

2nd Home

Worley LNB

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 9 Oct 2013 Building Official TM 10/8/13
AP# 1310-20 Date Received 10/8 By TM Permit # 31532
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Meets Density Requirements, 5 Acres Designated for this MH
FEMA Map# N/A Elevation N/A Finished Floor about PL River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-0534 ☐ EH Release ☐ Well-letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Rd Access ☐ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☐ App Fee Pd ☒ VF Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☒ Out County ☒ In County
Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 08-65-17-09625-000 Subdivision

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 28X48 Year 2006
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Freeman Newton Phone # (386) 965-2994
- 911 Address 10897 SW Tustenuggee Ave, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Freeman Newton Phone # (386) 965-2994
Address 10895 SW Tustenuggee Ave, Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 20
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (owes)
- Driving Directions to the Property 441 S to C-18 (TR) to SW Tustenuggee Ave (TR) Go 3.6 miles to prop on right. Follow back 1500 to site.
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # (386) 397-0886
- Installers Address 5801 SW SR 47 Oake City, FL 32024
 - License Number TH1038219 Installation Decal # 18172

2nd home

TM spoke w/ Wangy 10.9.13

CLH
6524

Spoke to Rob's Wangy 10/16/13

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Rusty L. Keadles License # IH-103B219

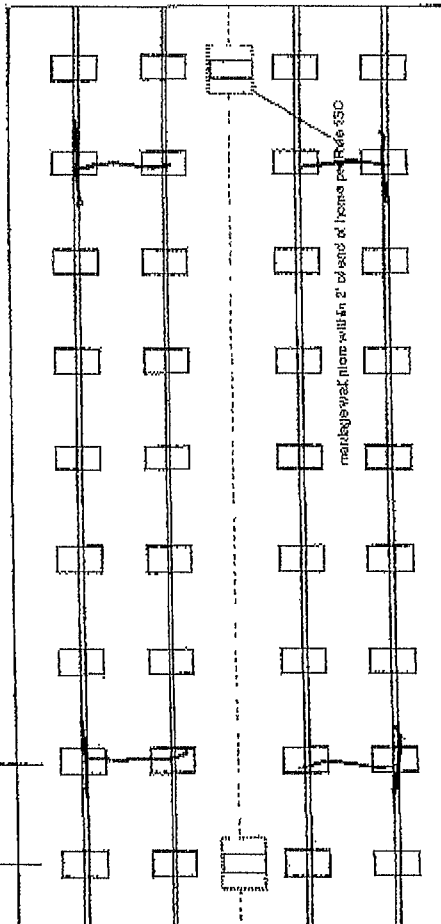
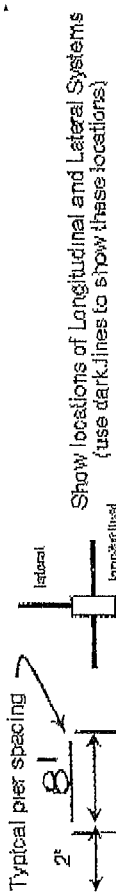
Address of home being installed SW Twisting Ave

Manufacturer Artwood Length x width 28 x 48

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 18172

Triple/Quadruple ☐ Serial # GAF634AB79581TW21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	9'
2000 psi	5'	6'	7'	8'	9'	10'
2500 psi	6'	7'	8'	9'	10'	11'
3000 psi	7'	8'	9'	10'	11'	12'
3500 psi	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 150-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

POPULAR PAD SIZES

Pad Size	Sq. In.
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
20 x 20	400
22 x 22	484
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 20' Pier pad size 24 x 24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number 16

Sidewall 4

Longitudinal 2

Marriage wall 2

Shearwall 2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Overtech

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to nearest without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 1100 inch pounds or check here if you are testing 6 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152.4

Plumbing

connected all sewer drains to an existing sewer lap or septic tank. Pg. 152.1

connected all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152.1

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐

Water drainage, Natural Swale

Fastening multi-wide units

Floor: Type Fastener Length: Spacing: 18"
Walls: Type Fastener Length: Spacing: 18"
Roof: Type Fastener Length: Spacing: 48"
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 152.1

Installed.

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Rearge downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals. Yes

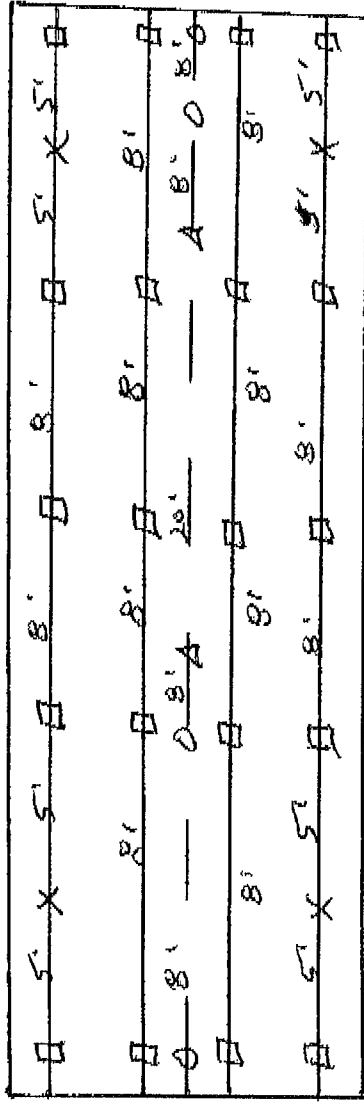
Electrical crossovers protected Yes

Other.

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 9-20-13



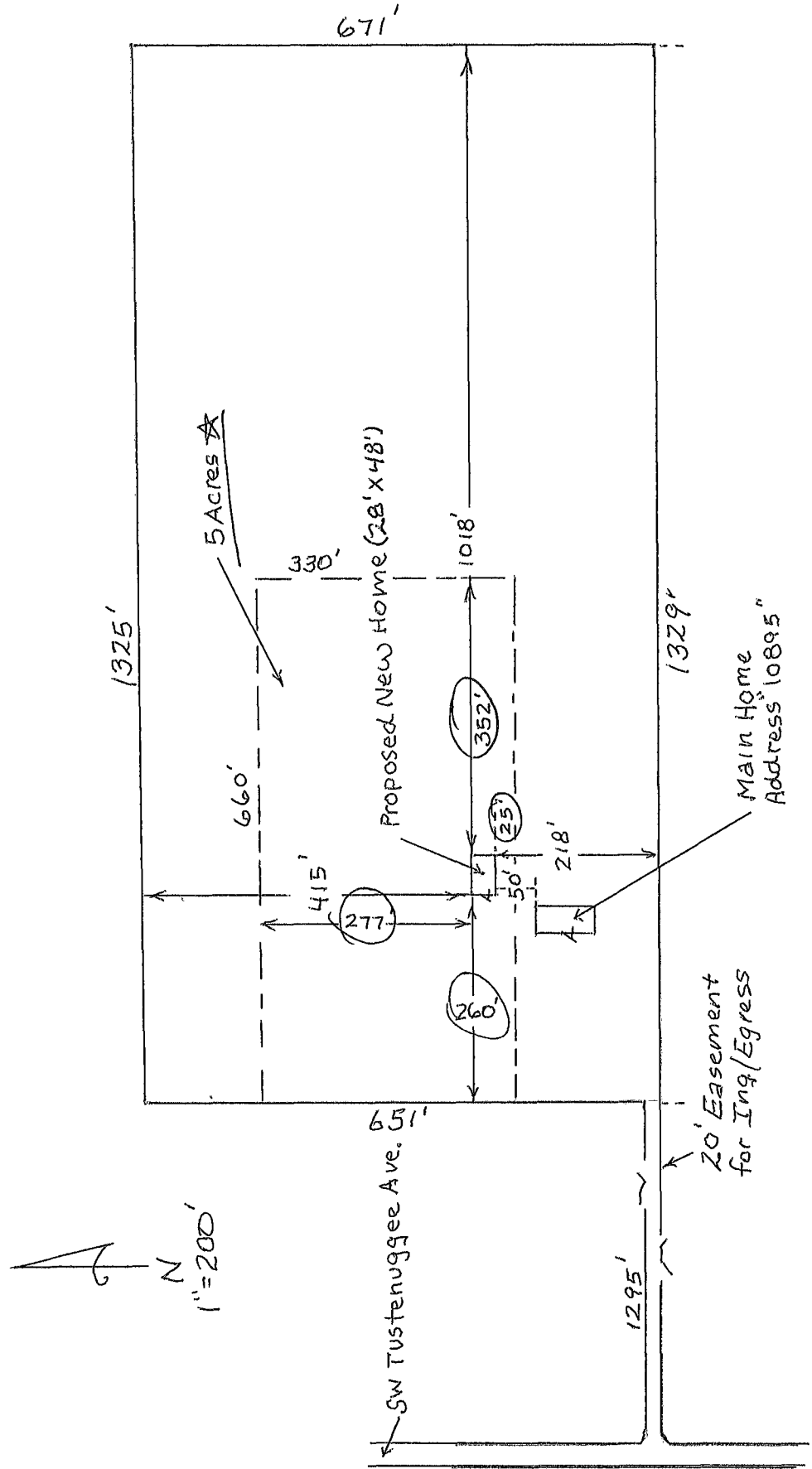
X - 4- 110" V All steel foundations from Oliver Technologies

B - I Beam piers B' O.C. using 23 1/4 x 3 1/4 Abx pads

O - center line piers B' O.C. using 16 x 16 Abx pads

A - center line piers on opening 24 x 24 Abx pads

Freeman Newton
Parcel # 08-06-17-09625-000
Need Address for Proposed 2nd Home
Robert Minnells 10-1-13



BK 0877 PG 1579
OFFICIAL RECORDS

99-05529
WARRANTY DEED

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 MAR 31 AM 9:54

THIS INDENTURE, made this 18th day of February, 1999, between LILA
NEWTON, the unmarried widow of Fred Newton, party of the first part, Grantor, and
FREEMON NEWTON, (Social Security No. [REDACTED]), whose mailing address is
Route 6, Box 455-E, Lake City, Florida 32025, party of the second part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of **TEN AND NO/100**
(\$10.00) **DOLLARS**, and other good and valuable considerations to said grantor in
hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted,
bargained and sold to the said grantee, and grantee's heirs, successors and assigns
forever, the following described land, situate, lying and being in Columbia County,
Florida, to-wit:

TOWNSHIP 6 SOUTH, RANGE 17 EAST

Section 8: S 1/2 of NE 1/4 of NW 1/4 containing 20 acres,
more or less.

Tax Parcel No. 08-6S-17-09625-000

and said grantor does hereby fully warrant the title to said land, and will defend the
same against the lawful claim of all persons whatsoever.

Notary Stamp
Intangible Tax
P. Derritt Cason
Clerk of Court
By [Signature] D.C.

Prepared by Marlin M. Feagle
Attorney at Law
Post Office Box 1653
Lake City, Florida 32055
(as to form only)

BK 0877 PG 1580

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the

day and year first above written.

Signed, sealed and delivered
in the presence of:

Marlin Frank
Witness

MARLIN FRANK
(Print or type name)

Lila Newton (SEAL)
LILA NEWTON

Diane S. Edenfield
Witness

DIANE S. EDENFIELD
(Print or type name)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take
acknowledgments, personally appeared LILA NEWTON who is personally known to
me.

18th WITNESS my hand and official seal in the County and State last aforesaid this
day of February, 1999.

(NOTARIAL SEAL)

Diane S. Edenfield
NOTARY PUBLIC
MY COMMISSION EXPIRES:



Diane S. Edenfield
NOTARY PUBLIC
May 1, 1999 EXPIRES
BONDED THRU TROY FAIR INSURANCE, INC.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/1/2013 DATE ISSUED: 10/7/2013

ENHANCED 9-1-1 ADDRESS:

10897 SW TUSTENUGGEE AVE

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

08-6S-17-09625-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

0011/2011 12-20 200904140

BUILDING PERMITS

DATE 02/09
TIME 12:12*Newton, Freeman*

MAINLINE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-20CONTRACTOR Rusty L. Knowles PHONE (886) 392-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County the permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 09-06, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permittee/contractor is responsible for the corrected form being submitted to this office prior to the start of this subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 1264	Print Name: <u>Leather E. Wooten Jr.</u> License #: <u>EC 13002951</u>	Signature: <u>Leather E. Wooten Jr.</u> Phone #: <u>352-494-1632</u>
☒ MECHANICAL A/C 1337	Print Name: <u>Wm. Lloyd Decker</u> License #: <u>CA0816984</u>	Signature: <u>Wm. Lloyd Decker</u> Phone #: <u>(850) 371-9370</u>
☒ PLUMBING/ GAS	Print Name: <u>Rusty L. Knowles</u> License #: <u>24 103821P</u>	Signature: <u>Rusty L. Knowles</u> Phone #: <u>(886) 392-0886</u>

Specialty	Trade	Subcontractor Name	License Number
MASON			
CONCRETE FINISHER			

F.S. 440.100 building permits: Identification of additional premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Signatures of subcontractors must be on this form

Newton

09/30/2013 02:43 3524720104

ROB AND NANCY

PAGE 03/04

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

1310-20

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME Freeman Newton PHONE (386) 865-2994 CELL
INSTALLER Rusty L. Knowles PHONE 386-755-6444 CELL 386-397-0886
INSTALLERS ADDRESS 5801 SW 52 47, Lake City, FL 32024

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2006 SIZE 28 X 48
COLOR WHITE SERIAL No. GAFL634AB79581TW 21
WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:

FLOORS Good
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:

WALLS / SIDING Good
WINDOWS Good
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Rusty L. Knowles
Installer/Inspector Signature [Signature] License No. TH-1038218 Date 9-30-13

NOTES Home is like New

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1000 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 10-9-13

Called
Rusty 10-9-13
to
Bring

ap# 1310-20

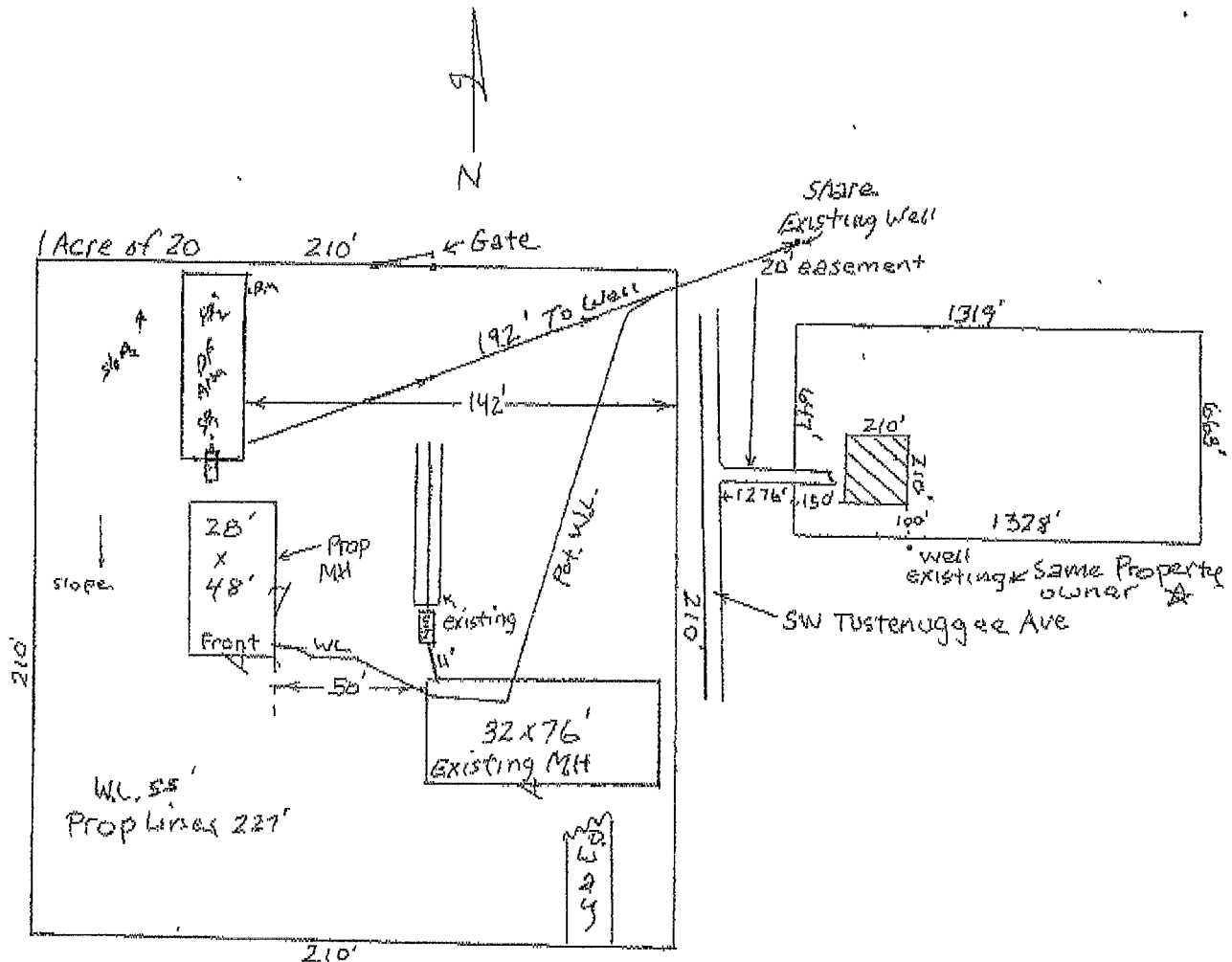
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-2534

Freeman Newton

PART II - SITEPLAN

1 inch = 50 Feet



NOTES: No pertinent offsite features

Site Plan submitted by

Plan Approved

By

Not Approved

Agent

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT 1310-20
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/18 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME FREEMAN NEWTON PHONE _____ CELL 386.965.2994
ADDRESS 10897 SW TUSTENUGGEE AVE, # W16E + L 32030

MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 441/41 S to C-18 TR to TUSTENUGGEE TR
Go 3.6 miles to intersection R - (Follow back 1500' to V17)

MOBILE HOME INSTALLER Rusty Knowles PHONE _____ CELL 386.397.0886

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 2006 SIZE 28 x 48 COLOR White
SERIAL No. G1AFLC34 AEB-79581TW21
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 10-18-13

19,000.00
133.00

31531

RECONNECTION/S70

This Instrument Prepared by & return to:
Name **Brenda Styons, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FL 32055
File No. 13Y-09003BBS**

Parcel I.D. # **04971-036**

Inst. 201312014606 Date 9/25/2013 Time 3:56 PM
Doc Deed 133.00
Doc DeWitt Cason, Columbia County Page 1 of 1 B 1261 P 2652

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 24th day of **September, A D 2013**, by

DOROTHY M. MILTON, conveying non-homestead property, hereinafter called the grantor, to

KEITH R. MCCORMICK, whose post office address is

185 SW ARROWHEAD TERRACE, LOT 63, LAKE CITY, FL 32024, hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10 00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz.

Lot 36, DOUBLE RUN ACRES, according to the map or plat thereof as recorded in Plat Book 4,
Page 51, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold the same in fee simple forever

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple, that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of

Marjorie Dennis
Witness Signature
Marjorie Dennis
Printed Name

GARY R. SISK
Witness Signature
GARY R. SISK, ESQ.
Printed Name

Dorothy M. Milton
DOROTHY M. MILTON, by her attorney in fact
MICHAEL MILTON
Address
367 WADING RIVER ROAD, MANORVILLE, NY
11949

STATE OF NEW YORK

COUNTY OF SUFFOLK

The foregoing instrument was acknowledged before me this 24th day of **September, 2013**, by **MICHAEL MILTON**, individually and as attorney in fact for **DOROTHY M. MILTON**, who is known to me or who has produced _____ as identification.

GARY R. SISK
Notary Public
My commission expires 6/30/15

GARY R. SISK
NOTARY PUBLIC, STATE OF NEW YORK
No. 025469625
Qualified in Suffolk County
Commission Expires June 30, 20 15

31531



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0539E
DATE PAID: 10/11/13
FEE PAID: 60.00
RECEIPT #: 1423024

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Keith R. McCormick

AGENT:

TELEPHONE:

3862926940

MAILING ADDRESS:

215 NE NIKITA PL Lake City Florida

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 36 BLOCK: 1 SUBDIVISION: Double Run ACRES 1977 PLATTED: 1977

PROPERTY ID #: 17-35-17-04971-036 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 215 NE NIKITA PL, Lake City FL 32055

DIRECTIONS TO PROPERTY: North 441 To Right on NE Tammy LN
then Right on NE Rebecca Ter to Right
on NE NIKITA PL - house half way down on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>House Single Fam</u>	<u>1</u>	<u>720</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

Keith R. McCormick

DATE:

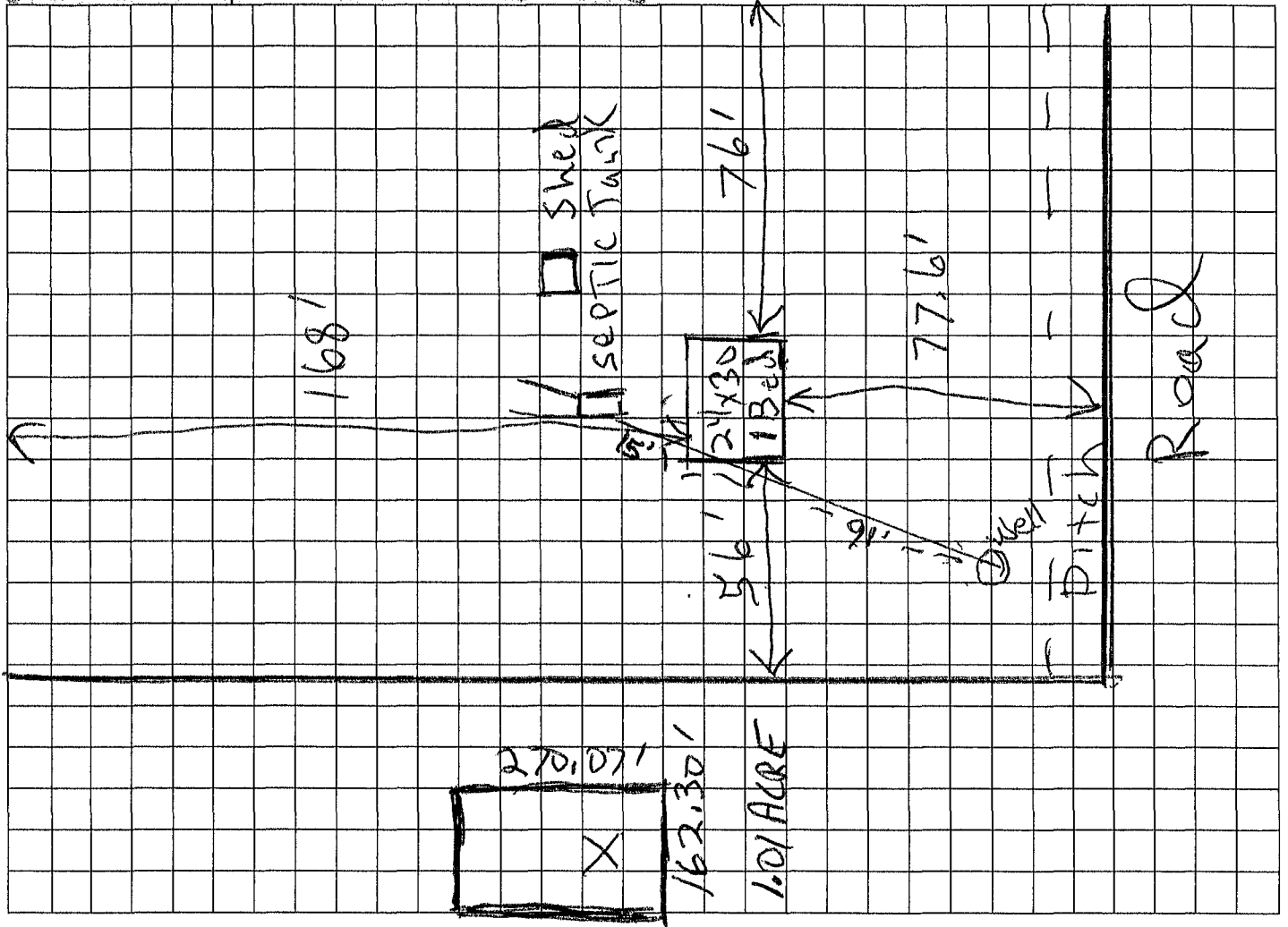
10-11-13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-05398

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: _____

Site Plan submitted by Keith R McCormick Owner
Plan Approved [Signature] Not Approved _____ Date 10.18.13
By Sallie Ford Env Health Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
OFFICIAL
SEAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

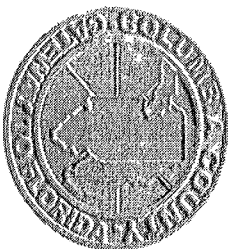
Parcel Number 08-6S-17-09625-000

Building permit No. 000031532

Permit Holder RUSTY KNOWLES

Owner of Building FREEMAN NEWTON

Location: 10897 SW TUSTENUGGEE AVE, FT WHITE, FL 32038



Date: 11/25/2013

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)