

Prepared By: Hallmark Title Agency, LLC  
Jay R. Smith  
3825 Henderson Blvd., Suite 504  
Tampa, FL 33629  
Order No.: T200424  
Parcel I.D. (folio) Number: 05-7S-17-09898-006

### WARRANTY DEED

THIS WARRANTY DEED dated November 4, 2020, by **Rudolph Zimmerman, a married man**, whose address is 2435 N Blair Circle, Lakeland, Florida 33803 (the "Grantor"), to **Winter Lynn Barry, a single woman**, whose address is 9428 NW 235 Terr, Alachua, Florida, 32615 (the "Grantee").

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situated in County of Columbia, State of Florida, viz:

The North 215 feet of the South 645 feet of the East 200 feet of the following described parcel:  
A part of the Northeast 1/4 of Section 5, Township 7 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Commence at the Southeast corner of said Northeast 1/4 and run South 88 degrees 16 minutes 07 seconds West, along the South line thereof, 852.25 feet for a Point of Beginning; thence continue South 88 degrees 16 minutes 07 seconds West, 411.63 feet to the East right of way line of Scrub Town Road; thence North 06 degrees 33 minutes 24 seconds West along said East right of way line, 207.39 feet; thence continue along said East line, North 00 degrees 26 minutes 64 seconds West, 671.81 feet; thence continue along said East right of way line North 37 degrees 51 minutes 23 seconds East, 54.72 feet to the South right of way line of Bellamy Road; thence South 82 degrees 00 minutes 16 seconds East, along said right of way line, 374.86 feet; thence South 02 degrees 22 minutes 45 seconds East, 857.19 feet to the Point of Beginning.

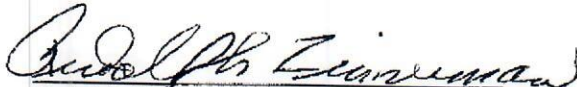
TOGETHER WITH a non-exclusive Easement for ingress and egress over and across the North 30 feet of the South 675 feet of the above described parcel.

SUBJECT PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

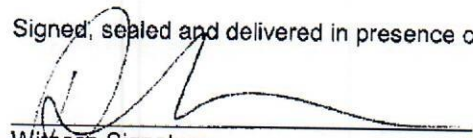
Subject to restrictions, easements, reservations and limitations of record, if any. Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.  
TO HAVE AND TO HOLD the same in Fee Simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2019.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

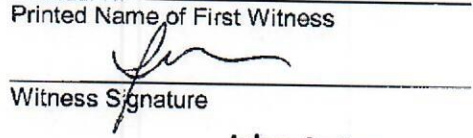
  
Rudolph Zimmerman

Signed, sealed and delivered in presence of:

  
Witness Signature

**Deborah Herr**

Printed Name of First Witness

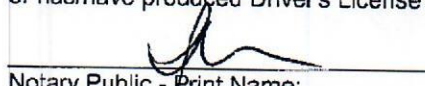
  
Witness Signature

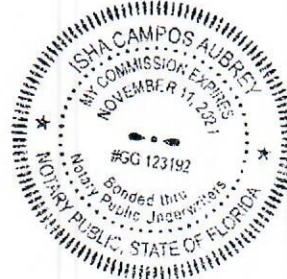
**Isha Aubrey**

Printed Name of Second Witness

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was executed and acknowledged before me by means of ☒ Physical Presence or  
☐ Online Notarization on the 4th day of November, 2020 by Rudolph Zimmerman, who is personally known  
or has/have produced Driver's License as Identification.

  
Notary Public - Print Name:  
My Commission Expires:





# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 05-7s-17-09898-006

Subdivision \_\_\_\_\_

Lot# \_\_\_\_\_

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28x60 Year 2021
- Applicant Paul Barney Phone # 386-209-0906
- Address 466 sw Deputy J. Davis Ln. Lake City Fl. 32024
- Name of Property Owner Winter Barry Phone# 352-226-5791
- 911 Address 195 sw Scrubtown Rd. High Spring Fl. 32643
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Winter Barry Phone # 352-226-5791
- Address 9428 NW 235th Ave Alachua Fl. 32615
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 215'x200' Total Acreage 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 41 SOUTH TO OLD BELLAMY RD  
T/R THEN R SCRUB TOWN RD T/L TO SITE ON LEFT.
- Name of Licensed Dealer/Installer David Albright Phone # 386-365-3695
- Installers Address 353 sw Mauldin Ave Lake City Fl. 32024
- License Number IH 1129420 Installation Decal # 76937





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A. Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright*  
License Holders Signature (Notarized)  
141129420  
License Number  
7-31-2019  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) personally known on this 31 day of July, 20 19.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

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*David Albright* License Holders Signature (Notarized)  
1 H 1129 420 License Number  
7-31-2019 Date

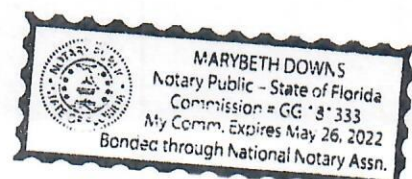
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 31 day of July, 20 19.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WASHINGTON ELECTRIC</u> License #: <u>EG 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>356 972 1700</u>
MECHANICAL/ A/C	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

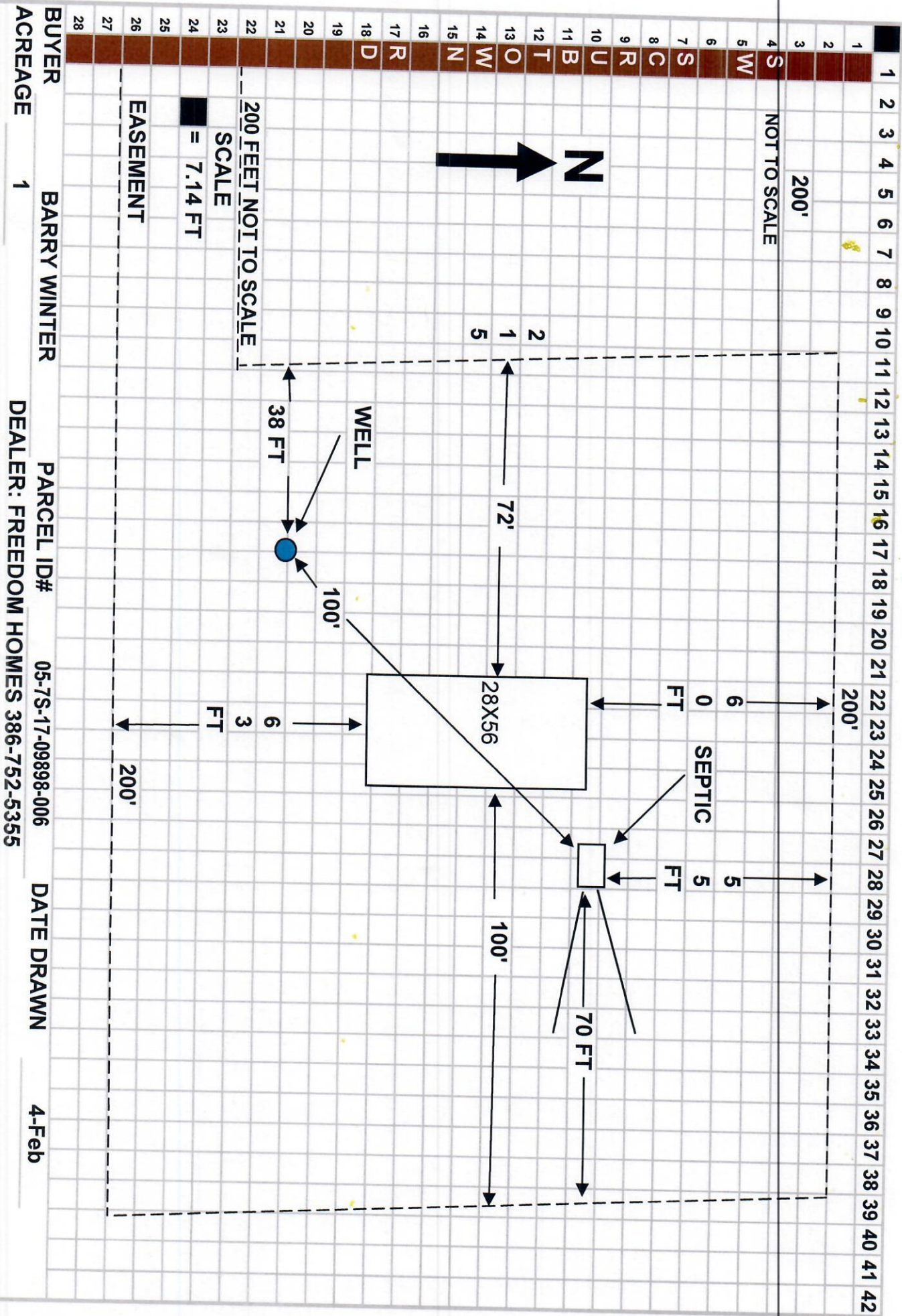
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





BUYER	BARRY WINTER	PARCEL ID#	05-7S-17-09898-006	DATE DRAWN	4-Feb
ACREAGE	1	DEALER: FREEDOM HOMES	386-752-5355		





**COLUMBIA COUNTY BUILDING DEPARTMENT**  
 135 NE Hernando Ave., Suite B-21, Lake City, FL 32055 Office: 386-758-1008 Fax: 386-758-2160  
[www.columbiacountyfla.com/BuildingandZoning.asp](http://www.columbiacountyfla.com/BuildingandZoning.asp)

### MOBILE HOME APPLICATION CHECKLIST

**AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.**

- ☐ **Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☐ **Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☐ **Site Plan.** FOLLOW THE SITE PLAN CHECKLIST, included in this packet.
- ☐ **Fort White City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☐ **Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- ☐ **Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at [http://q2.columbia.floridapa.com/GIS/Search\\_F.asp](http://q2.columbia.floridapa.com/GIS/Search_F.asp).
- ☐ **Driveway Connection (Circle this on the Application)** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.

### **ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED**

If *Denied* the applicant will be contacted. **NO** Mobile Home permit can be issued.

- ☐ **911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ☐ **Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058
- ☐ **Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

### **INFORMATION**

**Flood Information.** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

**\*All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.**

**(a) Cost of Mobile Home Permit.** The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1<sup>st</sup>.



Barry

SPRINTER L-2563 G

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer DAVID ALBRIGHT License # IH/ 1129420

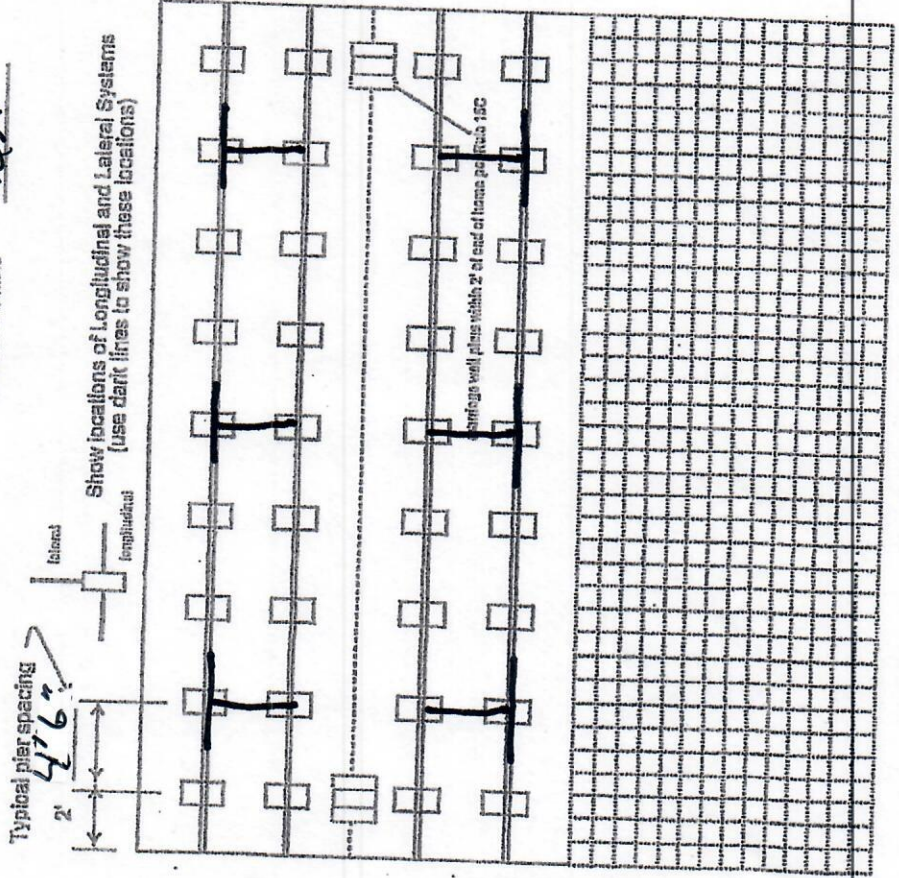
911 Address where home is being installed 195 SW Seaboard RD.

Manufacturer LIVE OAK HOMES Length x width 28 x 56/60

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # LOHGA22035911 A/B

Triple/Quad ☐ Serial # LOHGA22035911 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. in.)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 18C-1 pier spacing table.

PIER PAD SIZES	
I-beam pier pad size	<u>17 x 25</u>
Perimeter pier pad size	<u>16 x 16</u>
Other pier pad sizes (required by the mfg.)	<u>23 x 31</u>

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES	
Pad Size	Sq. in.
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS 4 ft ☒ 5 ft ☐ 5 ft / SHEARWALL MATLINE

FRAME TIES Within 2' of end of home spaced at 5' 4" oc

OTHER TIES Number 13 PER SIDE

TIEDOWN COMPONENTS OTI

Longitudinal Stabilizing Device (LSD) OTI

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OTI



Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'  
Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"  
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket FACTORY

Pg. 41

Installed:

Between Floors Yes ☒  
Between Walls Yes END WALLS  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 124  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

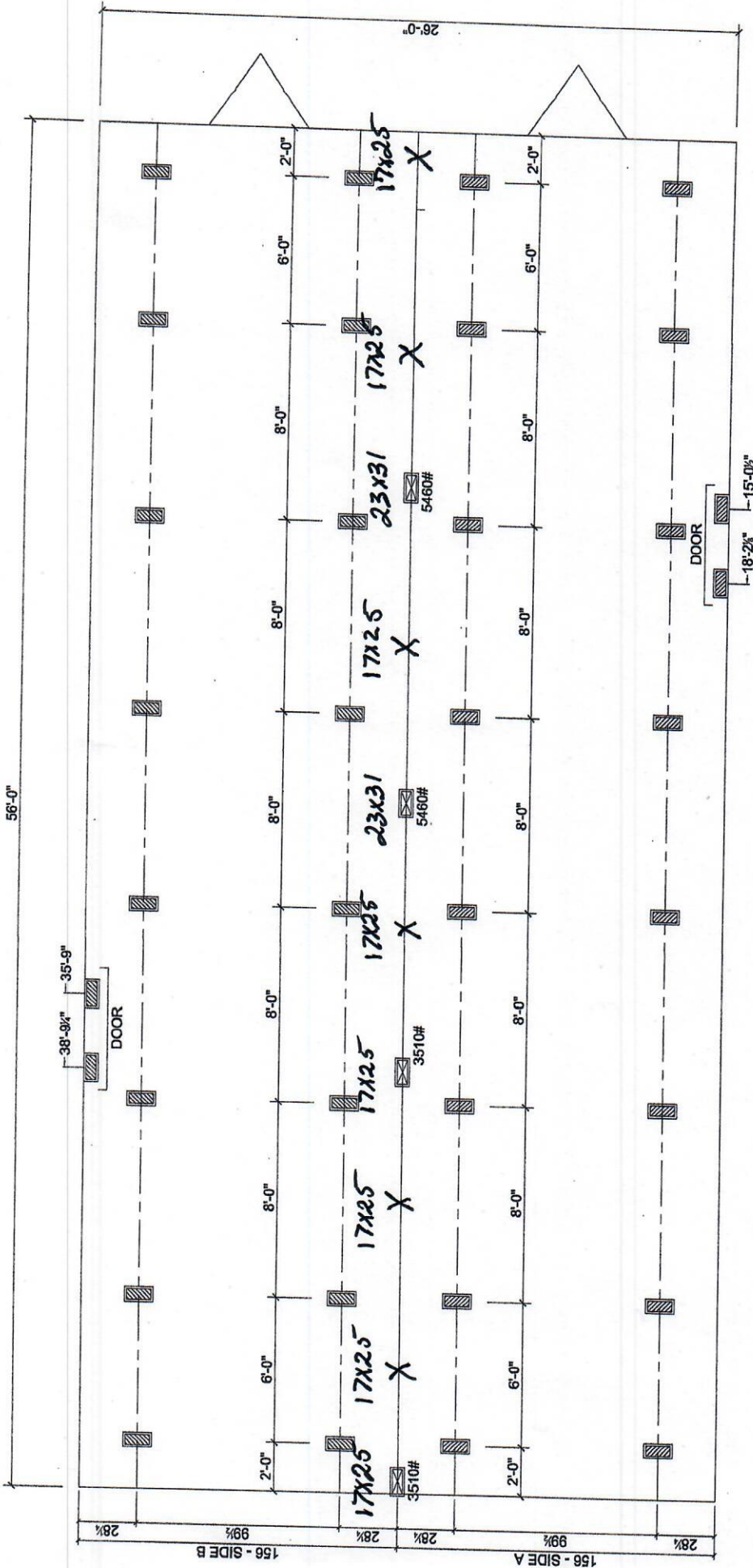
Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No ☒  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date \_\_\_\_\_





[Hatched Box] MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 [Hatched Box] SUPPORT PIER/TYP.

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

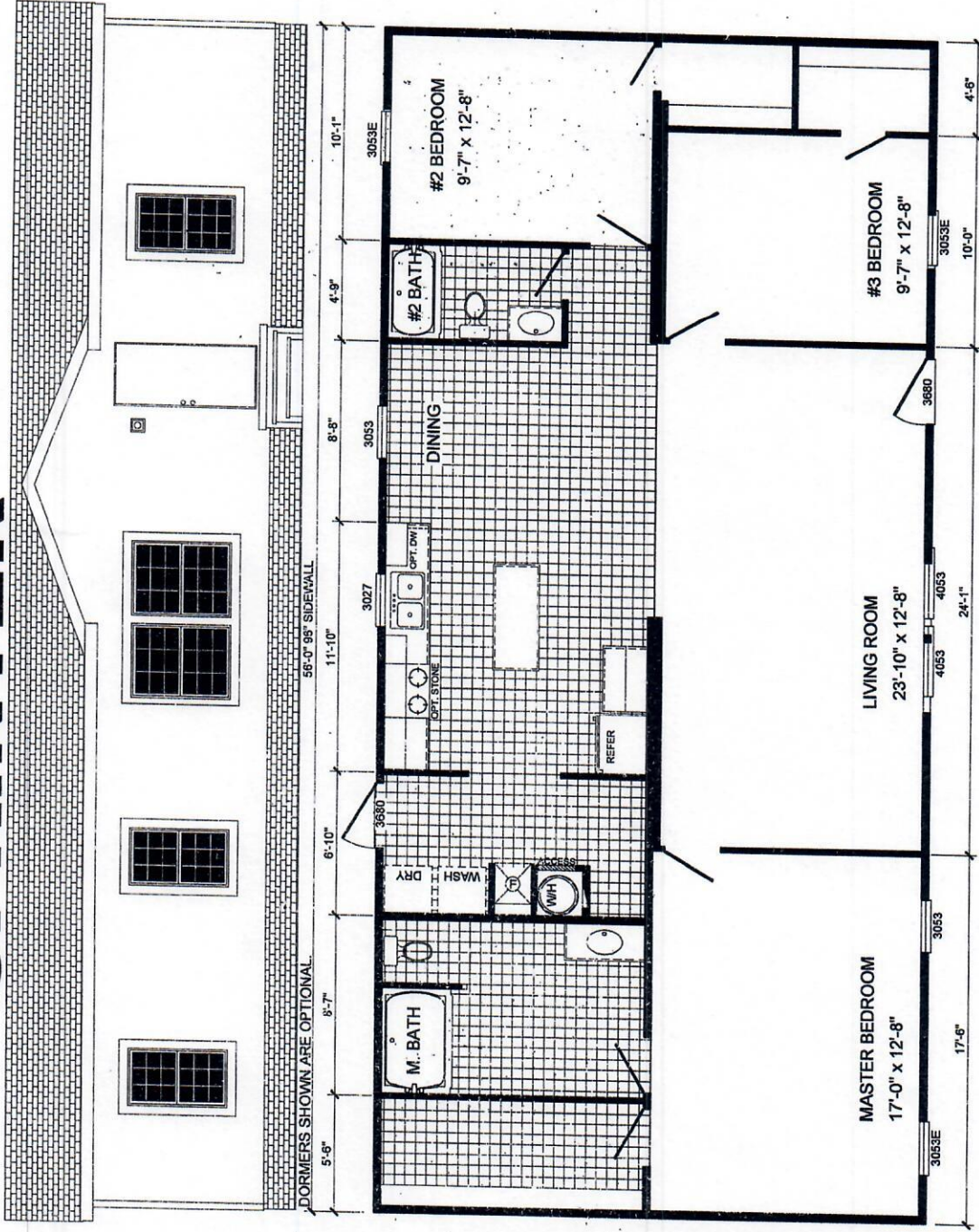
**Live Oak Homes**  
**MODEL: L-2563G - 28 X 56**  
**3-BEDROOM / 2-BATH**  
**SPRINTER**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-2563G



# SPRINTER



**L-2563G**  
**3-BEDROOM / 2-BATH**  
**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 10-30-2013  
 \* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional 9'-0" sidewall houses only.



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/25/2021 7:04:19 PM
Address:	195 SW SCRUBTOWN Rd
City:	HIGH SPRINGS
State:	FL
Zip Code	32643
Parcel ID	09898-006

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4733

Label #: 76937

Manufacturer:

LIVE OAK

(Check Size of Home)

Homeowner:

BARRY

Year Model:

2021

Single

Address:

Length & Width:

60x28

Double

City/State/Zip:

FORT WORTH FL

Type Longitudinal System:

6 OTI

Triple

Phone #:

Type Lateral Arm System:

6 OTI

HUD Label #:

Date Installed:

New Home: ☒

Used Home: ☐

Soil Bearing / PSF:

Installed Wind Zone:

II

Data Plate Wind Zone:

II

Torque Probe / in-lbs:

Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

76937

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4733

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.