

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

9.30.13  
☒ LICENSE Expired  
☒ DECAL # 10-2-13 (N/A)

**For Office Use Only** (Revised 1-11)      Zoning Official BLK 13 Aug. 2013      Building Official TM 8/13/13

AP# 1308-25      Date Received 8/9/13      By CH      Permit # 31501

Flood Zone A      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# N/A      Elevation N/A      Finished Floor 2' above Parcel Rd      River N/A      In Floodway N/A

☒ Site Plan with Setbacks Shown      ☒ EH # 13-0424-R      ☐ EH Release      ☐ Well letter      ☒ Existing well

☒ Recorded Deed or Affidavit from land owner      ☐ Installer Authorization      ☒ State Road Access      ☒ 911 Sheet

☐ Parent Parcel # \_\_\_\_\_      ☒ STUP-MH 1308-16      ☐ F W Comp. letter      ☒ VF Form

IMPACT FEES: EMS \_\_\_\_\_      Fire \_\_\_\_\_      Corr \_\_\_\_\_      ☐ Out County      ☒ In County need Data

Road/Code \_\_\_\_\_      School \_\_\_\_\_      = TOTAL \_\_\_\_\_      Impact Fees Suspended March 2009 \_\_\_\_\_ Sheet

24-45-17

Property ID # R08724-000      Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_      Used Mobile Home ☒      MH Size 14x70      Year 1999
- Applicant Wilbert Austin      Phone # 386-697-5037
- Address 149 NE Empire Dr Lake City FL 32024
- Name of Property Owner Joe Lammons      Phone# 386-752-8408
- 911 Address 665 SE Stiles Way, Lake City FL 32025
- Circle the correct power company - FL Power & Light      Clay Electric  
 (Circle One) - Suwannee Valley Electric      Progress Energy
- Name of Owner of Mobile Home Zachary Harmon      Phone # 386-754-6146  
628-7856  
 Address 663 SE Stiles Way
- Relationship to Property Owner Grandson
- Current Number of Dwellings on Property 3
- Lot Size 10 Acres      Total Acreage 10 Acres (Paved)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property East Baya Ave, 1st SE-100, (R) CL-245  
(L) Chastren Ln, (L) Stiles Way, 1st drive on (R)  
Straight Back to mH.
- Name of Licensed Dealer/Installer Gayle Eddy      Phone # 352 494 2326
- Installers Address 10237 SW 40th Terr Lake Butler FL 32054
  - License Number TH1025339      Installation Decal # 17291

Spoke to Wilbert on 8/9/13

Spoke to Gayle on 8-14-13 about date sheet

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Gayle Eddy License # TH1025339

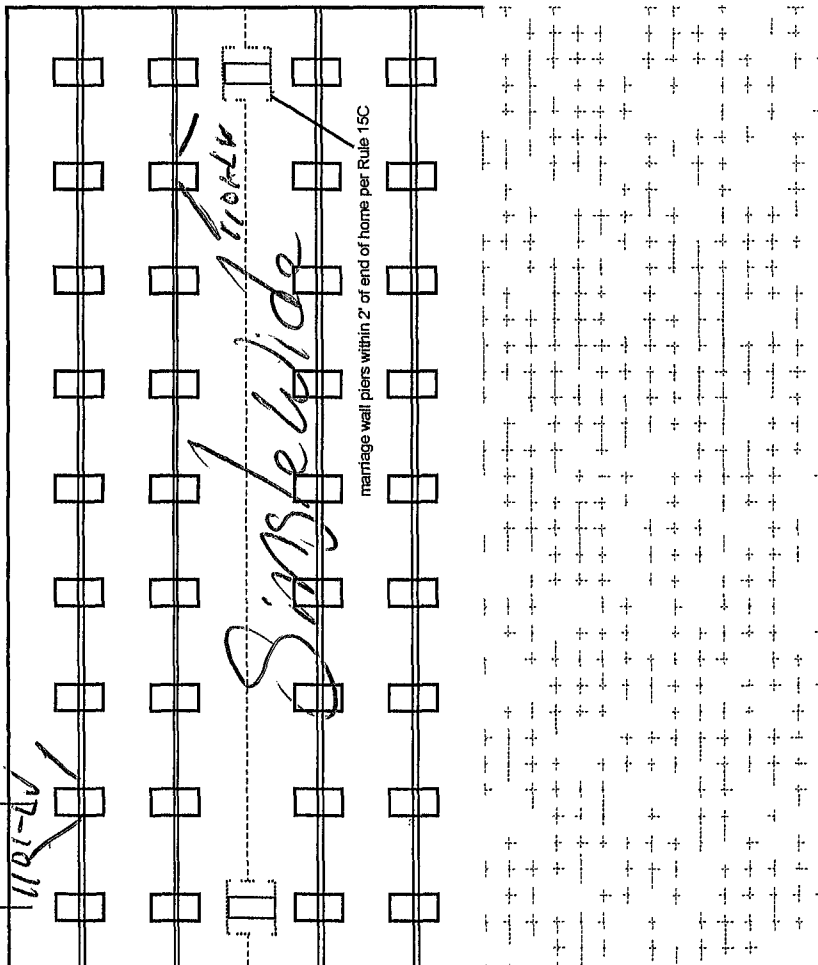
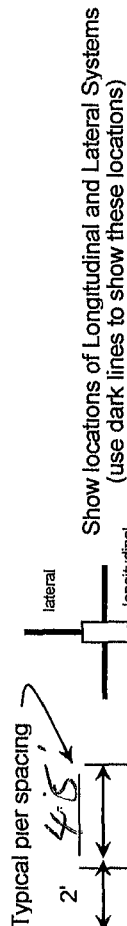
911 Address where home is being installed 6613 SC Stiles way Lake City,  
FL 32054

Manufacturer WIND Length x width 14x70

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials HE



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 806109986

Triple/Quad ☐ Serial # 806109986

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 18x18

Perimeter pier pad size 18x18

Other pier pad sizes (required by the mfg.) 18x18

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 21' 0" x 7' 0" Pier pad size 18x18

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22 5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer WIND  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer WIND

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials         

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Garth Eddy

Date Tested 8/6/13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

## Site Preparation

Debris and organic material removed Yes Swale          Pad          Other         

## Fastening multi wide units

Floor Type Fastener          Length          Spacing           
Walls Type Fastener          Length          Spacing           
Roof Type Fastener          Length          Spacing           
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials         

Type gasket          Installed           
Pg          Between Floors Yes          Pg           
Between Walls Yes           
Bottom of ridgebeam Yes         

## Weatherproofing

The bottomboard will be repaired and/or taped Yes          Pg           
Siding on units is installed to manufacturer's specifications. Yes           
Fireplace chimney installed so as not to allow intrusion of rain water. Yes         

## Miscellaneous

Skirting to be installed Yes          No           
Dryer vent installed outside of skirting Yes          N/A           
Range downflow vent installed outside of skirting. Yes          N/A           
Drain lines supported at 4 foot intervals Yes           
Electrical crossovers protected Yes           
Other         

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Garth Eddy

Date 8/6/13

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

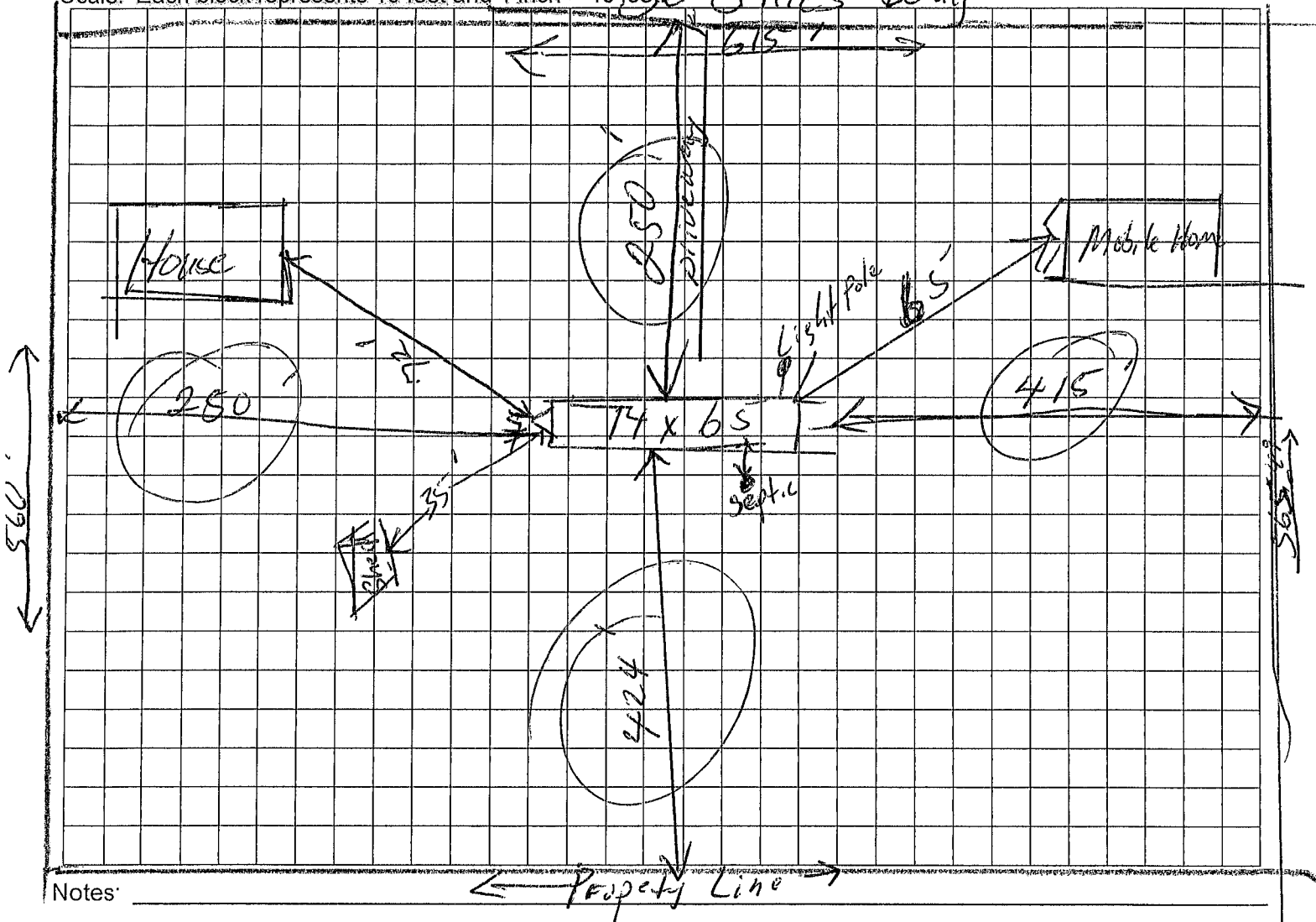
Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

W  
S  
E  
U

Scale: Each block represents 10 feet and 1 inch = 40 feet

SE Stiles Way



Notes: \_\_\_\_\_

Site Plan submitted by: Wilbert Shurtin Jr

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date 8-08-13

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Gayle Eddy, give this authority for the job address show below  
Installer License Holder Name  
only, Property ID # 24-45-17-08724-000, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is . (Check one)
Wilbert Austin	<i>Wilbert Austin</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

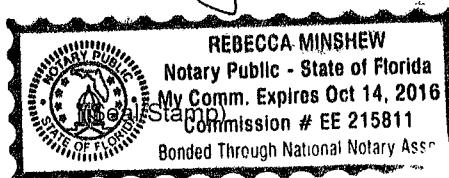
Gayle Eddy J# 1025339 8/9/13  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF Florida COUNTY OF Union

The above license holder, whose name is Gayle Eddy,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.)                      on this 9 day of Aug, 20 13.

Rebecca Minshew  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1308-25 CONTRACTOR Gayle Eddy PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>Zachary Harmon</u> License #: <u>Owner</u>	Signature <u>Zachary Harmon</u> Phone #:
<b>MECHANICAL/ A/C</b>	Print Name <u>Zachary Harmon</u> License #: <u>Owner</u>	Signature <u>Zachary Harmon</u> Phone #:
<b>PLUMBING/ GAS</b>	Print Name <u>Zachary Harmon</u> License #: <u>Owner</u>	Signature <u>Zachary Harmon</u> Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Marion Co  
OWNERS NAME Zachary Harmon PHONE 386-628-7655 CELL \_\_\_\_\_  
INSTALLER Gayle Eddy PHONE 386-494-2326 CELL 352-494-2326  
INSTALLERS ADDRESS 10237 SW 40<sup>th</sup> Terr. Lake Butler FL 32054

**MOBILE HOME INFORMATION**

MAKE WINN YEAR 1999 SIZE 14 X 66  
COLOR white SERIAL No 8DL610998L  
WIND ZONE II SMOKE DETECTOR yes

**INTERIOR:**  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

**EXTERIOR:**  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

**INSTALLER:** APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Gayle Eddy  
Installer/Inspector Signature Gayle Eddy License No TH1025339 Date 8/6/13

NOTES. \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature \_\_\_\_\_ Date \_\_\_\_\_

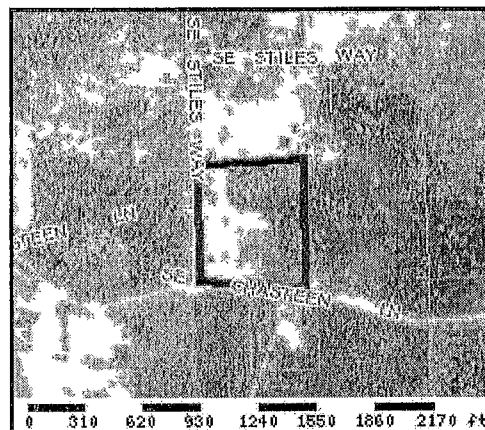
# Columbia County Property Appraiser

CAMA updated 7/11/2013

**2012 Tax Year**
[Tax Collector](#) [Tax Estimator](#) [Property Card](#)
[Parcel List Generator](#)**Parcel:** 24-4S-17-08724-000[<< Next Lower Parcel](#) [Next Higher Parcel >>](#)[Interactive GIS Map](#) [Print](#)**Owner & Property Info**

Search Result. 1 of 1

<b>Owner's Name</b>	LAMMONS JOSEPH E & SHIRLEY E		
<b>Mailing Address</b>	609 SE CHASTEEN LN LAKE CITY, FL 32025		
<b>Site Address</b>	609 SE CHASTEEN LN		
<b>Use Desc. (code)</b>	IMPROVED A (005000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	24417
<b>Land Area</b>	10.000 ACRES	<b>Market Area</b>	04
<b>Description</b>	NOTE: This description is not to be used as the legal Description for this parcel in any legal transaction SW1/4 OF SW1/4 OF NE1/4, EX RD		

**Property & Assessment Values**

2012 Certified Values		
<b>Mkt Land Value</b>	cnt (1)	\$6,740.00
<b>Ag Land Value</b>	cnt (2)	\$2,430.00
<b>Building Value</b>	cnt (1)	\$69,244.00
<b>XFOB Value</b>	cnt (6)	\$4,600.00
<b>Total Appraised Value</b>		\$83,014.00
<b>Just Value</b>		\$102,899.00
<b>Class Value</b>		\$83,014.00
<b>Assessed Value</b>		\$82,653.00
<b>Exempt Value</b>	(code HX H3)	\$50,000.00
<b>Total Taxable Value</b>	Cnty. \$32,653 Other \$32,653   Schl: \$57,653	

**2013 Working Values****NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[Show Working Values](#)**Sales History**[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1973	COMMON BRK (19)	2199	2225	\$68,852.00
<b>Note:</b> All S F calculations are based on <u>exterior</u> building dimensions						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	0	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0010	BARN,BLK	0	\$800.00	0000001.000	16 x 20 x 0	(000.00)
0294	SHED WOOD/	0	\$150.00	0000001.000	12 x 20 x 0	(000.00)
0294	SHED WOOD/	0	\$150.00	0000001.000	12 x 20 x 0	(000.00)
0166	CONC,PAVMT	0	\$500.00	0000001.000	0 x 0 x 0	(000.00)



**This Warranty Deed** Made and executed the 26th day of February A. D. 1971 by

SUMANGOL CORPORATION

a corporation existing under the laws of Florida, and having its principal place of business at 1115 West Duval Street, Lake City, Florida 32055

hereinafter called the grantor, to JOSEPH E. LAMMONS and SHIRLEY E. LAMMONS, his wife,

whose postoffice address is Route 3, Box 273-N, Lake City, Florida 32055

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

Section 24: The NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , TESS AND EXCEPT road right-of-way, and containing 5 acres, more or less.



STATE OF FLORIDA  
DOCUMENTARY  
SUR TAX

\$1.10



STATE OF FLORIDA  
DOCUMENTARY  
SUR TAX

\$1.10

COLUMBIA  
COUNTY



STATE OF FLORIDA  
DOCUMENTARY STAMP TAX  
MAR-27-71  
COMPTROLLER  
PR 198154

540

This Instrument Was Prepared By  
LENVIL H. DICKS  
1115 West Duval Street  
Lake City, Florida 32055

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes subsequent to 1970.

FILE NO  
RECORDED  
BOOK 262  
1971 MAR  
CLERK OF  
COLUMBIA COUNTY

26.20  
26.40  
17.60

810.09 5.1 Ac

08728-012

139 AC

4

SE STILES WAY

335.71(c)

08726-007

3.75 AC

282.54

08725-001

282.95

154.20

566.51  
SE STILES WAY

625 SE  
STILES  
WAY

08724-000

10 AC

1663 SE  
STILES  
WAY

609 SE  
CHASTEEN LN

484.25(c)

SE CHASTEEN LN

590.62

08723-000

2263 AC

08728-002

5.01 AC

08729-000

3332 AC

1 inch = 100 feet

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP-1308-16

Date 6 Aug. 2013

Fee \$450.00

Receipt No. 04368

Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Joseph Lammom s

Address 609 SE Chasteen Lane

City Lake City FL

Zip Code 32025

Phone (386) 752 8408

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Paragraph Number Applying for #

Proposed Temporary Use of Property Additional MH for Grandson

Proposed Duration of Temporary Use 5 year

Tax Parcel ID# 24-45-17-08724-000

Size of Property 10 acres

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Joseph Lammons

Applicants Name (Print or Type)

Joseph Lammons

Applicant Signature

Aug. 6, 2013

Date

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**OFFICIAL USE**

Approved

X BLK  
13 AUG. 2013


Denied

Reason for Denial

Conditions (if any)

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

 Not 201312012212 Date 8/12/2013 Time 10 11 AM  
DC P DeWitt Cason Columbia County Page 1 of 2 B 1259 P 1651

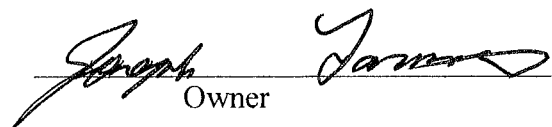
BEFORE ME the undersigned Notary Public personally appeared.

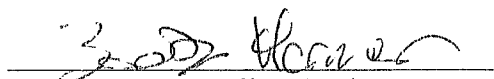
Joseph Lammons, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Zeckary Harmon, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Grandson, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24-45-17 -08724- 000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 24-45-17 -08724 -000 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

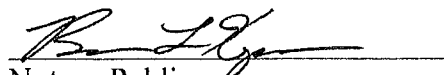
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

  
Owner  
Joseph Hammons  
Typed or Printed Name

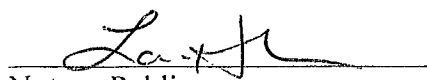
  
Family Member  
Zackary Harmon  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 6 day of August, 2013, by  
Joseph Hammons (Owner) who is personally known to me or has produced  
Driver License as identification.

  
Notary Public



Subscribed and sworn to (or affirmed) before me this 6 day of August, 2013, by  
Zackary Harmon (Family Member) who is personally known to me or has produced  
FL DL as identification.

  
Notary Public



COLUMBIA COUNTY, FLORIDA

By:   
Name: BRIAN L. KEPNER  
Title: Land Development Regulation Administrator





1308-25

P O Box 1787, Lake City, FL 32056-1787  
PHONE (386) 758-1125 \* FAX (386) 758-1365 \* Email [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL 4TH LOCATION  
ON PARCEL

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/13/13 BY LH 1308-25 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Joe Lammons / Zachary Hermon PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS 609 SE Chestern Ln

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME East Baya Ave, (R) SR-100, (R) CR-245,  
(D) Chasteen Ln, (D) Stoles Way, 1st drive on (R) go  
straight back to mH

MOBILE HOME INSTALLER Boyle Eddy PHONE 352-488-2326 CELL \_\_\_\_\_

MOBILE HOME INFORMATION

MAKE Winn YEAR 99 SIZE 14 x 70 COLOR White

SERIAL No. 8DB10998L

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

NEED DATA sticker

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 8/9/13

/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By: W. Austin

/ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: Out of Co. Done

/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

/ WINDOWS ( ) OPERABLE ( ) INOPERABLE

/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED / WITH CONDITIONS: NEED DATA PLATE - No WIND ZONE

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ID NUMBER 3/3 DATE \_\_\_\_\_

# Manufacturer's Name and Address

SKYLINE CORPORATION  
P.O. BOX 2648  
OCALA, FLORIDA 34478-2648

# HUD No.

FLA-663615

Plant No. 535	Model Designation WNRSC300 66'X13'08"	Serial No. 8D61-0998-L	Date of Mfg. 02/09/99
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This manufactured home is designed to comply with the Federal Manufactured Home Construction and Safety Standard in force at the time of manufacture. Design Approval by Underwriters Laboratories, Inc.

# Factory Installed Equipment Includes:

EQUIPMENT	MANUFACTURER	MODEL DESIGNATION	RATING OF FACTORY INSTALLED CIRCUIT (APPLIANCE NOT FACTORY INSTALLED)
Comfort Heating	1 NONE		
Air Conditioning	2 NONE		
Cooking Range	3 G. E.	JBS03V5WH	
Built-in Oven	4 NONE		
Counter-top Cooking Unit	5 NONE		
Refrigerator	6 G. E.	TBX14SABHRWW	
Water Heater	7 STATE	SCI201HMT960K	
Clothes Washer	8 NONE		
Clothes Dryer	9 NONE		
Dishwasher	10 NONE		
Food Waste	11 NONE		
Smoke Detector	12 FIREX	AD	
Fireplace	13 NONE		
	14		

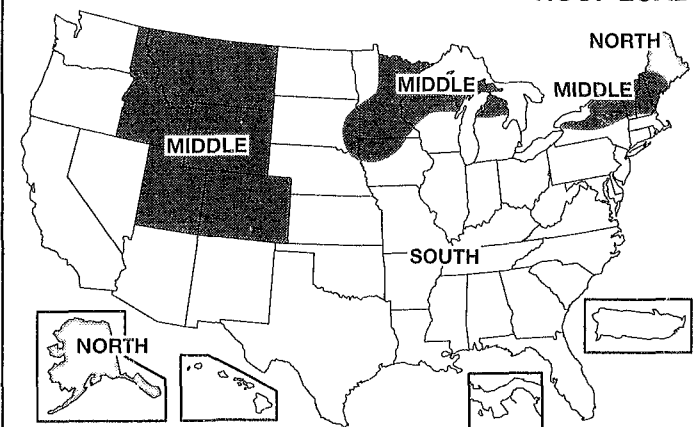
PLUMB/WIRE FOR 20AMP/120VOLT  
WIRE/VENT FOR 30AMP/240VOLT  
\*CAUTION - DANGER OF BURN-OUT  
OF LOW WATTAGE APPLIANCES.  
WHEN MAKING ELECTRICAL HOOK-  
UP BE SURE NEUTRAL CONNECTION  
IS PROPERLY MADE.\*

Instructions for all work to be performed in the field are located in the kitchen drawer.

The maps in this box define the design loads for each geographical area. This manufactured home has been designed for the roof and wind load zones as checked:

- ☐ North 40 PSF ☒ South 20 PSF  
☐ Middle 30 PSF ☐ Other \_\_\_\_\_ PSF

# ROOF LOAD

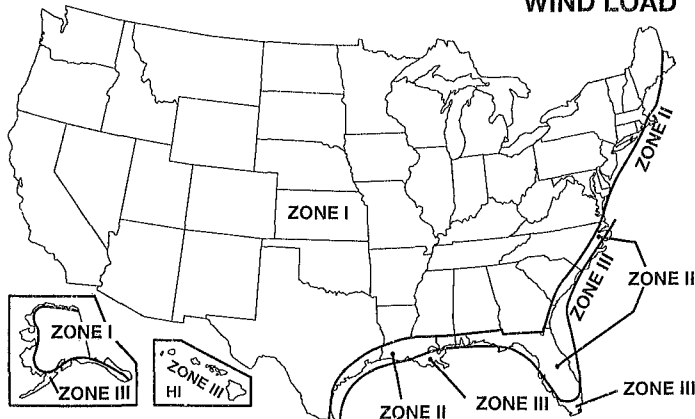


HOME CONSTRUCTED FOR ☐ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has ☐ has not ☒ been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions

# WIND LOAD



SKY269 9/96

*Richards*

STATE OF FLORIDA	
INSTALLATION CERTIFICATION LABEL	
17291	DATE OF INSTALLATION <i>10/22/13</i>
LABEL #	
GAMPE G. EDDY	
NAME	
TH/ 1025339/1	1227
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES	

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2  
YEARS. YOU ARE REQUIRED  
TO PROVIDE COPIES WHEN  
REQUESTED.

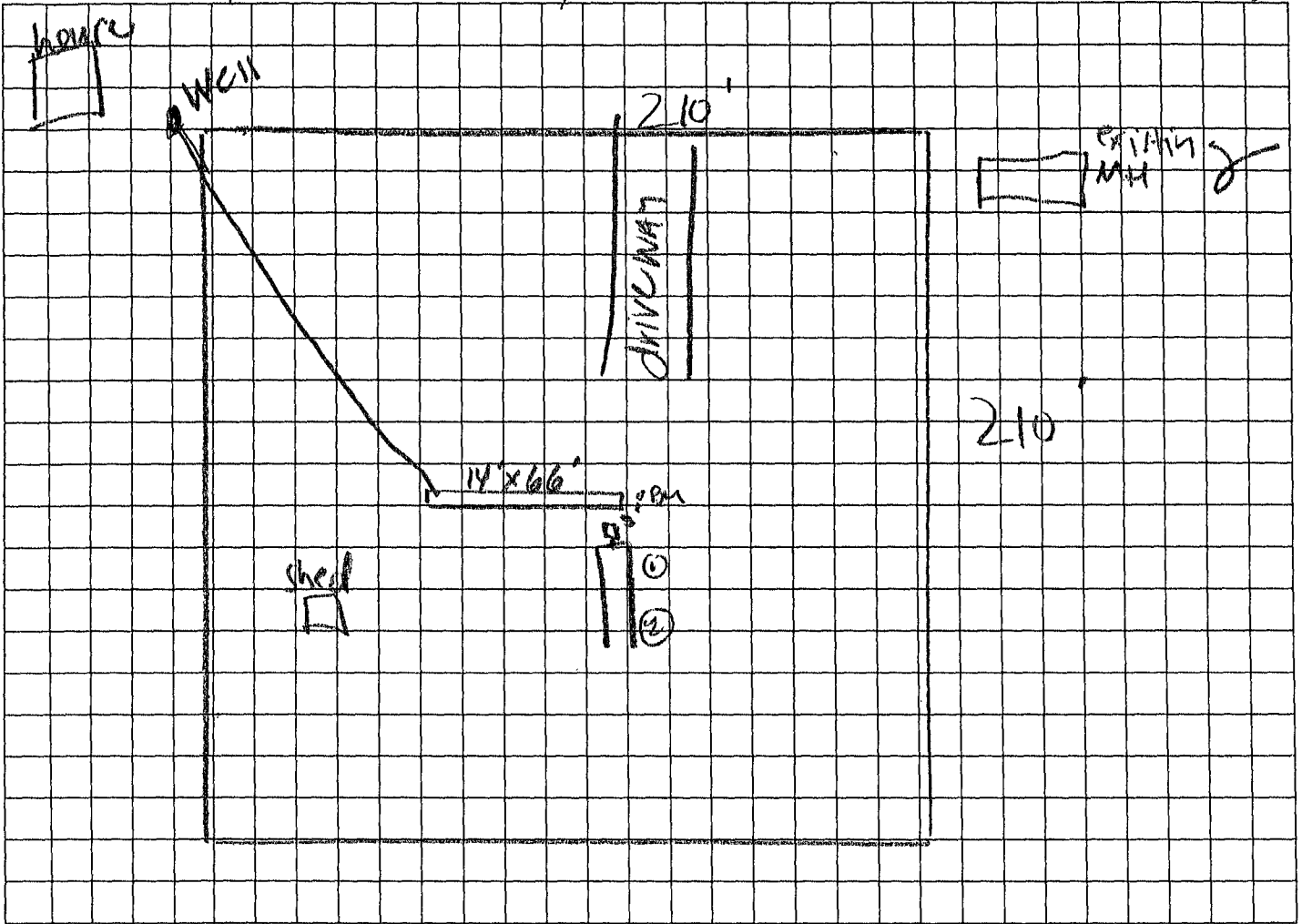
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

13-0426R

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 50 feet.



Notes.

Site Plan submitted by:

*[Signature]*

Plan Approved ☒

Not Approved ☐

App'n

Date 8-13-13

By

*[Signature]*

*[Signature]*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0426R  
DATE PAID: 8/14/18  
FEE PAID: SECT 48  
RECEIPT #: 1117251

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICAN

AGENT:

TELEPHONE: 628-7655

MAILING ADDRESS:

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: 24-43-11 SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 08724-000 ZONING: Ay I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 10.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 663 Stiles Way

DIRECTIONS TO PROPERTY: Go 90 East to Price Creek Rd Turn Lt  
go to weeks Rd. Turn Lt. go to Stiles way Turn Rt  
go 1/2 mile to property on Lt.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>14x65</u>	<u>22</u>	<u>924 sq ft</u>	
---	--------------	-----------	------------------	--

2				
---	--	--	--	--

3				<u>- Old Home disconnected over 1 year</u>
---	--	--	--	--

4				<u>* Tank Replacement Only</u>
---	--	--	--	--------------------------------

☒ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: W. Bert Austin Jr

DATE: 8-03-12