

DATE 01/12/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027565

APPLICANT WENDY GRENNELL PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER DENISE E. MCQUEEN PHONE 365.5325  
ADDRESS 667 SW ELIM CHURCH ROAD FT. WHITE FL 32038  
CONTRACTOR MANUEL BRANNAN PHONE 386.590.3289  
LOCATION OF PROPERTY 441-S TO C-131S,TR TO ELIM CHURCH RD,TR 1/2 MILE ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 30-6S-17-09814-018 SUBDIVISION TUSTENUGGEE ACRES  
LOT 17 BLOCK PHASE UNIT TOTAL ACRES 13.50

IH0000868  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-0013-E CFS HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. EXISTING MH TO BE REMOVED.

Check # or Cash 4199

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by  
Framing Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by  
Permanent power C.O. Final Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool date/app. by  
Reconnection Pump pole Utility Pole date/app. by  
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official dfs 1/7/09 Building Official NO 1-7-09  
 AP# 0901-06 Date Received 1/7 By JW Permit # 27565  
 Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3  
 Comments Existing MH to be removed. 4199

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # 09-0013-E ☐ EH Release ☒ Well letter ☐ Existing well  
☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL \_\_\_\_\_

Parcel/ 30-  
 Property ID # 165-17-098-14-018 Subdivision TUSTENUGGER ACRES

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x36 Year 2008
- Applicant Dan and Leah Ford, Wendy Gorman 11 or Kelly Bishop Phone # 386-497-2311
- Address PO Box 39, Fort White, FL 32038
- Name of Property Owner Denise E. McQueen Phone # 386-497-1669
- 911 Address 667 SW Elim Church Rd. Ft. White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ronald + Denise McQueen Phone # 365-5325  
 Address 667 SW ELIM CHURCH ROAD, Ft. White, FL, 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 762x814 Total Acreage 13.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES (pd)
- Driving Directions to the Property 441 South, TR on TUSTENUGGER AVE,  
TR on ELIM CHURCH ROAD, 1/2 MILE ON RIGHT SEE  
ADDRESS ABOVE
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn Fla. 32094
- License Number TH 0000868 Installation Decal # 300471

SP010 To Date 1/7/09

# PERMIT WORKSHEET

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12/30/2008 12:20

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BUILDING AND ZONING

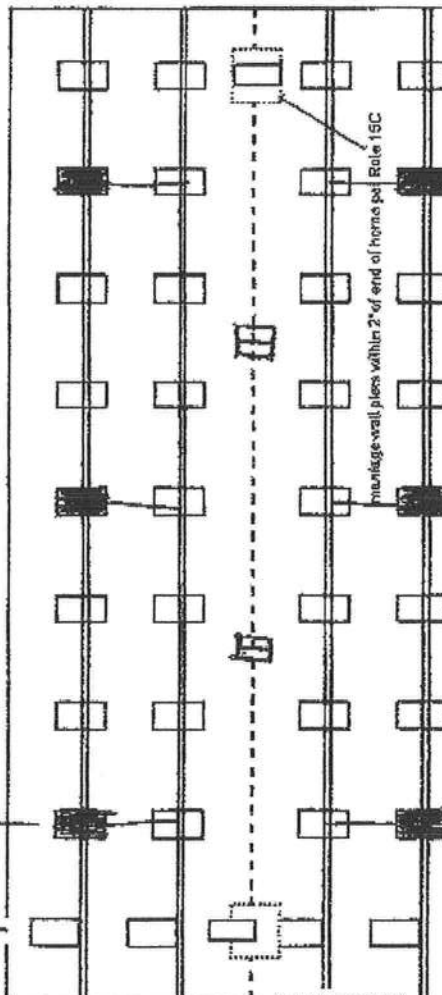
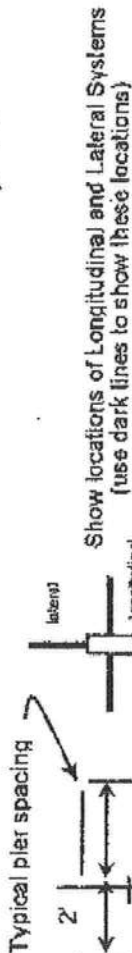
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Installer Manuel Branan License # 0000868  
 Manufacturer STANLEY ENCLER Length x Width 28 x 56  
 Name of Owner of this Mobile Home Gen & DENISE McQUEEN  
 Phone 365-5325  
 Address 667 SW ELIM CHURCH ROAD, FULTON, FL

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



D 17x25 ABZ 5' OC D 23x31 ABZ 6' OC  
16 HORIZONTAL STEEL

New Home ☒ Used Home ☐ Year 2008  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 300471  
 Triple/Quad ☐ Serial # 18333 AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 bsf              | 3'                  | 4'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 bsf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 bsf              | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 bsf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 bsf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 bsf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 23x31

## ANCHORS

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Over tech

## OTHER TIES

Number 13  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_



# PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000-lb. soil without testing.

X 1.5 X 1.5 X 1.5

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Direct electrical conductors between multi-wide units, but not to the main power pole. This includes the bonding wire between multi-wide units. Pg. 15C

Direct all sewer drains to an existing sewer tap or septic tank. Pg.

Direct all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

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BUILDING AND ZONING

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## Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: 1055 Length: 6" Spacing: 12"  
Walls: Type Fastener: Screws Length: 4" Spacing: 12"  
Roof: Type Fastener: 1055 Length: 6" Spacing: 24"  
For used homes a 1/4" 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

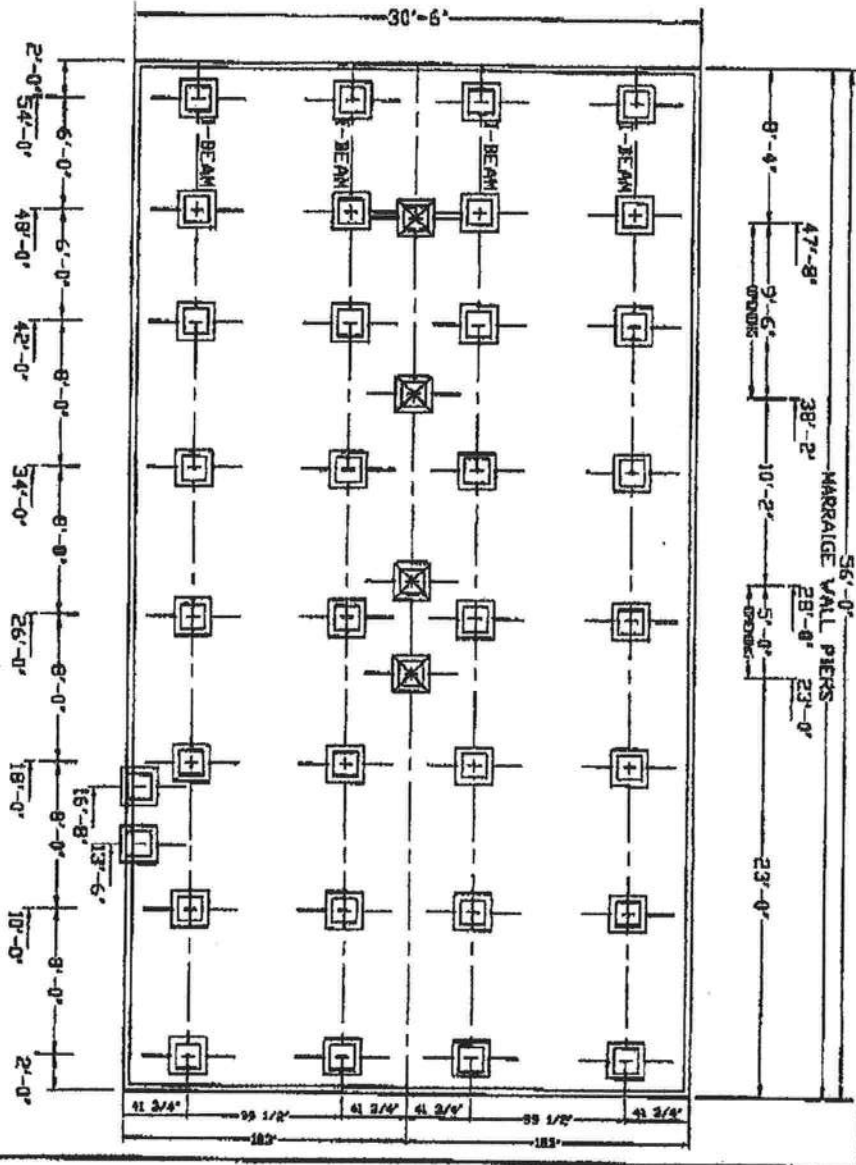
12-24-08

**NOTES:**

SECTIONS IS RESPONSIBLE FOR THE FOUNDATION. THE WORK MUST CONFORM TO ALL STATE, FEDERAL AND FPA REQUIREMENTS AND STANDARD CONSTRUCTION PRACTICES. SECTIONS IS NOT RESPONSIBLE FOR THE PIER LOCATIONS. THIS DRAWING IS ONLY A GUIDE. ALL PIER LOCATIONS MUST CONFORM TO SECTIONS INSTALLATION MANUAL.

THE REQUIRED PIER SPACING FOR ALL UNITS IS 2'-0" max. FROM EITHER END AND NOT OVER 8'-0" max. THEREAFTER, SINCE THIS IS THE min. NUMBER OF PIERS REQUIRED BY THE MANUFACTURER, THEY MUST BE LOCATED UNDER THE MAIN I-BEAMS.

ADDITIONAL PIERS REQUIRED UNDER MARRIAGE WALLS AND EXTERIOR WALLS, UNDER TERRACE STUBS AND OPENINGS GREATER THAN 4'-0", ALSO AT CORNERS OF THE FLOOR WHEN THE FLOOR OVERHANGS THE FRAME.



|                         |                                   |                                                                                                       |  |
|-------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------|--|
|                         |                                   | 50-60 mph. 4-cyl. 16-valve<br><b>ENERGY HOMES</b><br>division of COLUMBIA<br>website: www.teamusa.com |  |
| MODEL NO. BZ-432 56-x2" | BALANCE:                          |                                                                                                       |  |
| SERIAL NO. T5333        | C THOMAS                          |                                                                                                       |  |
| DATES 4-13-07           | DRAWN BY: S. PHILLIPS             |                                                                                                       |  |
| DATE/CUSTOMER:          | <b>J&amp;J MOBILE HOMES SALES</b> |                                                                                                       |  |

# Columbia County Property Appraiser

DB Last Updated: 12/15/2008

**2008 Tax Year**

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 30-6S-17-09814-018 HX

## Owner & Property Info

Search Result: 1 of 1

|                         |                                                                                                                       |                     |    |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | FIK DENISE E                                                                                                          |                     |    |
| <b>Site Address</b>     | ELIM CHURCH                                                                                                           |                     |    |
| <b>Mailing Address</b>  | 667 SW ELIM CHURCH RD<br>FT WHITE, FL 32038                                                                           |                     |    |
| <b>Use Desc. (code)</b> | MOBILE HOM (000200)                                                                                                   |                     |    |
| <b>Neighborhood</b>     | 30617.01                                                                                                              | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02                                                                                                                | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 13.580 ACRES                                                                                                          |                     |    |
| <b>Description</b>      | ALL LOT 16 EX WEST 5 ACRES & LOT 17<br>TUSTENGEE ACRES S/D UNIT 1 ORB 835-1819 &<br>835-1829 & 1064-469, QC 1116-1229 |                     |    |

## GIS Aerial



## Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$76,309.00  |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00       |
| <b>Building Value</b>        | cnt: (1) | \$26,257.00  |
| <b>XFOB Value</b>            | cnt: (4) | \$5,616.00   |
| <b>Total Appraised Value</b> |          | \$108,182.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$108,182.00           |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$96,417.00            |
| <b>Exempt Value</b>        | (code: HX) \$50,000.00 |
| <b>Total Taxable Value</b> | \$46,417.00            |

## Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 4/13/2007 | 1116/1229 | QC         | I         | U         | 01         | \$0.00      |
| 3/4/1997  | 835/1819  | WD         | I         | Q         |            | \$87,000.00 |
| 6/1/1994  | 791/1286  | WD         | I         | Q         |            | \$48,000.00 |

## Building Characteristics

| Bldg Item                                                                     | Bldg Desc          | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|-------------------------------------------------------------------------------|--------------------|----------|-----------------|-------------|-------------|-------------|
| 3                                                                             | SFR MANUF (000200) | 1995     | Vinyl Side (31) | 910         | 1190        | \$26,257.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                    |          |                 |             |             |             |

## Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0070 | CARPORT UF | 2005     | \$900.00   | 360.000 | 18 x 20 x 0 | (.00)              |
| 0294 | SHED WOOD/ | 2005     | \$1,728.00 | 192.000 | 12 x 16 x 0 | (.00)              |
| 0294 | SHED WOOD/ | 2005     | \$1,260.00 | 140.000 | 10 x 14 x 0 | (.00)              |
| 0040 | BARN,POLE  | 2005     | \$1,728.00 | 576.000 | 16 x 36 x 0 | (.00)              |

## Land Breakdown

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|



**COLUMBIA COUNTY**  
**OFFICE**  
**OF**  
**PERMITTING**

# M/H OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 30-6S-17-09814-018

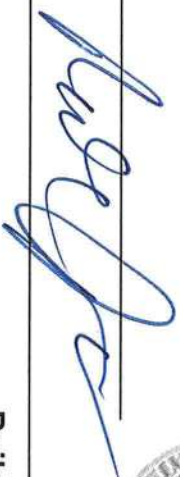
Building permit No. 000027565

Permit Holder MANUEL BRANNAN

Owner of Building DENISE E. MCQUEEN

Location: 667 SW ELIM CHURCH RD., FT. WHITE, FL

Date: 01/22/2009



Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

Inst 200812023313 Date: 12/31/2008 Time: 11:55 AM

Doc Stamp-Deed 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1164 P: 2193

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

## Quitclaim Deed

Date of this Document: 12-31-08

Reference Number of Any Related Documents: R09814-018

Grantor:

Name

Denise E. Fik → Denise E. McQueen

Street Address

667 SW Elim Church Road

City/State/Zip

Fort White, FL 32038

Grantee:

Name

Denise E. McQueen and Ronald R. McQueen

Street Address

667 SW Elim Church Road

City/State/Zip

Fort White, FL 32038

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): All Lot 16 ex. west 5 acres and Lot 17 Tuskenugee Acres  
S/D Unit 1, R09814-018

Assessor's Property Tax Parcel/Account Number(s): \_\_\_\_\_

**THIS QUITCLAIM DEED**, executed this 31 day of December, 2008, by first party, Grantor, Denise E. Fik, whose mailing address is 667 SW Elim Church Road, Fort White, FL 32038, to second party, Grantee, Denise E. McQueen and Ronald R. McQueen, whose mailing address is 667 SW Elim Church Road, Fort White, FL 32038.

**WITNESSETH** that the said first party, for good consideration and for the sum of zero ten Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,



which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida  
to wit: All Lot 16 ex. west 5 acres and Lot 17 Tustenuggee Acres  
S/D, Unit 1

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness Judy L. Moore  
Print Name of Witness Judy L. Moore

Signature of Witness Katrina Vercher  
Print Name of Witness Katrina Vercher

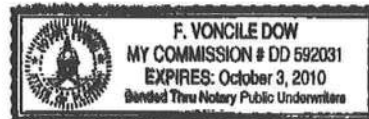
Signature of Grantor Denise E. Fik → Denise E. McQueen  
Print Name of Grantor Denise E. Fik → Denise E. McQueen

State of Florida  
County of Columbia

On Dec 31, 2008, before me, F. Voncile Dow  
appeared Denise E. Fik - Denise E. McQueen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

F. Voncile Dow  
Signature of Notary



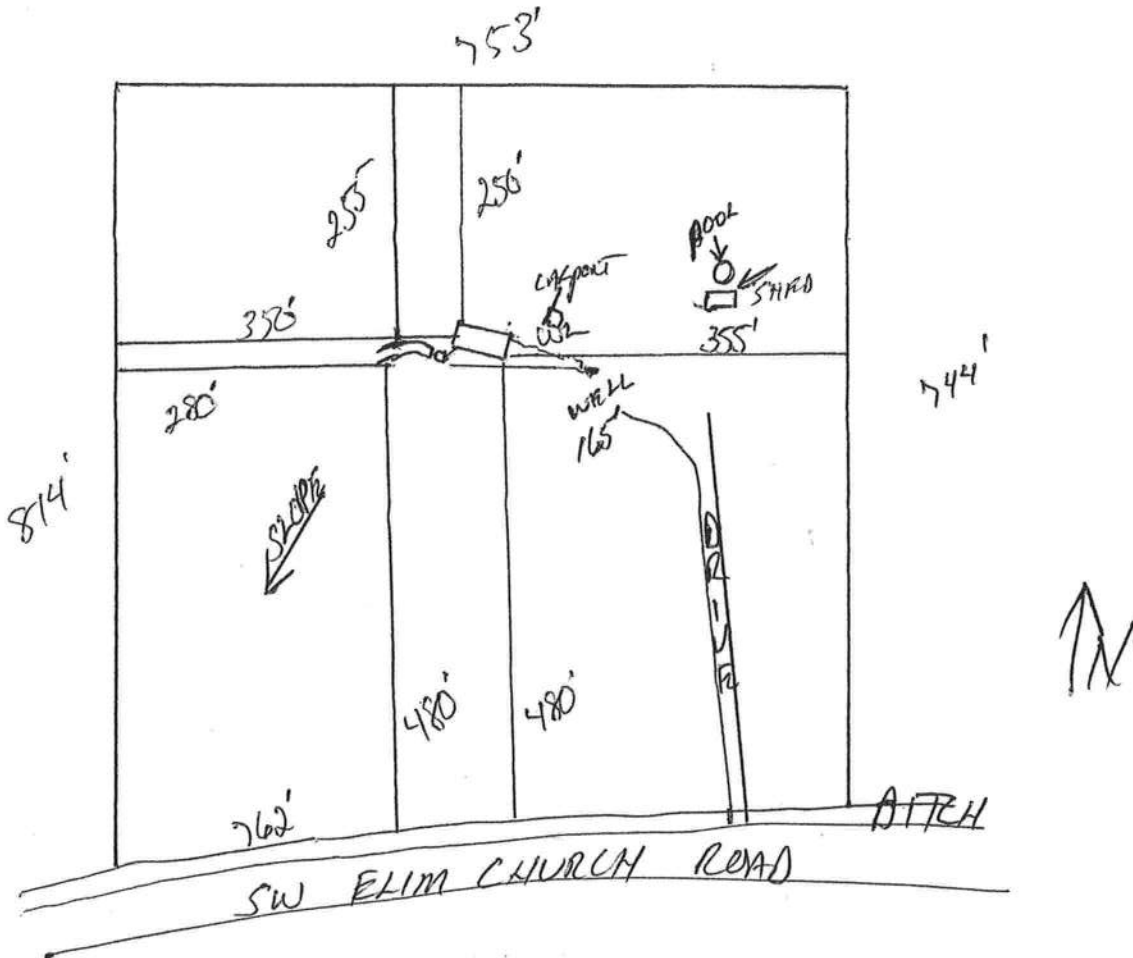
Affiant Known ☒ Produced ID FL 10/L  
Type of ID FL 10/L  
(Seal)

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>200</sup>/<sub>50</sub> feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## MOBILE HOME INSTALLER AFFIDAVIT

ANY PERSON WHO ENGAGES IN MOBILE HOME INSTALLATION SHALL BE LICENSED BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES IN ACCORDANCE WITH FLORIDA STATUTES, SECTION 320.8249 MOBILE HOME INSTALLERS LICENSE.

I Manuel Brannan LICENSE# IH-0000868  
(PLEASE PRINT)

ADDRESS 667 SW ELM CHURCH ROAD PHONE# 365-5325

DO HEREBY STATE THAT THE INSTALLATION OF THE MANUFACTURED HOME FOR

RON & DENISE McQUEEN WILL BE DONE UNDER MY SUPERVISION  
(HOME OWNER)

Manuel Brannan  
SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1<sup>ST</sup> DAY OF October 2008

NOTARY PUBLIC William P. Crews MY COMMISSION EXPIRES 8/8/11



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded thru Budget Notary Services

## Assignment of Authority

I, Manuel Brannan, License # 0000868 do hereby

Authorize Dale Bird, Kelly Ford, Wendy Brannan <sup>+ Kelly Bishop</sup> to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 31<sup>ST</sup> day of December

2008, County of Columbia, State of Florida.

Signature Manuel Brannan

Date 12-31-08

Notary Welly

Commission Expires 8/8/11



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services

McGuire - App #

0901-06

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

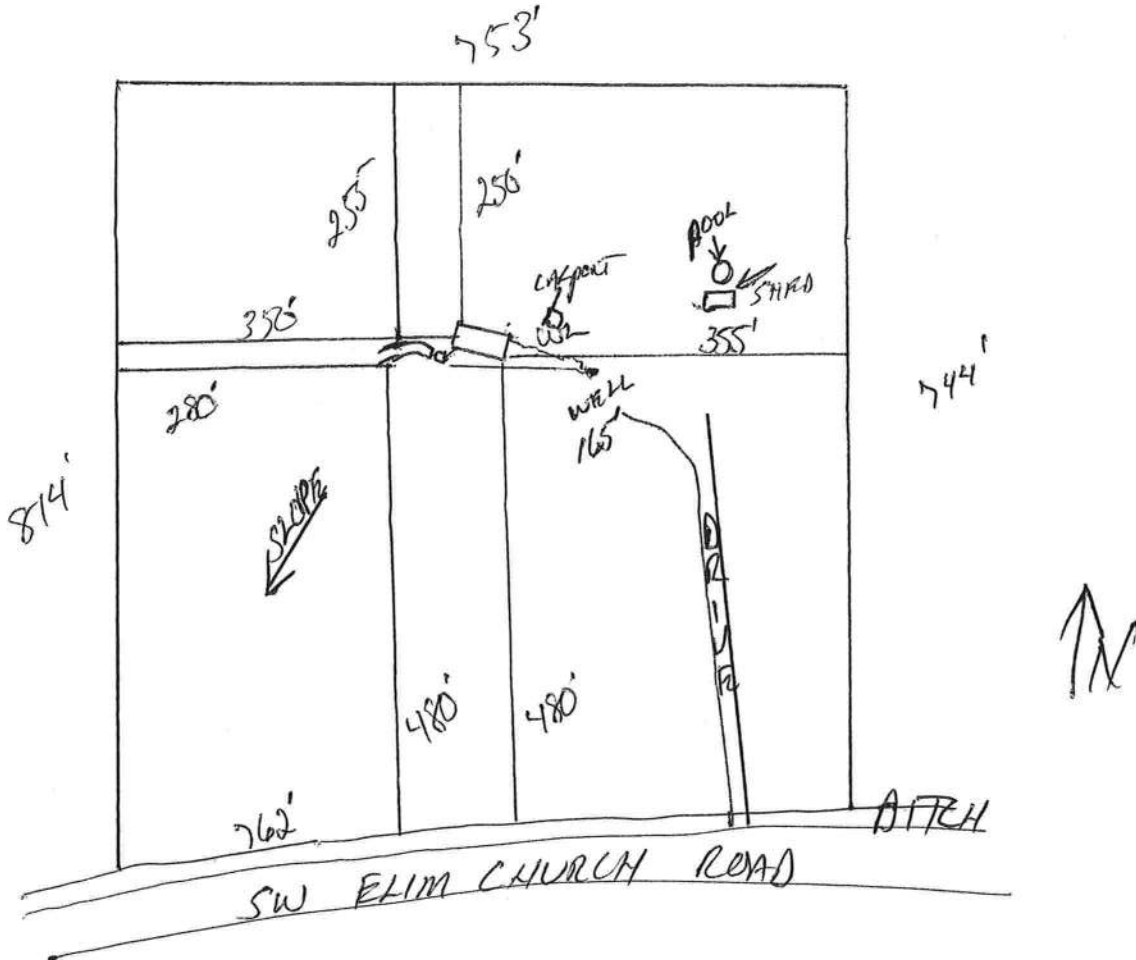
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0013-E

4175

----- PART II - SITEPLAN -----

Scale: 1 inch = <sup>200</sup>~~50~~ feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rod D Z

Plan Approved X **APPROVED** Not Approved \_\_\_\_\_

By [Signature] **Columbia CHD** County Health Department

MASTER CONTRACTOR

Date 1/12/9

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

4177



### IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME, the undersigned authority, personally appeared RON McQUEEN  
who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 30-6817-09814-018  
(b) Legal description (may be attached): LOT 16 EX WEST 5  
ACRES + Lot 17 JUSTENBERGER ACRES

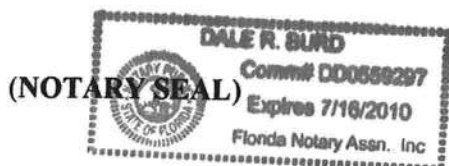
2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 1-7-09 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Ronald McQueen  
Print: RONALD McQUEEN  
Address: 667 SW FLIM CHURCH ROAD  
Fort White, FL 32038

SWORN TO AND SUBSCRIBED before me this 7 day of JAN, 2009 by  
FZ DZ who is personally known to me or who has produced  
as identification.



[Signature]  
Notary Public, State of Florida

My Commission Expires: