

34

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 16 Apr 7 2012 Building Official 1.C. 4-3-12
AP# 1203-54 Date Received 3-22-12 By LH Permit # 30080
Flood Zone X Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES Low Dev.
Comments Vested Rights MH existing on property prior to change in Zoning Regulation
FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 12-0170 ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 28-35-16-02375-002 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2011
- Applicant Bo Rogers Phone # 754-6737
- Address 4068 US Hwy 90 West Lake City, FL 32055
- Name of Property Owner Tim or Katie Johnson Phone# 867-1082
- 911 Address 380 NW Cane Mill Gln. Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tim or Katie Johnson Phone # 867-1082
Address 380 NW Cane Mill Gln. Lake City, FL 32025
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 7.960 (lowes)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 West to Turner Rd. turn Rt. go to Cane Mill Gln. turn left go to end. Mobile home in back
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn Fla.
 - License Number 1025396 Installation Decal # 9705

Spoke to Debbie on 4-16-12

lot # 2445

548.82

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Manuel Brannan License # 1025396

911 Address where home is being installed.

380 New Cave Mill Gln. Cape City, FL
32025

Manufacturer

Deer Valley

Length x width

32x66

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

MB

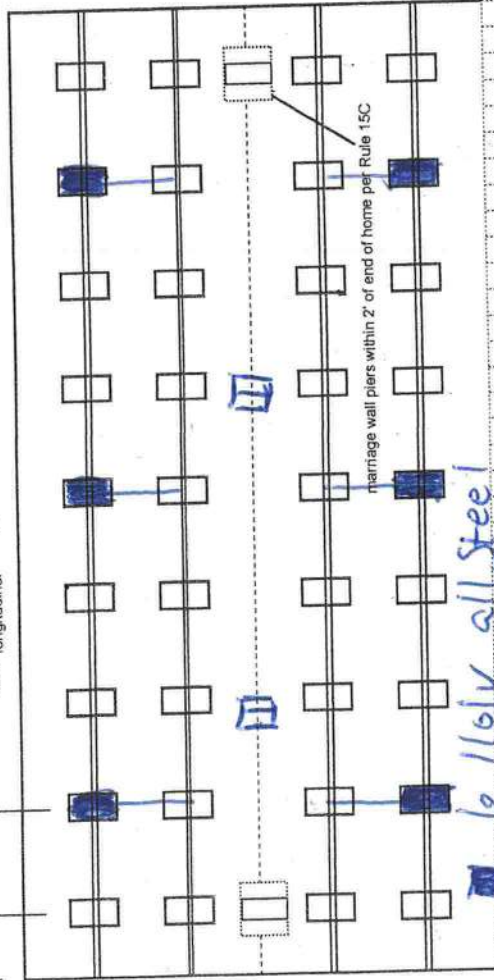
Typical pier spacing

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

2'



6 1161v all steel
17x25 5'0" I beam
23x31 Ridge beam

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☐

Wind Zone III

☒

Double wide

☒

Installation Decal #

9705

Triple/Quad

☐

Serial #

DVAL1110425340

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

18'

Pier pad size

23x31

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

20

26

6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

8'

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Brannan

Date Tested 3-22-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 156

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1095 Length: 6" Spacing: 14"
Walls: Type Fastener: 5025 Length: 4" Spacing: 24"
Roof: Type Fastener: 1095 Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket Factory

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Manuel Brannan

Date 3-22-12

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Conner Electric	Signature	
	License #:	ER13013182	Phone #:	
MECHANICAL/ A/C B-770	Print Name	Shatto Heat & Air	Signature	Timothy D. Shatto
	License #:	CAC057825	Phone #:	406-8224
PLUMBING/ GAS	Print Name	Manuel Brannan	Signature	Manuel Brannan
	License #:	1025396	Phone #:	886-590-3289

Specialty License	License Number	Subcontractor Printed Name	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Printed Name: _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 234	Print Name	Conner Electric	Signature	Michael J. Conner
	License #:	ER13013192	Phone #:	386-965-9005
MECHANICAL/ A/C	Print Name	Shah's Air	Signature	Shah's Air
	License #:	CAC057875	Phone #:	476-8224
PLUMBING/ GAS	Print Name		Signature	
	License #:		Phone #:	

Specialty License	License Number	Sub Contractor's Printed Name	Sub Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 121

Assignment of Authority

I, Manuel Brannan, License # 1025396 do hereby

Authorize _____ to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this _____ day of _____,

_____. County of Columbia, State of Florida.

Signature Manuel Brannan Date 3-22-12

Notary _____ Commission Expires _____

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

Parcel: 28-3S-16-02375-002

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	TOMPKINS KATIE M		
Mailing Address	336 NW CANE MILL GLEN LAKE CITY, FL 32025		
Site Address	332 NW CANE MILL GLN		
Use Desc. (code)	TIMBERLAND (005500)		
Tax District	2 (County)	Neighborhood	28316
Land Area	7.960 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG AT SW COR OF SE1/4 OF SE 1/4, RUN E 265 FT, N TO N LINE OF SE1/4 OF SE1/4, W 265 FT, S TO S LINE OF SEC. EX BEG AT NE COR OF LOT 10, SE 37.40 FT, SW 89.25 FT TO E LINE OF LOT 10, N 95.63 FT TO POB. ORB 1050-2547, ORB 1057- 1995.			

<< Prev Search Result: 15 of 31 Next >>



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$1,990.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$1,990.00
Just Value		\$20,838.00
Class Value		\$1,990.00
Assessed Value		\$1,990.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$1,990 Other: \$1,990 Schl: \$1,990	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/2/2005	1057/1995	WD	V	U	06	\$35,000.00
6/17/2005	1050/2547	WD	V	U	06	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	7.96 AC	1.00/1.00/1.00/1.00	\$250.00	\$1,990.00

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

60000296

Inst: 2006015901 Date: 07/05/2006 Time: 09:16

J. J. DC, P. Dewitt Cason, Columbia County B: 1088 P: 1986

(APPLICATION NUMBER)

APPLICATION TO MARRY

1 GROOM'S NAME (First, Middle, Last) TIMOTHY RAY JOHNSON		2 DATE OF BIRTH (Month, Day, Year) [REDACTED]	
3a RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY		4 BIRTHPLACE (State or Foreign Country) FL	
3b COUNTY COLUMBIA		5 STATE FLORIDA	
5a BRIDE'S NAME (First, Middle, Last) KATIE MICHELLE TOMPKINS		6 DATE OF BIRTH (Month, Day, Year) [REDACTED]	
7a RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY		8 BIRTHPLACE (State or Foreign Country) FL	
7b COUNTY COLUMBIA		9 STATE FLORIDA	
5b MARRIAGE SURNAME (if different) TOMPKINS		10 DATE OF BIRTH (Month, Day, Year) [REDACTED]	

WE, THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT NO LEGAL OBJECTION TO THE MARRIAGE IS KNOWN TO US; AND HEREBY APPLY FOR LICENSE TO MARRY.

9 SIGNATURE OF GROOM (Sign full name and date)
 10 SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
 06/14/2006

11 TITLE OF OFFICIAL
 12 SIGNATURE OF OFFICIAL (Use black ink)
 06/14/2006

13 SIGNATURE OF BRIDE (Sign full name and date)
 14 SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
 06/14/2006

15 TITLE OF OFFICIAL
 16 SIGNATURE OF OFFICIAL (Use black ink)
 06/14/2006

17 DATE LICENSE ISSUED
 06/14/2006

18 DATE LICENSE EFFECTIVE
 06/17/2006

19 EXPIRATION DATE
 08/13/2006

20a SIGNATURE OF COURT CLERK OR JUDGE
 20b TITLE
 P. DEWITT CASON, CLERK OF COURT

21 DATE OF MARRIAGE (Month, Day, Year)
 JULY 1 2006

22 CITY, TOWN, OR LOCATION OF MARRIAGE
 Mt Carmel Baptist Church Lake City, Florida

23a SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)
 23b ADDRESS (of person performing ceremony)
 586 Phillips Lake Lake City, Florida 33909

24 NAME AND TITLE OF PERSON PERFORMING CEREMONY (Use black ink)
 Senior Pastor Michael D. Boyd

25 SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
 [Signature]

SEAL



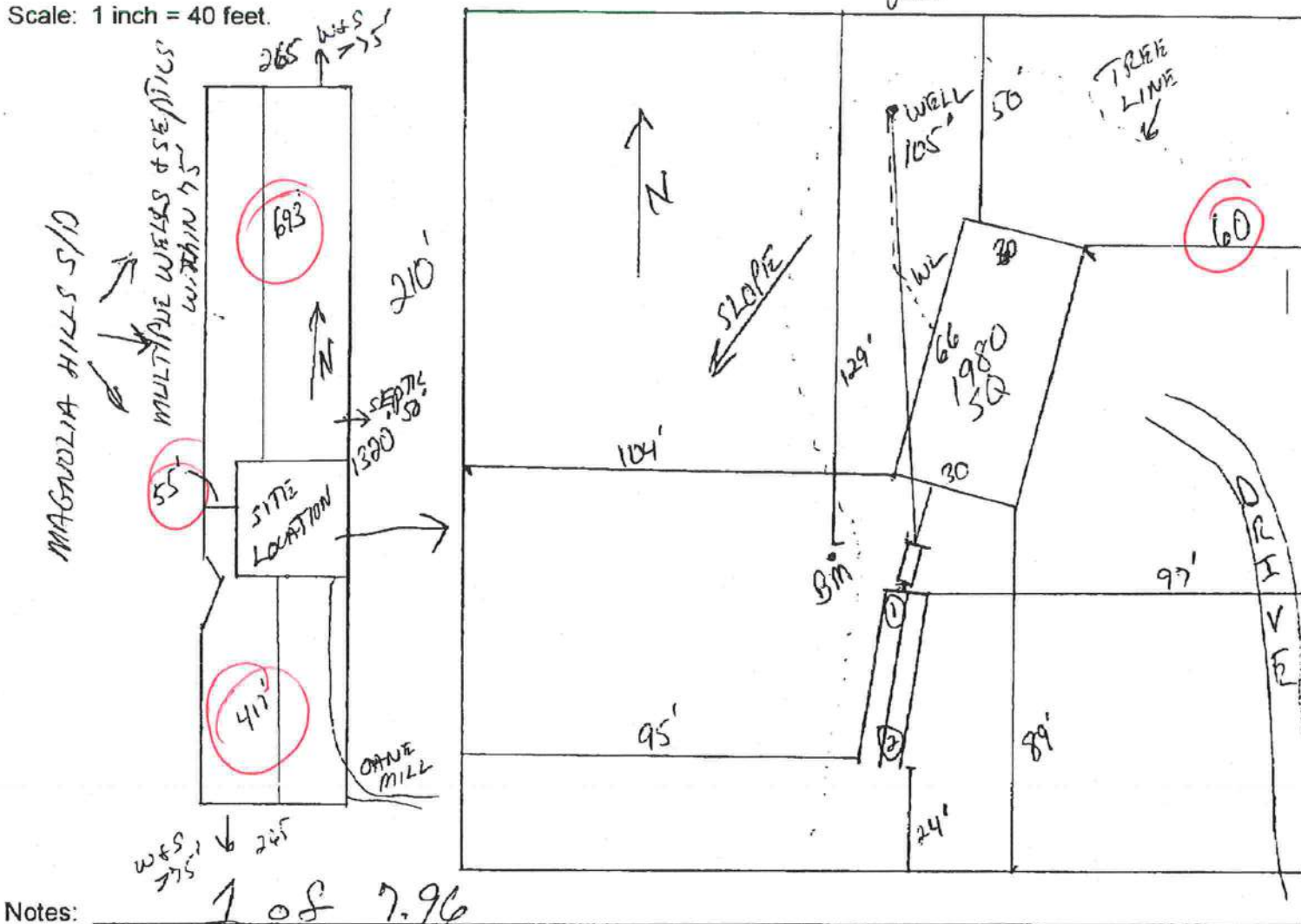
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Tompkins / Johnson

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved_____

By_

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.**5673 NW Lake Jeffery Road****Lake City, FL, 32055****(O) 386-758-3409****(F) 386-758-3410****(C) 386-623-3151**

3/22/2012

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: Tompkins / Johnson
380 NW Canal Mill Rd, Lake City, FL, 32055**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**

Bruce Park
Sincerely
Bruce Park
President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/21/2012 DATE ISSUED: 2/28/2012

ENHANCED 9-1-1 ADDRESS:

380 NW CANE MILL GLN
LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-3S-16-02375-002

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

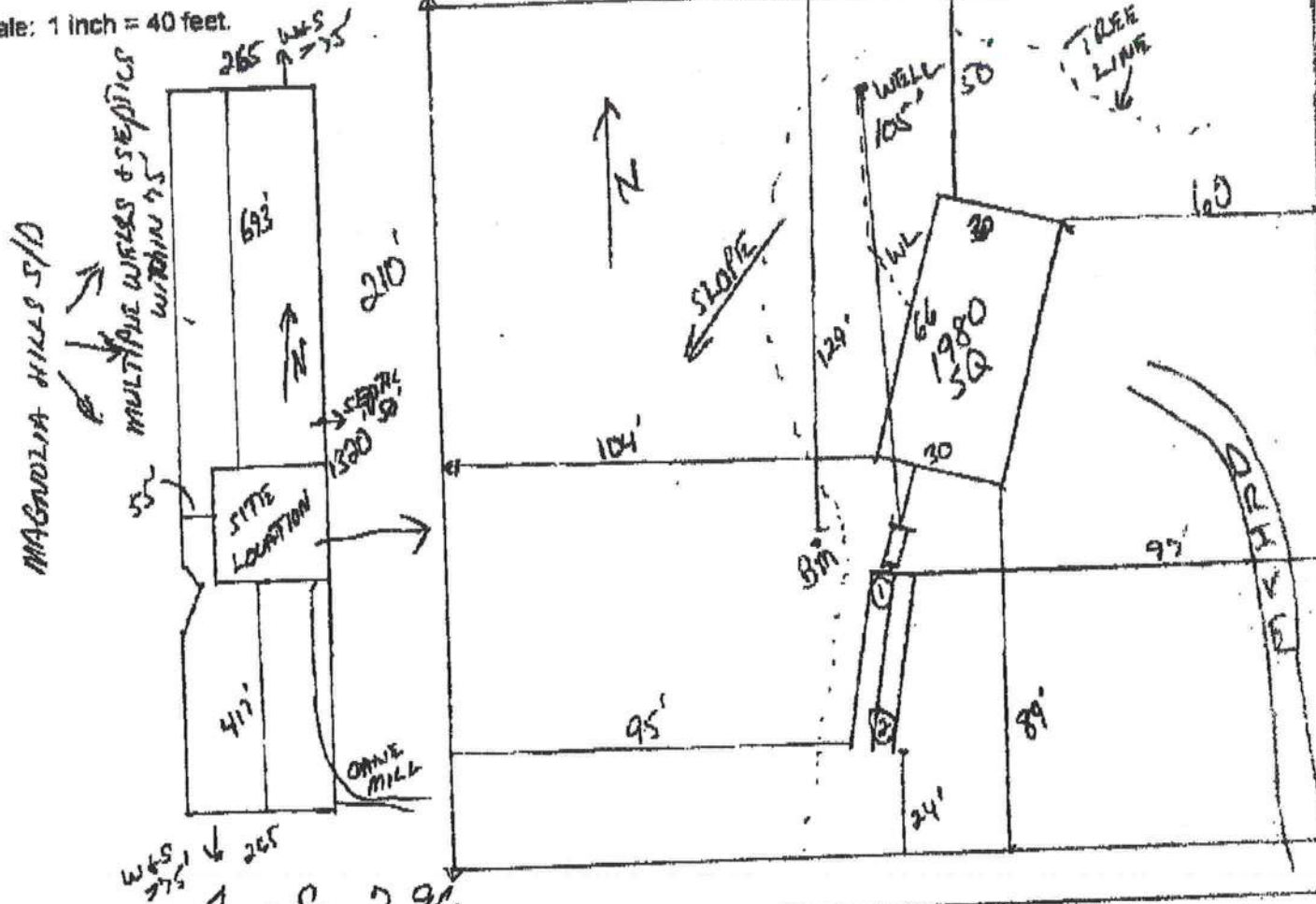
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number 12-0170

Tompkins / Johnson

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Rocky D F

MASTER CONTRACTOR

Date 4.3.12

Plan Approved X

Not Approved

By

Salhi Ariel For Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

DH 4015, 08/08 (Obsolesce previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-8)

TOTAL P.01

Parcel 28-35-16-02375-002

To whom this may concern,

This letter is being wrote to verify that a mobile home was on Parcel 28 -35 - 16-02375-002 as of March 4, 1998. Having lived on this family property all my life which was since May 3, 1958, I can certify this is a true statement and that this is the same location that the new mobile home will be located.

Sincerely,

A handwritten signature in blue ink, appearing to read 'R. E. Tompkins', with a long horizontal flourish extending to the right.

Rodney E. Tompkins

161 NW Cane Mill Glen.

Lake City Florida, 32055

THIS INSTRUMENT PREPARED BY:

MARK E. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0576905

WARRANTY DEED

THIS INDENTURE, made this 2nd day of September, 2005, between **RONAL D. TOMPKINS, a married person not residing on the property**, whose mailing address is 2676 SW Tustenuggee Avenue, Lake City, Florida 32025, Grantor, and **TIMOTHY R. JOHNSON, a single person** and **KATIE M. TOMPKINS, a single person**, whose mailing address is 336 NW Cane Mill Glen, Lake City, Florida 32025, Grantees.

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)** Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 28: Begin at the Southwest corner of SE¼ of SE¼ of said Section 28; run East 265 feet, run North to North line of SE¼ of SE¼, run West 265 feet to West line of SE¼ of SE¼, run South to South line of Section and point of beginning.

TAX PARCEL NO. R02375-000

SUBJECT TO: An easement granting access to a public road and easement recorded at Official Record Book 768, Page 3, public records of Columbia County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Mark Fenske
Witness
Mark Fenske
(Print or type name)

Ronal D. Tompkins (SEAL)
RONAL D. TOMPKINS

Michelle Vaughn
Witness
Michelle Vaughn
(Print or type name)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared RONAL D. TOMPKINS, who is personally known to me or who has produced drivers license as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of September, 2005.

(NOTARIAL SEAL)
 MICHELLE VAUGHN
MY COMMISSION # DD 359832
EXPIRES: October 4, 2008
Bonded Thru Notary Public Underwriters

Michelle Vaughn
NOTARY PUBLIC
MY COMMISSION EXPIRES:

GENERAL
OF
CANINE

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-3S-16-02375-002

Building permit No. 000030080

Permit Holder MANUEL BRANNON

Owner of Building TIM & KATIE JOHNSON

Location: 380 NW CANE MILL GLN, LAKE CITY, FL 32025

Date: 04/25/2012

Manuel Brannon

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

