

DATE 03/29/2010

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**  
**000028455**

APPLICANT LOUIS ROGERS PHONE 386.454.3391  
ADDRESS 101 SE JEFFERSON GLN HIGH SPRINGS FL 32643  
OWNER LOUIS ROGERS PHONE 386.454.3391  
ADDRESS 1454 SE OLD BELLAMY ROAD HIGH SPRINGS FL 32643  
CONTRACTOR VIC ETHERIDGE PHONE 352.283.1510  
LOCATION OF PROPERTY 441-S TO ADAMS RD, TL TO THE VERY END TO BRAWLEY TERRACE, TL  
AND IT'S @ THE CORNER OF BRAWLEY & JEFFERSON GLN.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-7S-17-09983-026 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.46

IH0000144  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-425-E BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING MH. M/H BEING PLACED ON LEGAL NON-CONFORMING LOT OF  
RECORD. EXHIBIT "A" & SITE PLAN. 1 FOOT ABOVE ROAD.

Check # or Cash 487**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 325.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

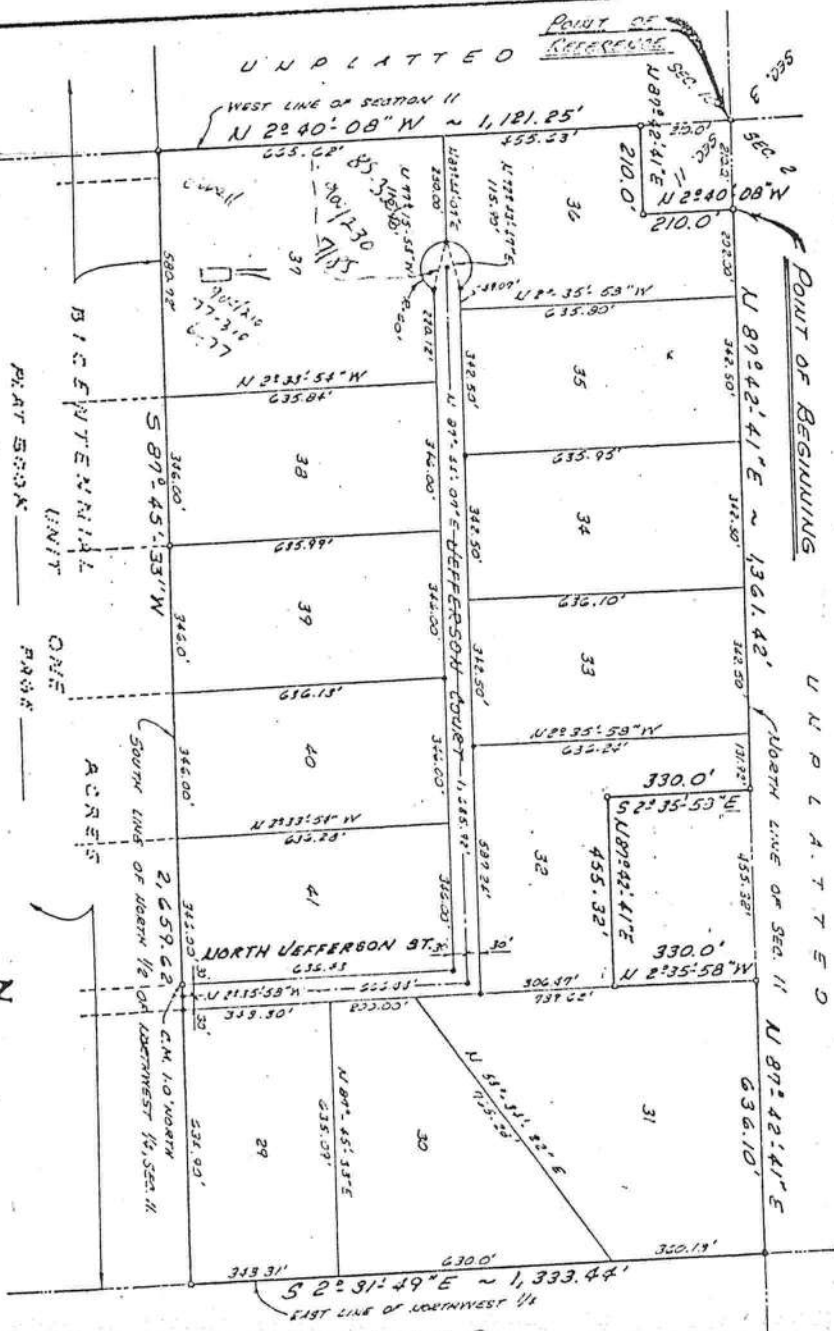
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

[illegible]

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1. PARALLEL REFERENCE POINTS SHOWN THIS?
2. PERMANENT CONTROL POINTS SHOWN THIS?
3. ALL SUBDIVISION RIGHTS OR WAY ARE TO BE 60 FEET, 30 FEET AND 50 FT. OF CURVE.
4. BEARINGS SHOULD SHOW REFERENCE TO THE DEPARTMENT OF TENSIDE-ATION
5. RIGHT-OF-WAY LINES FOR STATE ROAD NO. 25.
6. ALL BEARINGS AND DISTANCES SHOWN ON OTHER ARE UNDER BEARINGS AND DISTANCES

*Luciola shell*

Thyrea Kadlani  
LENOVA SRINAM  
(1981)

UT:

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MAY D. 1850. MESENE YE

BY WILLARD GRAHAM AND

CERTIFICATION:

WAS BEEN MADE WITH  
ON THIS DAY, AND

COOPERATIVE REPRESENTATIVE

of August 1942

THE BOARD OF

1950

\_\_\_\_\_

THE ENL

AT I HAVE EXAMINED  
 197 FLORIDA STATU  
 IN PLAT BOOK 4

ITY, FLO. E/104.

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2



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 1903.10 Building Official HD 3-8-10

AP# 1003-02 Date Received 3/1/10 By G Permit # 28455

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing existing MH, being placed on legal non-conforming lot of Record Exhibit "A" + site plan

FEMA Map# N/A Elevation N/A Finished Floor 10' above River In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH# 09-425-E ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS ☒ Fire ☐ Corr ☐ Road/Code ☒ School ☐ = TOTAL N/A Suspended ☒ UC Pre-Inspection ☒ IC " "

Property ID # 11-75-17-09983-026 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home L MH Size 14x60 Year 80
- Applicant LOUIS W ROGERS Phone # 386 454-3391 \*
- Address 181 SE JEFFERSON GIN, HIGH SPRINGS, FL 32643
- Name of Property Owner SAME Phone# \_\_\_\_\_
- 911 Address 1454 SE OLD BELLAMY RD, High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # 386 454 3391
- Address 1454 SE OLD BELLAMY RD, High SPRINGS, FL 32643
- Relationship to Property Owner NA
- Current Number of Dwellings on Property 0
- Lot Size 446X235X357X172 Total Acreage 1.46 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (Pdt)
- Driving Directions to the Property 441 S TO ADAMS RD, TL TO BRAINLEY TERRACE - TL AND it'll @ the corner of BRAINLEY + (see BK) JEFFERSON GIN.
- Name of Licensed Dealer/Installer Vic E. Houdige Phone # 352 283 1510
- Installers Address PO Box 3266 High Springs, FL
- License Number TH 0000 144 Installation Decal # 301836

487

# PERMIT WORKSHEET

page 1 of 2

Installer Vic S. Swindale License # IL1000144  
 Manufacturer Ureelwood Length x Width 14 x 66  
 Name of Owner of this Mobile Home Bill Rogers  
 Phone 386 454 3391  
 Address 1454 SE 600 Bellway Rd

**NOTE:** If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials VS

Typical pier spacing 2'  
 lateral  
 longitudinal  
 Show locations of Longitudinal and Lateral Systems  
 (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☐ Year 1980  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 301836  
 Triple/Quad ☐ Serial # EA6C1A94105 3461

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 12x22  
 Perimeter pier pad size N/A  
 Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Clifton  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Clifton

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft

5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

Number

Sidewall  
 Longitudinal  
 Marriage wall  
 Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 180 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name 2-29-10 Va Schneider

Date Tested 2-29-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

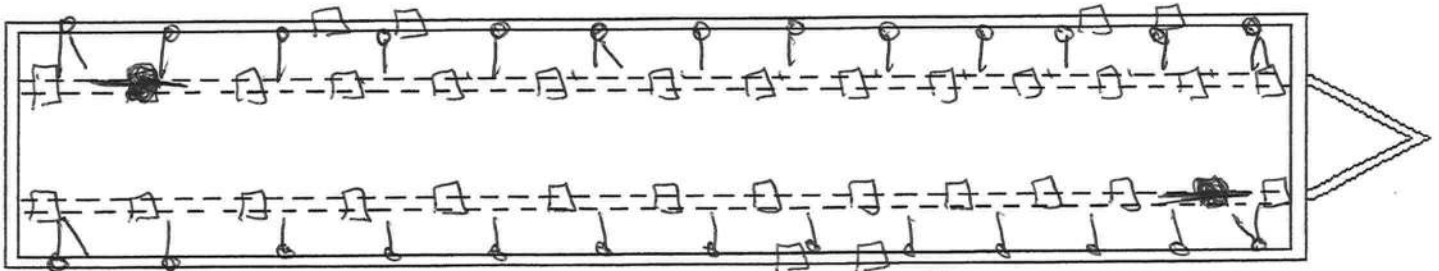
Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 2-29-10

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

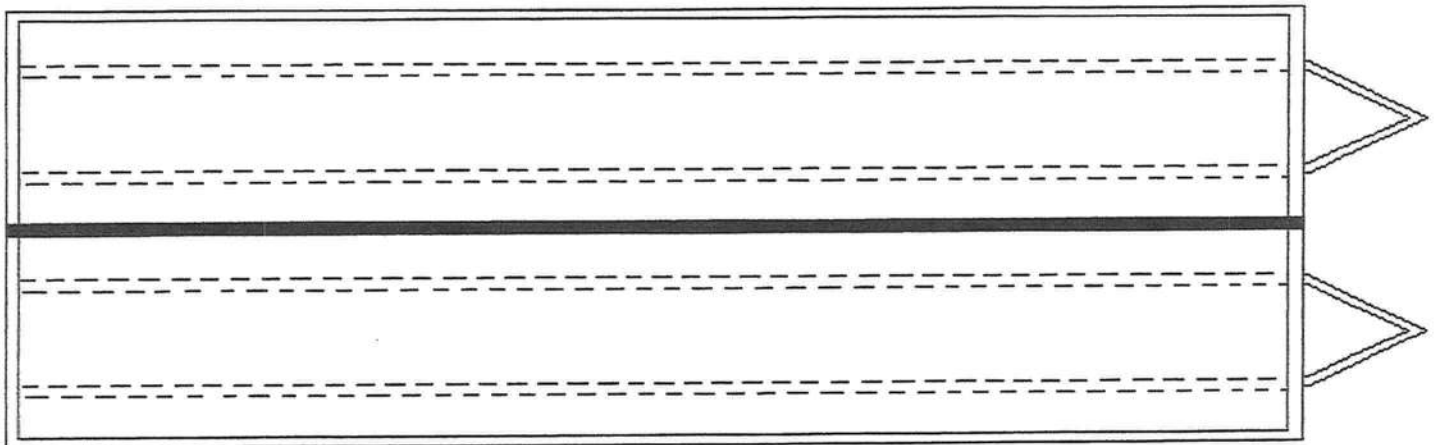
### SINGLE WIDE MOBILE HOME



1500 lb Soil Piers on 17x22.5 ABS PADS on 5' centers  
5' Anchors on 5' 4" centers

### DOUBLE WIDE MOBILE HOME

~~Longitudinal~~ STA BIC. 3rd Devices By Oliver Technology



ANCHOR



PIER



PIER FOOTING

Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



POINT OF BEGINNING  
NW CORNER OF LOT 32  
NE IDENTIFICATION

PARCEL # 09868-000  
D.R. BOOK 330, PAGE 467

PARCEL # 09983-028  
D.R. BOOK III, PAGE 1707

LOT 33



# Columbia County Property Appraiser

DB Last Updated: 1/28/2010

2009 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 11-7S-17-09983-026

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

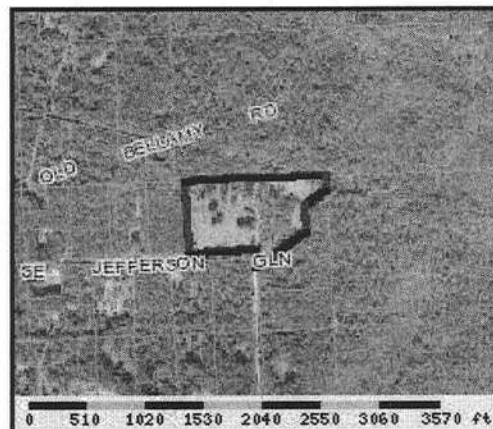
&lt;&lt; Prev

Search Result: 20 of 49

Next &gt;&gt;

## Owner & Property Info

Owner's Name	ROGERS LOUIS W & MARY L		
Mailing Address	101 SE JEFFERSON GLEN HIGH SPRINGS, FL 32643		
Site Address	101 SE JEFFERSON GLN		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	11717
Land Area	15.980 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOTS 31 & 32 BICENTENNIAL AC'S UNIT 2 & ALSO COMM AT NW COR OF LOT 32 RUN E 131.92 TO POB. THENCE RUN S 330 FT, E 455.32 FT, N 330 FT, W 455.32 FT TO POB. EX FOR 1.00 AC DESC IN ORB 586-369. ORB 297-585, 392- 457, 636- 353, 709-361, 784-1081 819-318, 819-322, 843-2615.			



## Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (1)	\$25,902.00
Ag Land Value	cnt: (5)	\$2,796.00
Building Value	cnt: (2)	\$149,885.00
XFOB Value	cnt: (7)	\$6,703.00
Total Appraised Value		\$185,286.00
Just Value		\$257,982.00
Class Value		\$185,286.00
Assessed Value		\$185,286.00
Exempt Value	(code: HX 13)	\$175,286.00
Total Taxable Value	Cnty: \$0 Other: \$0   Schl: \$0	

## 2010 Working Values

**NOTE:**  
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/14/1993	784/1081	WD	V	U	34	\$10,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1979	AL SIDING (26)	1661	2020	\$9,282.00
3	SINGLE FAM (000100)	2008	AL SIDING (32)	1992	2416	\$137,280.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1993	\$600.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	1993	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	2005	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)



DESCRIPTION:

A PART OF LOT 32 OF "BICENTENNIAL ACRES - UNIT TWO" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 36 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND A PART OF THE NW 1/4 OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 17 EAST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF SAID LOT 32, "BICENTENNIAL ACRES - UNIT TWO" AND RUN N.87°42'41"E., ALONG THE NORTH LINE OF SAID LOT 32, 131.92 FEET TO A P.R.M. AS MARKED ON SAID PLAT FOR "BICENTENNIAL ACRES - UNIT TWO"; THENCE CONTINUE N.87°42'41"E., 219.29 FEET; THENCE S.02°37'00"E., 235.39 FEET; THENCE N.82°04'37"W., 357.04 FEET TO THE WEST LINE OF SAID LOT 32; THENCE N.02°35'58"W. ALONG THE WEST LINE OF SAID LOT 32, 172.09 FEET TO THE POINT OF BEGINNING, CONTAINING 1.64 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES OVER AND ACROSS THE WEST 30.00 FEET OF SAID LOT 32, "BICENTENNIAL ACRES - UNIT TWO" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 36 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. BEARINGS ARE BASED ON SAID PLAT OF RECORD.
3. IT IS APPARENT THAT A PORTION OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN. A PORTION OF THIS PARCEL IS IN FLOODABLE ZONE "X" AND IS SUBJECT TO AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C 0514C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.



# BRITT SURVEYING & ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS, L.B. # 7593  
830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-19822



# LIMITED POWER OF ATTORNEY

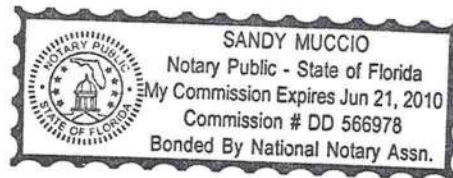
I, Vic Ethovidge DO HEREBY AUTHORIZE Bill Rogers  
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME PERMIT.

  
SIGNATURE

3-1-10  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 1 DAY OF March <sup>2010</sup>~~2003~~.

  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NO. \_\_\_\_\_  
PERSONALLY KNOWN: ✓  
PRODUCED ID (TYPE): \_\_\_\_\_





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

09-0425

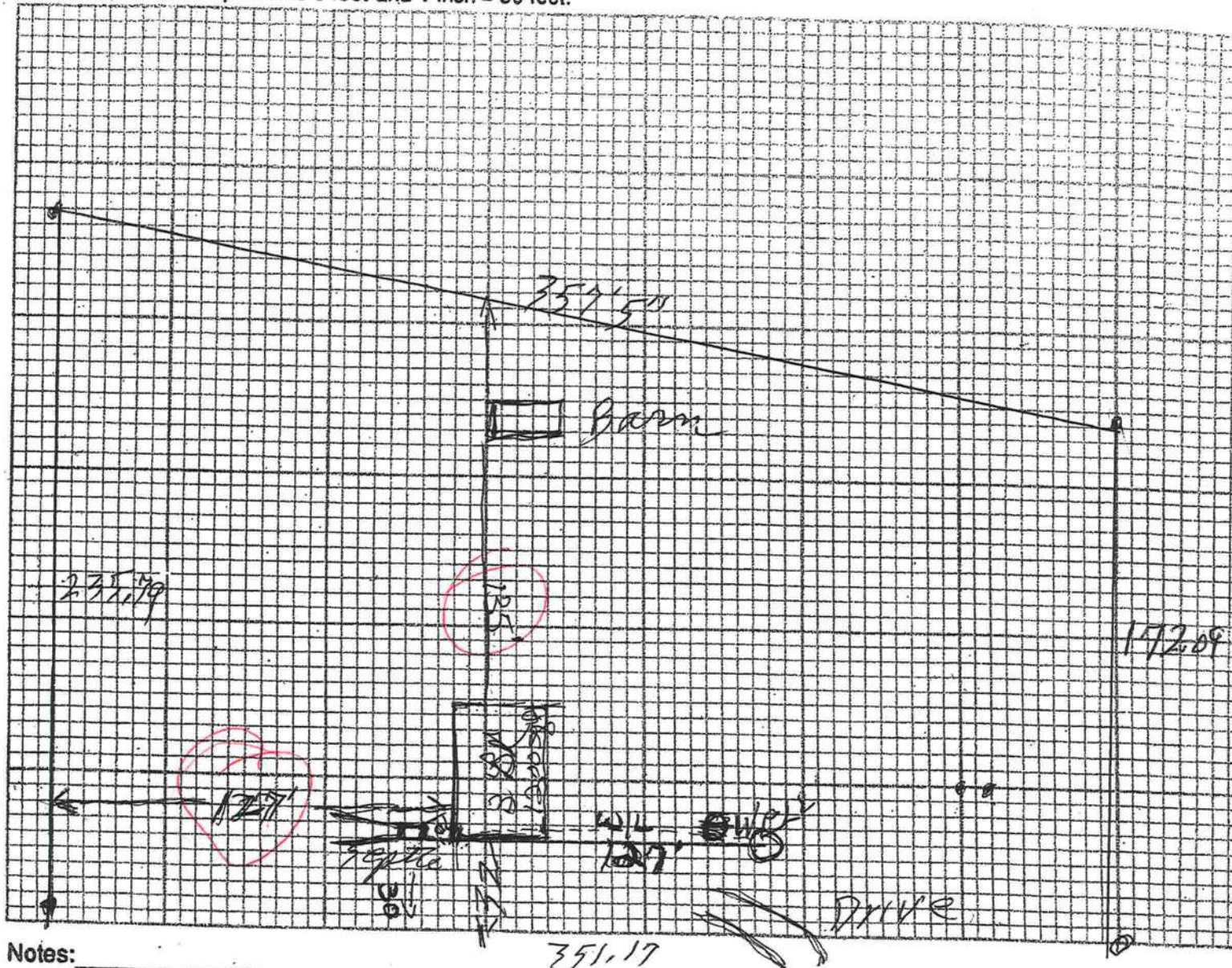
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 84-213

Rogers

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Home has not been purchased - proposed  
3 Bd not over 2250 sq ft.

Site Plan submitted by:

Louis W Rogers

Signature

Plan Approved X

Not Approved

owner

Title

Date 9-10-09

By

Salbi Ford, Director - Columbia

County Health Department

EXHIBIT "A"

WARRANTY DEED

BK 0709 #50361

STATE OF FLORIDA COUNTY OF COLUMBIA

THIS INDENTURE, Made the 25 day of SEPTEMBER, in the year one thousand nine hundred EIGHTY-NINE, between

WAYNE ALLEN ROGERS

of Columbia County, and State of Florida; as party of the first part, hereinafter called SELLER, and

CHARLES D. & DANNA D. TODD  
HIGH SPRINGS, FLORIDA 32643

as party or parties of the second part, hereinafter called PURCHASER (the words "SELLER" and "PURCHASER" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: SELLER, for and in consideration of the sum of Ten Dollars and Other Good and Valuable Considerations - - - (\$10.00) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said PURCHASER,

All that tract or parcel of land lying and being in Columbia County, Florida and being all of:

PARCEL 1: ALL OF LOT 32 OF BICENTENNIAL ACRES UNIT NO. 2, A SUBDIVISION PER A PLAT THEREOF RECORDED IN PLAN BOOK 4, PAGE 36 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, LESS THE EAST 216.46 FEET THEREOF.

PARCEL 2: COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 11, AND RUN N 87° 42' 41" E, ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 240.00 FEET TO THE WESTERMOST NORTHEAST CORNER OF LOT 32 OF SAID BICENTENNIAL ACRES UNIT NO. 2, AND THE POINT OF BEGINNING; THENCE RUN S 02° 35' 58" E, ALONG THE WESTERMOST EAST LINE OF SAID LOT 32, A DISTANCE OF 330.00 FEET; THENCE RUN N 87° 42' 14" E, ALONG THE SOUTHERMMOST NORTH LINE OF SAID LOT 32, A DISTANCE OF 236.86 FEET; THENCE RUN N 02° 35' 58" W, PARALLEL WITH SAID EAST LINE OF LOT 32, A DISTANCE OF 120.00 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PROPERTY AS DESCRIBED IN O.R. BOOK 297, PAGE 585 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE RUN S 87° 42' 41" W, ALONG THE SOUTH LINE OF SAID PROPERTY, A DISTANCE OF 210.00 FEET TO THE SOUTHWEST CORNER OF SAID PROPERTY; THENCE RUN N 02° 17' 19" W, ALONG THE EAST LINE OF SAID PROPERTY, A DISTANCE OF 210.00 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 11; THENCE RUN S 87° 42' 41" W, ALONG SAID NORTH LINE, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCELS 1 AND 2 CONTAINING A TOTAL OF 4.403 ACRES, MORE OR LESS.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, emblems and appurtenances therof, to the said being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of said PURCHASER forever in FREE SIMPLE.

AND THE SAID SELLER will warrant and forever defend the right and title to the above described property unto the said PURCHASER against the claim of all persons whomsoever.

IN WITNESS WHEREOF, the SELLER has signed and sealed this deed, the day and year above written.

*Witness*  
*May L. Rogers*  
Signed, sealed and delivered in presence of:

SELLER

*Charles D. & Danna D. Todd*  
(Official Witnesses)

*May L. Rogers*  
(Notary Public) Notary Public, State of Florida  
MY COMMISSION EXPIRES *9/25/99*  
DATED: *9/25/89*

DOCUMENTARY STAMP *71.50*  
INTASK B.E. TAX *4*  
P. DUNN CASON, CLERK OF  
COUNTY COLUMBIA COUNTY  
*Colbert*



**This Warranty Deed** Made the 14th day of December A. D. 1993 by

WAYNE A. ROGERS

hereinafter called the grantor, to  
LOUIS W. ROGERS AND MARY L. ROGERS

whose postoffice address is RT 2, BOX 645, HIGH SPRINGS, FLORIDA 32643

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, assigns, representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That 's grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

11-7S-17

THE EAST, 216.46 FEET OF LOT 32, BICENTENNIAL ACRES, UNIT 2 AND BEGINNING AT NORTH EAST CORNER OF LOT 32 RUN NORTH. 330 FEET, WEST. 216.46 FEET, SOUTH. 330 FEET, EAST 216.46 FEET. CONTAINING A TOTAL OF 3.18 ACRES MORE OR LESS. COLUMBIA COUNTY, FLORIDA.

EX 0784 PG1081  
OFFICIAL RECORDS

93-15240

FILED IN PUBLIC  
RECORDS  
COLUMBIA COUNTY, FL.

1993 DEC 30 PM 4:19

RECORDED  
BY *[Signature]*  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY *[Signature]* J.C.

DOCUMENTARY STAMP  
INTANGIBLE TAX \$ 70.00  
P. DEWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY *[Signature]*

**Together**, with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1993

EX 0784 Pg 1082  
OFFICIAL RECORDS

  
WAYNE A. ROGERS

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jerry B Paschke  
Daniel A. Gilver  
DEBRA K. BUBLITZ  
Richard L. Neiger

James D. Paschke  
Daniel A. Gilver  
Debra K. Bublitz  
Richard L. Neiger

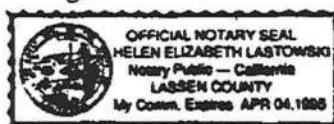
STATE OF CALIFORNIA  
COUNTY OF LASSEN }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
WAYNE A. ROGERS

to me known to be the person described in and who executed the foregoing instrument and HE acknowledged before me that HE executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of December A. D. 1993.





This Instrument prepared by:  
Address





1003-02



Sent to  
3/9/10

1003-02

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Union County  
OWNERS NAME Lewis Bill Rogers PHONE 386 454 3394 CELL 353 283 1510  
INSTALLER Vic Echeveride PHONE 386 462 7554 CELL 353 283 1510  
INSTALLERS ADDRESS PO Box 3266 Indian Springs, FL 32655

## MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1980 SIZE 14 X 66  
COLOR Light Brown SERIAL No. LADEL 1AA 9405-3461  
WIND ZONE II SMOKE DETECTOR yes  
INTERIOR: "Two Soot Spots" CUSTOMER TO FIX  
FLOORS  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good  
EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good 1 CRACKED GLASS CUSTOMER TO FIX  
DOORS Good

STATUS:  
APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

NOTES: \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Vic Echeveride

Installer/Inspector Signature [Signature] License No. 1130000144 Date 3-9-10

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 3-9-10  
03/09/2010 10:05 03/09/2010 10:05 03/09/2010 10:05



## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1003-02 CONTRACTOR VIC ETHERIDGE PHONE 352-283-151

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Ryan Beville</u> License #: <u>EC 13004236</u>	Signature <u>[Signature]</u> Phone #: <u>352-339-0369</u>
MECHANICAL/ A/C	Print Name <u>LOUIS W ROGERS</u> License #: <u>OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>386 454-3391</u>
PLUMBING/ GAS	Print Name <u>LOUIS W ROGERS</u> License #: <u>OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>386 454-3391</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/22/10 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNER'S NAME LOUIS ROBERTS PHONE 386 454 3391 CELL

ADDRESS

MOBILE HOME PARK  SUBC VISION

DRIVING DIRECTIONS TO MOBILE HOME 441-S TO BELLAMY RD. TR TO OLD BELLAMY  
RD. TR AND R/S TR DRIVEWAY ON R (H 1454 SE OLD BELLAMY RD)

MOBILE HOME INSTALLER VIC ETHELIDGE PHONE  CELL 352-283-1510

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 1980 SIZE 14 x 66 COLOR Light Brown

SERIAL No. GARL1AA94105 3961

WIND ZONE II Must be wind zone II or higher WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 1/3/10

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

Paid By: LOUIS ROBERTS

☒ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: MG. Inspection:

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

RECEIVED # 937309.

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED  NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE [Signature] ID NUMBER 402 DATE 3-23-10



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/3/2009 DATE ISSUED: 8/12/2009

### ENHANCED 9-1-1 ADDRESS:

1454 SE OLD BELLAMY RD  
HIGH SPRINGS FL 32643

### PROPERTY APPRAISER PARCEL NUMBER:

11-7S-17-09983-026

### Remarks:

NEW MH

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**