 10/30/2019 BY BRITT SURVEYING & MAPPING, LLC. (L-26082)

Parent Parcel Number: 04-75-17-09886-000

2.13 Acre Parcel Number: 04-75-17-09886-004

A PART OF THE EAST ½ OF THE NE ¼ OF SECTION 4, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 4, AND RUN S.01°01'31"E. ALONG THE EAST LINE THEREOF, A DISTANCE OF 93.78 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF US. HIGHWAY NO. 41 SAID POINT BEING IN A CURVE OF A CURVE OF A CURVE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 3869.83 FEET AND AN INCLUDED ANGLE OF 07°54'32"; THENCE RUN SOUTH ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 534.18 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BY A CHORD BEARING AND A RADIUS OF 3869.83 FEET AND AN INCLUDED ANGLE OF 01°28'43"; THENCE RUN SOUTH ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 99.87 FEET, SAID CURVE ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S.00°15'22"E., 99.87 FEET; THENCE S.00°59'44"E., STILL ALONG SAID RIGHT-OF-WAY LINE, 84.44 FEET; THENCE S.89°29'30"W., 501.00 FEET; THENCE N.01°05'40"W., 182.65 FEET; THENCE N.89°18'07"E., 502.59 FEET TO THE POINT OF BEGINNING. CONTAINING 2.13 ACRES, MORE OR LESS.



HOME

Columbia County Property Appraiser

Jeff Hamton

updated: 4/17/2020

Record Search

Search Results

Parcel Details

GIS Map

Desc*

US HWY 41 S ALONG RW 534.18 FT FOR POB CONT S
ALONG RW CURVE 99.87 CONT S 84.44 FT, W 501 FT, N
182.65 FT, E 502.59 FT TO POB. LE 1233-1651, WD 1235-
2651, LE 1307-2383, DC 1390-315, WD 1403-624, WD 1406-
...more>>>

Area

2.13 AC

S/T/R

04-7S-17

Use Code**

VACANT (000000)

Tax District

3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values

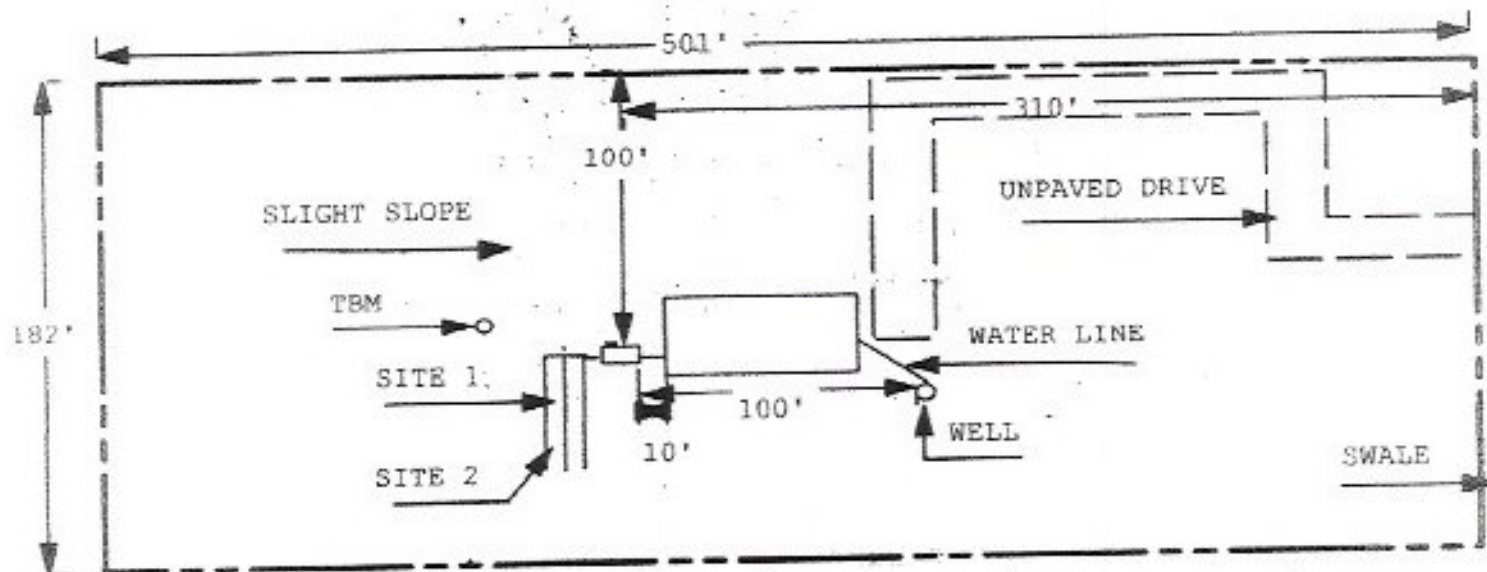
There are no 2019 Certified
Values for this parcel

2020 Working Values

Mkt Land (1)	\$23,430
Ag Land (0)	\$0
Building (0)	\$0
XFOB (0)	\$0
Just	\$23,430
Class	\$0
Appraised	\$23,430
SOH Cap [?]	\$0
Assessed	\$23,430
Exempt	\$0
Total Taxable	county:\$23,430 city:\$23,430 other:\$23,430 school:\$23,430

[Select](#)
[Show Other Sales within 4 miles](#)

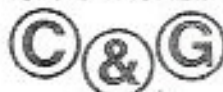

McKnight



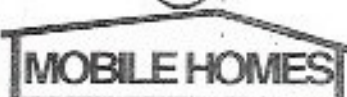
NO WELLS WITHIN 100'

1 INCH = 70 FEET

278 SW Deputy J. Davis Ln.
Lake City, Florida 32024



752-3743 or
752-3744



Fax: 386-755-2386
Email: cgmfhomes@comcast.net

C & G MANUFACTURED HOMES

Locally Owned and Operated

SOLD TO	MORRIS LINDSEY MCKNIGHT		PHONE	(386) 623-3227		DATE	7-1-07	
ADDRESS	19402 SW 44th St Hwy 441, High Springs, FL 32641		COUNTY	COLUMBIA		EMAIL		
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:								
MAKE	DAVEY	2071	MODEL	ALMON - WOODLAND	B. ROOMS	3	FLOOR SIZE	11.6 W 11.6 L 13.6 W
SERIAL NUMBER	DAVEY 12109005AB		☒ NEW ☐ USED	COLOR	GREEN		SALESMAN	SHIRLEY

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	PRICE OF UNIT	\$
	SALES TAX	6%
	NON-TAXABLE ITEMS	
	VARIOUS FEES	
	1. CASH PRICE	14,350
	TRADE IN ALLOWANCE	\$
	LESS BAL. DUE ON ARROW	\$
	NET ALLOWANCE	
	CASH DOWN PAYMENT	11,500
	2. LESS TOTAL CREDITS	
	3. UNPAID BALANCE OF CASH SALE PRICE	\$
3.000 PICKED 4.00000000 DOWN 4.00000000 DEER 10.00000000 TRANE 10.00000000 SKIRTING 13.00000000 STEPS	Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date. IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	

FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.

Seller is not permitted to make plumbing or electrical connections, or connect certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)

Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.

Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.

There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.

Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions: that buyers are of statutory age or older, or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS

C & G MANUFACTURED HOMES

DEALER

7/1/07
MORRIS LINDSEY MCKNIGHT



HOME

Columbia County Property Appraiser

Jeff Hamilton

updated: 4/17/2020

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2651, LE 1307-2383, DC 1390-315, WD 1403-624, WD 1406-
...more>>>

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There are no 2019 Certified
Values for this parcel

2020 Working Values

Mkt

Land (1)

\$23,430

Ag Land (0)

\$0

Building (0)

\$0

XFOB (0)

\$0

Just

\$23,430

Class

\$0

Appraised

\$23,430

SOH Cap

[?]

\$0

Assessed

\$23,430

Exempt

\$0

Total

Taxable

county: \$23,430

city: \$23,430

other: \$23,430

school: \$23,430

This Instrument Prepared By:

LAURA JEAN HOLLINGSWORTH
20010 SW Highway 441
High Springs, FL 32643

Inst: 202012004282 Date: 02/21/2020 Time: 2:03PM
Page 1 of 2 B: 1406 P: 400, P. DeWitt Cason, Clerk of Court Columbia
County, By: BD
Deputy Clerk

Parent Parcel ID Number: 04-75-17-09886-000

CORRECTIVE WARRANTY DEED

THIS INDENTURE, made this 21 day of February, 2020, between LAURA JEAN HOLLINGSWORTH, single women, whose mailing address is 20010 SW Highway 441, High Springs FL 32643, grantor, and Lindsey Nicole McKnight, grantee, a married woman and the grand-daughter of the grantor, whose mailing address is 20012 SW Highway 441, High Springs, FL 32643.

WITNESSETH: That said Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged; have granted, bargained and sold to the said Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE ATTACHED CORRECTED EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenant with said Grantee that the Grantor are lawfully seized of said land in fee simple; that the Grantor have good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the 2019 tax year.

IN WITNESS WHEREOF, the said Grantor have signed and sealed these presents the day and year first above written.

In the presence of:

[Signature]
Witness

Laurie Hodson
Print name

[Signature]
Witness

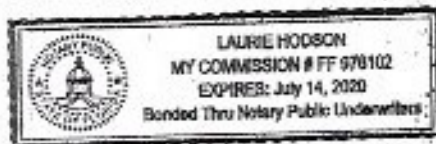
Melissa Garber
Print name

[Signature]
LAURA JEAN HOLLINGSWORTH

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21 day of February, 2020, by Laura Jean Hollingsworth who is personally known to me.

(Seal)



[Signature]
Notary Public, State of Florida

CLYATT WELL DRILLING, INC.

Established in 1971
1911 SW STATE ROAD 121
LAKE BUTLER, FL 32054
TEL: (407) 436-3400 FAX: (386) 436-4640

WELL DESCRIPTION

DESCRIPTION DATE

9/10/2020

CUSTOMER NAME AND ADDRESS

Lindsey McKnight
19902 US HWY 441
High Springs, FL

DESCRIPTION OF WORK

Well Description For Jake And
Lindsey McKnight

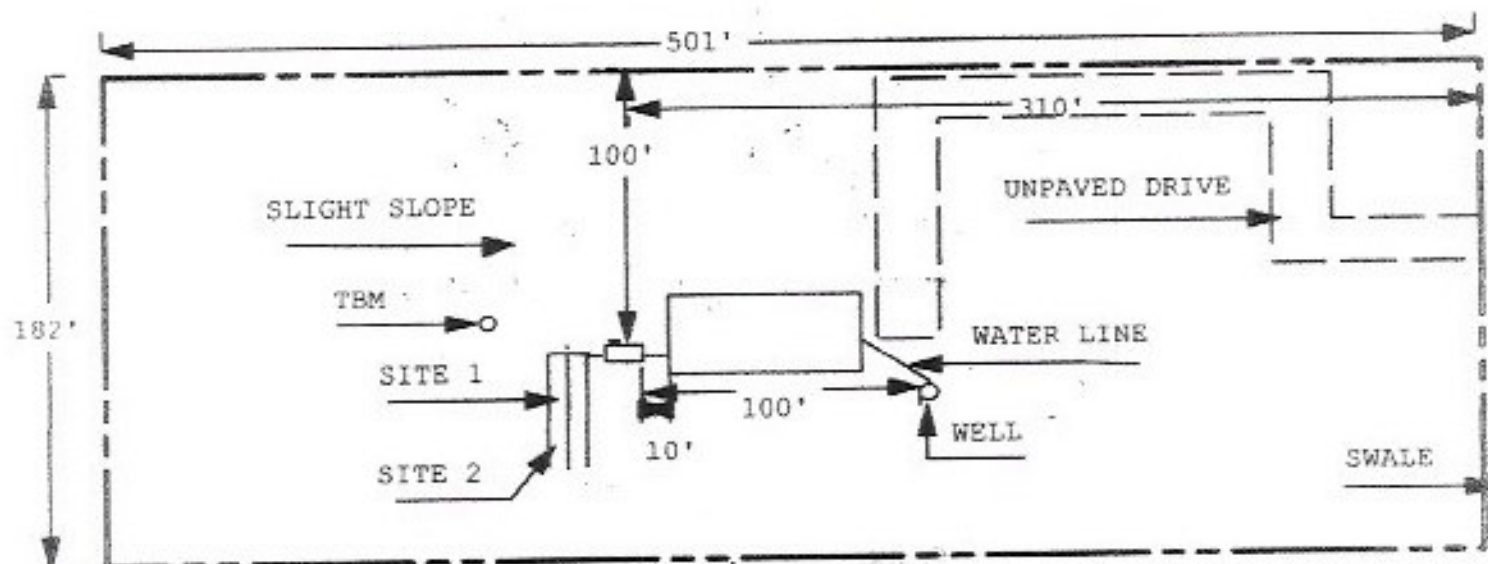
DESCRIPTION

Feet 4" Well
1 HP Submersible Pump
Feet 1-1/4" Drop Pipe
Feet 14/3 Submersible Pump Wire
81 Gallon Pressure Tank
4 X 1-1/4 Well Seal
Pressure Relief Valve
Controls and Fittings
Sales Tax @ 7%

McKnight
Well Water

This well description is provided to give a brief description of the water well to be constructed by Clyatt Well Drilling, Inc.

McKnight



NO WELLS WITHIN 100'

1 INCH = 70 FEET

From: Lindsey McKnight
Sent: Thursday, September 10, 2020 11:30 AM
To: C&G Manufactured Homes
Subject: Attention Sherrie!!! Fwd: Invoice 2020-450 from Clyatt Well Drilling, Inc.

This is what the man who did our well sent as proof of the well. He said the county will accept it because of the wording. If we need something else please let me know.

Thank you!
Lindsey McKnight

Sent from my iPhone

Begin forwarded message:

From: Intuit E-Commerce Service <quickbooks@notification.intuit.com>
Date: September 10, 2020 at 11:01:11 AM EDT
To: lmcknight1026@gmail.com
Subject: Invoice 2020-450 from Clyatt Well Drilling, Inc.
Reply-To: CLYATTWELL@AOL.COM

Dear

Attached please find your invoice for services provided. Should you have any questions or concerns, please do not hesitate to contact me at your earliest opportunity.

We would like to thank you for your business, and hope that you will consider us again should the need arise.

Thank you again,

CLYATT WELL DRILLING, INC.

Kenneth M. Clyatt, Jr.
President

E-Mail: ClyattWell@Aol.com
Telephone: (386)496-2488
Facsimile: (386)496-4640

To view attachment

Open the attached PDF file. You must have [Acrobat® Reader®](#) installed to view the attachment.