



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0569
DATE PAID: 7/12/24
FEE PAID: 310.00
RECEIPT #: 2112951

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Collin Bullock EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 3 BLOCK: NA SUBDIVISION: Bishop Corner PLATTED: _____

PROPERTY ID #: 02-5S-16-03443-103 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.72 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Bishop Ave, Lake City, FL.

DIRECTIONS TO PROPERTY: TR at 1st cross street onto NE Franklin St, TR onto NW Main Blvd., TR onto FL-47 S, TR onto Bishop Rd, TR again on Bishop Rd.

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	SF Residential	3	30x40 = 1200	
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2

3

4

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William C Bishop II DATE: 7-3-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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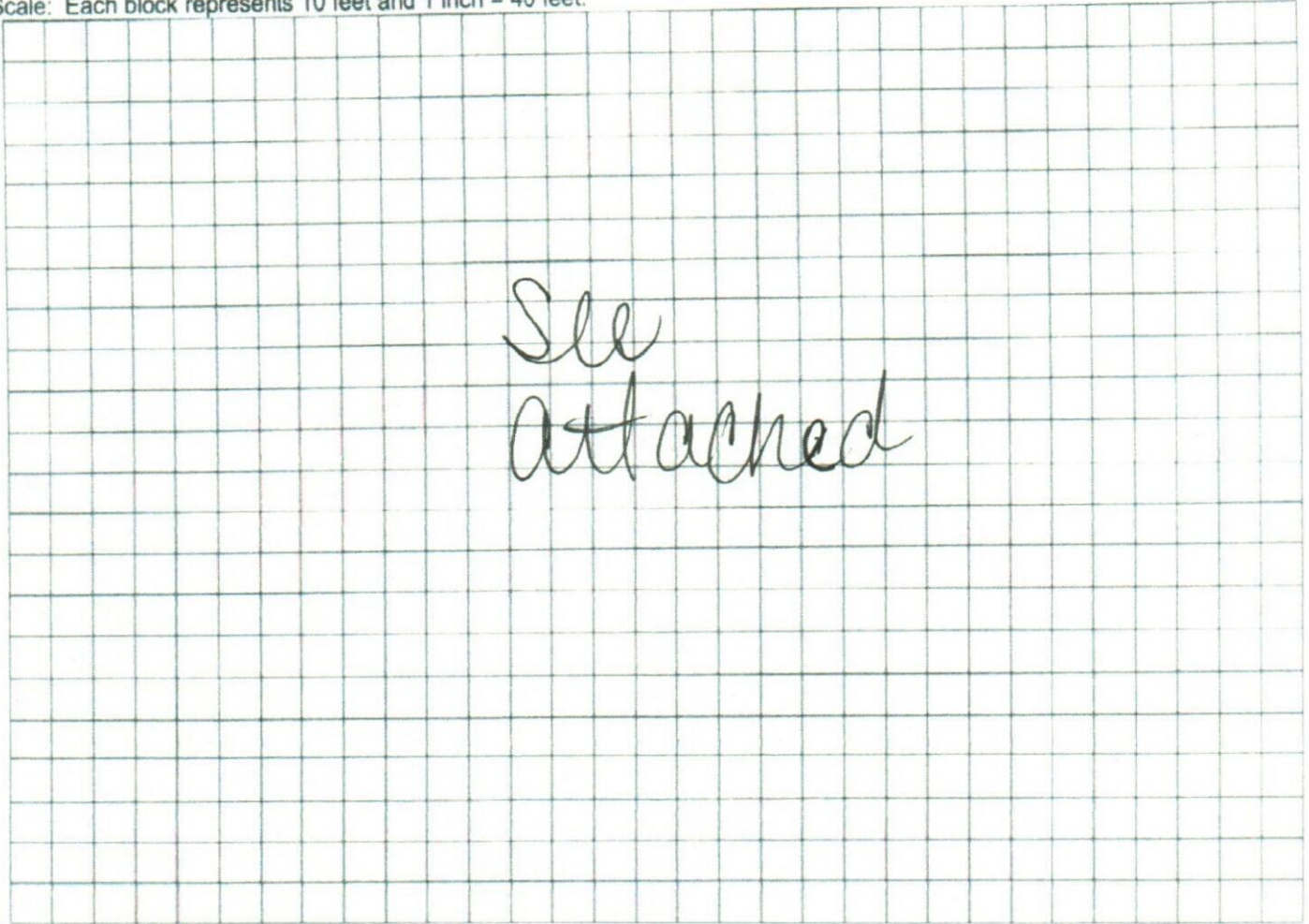
Permit Application Number

24-0569

Bullock

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: William J. Bishop II

Master contractor

Plan Approved ☒

Not Approved ☐

Date 7/16/24

By [Signature] ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

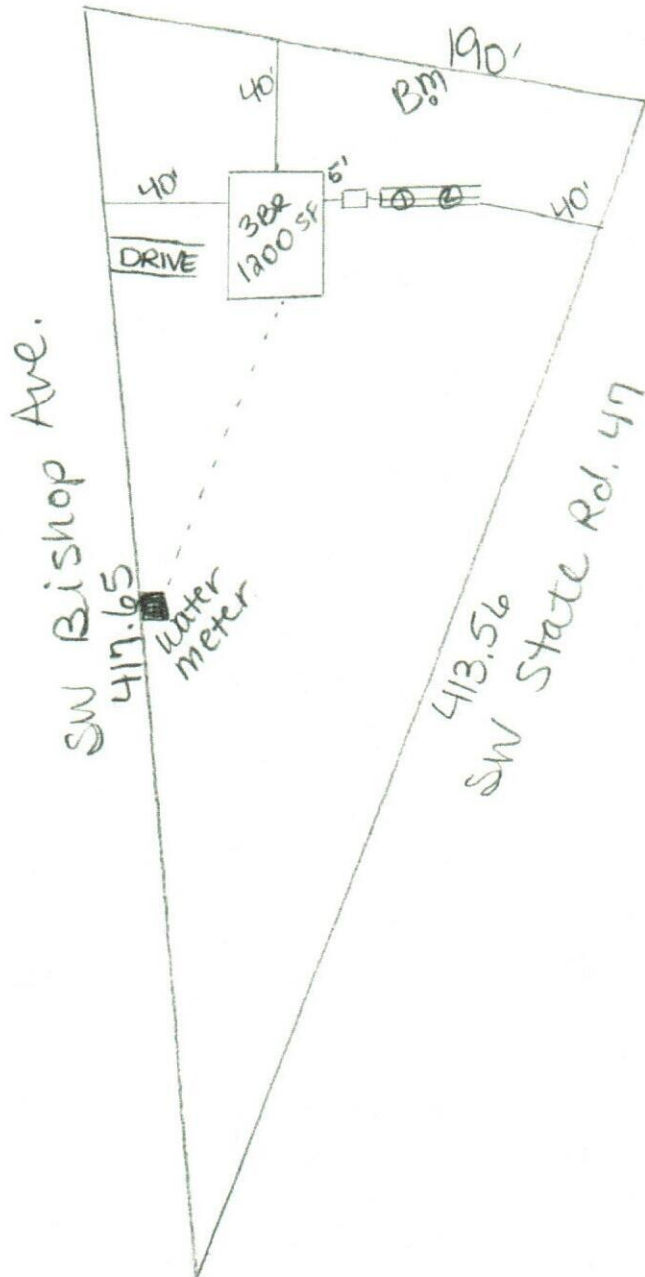
Incorporated: 02-0.004, F.A.C.

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Bullock
lin = 60 ft.
7-3-24

ATU System



William S. Bishop II