

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

Page 1 of 4

## APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:	
[ ] New System [ ] Existing System [ ] Repair [ ] Abandonment [	] Temporary [ ]
[] New System [X] Existing System [] Repair [] Abandonment []  APPLICANT: Milton Builters LLC Jessica	MFran EMAIL: Jayum, Iton egmil.co
AGENT: Jay Milton	TELEPHONE: 386 344 1980
MAILING ADDRESS: 1296 SW Ridge ST LAKE Gits	Mary and the second sec
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORISED A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 4 APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF S	ZED AGENT. SYSTEMS MUST BE CONSTRUCTED 89.552, FLORIDA STATUTES. IT IS THE FOR THE DATE THE LOT WAS CREATED OR
PROPERTY INFORMATION	OSTDS REMEDIATION PLAN? [ Y / N ]
LOT: 35 BLOCK: SUBDIVISION: Hills of (	POSE CARK Ph. 3 PLATTED:
PROPERTY ID #: 05-55-17-09116-135 ZONING:	I/M OR EQUIVALENT: [ Y / N ]
property size: $2.69$ acres water supply: [ $V$ ] priv	VATE PUBLIC [ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /N]	DISTANCE TO SEWER: FT
PROPERTY ADDRESS: 140 SW OAK Way LAKE G	ts F1. 32025
DIRECTIONS TO PROPERTY:	
to SW Hill TR. Left go to SW	
left. In corner of SW Hill and :	SWOAR way.
BUILDING INFORMATION [X] RESIDENTIAL	[ ] COMMERCIAL
Unit Type of No. of Building No. Establishment Bedrooms Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1 Home Single 3 3129	
	14-01-1
2 0 / 6 /	
3 Adding Porch on back of home	1885+
4	
[ ] Floor/Equipment Drains [ ] Other (Specify	
SIGNATURE: Jay Mar	DATE: June 27 2023
DEP 4015, 06-21-2022 (Obsoletes previous editions wh	hich may not be used)

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 33-346

		olock	1	T	T				T	Ť	1	T			T	T	T	T	T	T	T	T	T	T	T	T	T	T	Г
				T	7				T	1		1			T	1	$\dagger$	1	T	1	T	+	+	+	1	+	+	+	-
				1	T	7			T	T	-	T			T	T	+	+	T	u)	el	1	+	$\dagger$	#	1	+	+	-
			T		П				T	T	1	T			T	1	T	1	-	-	1	T	1	+	+	+	+	+	-
				T	П				T	T	T	T				T	1.		1			1		1	+	1	+		
									n	Cu		2	re	h		,,	a	V			T	T	1	+	1		1		Tracking agreement
		1		1		1					L	1	1			1	1							T	1	T	1		
		1		1	Ц	1					L	1		A	_	¥								I			1		
		4	1	1	1	4	4				L	1		24	X	Z				7	1		h	T	- Company				
		1	-	1	1	1			2		1	-	-		1		4			1	0-	10	,			and the same			
_	-	+	-	ų l	1	1	-	1	1	_	1	X		_	1								1	1	00				
	-	+	-		Se	pt	4	K	2	,	1	-	W	5	3		_							1.	1				
-	+	+	11	0	+	+	1	-		1	L	1	0		#	$\rightarrow$	Ц							-					
-	+	+	+	41	+	1	4	1			E	-	1	7	1		2	-				L	/	L	1				
-	+	+	+	+	+	+	13	5	A			T	T	1	V			De	IVE	C	la	4		1	L				
-	+	+	+	#	-	-	1	01	o d	_	_	-	1										)						
+	+	+	+	+	+	+	7	0	2			-	4										1						-
+	+	+	+	#	+	+	+				_	-	+	-									L.						
+	+	+	+	1	1	+	+		_		_	1	1	1									4						
+	+	+	+	4	+	+	+	_				L	1	1									'						
+	+	-	-	4	1	+	1			6	0	1	1	1															T
		L			1	L	1					1	1	1												Burdenberg of			1
_	1 11			_	-	_	_	-				_	-	_															
	144	ing	9	-	12	_	X	2	4		OP	ev	1	Yo	250	h	0	2	be	ul	4	0		20	, yh	e.			
hr	W	67	15		be	ا	-	40	Sd		3	-	13	4		Ea	21	1	SE	pt	c	0	2	5	14	e	0	h	0
e	No	ing cyl	1.5	_	2	0	^	1	01	n	tv	O	1+	1	ot	- 1	in	2,	27	6	+	10	M	bo	L	K,			7
an s	ubmi	tted t	W:_	~	ay	(	11	14	21		_		-		-			/					-		-				
	ved														red											6	1		/

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004, F.A.C.