

468-83 c/c# 2359

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

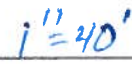
For Office Use Only (Revised 7-1-15) Zoning Official JAH Building Official JAH
 AP# 1908-04 Date Received 8/1/19 By MG Permit # 2872/38527
 Flood Zone X Development Permit _____ Zoning RR Land Use Plan Map Category RULD
 Comments Floor one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor 11 above the road River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0594 ☒ Well letter OR
☐ Existing well MR Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App ok for 911 address JA
☐ Ellisville Water Sys ☒ Assessment owed on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-4S-16-03090-111 Subdivision Blaine Estates Ph 1 Lot# 11

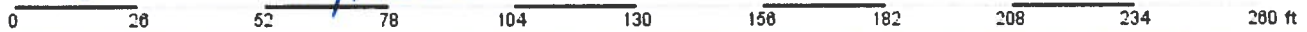
- New Mobile Home X Used Mobile Home _____ MH Size 32 x 52 Year 2020
 - Applicant Dale Burd Phone # 386-365-7674
 - Address 20619 CR 137, Lake City, FL, 32024
 - Name of Property Owner Rasheed Welch & Janeasha Taylor Phone# 386-234-1114
 - 911 Address 251 SW Buchanan Dr, Lake City, FL, 32024
 - Circle the correct power company - FL Power & Light - (Clay Electric)
 (Circle One) - Suwannee Valley Electric - Duke Energy
 - Name of Owner of Mobile Home Rasheed Welch & Janeasha Taylor Phone # 386-234-1114
 Address 850 SW Sympathy Loop #106, Lake City, FL, 32025
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property 0
 - Lot Size 231 x 198 Total Acreage 1.05
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Driving Directions to the Property US 90 West, TL Sisters Welcome Road, TR CR 242, TR Sw Friendship Way, TR Buchanan Dr, 3rd lot on left
-
- Name of Licensed Dealer/Installer Brent Strickland ✓ Phone # 386-365-7043
 ▪ Installers Address 1294 Hamp Farmer Road, LC, FL, 32055
 ▪ License Number IH-1104218 Installation Decal # 62747

UH - Emailed Date 8/7/19



WALK & TAYLOR DEED ATTACHED


8/11/19



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 22-4S-16-03090-111 | VACANT (000000) | 1.05 AC
LOT 11 BLAINE ESTATES PHASE 1.

CRAPPS DANIEL & JAMES CHERRY

2018 Certified Values

Owner: TRUSTEES CR-242 LAND TRUST
2806 W US 90 STE 101
LAKE CITY, FL 32055

Mkt Lnd	\$15,850	Appraised	\$15,850
Ag Lnd	\$0	Assessed	\$15,850
Bldg	\$0	Exempt	\$0
XFOB	\$0		county:\$15,850
Just	\$15,850	Total	city:\$15,850
		Taxable	other:\$15,850
			school:\$15,850

Site: 251 BUCHANAN DR,

Sales Info	NONE
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NOTES:

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

Legend

Parcels

2018Aerials

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

LidarElevations



Roads

Roads

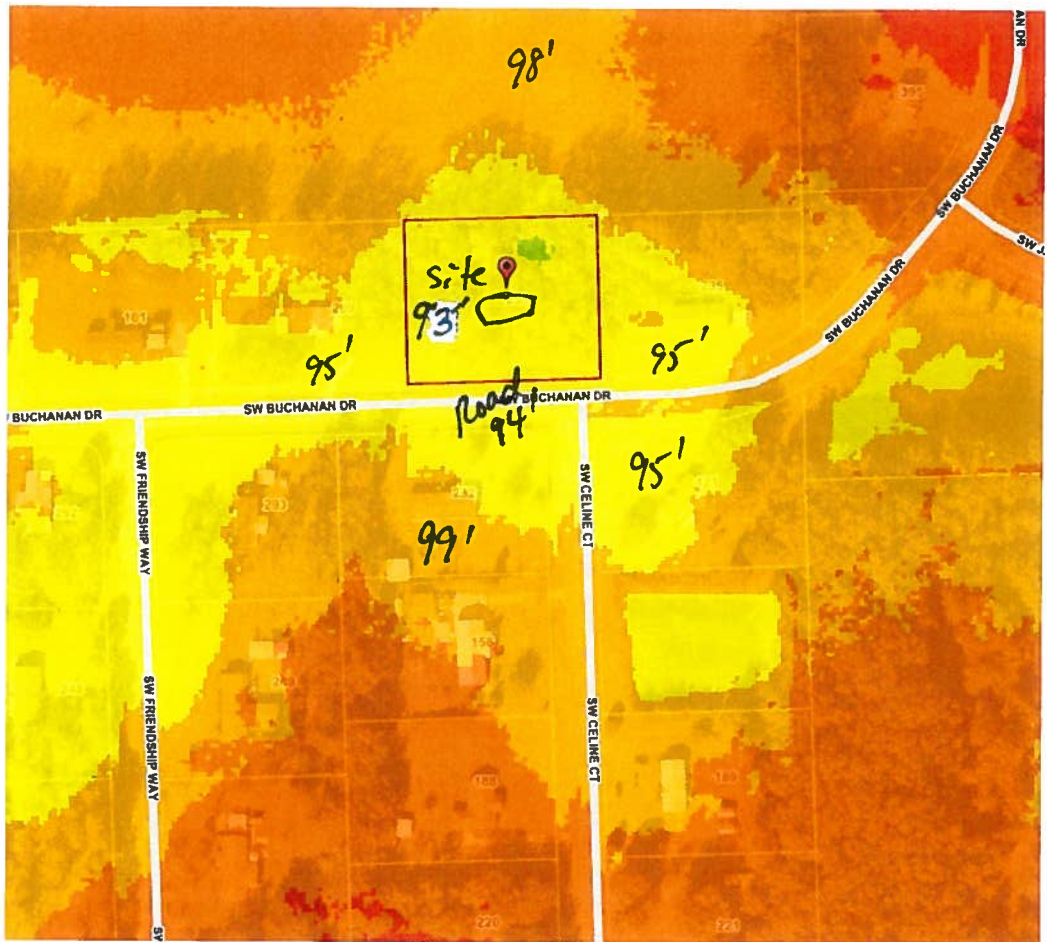
others

Dirt

Interstate

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Aug 07 2019 09:21:25 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 22-4S-16-03090-111

Owner: CRAPPS DANIEL & JAMES CHERRY

Subdivision: BLAINE ESTATES PHASE I

Lot:

Acres: 1.0581187

Deed Acres: 1.05 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Very Low

Flood Zones:

Official Zoning Atlas: RR

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Parcel: 22-4S-16-03090-111

Owner & Property Info

Result: 1 of 1

Owner	CRAPPS DANIEL & JAMES CHERRY TRUSTEES-CR-242 LAND TRUST 2806 W US 90 STE 101 LAKE CITY, FL 32055		
Site	251 BUCHANAN DR,		
Description*	LOT 11 BLAINE ESTATES PHASE 1.		
Area	1.05 AC	S/T/R	22-4S-16E
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$15,850	Mkt Land (1)	\$15,850
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$15,850	Just	\$15,850
Class	\$0	Class	\$0
Appraised	\$15,850	Appraised	\$15,850
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$15,850	Assessed	\$15,850
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$15,850 city:\$15,850 other:\$15,850 school:\$15,850	Total Taxable	county:\$15,850 city:\$15,850 other:\$15,850 school:\$15,850

Rashied Welch & JANEASHA Taylor
Deed Attached

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Ter
Lake City, FL 32055

4-8967

Inst: 201912016186 Date: 07/15/2019 Time: 3:06PM
Page 1 of 3 B: 1388 P: 2333, P.DeWitt Cason, Clerk of Court
Columbia, County, By: LK
Deputy ClerkDoc Stamp-Deed: 87.50

Warranty Deed

Trust to Individual

THIS WARRANTY DEED made the 25th day of June, 2019, by Daniel Crapps and L. James Cherry, as Trustees of the CR-242 Land Trust dated November 14, 1996, hereinafter called the grantor, to **Rashaad Devon Welch and His Wife, Janeasha M. Taylor** whose mailing address is: 251 SW Buchanan Dr., Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

Lot 11, Blaine Estates, Phase I, according to the map or plat thereof, as recorded in Plat Book 7, Page(s) 21 through 22, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Hicks

Witness:

Lisa Hicks

Printed Name:

Candy Massadino

Witness:

Candy Massadino

Printed Name:

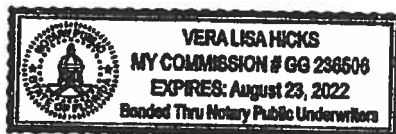
Daniel Crapps
Daniel Crapps, as Trustee of the CR-242 Land
Trust dated November 14, 1996

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 25 day of June, 2019 by Daniel Crapps as Trustee of the CR-242 Land Trust dated November 14, 1996 personally known to me or, if not personally known to me, who produced PL for identification and who did not take an oath.

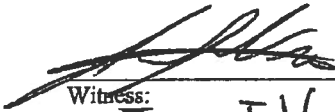
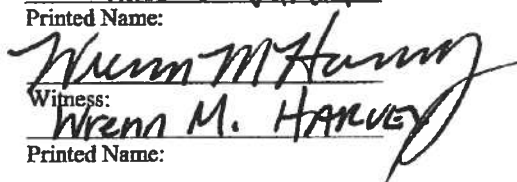
Vera Lisa Hicks
Notary Public

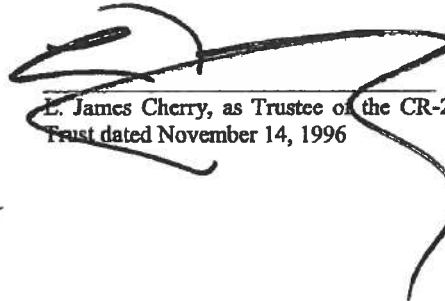
(Notary Seal)



IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

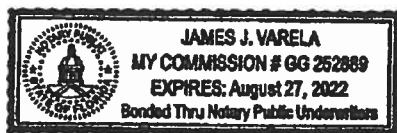
Signed, sealed and delivered in our presence:


Witness:
James J. Varela
Printed Name:

Witness:
Wrenn M. HARVEY
Printed Name:

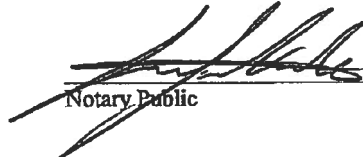

L. James Cherry, as Trustee of the CR-242 Land
Trust dated November 14, 1996

STATE OF Florida
COUNTY OF Leon

The foregoing instrument was acknowledged before me this 25th day of June, 2019 by L. James Cherry as Trustee of the CR-242 Land Trust dated November 14, 1996 personally known to me or, if not personally known to me, who produced _____ for identification and who did not take an oath.



(Notary Seal)


Notary Public

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

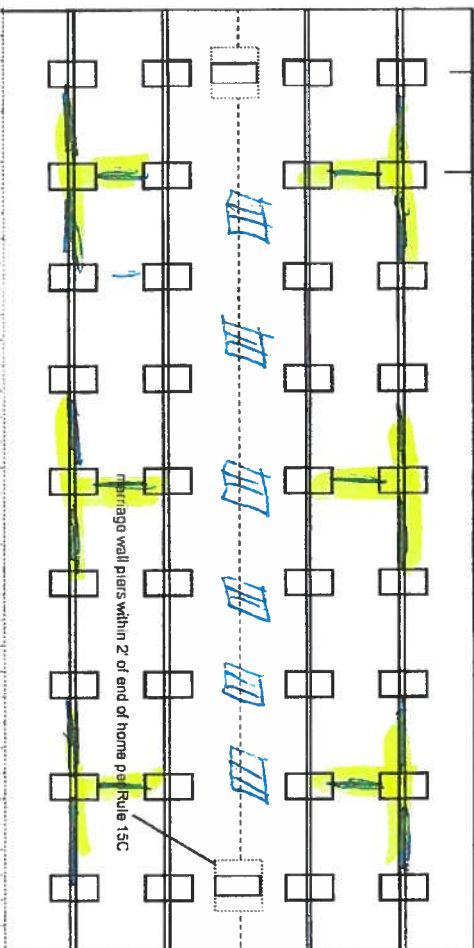
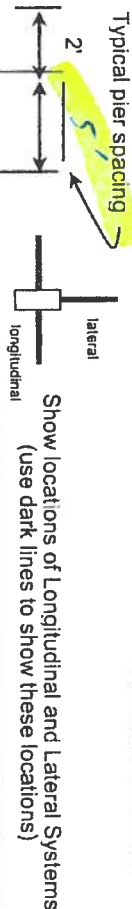
Installer: Brent Strickland License # IH

Address of home being installed: 251 SW Buchanan Dr
Lake City, FL 32025

Manufacturer: Live Oak Length x width: 56 x 32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: BS



New Home ☒ Used Home ☐ Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 62747

Triple/Quad ☐ Serial # LOHGA31911210AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
Perimeter pier pad size: 16x16
Other pier pad sizes (required by the mfg.): 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS
Longitudinal Stabilizing Device (LSD)
Manufacturer: Oliver-Hall
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: Oliver-Hall

Number
Sidewall: 26
Longitudinal: 4
Marriage wall: 5
Shearwall: 4

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stuckland

Date Tested

7-29-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16"
Walls: Type Fastener: studs Length: 4 Spacing: 16"
Roof: Type Fastener: lags Length: 4 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket foam Installed: Between Floors Yes ☒ Pg. 22
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☐
Other: _____

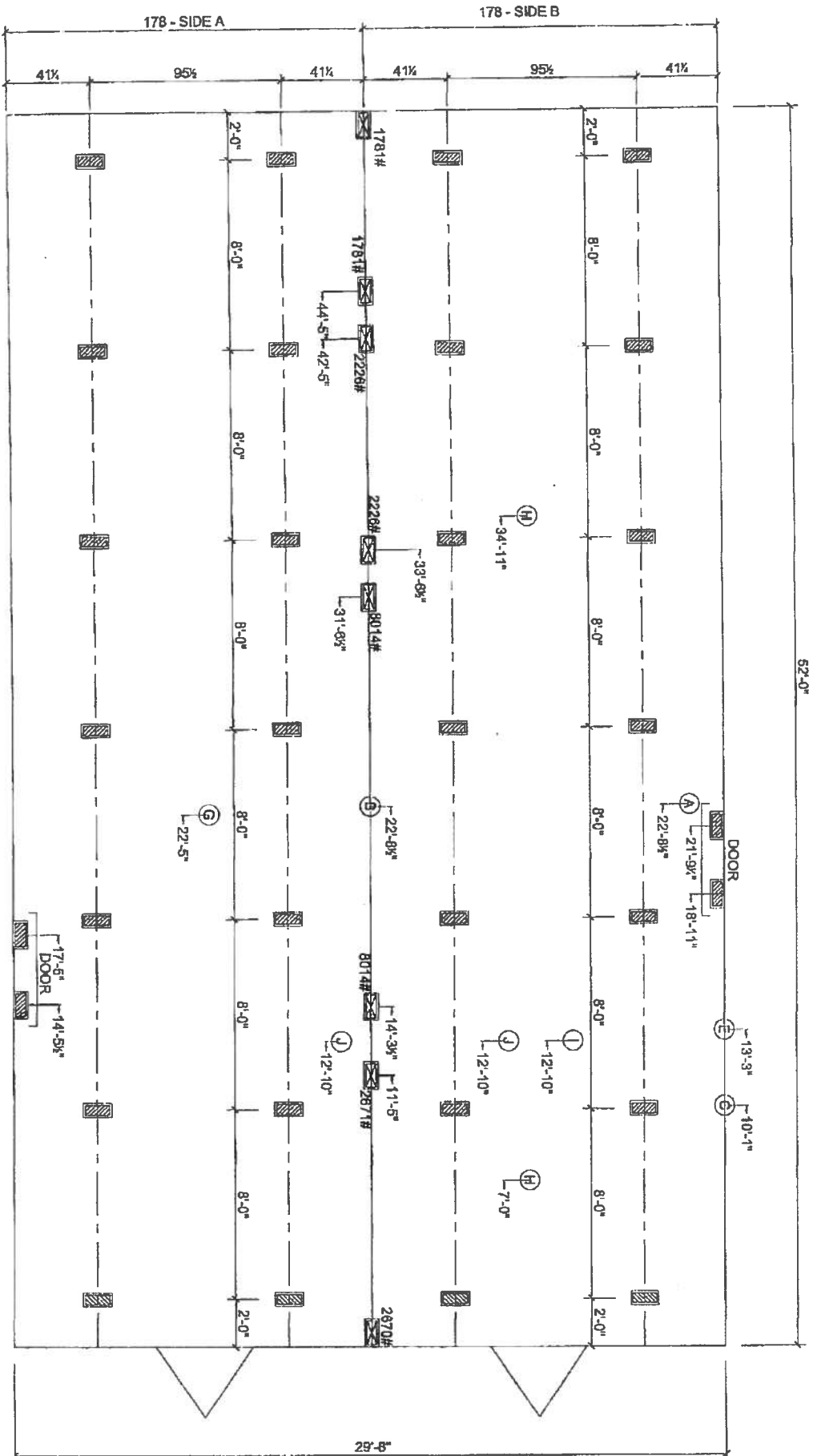
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Brent Stuckland Date 7-29-19

Live Oak Homes
MODEL: L-3524F - 32 X 52
4-BEDROOM / 2-BATH

- | | |
|------------------------------|-------------------------------------------|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CF | |
| OVER (IF ANY) | |

L-3724F



Капитал

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

8/1/2019

To: Columbia County Building Department

Description of well to be installed for Customer: Welch & Taylor
Located at Address: 251 SW Buchanan Dr, LC, FL 32029

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1908-04 CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Rasheed Welch & Janeasha Taylor

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <i>✓ 1074</i>	Print Name <u>Glenn Whittington</u>	Signature <u></u>
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ <i>A/C 450</i>	Print Name <u>Michael Boland</u>	Signature <u></u>
	License #: <u>CAC 1817716</u>	Phone #: <u>352-274-9326</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Darkus</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier for ACE A/C of Ocala, LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits, call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Reed</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>[Signature]</u>
3. <u>Leah Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

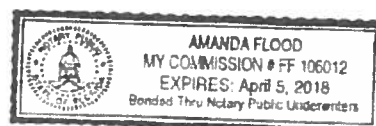
[Signature] License Qualifiers Signature (Notarized) License Number CAC1817716 Date 11/17/15

NOTARY INFORMATION
STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland personally appeared before me and is known by me or has produced identification (type of I.D.) DM on this 17th day of November, 20 15

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



Legend

Parcels

2018 Aerials

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

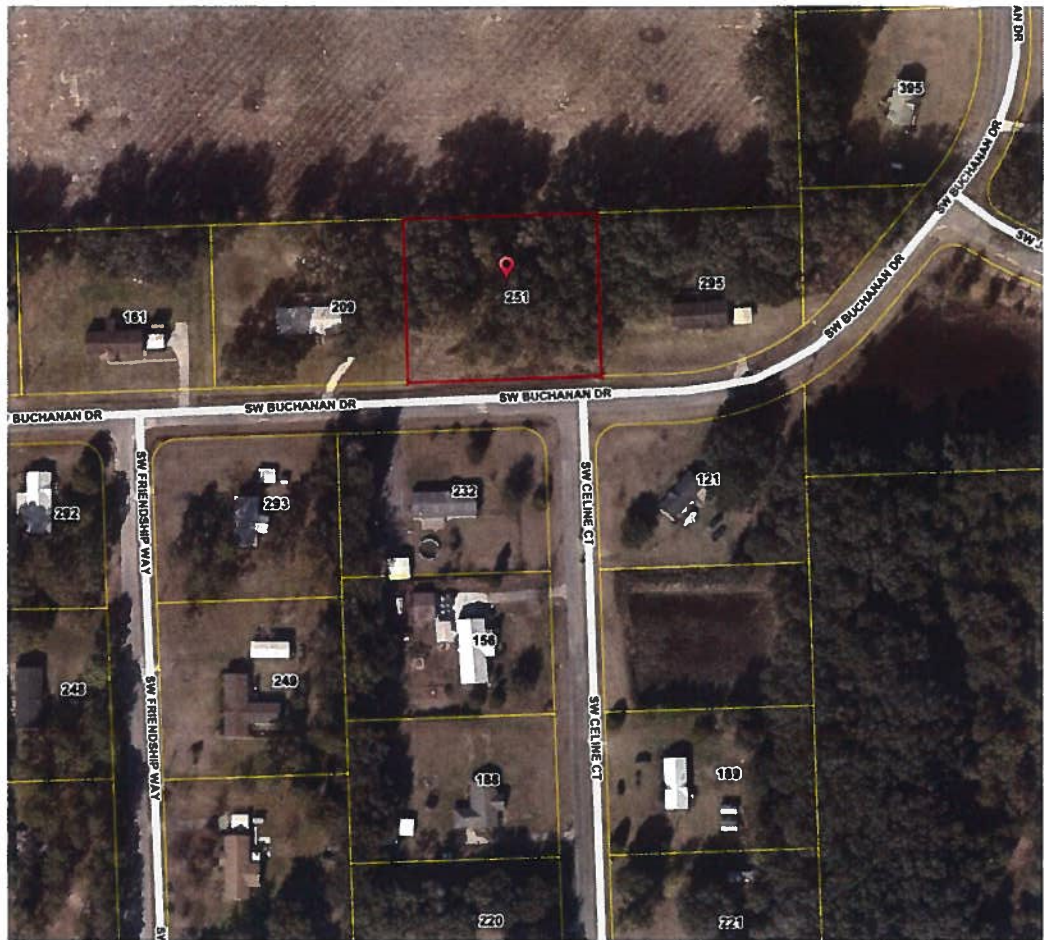
Other

Paved

Private

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Aug 07 2019 09:25:40 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 22-4S-16-03090-111

Owner: CRAPPS DANIEL & JAMES CHERRY

Subdivision: BLAINE ESTATES PHASE I

Lot:

Acres: 1.0581187

Deed Acres: 1.05 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Very Low

Flood Zones:

Official Zoning Atlas: RR

*ok for all
Address
just*

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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0594
DATE PAID: 5/7/19
FEE PAID: \$310.00
RECEIPT #: 1427650

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Rashaad Welch and Janeasha Taylor

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: NA SUB: Blaine Estates Phase 1 PLATTED: _____

PROPERTY ID #: 22-4S-16-03090-111 ZONING: Res. I/M OR EQUIVALENT: [Y] ☒ [N]

PROPERTY SIZE: 1.05 ACRES WATER SUPPLY: [☒ PRIVATE PUBLIC []] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 251 SW Buchanan Dr, Lake City, Fl

DIRECTIONS TO PROPERTY: W on NE Franklin St toward NE Calhoun Ave, TL into NW main Blvd., TR onto US-90W, TL onto SW Sisters Welcome Rd, TR onto CR 242, TR onto SW Friendship Way, TR onto SW Buchanan Dr.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	1525	
2				
3				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rocky D 7

DATE: 8/5/2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

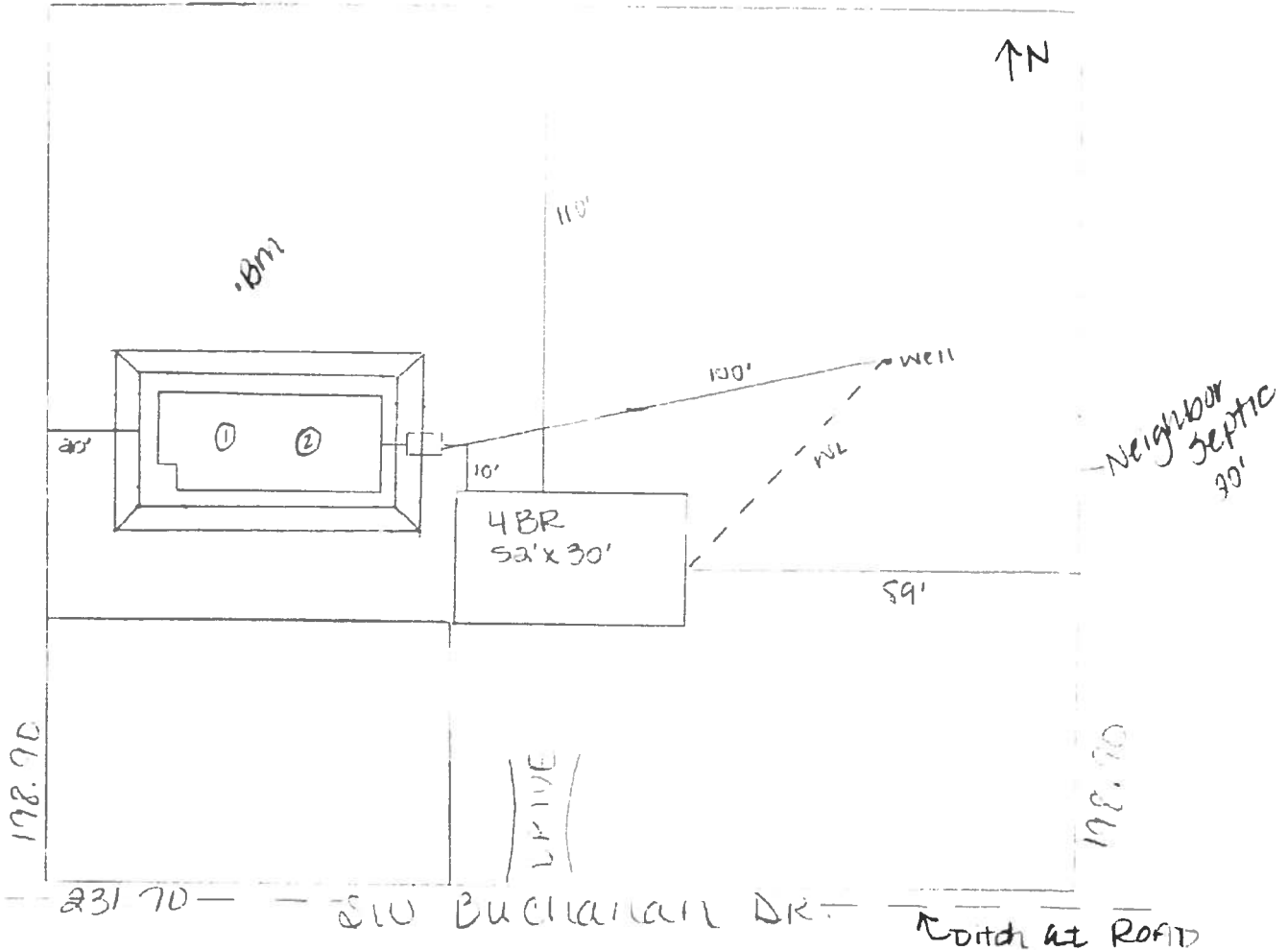
19-0594

Welch & Taylor

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

231.70



Notes:

Site Plan submitted by:

Rodney D. F. D.

Plan Approved

Not Approved

By

Columbia CHD

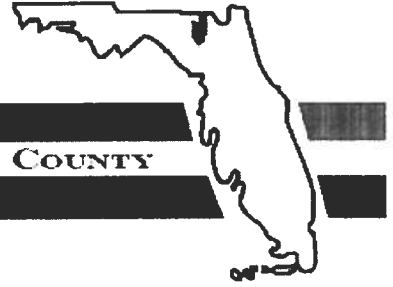
MASTER CONTRACTOR

Date 8-5-19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/5/2019 3:21:31 PM**
Address: **237 SW HILL CREEK Dr**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **09116-130**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**