

DATE 03/28/2007

Columbia County Building Permit

PERMIT
000025672

This Permit Expires One Year From the Date of Issue

APPLICANT JENNIFER WALTERS PHONE 386.288.5035
ADDRESS 1454 SW PINEMOUNT ROAD LAKE CITY FL 32024
OWNER MUCHO MULCH, INC. (WALTERS) PHONE 386.288.5036
ADDRESS 1454 SW PINEMOUNT ROAD LAKE CITY FL 32024
CONTRACTOR ERNEST S. JOHNSON PHONE 352.494.8099
LOCATION OF PROPERTY 90 W TO PINEMOUNT RD, TL TO 1 MILE ON THE R SIDE.

TYPE DEVELOPMENT M/H ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 04-4S-16-02772-027 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.98

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00187N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING STRUTURES ARE BUSINESS RELATED AND NOT DWELLINGS.THIS PERMIT
FOR OWNERS TO LIVE ON PROPERTY.

Check # or Cash 1030

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.06 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 431.31

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official OK 3/28/07 Building Official OK JH 3-28-07

AP# 0703-46 Date Received 3/19 By JW Permit # 25672

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RVLID

Comments Existing structures are business related & not dwellings. This permit for owners to live on prop.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☒ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 04-45-16-02772-027 Subdivision _____

- New Mobile Home Homes of Merit Used Mobile Home _____ Year 2007
- Applicant Christopher L. Walters - Jennifer Walters Phone # (386) 288-5035
- Address 1454 SW Pinemount Rd, Lake City, FL 32024
- Name of Property Owner Christopher L. Walters Phone# (386) 288-5035
- 911 Address 1454 SW Pinemount Rd, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher L. Walters Phone # (386) 288-5035
Address 1456 SW Pinemount Rd, Lake City, FL 32024
- Relationship to Property Owner Self-Owner
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 5.980
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property from Lake City, 90 W then turn left onto SW Pinemount Road. Go approx. 1 mi, property is on the right hand side.

- Name of Licensed Dealer/Installer Ernest S Johnson Phone # 382-494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FL
- License Number IH-0000359 Installation Decal # 283559 32640

45B/175

PERMIT NUMBER

PERMIT WORKSHEET

Installer Ernest Scott Johnson License # FEH-0000359

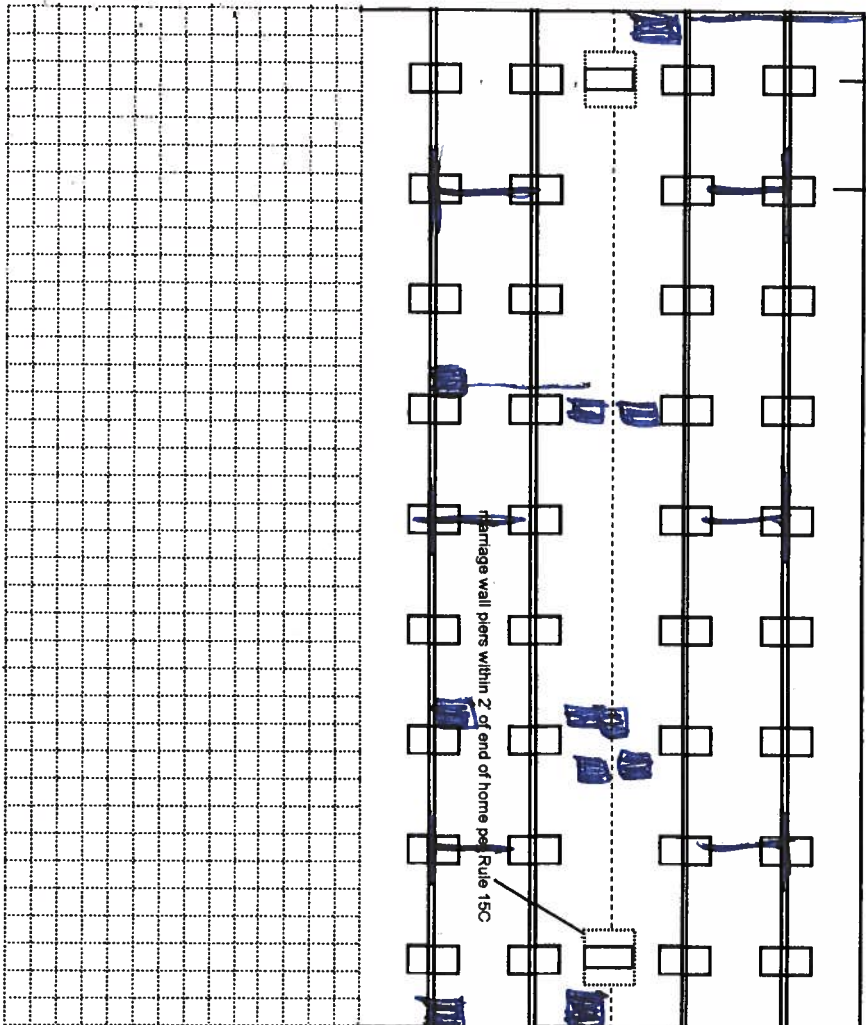
Address of home _____
being installed _____

Manufacturer H.O.M. Length x width 28x60

NOTE: *if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 283559

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5x25.5

Perimeter pier pad size 17.5x25.5

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

1 17.5x25.5 5 17.5x25.5

2 17.5x25.5 6 17.5x25.5

3 17.5x25.5 7 17.5x25.5

4 17.5x25.5 8 17.5x25.5

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Oliver #1101V

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Johnson

Date Tested

Assumed

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1095 Length: 5 1/2" Spacing: 2"
Walls: Type Fastener: 1095 Length: 1 1/4" Spacing: 14"
Roof: Type Fastener: 1095 Length: 5 1/2" Spacing: 2"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket: 219
Pg. 219
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

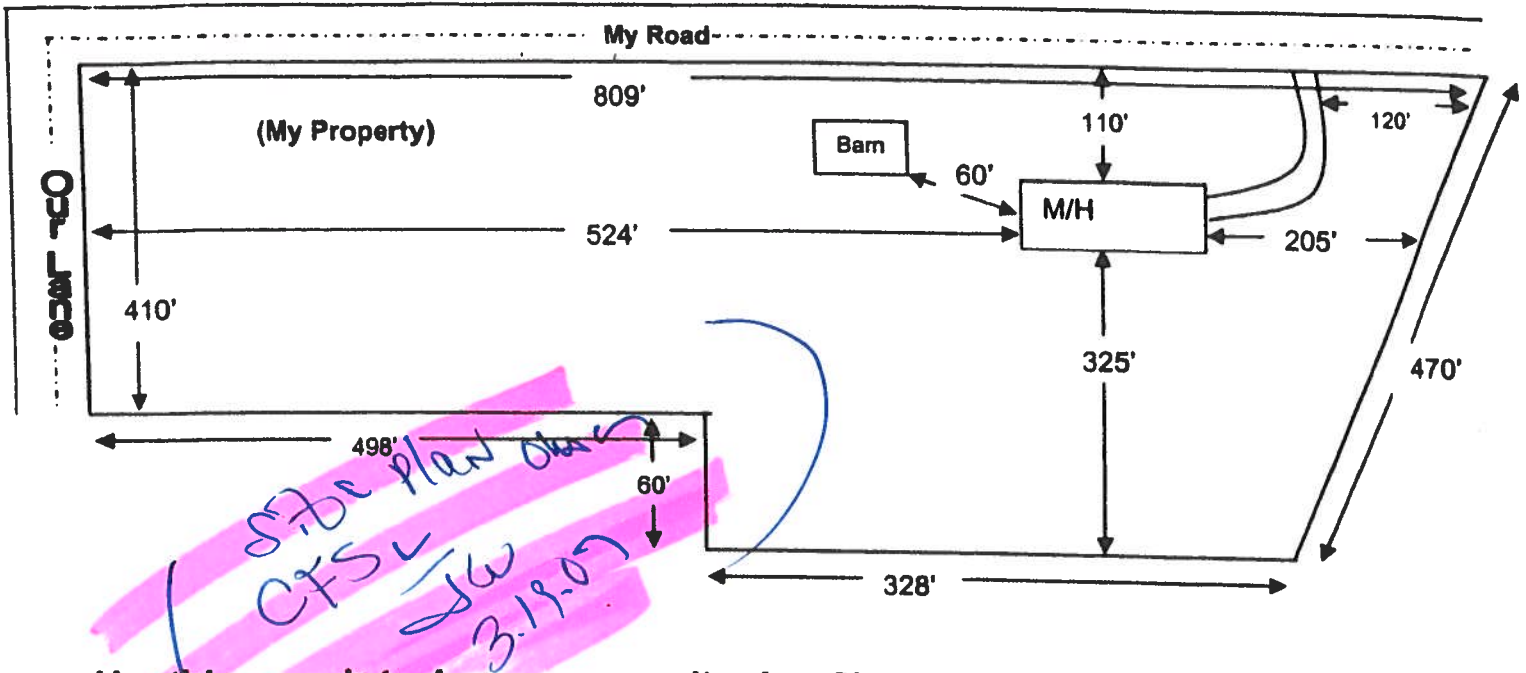
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

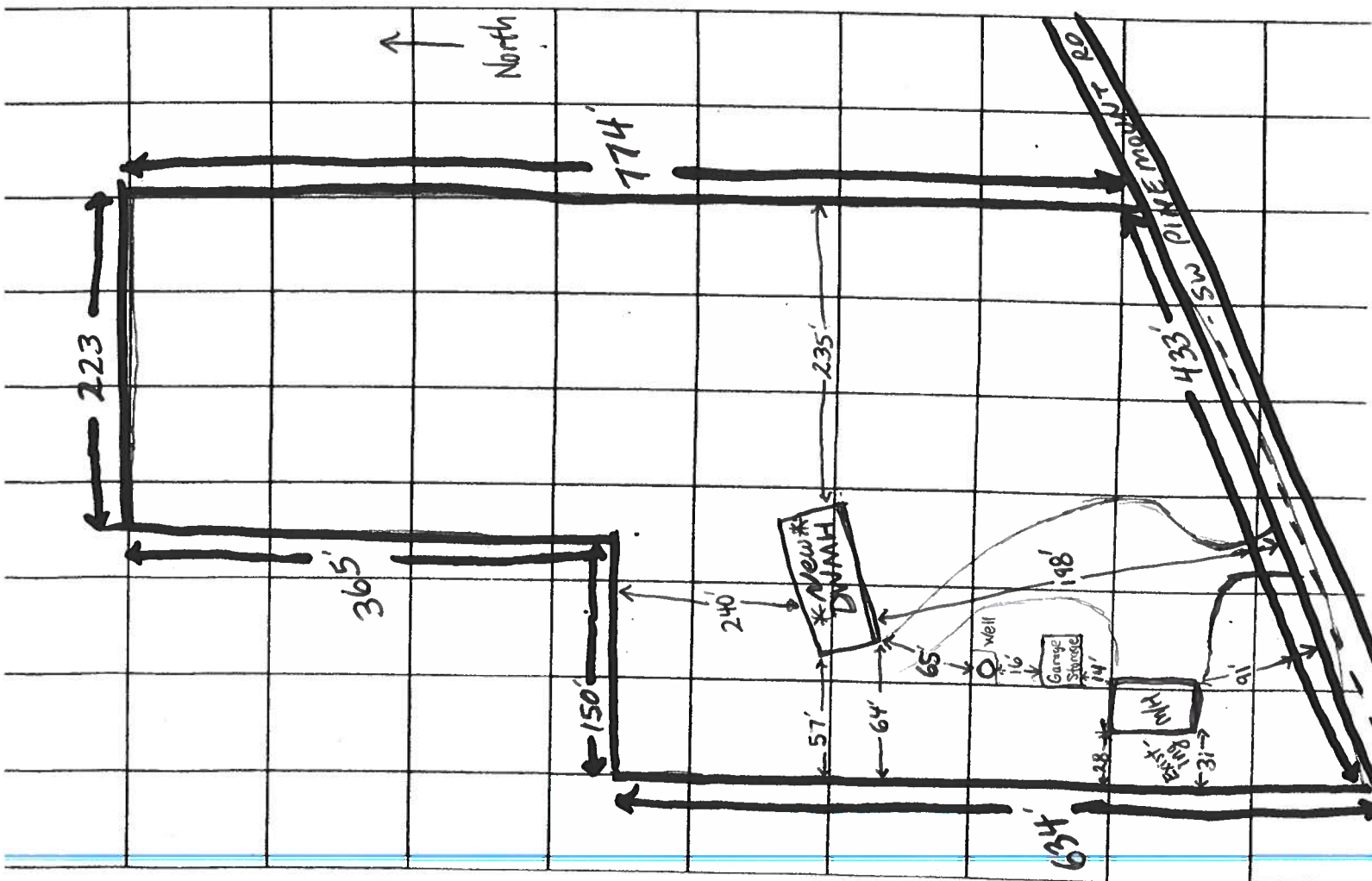
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson Date 2-28-07

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COMM INTERS OF N R/W CR-252 & MUCHO MULCH INC
W LINE OF SE1/4 OF NW1/4, RUN C/O 600 SW WENDY TER
NE ALONG R/W 595.79 FT FOR LAKE CITY, FL 32025
POB, RUN N 634.46 FT, E 150

04-4S-16-02772-027
Columbia County 2007 R
PRINTED 2/01/2007 9:49
APPR 8/03/2004 ME
CARD 001 of 001
BY JEFF

BUSE 000800 MOBILE HME	AE? Y	504 HTD AREA	84.600 INDEX	4416.00 DIST 2	STR 4-4S-16	PUSE 002900 WHOLESALE OUTL
MOD 2 MOBILE HME		542 EFF AREA	23.688 E-RATE	100.000 INDX	MKT AREA 06	6,933 BLDG
EXW 26 ALM SIDING	2	12839 RCN		1988 AYB	(PUD1	0 XFOB
RSTR 04 WOOD TRUSS	1	54.00 %GOOD	6,933 B BLDG VAL	1988 EYB	AC	24,443 LAND
RCVR 01 MINIMUM					NTCD	0 AG
INTW 04 PLYWOOD	8				APPR CD	0 MKAG
FLOP 07 CORK/VTILE					CNDO	31,376 JUST
HTTP 04 AIR DUCTED	1.0				SUBD	0 CLAS
A/C 03 CENTRAL					LOT	0 SOHD
OUAL 02 BELOW AVG.					MAP# 45	0 ASSD
FUNDN					TXDT 002	0 EXPT
SIZE N/A						0 COTXBL
CEIL N/A						
ARCH N/A						
FRME 02 WOOD FRAME						
KTCH N/A						
WINDO N/A						
CLAS N/A						
OCC N/A						
COND N/A						
SUB A-AREA % E-AREA						
BAS04 504 100 504						
CAN04 126 30 38						

NUMBER	DESC	PERMITS	AMT	ISSUED
BOOK PAGE	DATE	SALE		PRICE
993	300 8/26/2003 Q V			35000
GRANTOR JENSEN CIVIL CONSTRUCTION				
GRANTEE MUCHO MULCH INC				
GRANTOR				
GRANTEE				

TOTAL	630	542	6933	
AE BN CODE	DESC	LEN	WID HGT QTY QL	YR ADJ
LAND DESC	ZONE ROAD	UD1 {	UD3 FRONT DEPTH	FIELD CK:
AE CODE	TOPO	UD2 {	UD4 BACK DT	ADJUSTMENTS
N 002900 WHOLESALE	00	0002	0003	1.00 1.00 1.00 1.00
N 009630 SWAMP	0002	0003		1.00 1.00 1.00 1.00
2007				2.990 AC 175.000 175.00 523

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

Parcel: 04-4S-16-02772-027

RR

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MUCHO MULCH INC		
Site Address			
Mailing Address	C/O 600 SW WENDY TER LAKE CITY, FL 32025		
Use Desc. (code)	WHOLESALE (002900)		
Neighborhood	4416.00	Tax District	2
UD Codes	MKTA06	Market Area	06
Total Land Area	5.980 ACRES		
Description	COMM INTERS OF N R/W CR-252 & W LINE OF SE1/4 OF NW1/4, RUN NE ALONG R/W 595.79 FT FOR POB, RUN N 634.46 FT, E 150 FT, N 365 FT, E 223.2 FT, S 774.2 FT TO N R/W CR-252, SW ALONG R/W 433.64 FT TO POB, EX RD R/W.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$24,443.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$6,933.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$31,376.00

Just Value	\$31,376.00
Class Value	\$0.00
Assessed Value	\$31,376.00
Exempt Value	\$0.00
Total Taxable Value	\$31,376.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
8/26/2003	993/300	WD	V	Q		\$35,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1988	Alum Siding (26)	504	630	\$6,933.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
002900	WHOLESALE (MKT)	2.990 AC	1.00/1.00/1.00/1.00	\$8,000.00	\$23,920.00
009630	SWAMP (MKT)	2.990 AC	1.00/1.00/1.00/1.00	\$175.00	\$523.00

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

1 of 1

Prepared by and return to:
 Lloyd E. Peterson, Jr., P.A.
 905 SW Baya Drive
 Lake City, FL 32025-4210
 386-961-9959
 File Number: 06-10017

Inst:2006029843 Date:12/20/2006 Time:13:07

Doc Stamp-Mort : 1155.00

Inteng. Tax : 680.00

Space Above This J. J. DC, P. Dewitt Cason, Columbia County B:1105 P:1110

MORTGAGE

This Indenture, Made this November 20, 2006 by and between Mucho Mulch, Inc., a Florida corporation by Christopher L. Walters, as President, and Christopher L. Walters and Jennifer R. Walters, husband and wife whose address is 1456 SW Pinemount Road, Lake City, FL 32024, hereinafter called the Mortgagor, and James R. Olin and Melissa G. Olin, husband and wife whose address is 600 Wendy Terrace, Lake City, FL 32025, hereinafter called the Mortgagee:

The terms "Mortgagor" and "Mortgagee" shall include heirs, personal representatives, successors, legal representatives and assigns, and shall denote the singular and/or the plural, and the masculine and/or the feminine and natural and/or artificial persons, whenever and wherever the context so admits or requires.

Witnesseth, that the said Mortgagor, for and in consideration of the aggregate sum named in the promissory note, a copy of which is attached hereto and made a part hereof, the receipt of which is hereby acknowledged, does grant, bargain and sell to the said Mortgagee, his successors and assigns, in fee simple, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 4: Commence at a point on the North right-of-way line of State Road No. 252 (Pinemount Highway) where the West line of the SE 1/4 of the NW 1/4 intersects the North right-of-way line, and run thence N 58° 35' 30" E along the North right-of-way line of State Road 252, 595.79 feet to the POINT OF BEGINNING: thence run N 2° 3' 53" W 634.46 feet; thence N 88° 41' 46" E 150 feet; thence N 2° 3' 53" W 365.00 feet to the South right-of-way line of Murphy Road; thence N 88° 41' 46" E along the South line of Murphy Road 223.20 feet; thence S 2° 3' 53" E 774.20 feet to the North right-of-way line of said State Road No. 252; thence Southwesterly along the North right-of-way line of said State Road No. 252 a distance of 433.64 feet to the POINT OF BEGINNING, subject to power line easement along the South and North lines thereof.

EXCEPTING THEREFROM that portion thereof lying Northwesterly of and within fifty (50) feet of the survey line of State Road No. 252, Section 29520, said survey line being described as follows: Begin on the West line of Section 4, Township 4 South, Range 16 East, at a point 1998.8 feet Northerly from the Southwest corner thereof; thence N 66° 31' 29" E, 988.67 feet to the beginning of a curve concave Northwesterly having a radius of 3819.72 feet; thence Northeasterly along said curve through a total central angle of 9° 39' 30" a distance of 643.89 feet to the end of said curve; thence N 56° 51' 59" E, 1083.50 feet to the beginning of a curve concave Southeasterly having a radius of 2291.83 feet; thence Northeasterly along said curve through a total central angle of 18° 53' 30" a distance of 755.67 feet to the end of said curve; thence N 75° 45' 29" E, 659.59 feet to the beginning of a curve concave Northwesterly having a radius of 2291.83 feet; thence Northeasterly along said curve through a total central angle of 16° 42' 30" a distance of 668.33 feet to the end of said curve; thence N 59° 02' 59" E, 1138.05 feet to the East line of said Section 4, at a point 800.2 feet Southerly from the Northeast corner thereof, and end of said survey line. Containing 0.34 acres, more or less, exclusive of road right-of-way.

Parcel Identification No. 04-4S-16-02772-027

Initials: _____
 DoubleTime

Inst:2006029843 Date:12/20/2006 Time:13:07

Doc Stamp-Mort : 1155.00

Intang. Tax : 660.00

DC,P.Dewitt Cason,Columbia County B:1105 P:1111

And the said Mortgagor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Provided always, that if said Mortgagor, his successors or assigns, shall pay unto the said Mortgagee, his successors or assigns, that certain promissory note, of which a true and correct copy is attached, and Mortgagor shall perform, comply with and abide by each and every stipulation, agreement, condition and covenant of said promissory note and of this mortgage, and shall duly pay all taxes, all insurance premiums reasonably required, all costs and expenses including reasonable attorneys fees that Mortgagee may incur in collecting money secured by this mortgage, and also in enforcing this mortgage by suit or otherwise, then this mortgage and the estate hereby created shall cease and be null and void.

Mortgagor hereby covenants and agrees:

1. To pay the principal and interest and other sums of money payable by virtue of said promissory note and this mortgage, or either, promptly on the days respectively the same severally come due.
2. To keep the buildings now or hereafter on the land insured for fire and extended coverage in a sum at least equal to the amount owed on the above described promissory note, and name the Mortgagee as loss payees, and to furnish Mortgagee with a copy of all current policies. If Mortgagor does not provide Mortgagee with copies of the policies showing Mortgagee as loss payees after 14 days written demand by Mortgagee, then Mortgagee may purchase such insurance and shall add any payments made for such policy to the principal balance owed on the mortgage, and such payments shall accrue interest at the maximum rate of interest allowed by law. In the event any sum of money becomes payable under such policy, Mortgagee, his legal representatives or assigns, shall have the option to receive and apply the same on account of the indebtedness hereby secured or to permit Mortgagor to receive and use it or any part thereof for repair or replacement, without hereby waiving or impairing any equity, lien or right under or by virtue of this mortgage. In the event of loss Mortgagor shall give immediate notice to Mortgagee.
3. To permit, commit or suffer no waste, impairment or deterioration of the property, or any part thereof.
4. To permit no other lien or mortgage to be placed ahead of this mortgage.
5. Mortgagor shall provide proof of payment of annual real estate taxes by March 15, for the preceding years taxes. In the event that Mortgagor does not pay the taxes by such date, the Mortgagee may pay the taxes and the full amount of such payment by Mortgagee shall be added to the principal balance owed on the mortgage, and shall accrue interest at the maximum rate allowed by law.
6. The Mortgagee may, at any time pending a suit upon this mortgage, apply to the court having jurisdiction thereof for the appointment of a receiver, and such court shall forthwith appoint a receiver, and such receiver shall have all the broad and effective functions and powers in anywise entrusted by a court to a receiver, and such appointment shall be made by such court as an admitted equity and a matter of absolute right to said Mortgagee. The rents, profits, income, issues, and revenues shall be applied by such receiver according to the lien of this mortgage.
7. If any of the sums of money due and owing to Mortgagee under the terms of the promissory note and this mortgage, including but not limited to any advance made by Mortgagee for the payment of insurance or taxes, are not paid within 15 days after the same become due and payable, or if each of the stipulations, agreements, conditions and covenants of the promissory note and this mortgage, or either, are not fully performed or complied with the aggregate sum owed on the promissory note shall become due and payable forthwith or thereafter at the option of Mortgagee, his successors, legal representatives, or assigns.

This mortgage and the note hereby secured shall be construed and enforced according to the laws of the State of Florida.

The principal sum secured hereby, along with any interest to be paid in accordance with the terms of the note secured hereby, shall immediately become due and payable without notice, if a transfer of title to the premises by sale or otherwise is made without the Mortgagee's written consent, while this mortgage remains a lien thereon, at the option of Mortgagee, his successors, legal representatives, or assigns.

Executed at Columbia County, Florida on the date written above.

Initials: _____
DoubleTimes

Signed, sealed and delivered in the presence of:

[Signature]
Witness Name: Christopher L. Walters

Cynthia Terrio
Witness Name: Cynthia Terrio

[Signature] (Seal)
Christopher L. Walters

[Signature] (Seal)
Jennifer R. Walters

Mucho Mulch, Inc., a Florida corporation

By: [Signature]
Christopher L. Walters, President

(Corporate Seal)

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 20th day of November, 2006 by Mucho Mulch, Inc., a Florida corporation by Christopher L. Walters as President and Christopher L. Walters and Jennifer R. Walters who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



Cynthia Terrio
Notary Public, State of Florida

Printed Name: Cynthia Terrio

My Commission Expires: May 18, 2008

Inst:2006029843 Date:12/20/2006 Time:13:07
Doc Stamp-Mort : 1155.00
Intang. Tax : 680.00
DC, P. DeWitt Cason, Columbia County 8:1105 P:1112

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/1/2007 DATE ISSUED: 3/2/2007

ENHANCED 9-1-1 ADDRESS:

1454 SW PINEMOUNT RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

04-4S-16-02772-027

Remarks:

2ND LOC ON PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

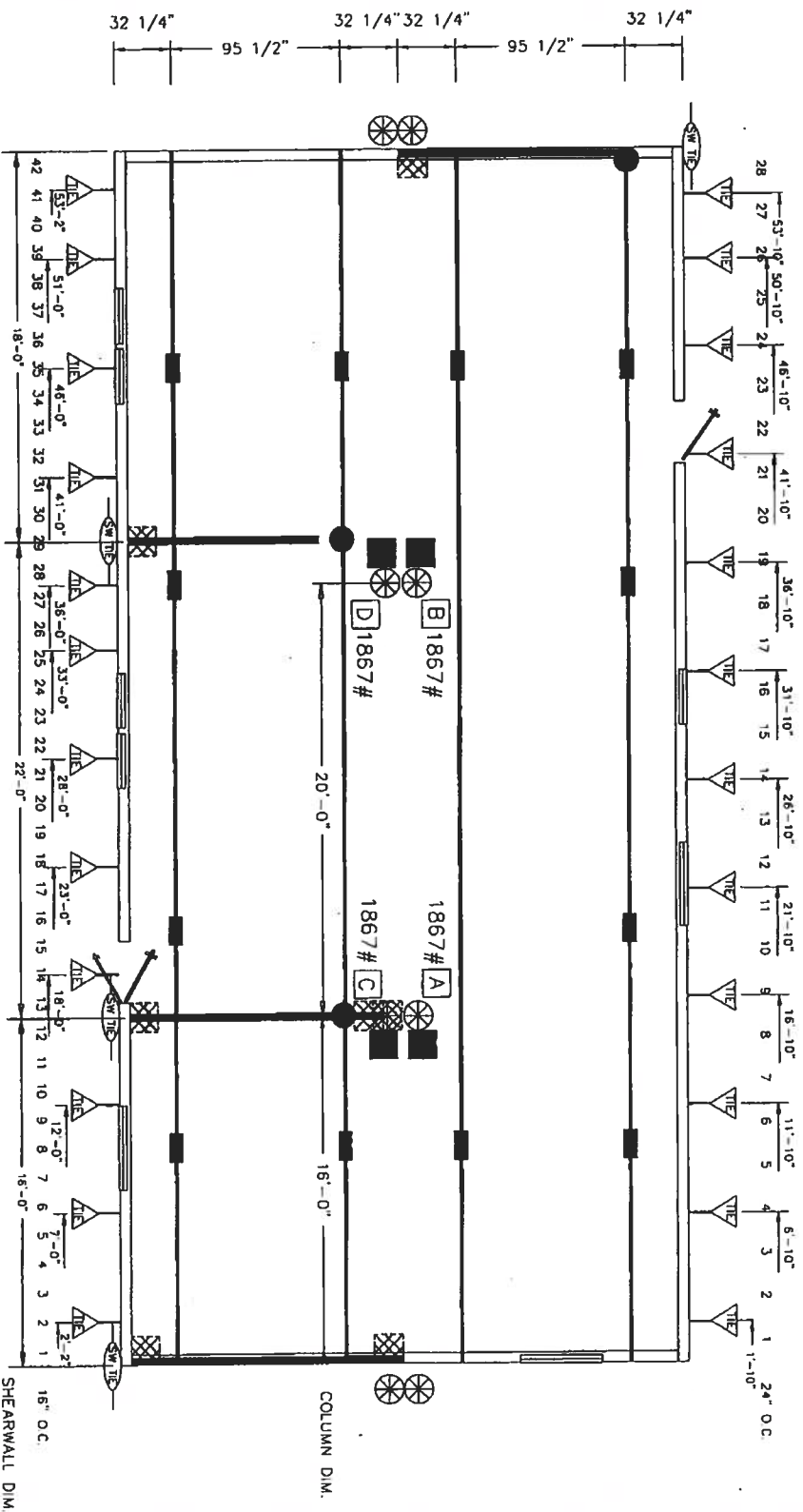
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

MAR 02 2007

911Addressing/GIS Dept

647



- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) HOMES OF MERT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER

BLOCKING LEGEND:

THE CHEADWALL TIE

**I-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING**

COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE


SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE
MAX. SPACING 5'-0" CENTER TO CENTER

LONGITUDINAL TIES

		HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056	
Date:	07-29-03	Revisions	Codg: LC0014A
D'n:	J C	05/04/06 RT	
Parent:	1637		
Code:	F (07)		UL F KIT
ZONE	2	Model:	LC0014 60X28-3BR-2B-ER
		Print:	BLOCKING PLAN

Application # 0703-46

I, Scott Johnson, allow Christopher/Jennifer Watters to pull
any and all necessary mobile home permits in my name.

Scott Johnson
Scott Johnson

Sworn to me on March 19, 2007

Melissa Keith
Notary Public



COLUMBIA COUNTY
OFFICE
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 04-4S-16-02772-027

Building permit No. 000025672

Permit Holder ERNEST S. JOHNSON

Owner of Building MUCHO MULCH, INC. (WALTERS)

Location: 1454 SW PINEMOUNT RD

Date: 04/17/2007

Harry Dickel

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)