

DATE08/12/2008

Columbia County Building Permit

PERMIT000027262

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANTCHRISTOPHER T. SAMPSON

PHONE365-8575

ADDRESS346SE EVERGREEN DR

LAKE CITYFL32025

OWNERCHRISTOPHER T. SAMPSON

PHONE755-6441

ADDRESS559NW BATTLEHILL LANE

LAKE CITYFL32055

CONTRACTORCHESTER KNOWLES

PHONE755-6441

LOCATION OF PROPERTY90W, TR ON BROWN ROAD, TR ON BATTLE HILL, 1ST OT ON LEFT

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGRSF2MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT25.00REAR15.00SIDE10.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID28-3S-16-02353-000

SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES1.01

IH0000509

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING08-544CSWRN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: GRANDFATHERED IN PRIOR TO ORD. CHANGE OF 4-17-03, REPLACING EXISTING MH, ONE FOOT ABOVE THE ROAD

Check # or Cash1113

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

Under slab rough-in plumbing

Slab

Sheathing/Nailing

Framing

Rough-in plumbing above slab and below wood floor

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

Permanent power

C.O. Final

Culvert

M/H tie downs, blocking, electricity and plumbing

Pool

Reconnection

Pump pole

Utility Pole

M/H Pole

Travel Trailer

Re-roof

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$300.00

ZONING CERT. FEE \$50.00

FIRE FEE \$12.84

WASTE FEE \$33.50

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE421.34

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official aps 8/6/08      Building Official we 8/6/08

AP# 0808-05      Date Received 8/4      By Ju      Permit # 27262

Flood Zone X      Development Permit —      Zoning RSF2      Land Use Plan Map Category RLD

Comments Manufactured in prior to ord. change of 4-17-08 Replacing existing MH

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # \_\_\_\_\_ ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL EXEMPT

Property ID # 28-35-16-02353-000 Subdivision None

- New Mobile Home \_\_\_\_\_ Used Mobile Home K      MH Size 28x48      Year 1997
- Applicant Christopher T Sampson      Phone # 386-365-8575
- Address 346 SE Evergreen Dr, Lake City, FL 32025
- Name of Property Owner Christopher T. Sampson      Phone# 386-365-8575
- 911 Address 559 NW Battle Hill Ln, L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher T. Sampson      Phone # 386-365-8575  
Address 346 SE Evergreen Dr, Lake City, FL 32025
- Relationship to Property Owner Same person
- Current Number of Dwellings on Property 0
- Lot Size 1.01 Acres      Total Acreage 1.01 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (replacing a mobile home that has been removed) (owner)
- Driving Directions to the Property 90 west to Brown road (turn right) go to Battle Hill (Turn right) 1st lot on left  
CHESTER KNOWLES
- Name of Licensed Dealer/Installer Flowidea Street      Phone # 386-755-6441
- Installers Address 5801 SW 52nd Ln, L.C. 32024
- License Number IHX000509      Installation Decal # 298222  
1st message  
Jo Sampson 8/12/08



# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

Installer

J.H. Chester "Knuckles"

License #

IH000509

Address of home being installed

559 W. Battell Ln  
LC 97C 32025

Manufacturer

Homes of Merit

Length x width

28 x 48

NOTE:

If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

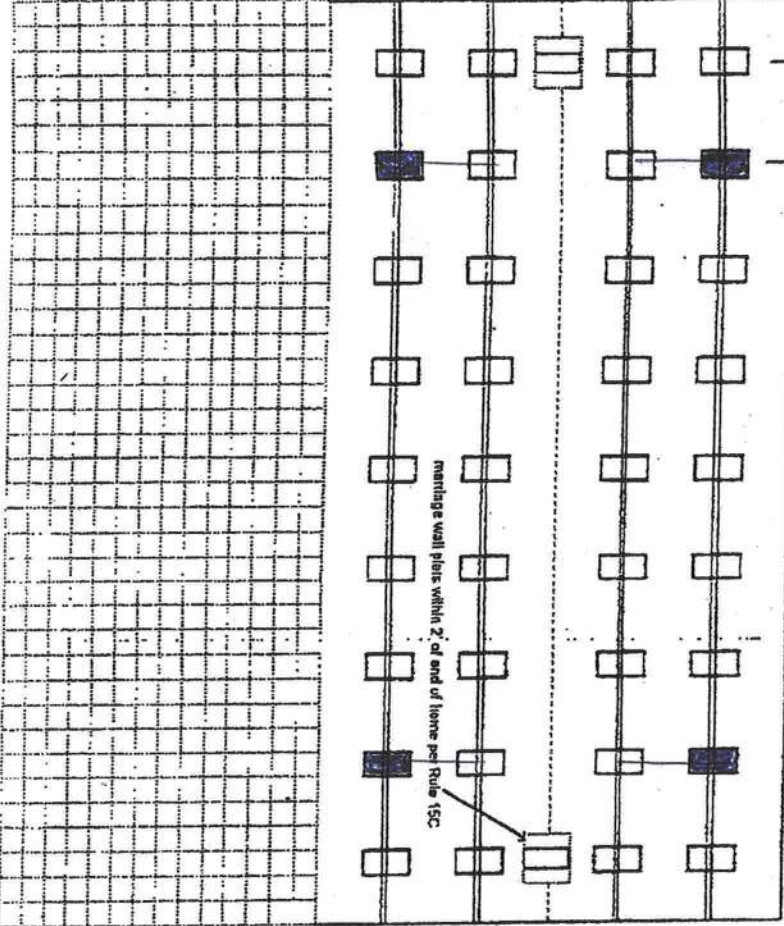
Installer's initials

J.H.C.

Typical pier spacing

2'

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

2.98222

Triple/Quad

☐

Serial #

16692A-B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	18" x 18" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'6"	6'	7'	8'	9'	10'
2000 psi	6'	8'	9'	10'	11'	12'
2500 psi	7'6"	9'	10'	11'	12'	13'
3000 psi	8'	10'	11'	12'	13'	14'
3500 psi	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15-C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10' 23 1/4 x 31 1/4

## ANCHORS

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Oliver Technology

Sidewall

N/A

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

N/A

Oliver Technology

Longitudinal Marriage wall

N/A



# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

## TORQUE PROBE TEST

The results of the torque probe test is 1100 lb/ft<sup>2</sup> tested here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors. only

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. loading capacity.

J.E.K. Installer's Initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knowles

Date Tested

7-31-08

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation:

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒

## Fastening multi-wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"  
Walls: Type Fastener: SCHESS Length: 4" Spacing: 24"  
Roof: Type Fastener: STAPES Length: 1 1/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mantle walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

J.E.K.

Installed:

Type gasket Roll Foam

Pg. 15C-1

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of Ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Siding to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may or may not have page #

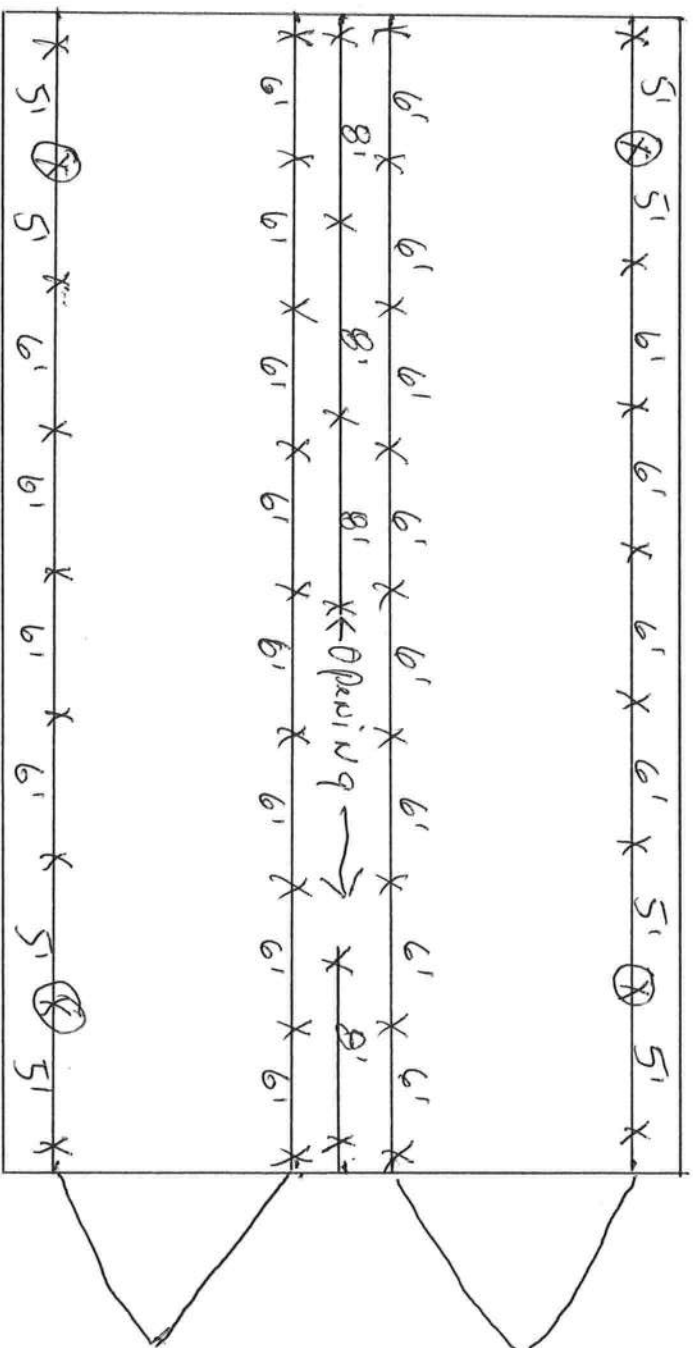
IN SETUP MOUNT

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

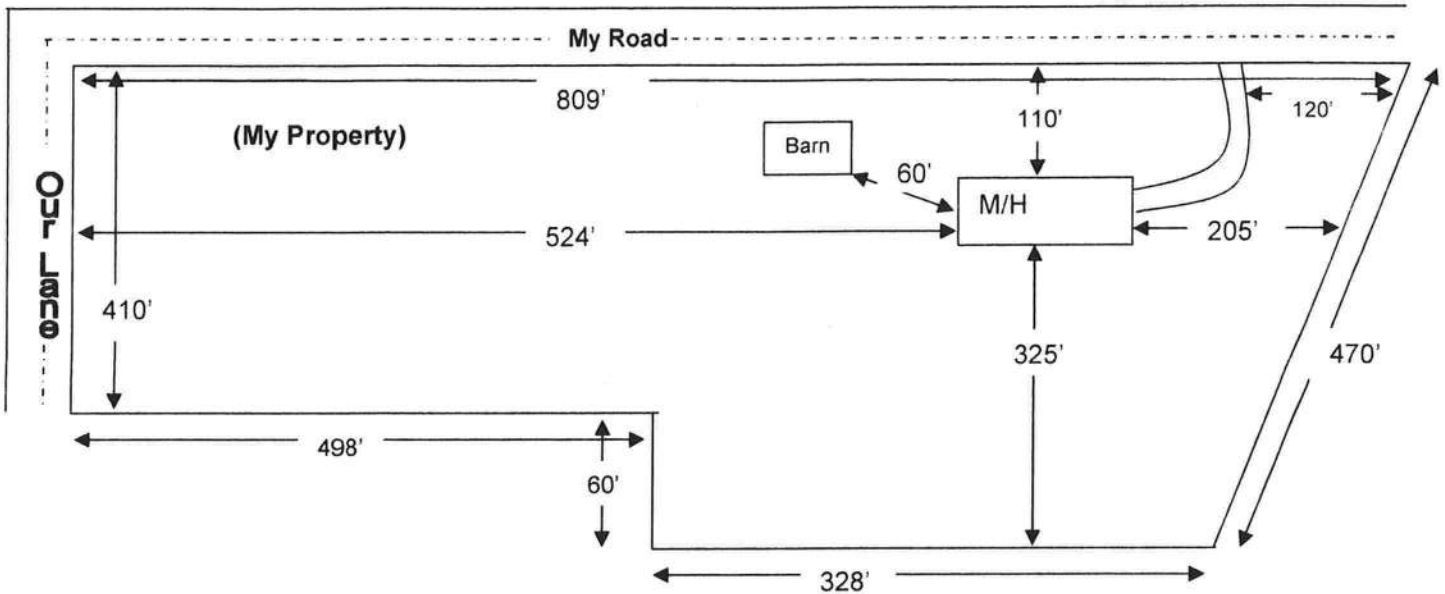
Jessie L. "Chester" Knowles Date 7-31-08

1991 Hanna of Merit  
28x48 used

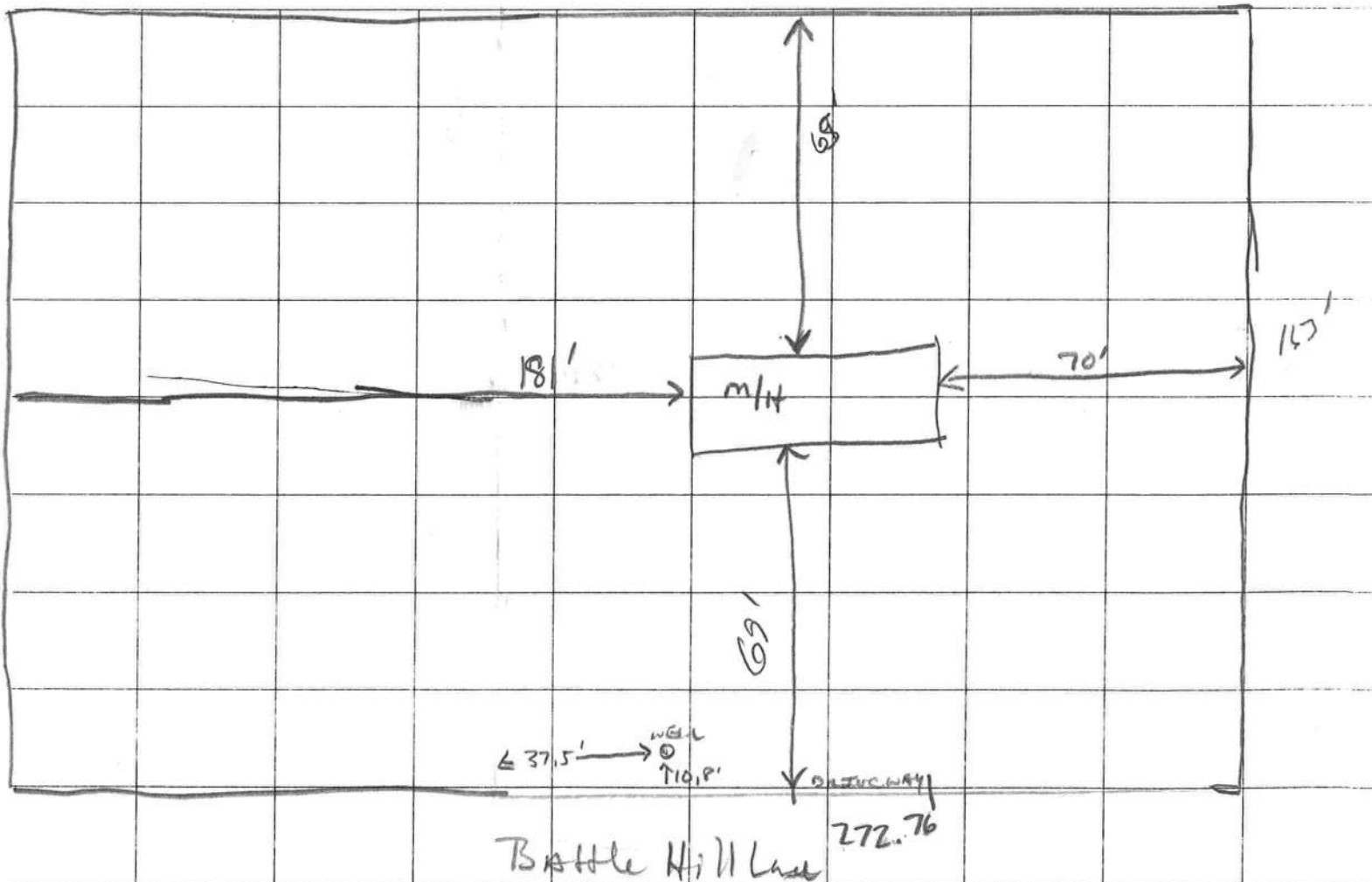


⊗ indicates 4-1101V system from Oliver Technology used as longitudinal Device only,  
X indicates 1 Beam piers 6' d.c. using 17x25 ABS pds assuming 1000# soil.

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



**LIMITED POWER OF ATTORNEY**

I, Jeanie "Charter" Knowles, License # HS000550 hereby authorize Christopher Todd Sampson to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: Christopher T. Sampson  
911 Address: 559 NW Battle Hill Lane  
Parcel ID #: 02357-000  
Sect: 28 Twp: 35 Rge: 16E

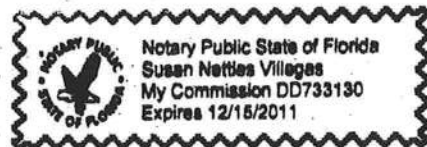
Jeanie "Charter" Knowles  
Mobile Home Installer Signature

7-29-08

Date

Sworn to and subscribed before me this 29<sup>th</sup> day  
of July, 2008.

Susan Nettles Villegas  
Notary Public



My Commission expires: 12/15/2011  
Commission Number: DD733130  
Personally known: ✓  
Produced ID (type): \_\_\_\_\_

FROM : COLUMBIA CD BUILDING + ING FAX NO. : 386-758-2162

Jul. 25 2008 03:45PM P1

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**DATE RECEIVED 7/25 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME C. Todd Sampson PHONE \_\_\_\_\_ CELL 386 365-8575ADDRESS 557 SW Legion Dr. L.C. FL 32024

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

\* DRIVING DIRECTIONS TO MOBILE HOME SE. 2475 TO TAMARAC TR to UNION TR toLegion Rd to SHARP CURVE (CLEARLY MARKED)\* NEED TO CALL BEFORE TO INSPECTING: M/H IS LOCKED - 1.975MOBILE HOME INSTALLER CHESTER KNOWLES PHONE 755 6441 CELL \_\_\_\_\_**MOBILE HOME INFORMATION**MAKE HANES & MEET YEAR 1997 SIZE 28 x 48 COLOR WH. BG w/ RED ROOFSERIAL NO. FLHMLCB/184HC-672-A1BWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED**INSPECTION STANDARDS****INTERIOR:**

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_☒ DOORS ( ) OPERABLE ( ) DAMAGED☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING**EXTERIOR:**☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED**STATUS**APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature]ID NUMBER 402 DATE 7-28-08



This Instrument Prepared by & return to:  
Name: Bonita Hudwin, an employee of  
TITLE OFFICES, LLC  
Address: 1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
File No. 05Y-06177CT

Inst: [REDACTED] Date: 07/06/2005 Time: 10:34  
Doc, Stamp-Deed : 420.00  
[Signature] DC, P. Dewitt Cason, Columbia County B:1050 P:2773

Parcel I.D. #: 02353-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 1st day of July, A.D. 2005, by

CHRISTOPHER A. WILLIAMS and LACRECIA WILLIAMS, HIS WIFE, one half interest and,  
KEVIN GRAY, and HEATHER GRAY, HIS WIFE, one half interest, hereinafter called the grantors, to  
SHEILA L. LANG, MARRIED, SHIRLEY A. KEEN, A MARRIED WOMAN, and CHRISTOPHER T. SAMPSON,  
MARRIED, EACH AS TO A 1/3 UNDIVIDED INTEREST, whose post office address is  
21610 45TH DRIVE, LAKE CITY, FL 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

THE SOUTH 390.0 FEET OF THE W 1/2 OF SW 1/4 OF NW 1/4 OF NE 1/4, SECTION 28,  
TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 28: COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF THE NW 1/4 OF THE NE 1/4, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 16 EAST, AND THE EAST LINE OF BROWN ROAD, A COUNTY MAINTAINED ROAD; RUN THENCE N 2°30' E, ALONG THE EAST LINE OF SAID BROWN ROAD, 390.00 FEET TO A CONCRETE MONUMENT FOR THE POINT OF BEGINNING; RUN THENCE S 86°45' E, 270.52 FEET; THENCE S 2°28' W, 176.00 FEET; THENCE N 86°45' W, 270.42 FEET; THENCE N 2°30' E, 176.00 FEET TO THE POINT OF BEGINNING. ALL LYING AND BEING IN THE NW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
[Signature]  
Printed Name  
MARTHA BRYAN

[Signature]  
Witness Signature  
Brenda Lyons  
Printed Name  
Brenda Lyons

[Signature] L.S.  
CHRISTOPHER A. WILLIAMS  
Address:  
2715 NW NOEGEL RD, WELLBORN, FL 32094  
[Signature] L.S.  
LACRECIA WILLIAMS by her attorney in fact  
Christopher A. Williams  
Address:  
2715 NW NOEGEL RD, WELLBORN, FL 32094

By His/Her Attorney in Fact [Signature]

Inst:2005015865 Date:07/06/2005 Time:10:34  
Doc Stamp-Deed : 420.00  
DC,P.Dewitt Cason,Columbia County B:1050 P:2774

Martha Bryan  
Witness Signature  
Martha Bryan  
Printed Name  
Brenda Syons  
Witness Signature  
Brenda Syons  
Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of July, 2005, by CHRISTOPHER A. WILLIAMS and KEVIN GRAY, who are known to me or who have produced drivers license as identification.

Kevin Gray L.S.  
KEVIN GRAY  
Address:  
2715 NW NOEGEL RD, WELLBORN, FL 32094  
Heather Gray L.S.  
HEATHER GRAY, by her attorney in fact Kevin Gray  
Address:  
2715 NW NOEGEL RD, WELLBORN, FL 32094

By His/Her Attorney in Fact Kevin Gray



Martha Bryan  
Commission # DD232534  
Expires August 10, 2007  
Bonded Title Plan - Insurance, Inc. 800-666-7018

Martha Bryan  
Notary Public  
My commission expires \_\_\_\_\_



**OWNER IMPACT FEE OCCUPANCY AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

**BEFORE ME**, the undersigned authority, personally appeared Christopher Todd Sampson ("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

(a) Parcel No.: 02353 - 000  
(b) Legal description (may be attached): SEE Attached

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 6/28/2005.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Christopher Todd Sampson

Print: Christopher Todd Sampson

Address: 346 SE Evergreen Dr

Lake City, FL 32025

**SWORN TO AND SUBSCRIBED** before me this 24<sup>th</sup> day of July, 2008, by Christopher Todd Sampson who is personally known to me or who has produced \_\_\_\_\_ as identification.



Christina Summers  
Notary Public, State of Florida

My Commission Expires: 03-31-09

# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

### **Residential or other structure on Parcel Number:**

**28-3S-16-02353-000 (AKA PART OF LOT 9 BLOCK B RANCHETTES S/D UNREC)**

### **Address Assignment:**

**559 NW BATTLE HILL LN, LAKE CITY, FL, 32055**

Note: Existing address on property, no change in address assignment necessary. The site plan shows new home will utilize same access and same location.

Any questions concerning this information should be referred to the 9-1-1 Addressing / GIS Department at the telephone number listed above.



**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Sheila L Lang, Shirley A. Keen  
owner of the below described property:

Tax Parcel No. 02353-000

Subdivision (name, lot, block, phase) 28-35-16-02353-000

Give my permission to C. Todd Sampson to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Sheila L. Lang  
Owner

Shirley A. Keen  
Owner

SWORN AND SUBSCRIBED before me this 7 day of August,  
20 08. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

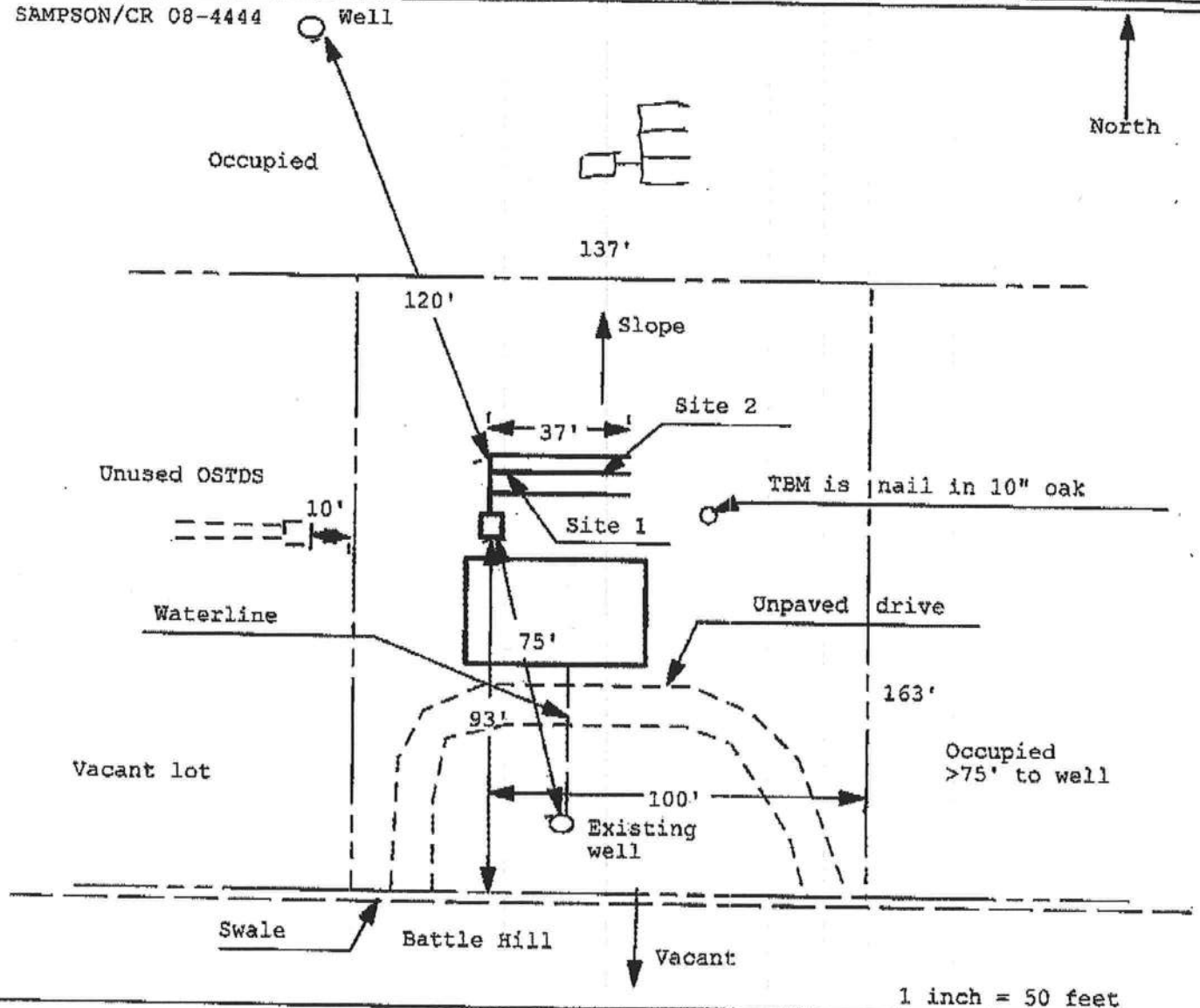
Christina Summers  
Notary Signature



**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 08-0544

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

SAMPSON/CR 08-4444



1 inch = 50 feet

Site Plan Submitted By Tammy Blaylock Date 7/29/08  
Plan Approved ☒ Not Approved ☐ Date 8-4-08  
By Mn & Zander Columbia CPHU

Notes: \_\_\_\_\_



8 October 2008

Christopher T. Sampson  
346 Southeast Evergreen Drive  
Lake City, FL 32024

RE: Parcel ID # 28-3S-16-02353-000

Dear Mr. Sampson:

Section 4.2.15 of the County's Land Development Regulations (LDR's) allows for the replacement of a mobile home within a Residential Single Family-2 (RSF-2) provided;

"That a period of twelve (12) consecutive months does not elapse between the removal of one (1) mobile home and the erection of another mobile home."

It has been brought to my attention that building permit number 27262, issued on 12 August 2008 was issued in error. The above referenced property is located within a RSF-2 zoning district and evidence has been provided showing that the mobile home was removed from the property in 2006. I would like to request that you come in and make application for a zoning amendment on this property in order to bring it into compliance with the LDR's. Since Mrs. Marylou Jacquelyn Shabarekh-Leonard withdrew her application for the west half of this parcel, it allows for the ability to bring the whole parcel into compliance. I have enclosed a zoning application for your convenience.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.758.1007.

Sincerely,

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner

4/October 2008

Christopher T. Sampson  
346 Southeast Evergreen Drive  
Lake City, FL 32024

RE: Parcel ID # 28-3S-16-02353-000

Dear Mr. Sampson:

Section 4.2.15 of the County's Land Development Regulations (LDR's) allows for the replacement of a mobile home within a Residential Single Family-2 (RSF-2) provided;

“That a period of twelve (12) consecutive months does not elapse between the removal of one (1) mobile home and the erection of another mobile home.”

It has been brought to my attention that building permit number 27262, issued on 12 August 2008 was issued in error. The above referenced property is located within a RSF-2 zoning district and evidence has been provided showing that the mobile home was removed from the property in 2006. I would like to request that you come in and make application for a zoning amendment on this property in order to bring it into compliance with the LDR's. Since Mrs. Marylou Jacquelyn Shabarekh-Leonard withdrew her application for the west half of this parcel, it allows for the ability to bring the whole parcel into compliance. I have enclosed a zoning application for your convenience.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.758.1007.

Sincerely,

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner



**Columbia County, Florida  
Building & Zoning Department**

Number of pages including cover sheet 2

Date 7 Oct. 08

**To:**

MARLIN FEAGLE

**Phone:** \_\_\_\_\_

**Fax:** 758-0950

**From:**

**Brian L. Kepner  
County Planner**

**Phone:** 386-758-1008

**Fax:** 386-758-2160

**Remarks:** ☐ Urgent ☒ For review ☐ ASAP ☒ Please comment

Please review and advise to any changes that you may  
deem necessary. Thank you.

Confidentiality Notice: This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.



#### 4.2.15 MOBILE HOME - REPLACEMENT OF EXISTING MOBILE HOMES

For the purposes of these land development regulations, the phrase existing mobile homes shall mean mobile homes which existed as of the effective date of adoption or amendment of these land development regulations. In those districts which do not permit the erection of new mobile homes but do permit existing mobile homes as a principal use, such existing mobile homes may be removed and replaced by another mobile home, provided:

1. That a period of twelve (12) consecutive months does not elapse between the removal of one (1) mobile home and the erection of another mobile home. The Land Development Regulation Administrator may permit an additional twelve (12) month period subject to the request being made by the applicant prior to the expiration of the initial twelve (12) month period.

2006  
CARD 001 of 001  
by JERRY

TOTAL	1008	B52	18200
EXTRA FEATURES			

+ --- -12- +

NAME	DATE	AMOUNT
GRANT ILLIAMS	10/30/73	500000
GRANT LANG & ETAL	10/30/73	25000
GRANT AIRS	10/30/73	25000
GRANT ILLIAMS	10/30/73	25000

[illegible]



MAKEDIN  
2017  
1017

386-365-8575

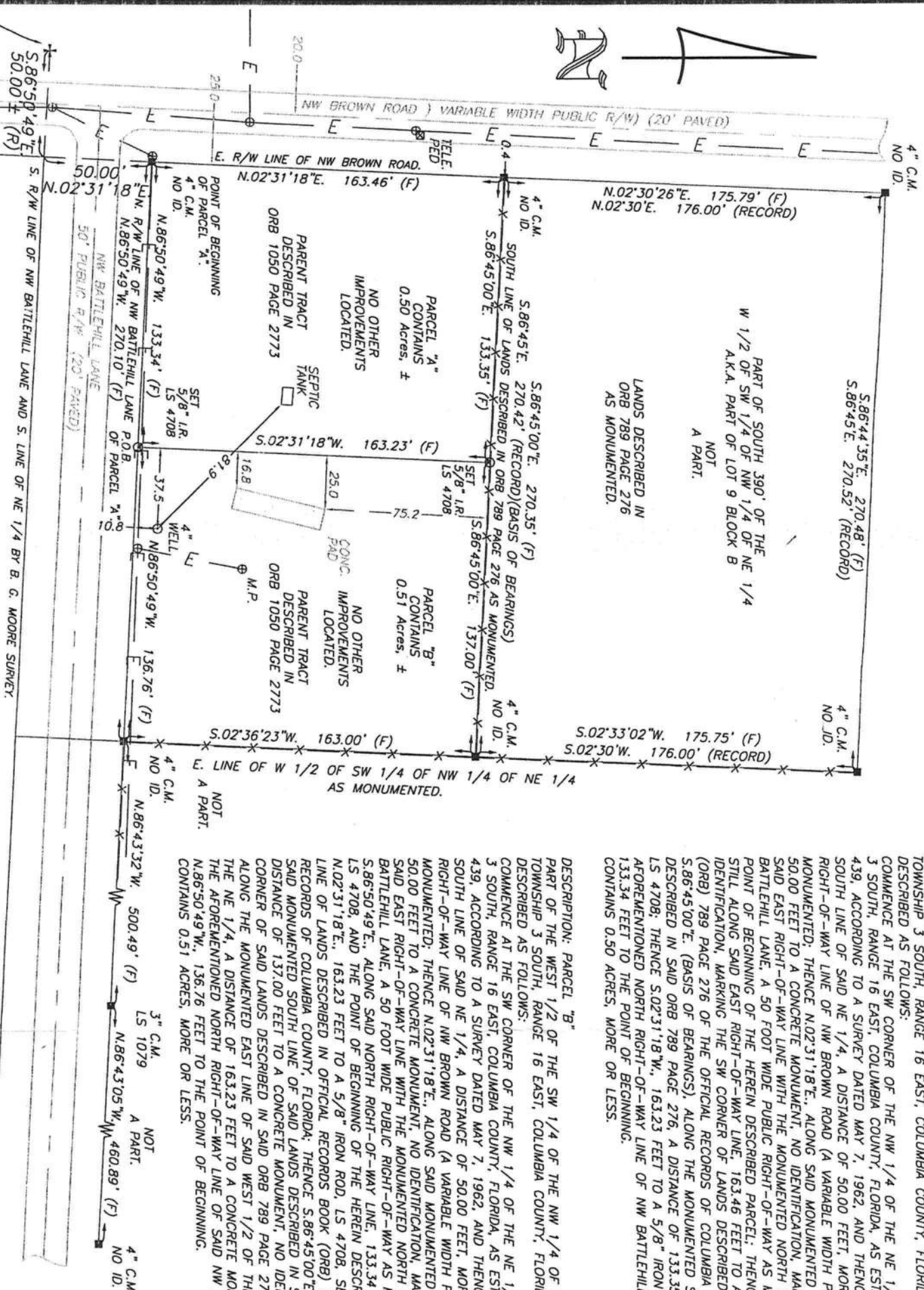
BOUNDARY SURVEY  
IN SECTION 28,  
TOWNSHIP 3 SOUTH,  
RANGE 16 EAST,  
COLUMBIA COUNTY, FLA.

DESCRIPTION: PARCEL "A"  
PART OF THE WEST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 28,  
TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP  
3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AS ESTABLISHED BY B. G. MOORE, LS  
439, ACCORDING TO A SURVEY DATED MAY 7, 1962, AND THENCE S.86°50'49"E., ALONG THE  
SOUTH LINE OF SAID NE 1/4, A DISTANCE OF 50.00 FEET, MORE OR LESS, TO THE EAST  
RIGHT-OF-WAY LINE OF NW BROWN ROAD (A VARIABLE WIDTH PUBLIC RIGHT-OF-WAY) AS  
MONUMENTED; THENCE N.02°31'18"E., ALONG SAID MONUMENTED EAST RIGHT-OF-WAY LINE,  
50.00 FEET TO A CONCRETE MONUMENT, NO IDENTIFICATION, MARKING THE INTERSECTION OF  
SAID EAST RIGHT-OF-WAY LINE WITH THE MONUMENTED NORTH RIGHT-OF-WAY LINE OF NW  
BATTLEHILL LANE, A 50 FOOT WIDE PUBLIC RIGHT-OF-WAY AS MONUMENTED, AND BEING THE  
POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUE N.02°31'18"E.,  
STILL ALONG SAID EAST RIGHT-OF-WAY LINE, 163.46 FEET TO A CONCRETE MONUMENT, NO  
IDENTIFICATION, MARKING THE SW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK  
(ORB) 789 PAGE 276 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE  
S.86°45'00"E., (BASIS OF BEARINGS), ALONG THE MONUMENTED SOUTH LINE OF SAID LANDS  
DESCRIBED IN SAID ORB 789 PAGE 276, A DISTANCE OF 133.35 FEET TO A 5/8" IRON ROD,  
LS 4708; THENCE S.02°31'18"W., 163.23 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE  
AFOREMENTIONED NORTH RIGHT-OF-WAY LINE OF NW BATTLEHILL LANE; THENCE N.86°50'49"W.,  
133.34 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.50 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:  
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE  
RETRACEMENT OF PREVIOUS SURVEYS OF THE W 1/2 OF THE SW 1/4  
OF THE NW 1/4 OF THE NE 1/4 BY B. G. MOORE AND W. C. SMITH, JR.,  
2. BEARINGS BASED ON DEED RECORDED IN ORB 789 PAGE 276 USING  
A BEARING OF S.86°45'00"E. FOR THE MONUMENTED SOUTH LINE OF  
SAID LANDS RECORDED THEREIN.  
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE  
500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED  
JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0175 B.  
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT  
IN RECORDS IN THE POSSESSION OF THIS OFFICE.  
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE  
AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.  
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES  
WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.  
7. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
8. CLOSURE OF FIELD SURVEY IS 1/8,573.  
9. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT  
OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREON REGARDING  
EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS  
OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS.  
10. CERTIFIED TO:

CHRISTOPHER T. SAMPSON  
AMERICAN TITLE SERVICES  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

DESCRIPTION: PARCEL "B"  
PART OF THE WEST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 28,  
TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP  
3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AS ESTABLISHED BY B. G. MOORE, LS  
439, ACCORDING TO A SURVEY DATED MAY 7, 1962, AND THENCE S.86°50'49"E., ALONG THE  
SOUTH LINE OF SAID NE 1/4, A DISTANCE OF 50.00 FEET, MORE OR LESS, TO THE EAST  
RIGHT-OF-WAY LINE OF NW BROWN ROAD (A VARIABLE WIDTH PUBLIC RIGHT-OF-WAY) AS  
MONUMENTED; THENCE N.02°31'18"E., ALONG SAID MONUMENTED EAST RIGHT-OF-WAY LINE,  
50.00 FEET TO A CONCRETE MONUMENT, NO IDENTIFICATION, MARKING THE INTERSECTION OF  
SAID EAST RIGHT-OF-WAY LINE WITH THE MONUMENTED NORTH RIGHT-OF-WAY LINE OF NW  
BATTLEHILL LANE, A 50 FOOT WIDE PUBLIC RIGHT-OF-WAY AS MONUMENTED; THENCE  
S.86°50'49"E., ALONG SAID NORTH RIGHT-OF-WAY LINE, 133.34 FEET TO A 5/8" IRON ROD,  
LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE  
N.02°31'18"E., 163.23 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE MONUMENTED SOUTH  
LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 789 PAGE 276 OF THE OFFICIAL  
RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.86°45'00"E., (BASIS OF BEARINGS), ALONG  
SAID MONUMENTED SOUTH LINE OF SAID LANDS DESCRIBED IN SAID ORB 789 PAGE 276, A  
DISTANCE OF 137.00 FEET TO A CONCRETE MONUMENT, NO IDENTIFICATION, MARKING THE SE  
CORNER OF SAID LANDS DESCRIBED IN SAID ORB 789 PAGE 276; THENCE S.02°36'23"W.,  
163.00 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE MONUMENTED NORTH RIGHT-OF-WAY  
LINE OF NW BATTLEHILL LANE; THENCE  
N.86°50'49"W., 136.76 FEET TO THE POINT OF BEGINNING.  
CONTAINS 0.51 ACRES, MORE OR LESS.



MARK D. DUREN, P.S.M.  
LS 4708

1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX

FIELD SURVEY DATE: JANUARY 30, 2002  
DATE DRAWN: FEBRUARY 14, 2002  
FOR: SAMPSON

FIELD BOOK: 173 PAGE 57  
DRAWN BY: M. DUREN / A. DYAL  
WO# 07-045

SYMBOL LEGEND  
P.O.B. POINT OF BEGINNING  
CONCRETE MONUMENT SET, LS 4708  
IRON PIN OR PIPE FOUND  
5/8" IRON ROD SET, LS 4708  
WIRE FENCE  
ELECTRIC UTILITY LINE (OVERHEAD)  
UNDERGROUND ELECTRIC SERVICE  
CABLE TV LINE (OVERHEAD)  
CHAIN LINK FENCE  
WOODEN FENCE  
CORRUGATED METAL PIPE  
REINFORCED CONCRETE PIPE  
LAND SURVEYOR  
LICENSED BUSINESS  
OFFICIAL RECORD BOOK  
PERMANENT REFERENCE MONUMENT  
PERMANENT CONTROL POINT  
UTILITY POLE  
RIGHT-OF-WAY  
NO IDENTIFICATION  
FLA. DEPT. OF TRANSPORTATION  
CENTERLINE  
CONCRETE MONUMENT  
C.M.  
I.R.  
IRON PIPE

SIGNED:   
MARK D. DUREN, LS 4708

POINT OF COMMENCEMENT  
SW CORNER OF NW 1/4  
OF NE 1/4. NO MONUMENT  
FOUND OR SET. POSITION IS  
BASED ON PREVIOUS SURVEY  
BY B. G. MOORE, LS 439,  
DATED MAY 7, 1962.