



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0560
DATE PAID: 6/23/22
FEE PAID: 65.00
RECEIPT #: 1853711

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CHRISTOPHER M. Phillips Jr.

AGENT: _____ TELEPHONE: 386-623-4451

MAILING ADDRESS: 558 SW HIDEAWAY DR LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

CPT9@msn.com

LOT: / BLOCK: / SUBDIVISION: MEETS + BOUNDS PLATTED: _____

PROPERTY ID #: 07-45-17-08110-002 ZONING: RES I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 2.95 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 558 SW HIDEAWAY DRIVE LAKE CITY FL 32025

DIRECTIONS TO PROPERTY: 90 WEST - 41 South (R) ON 47 (R) ON MARVIN BURNETTE
(L) ON HIDEAWAY # 558 ON (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR</u>	<u>3</u>	<u>1791</u>	<u>BUILT IN 1997</u>
2	<u>Storage</u>	<u>-</u>	<u>1400</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Chap DATE: 6-21-2022

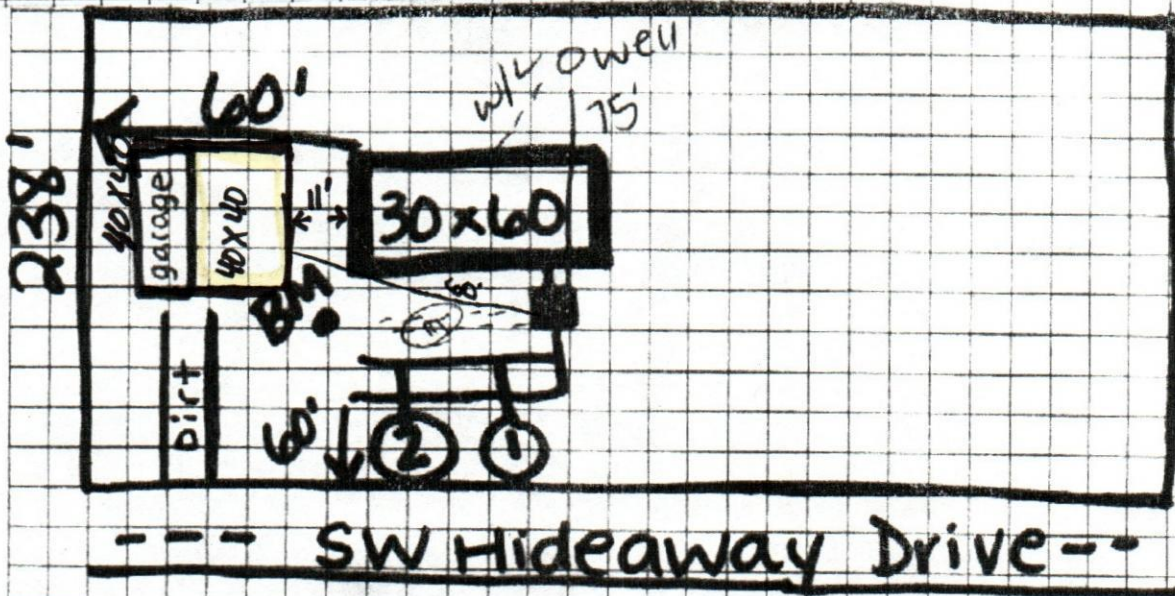
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Permit Application Number

27-056

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 558 SW Hideaway Drive
Lake City, Florida 32025

Notes:

Site Plan submitted by:

[Signature]

Agent:

Owner: X

Date: 10.21.2022

Plan Approved X

Not Approved

Date 6/28/22

By

COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT