

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL

| 21. | 0143 |
|------------|--------|
| PERMIT NO. | |
| DATE PAID: | 9.7.21 |
| FEE PAID: | 60.00 |
| RECEIPT #: | 4 |
| | |

| APPLICATION FOR CONSTRUCTION PERMIT |
|---|
| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
| APPLICANT: ROBERT THOMAS BARBANA CARPENTER |
| AGENT: Kebert Moran Telephone: 386-984 |
| APPLICANT: ROBERT WORGH BARBANA CARPONTER AGENT: Kebert Morgh TELEPHONE: 386-984 MAILING ADDRESS: 1410 East DUVGI 35 Lake City |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: 6 BLOCK: SUBDIVISION: PLATTED: |
| PROPERTY ID #: 33 35.17.06397.000 ZONING: I/M OR EQUIVALENT: [Y/N] |
| PROPERTY SIZE: 3 ACRES WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []=2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y (N) DISTANCE TO SEWER:FT PROPERTY ADDRESS: Y O E OUVA! Street, Lake City, R. DIRECTIONS TO PROPERTY: |
| |
| BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| 1 House 3 1624 |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE: LA ROBERT MOSA DATE: 9.7.21 |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21.0743

----- PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. 0 Notes: Site Plan submitted by:____ Plan Approved County Health Department By____ ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT