

3882 \$382.50

Serial # T60
A make of MH
D size of MH

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official zms Building Official zms

AP# 44385 Date Received 1/21/20 By MG Permit # 39354

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 20-0051 ☐ Well Letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

- Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 6
- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2020
 - Applicant MARK S. GOODSON Phone # 386-303-2491
 - Address 337 SW TOMPKINS ST LAKE CITY FL 32024
 - Name of Property Owner FIVE ASH FOREST LLC Phone# 386-752-7207
 - 911 Address 180 NW WILLOWBROOK GLN LAKE CITY FL 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
 - Name of Owner of Mobile Home SONNY & JUNE MARTIN Phone # 850-556-7708
Address 180 NW WILLOWBROOK GLN LAKE CITY FL 32055
 - Relationship to Property Owner TENANT
 - Current Number of Dwellings on Property 24
 - Lot Size 75x150 Total Acreage 36
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Driving Directions to the Property HWY 90 WEST TO BROWN RD.
TURN RIGHT TRAVEL TO TURNBERRY DRIVE TURN
RIGHT. TURN RIGHT ON WILLOWBROOK GLN. LOT 6
IS ON RIGHT SIDE OF WILLOWBROOK GLN.
 - Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386 623-6522
 - Installers Address 136 SW BARRS GLN LAKE CITY FL 32024
 - License Number IH1025142 Installation Decal # 67335

2/19 - invoice sent

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

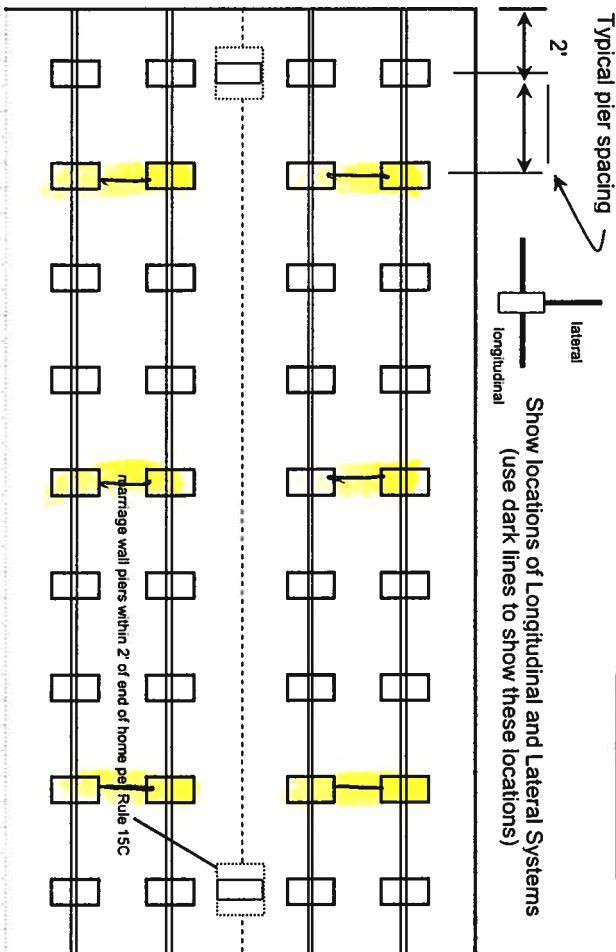
Installer: Baker Hunter License # TH1025142

Address of home being installed: 136 SW Bakers Rd late city Pl 32024

Manufacturer: Town Homes Length x width: 24x60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: OH



6 piers
17x25 ON 5'
ANCHORS ON 5'4" ON-C

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 67335
Triple/Quad ☐ Serial # 8899AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Alco

Sidewall Longitudinal Marriage wall Shearwall
Number 4

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

04

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Hunter

Date Tested

1/17/20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: 18
Walls: Type Fastener: _____ Length: _____ Spacing: 12
Roof: Type Fastener: _____ Length: _____ Spacing: 12
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 1

Installed:

Between Floors Yes 1
Between Walls Yes 1
Bottom of ridgebeam Yes 1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes 1 Pg. 1
Siding on units is installed to manufacturer's specifications. Yes 1
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 1

Miscellaneous

Skirting to be installed. Yes 1 No _____
Dryer vent installed outside of skirting. Yes 1 N/A _____
Range downflow vent installed outside of skirting. Yes 1 N/A _____
Drain lines supported at 4 foot intervals. Yes 1
Electrical crossovers protected. Yes 1
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Hunter

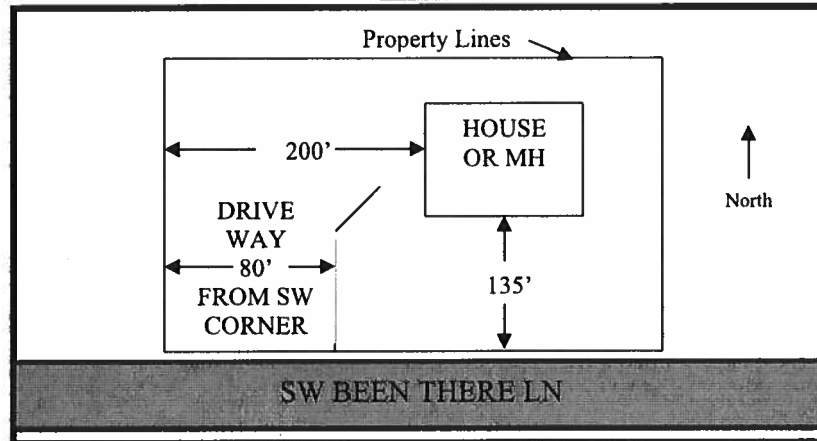
Date

1/17/20

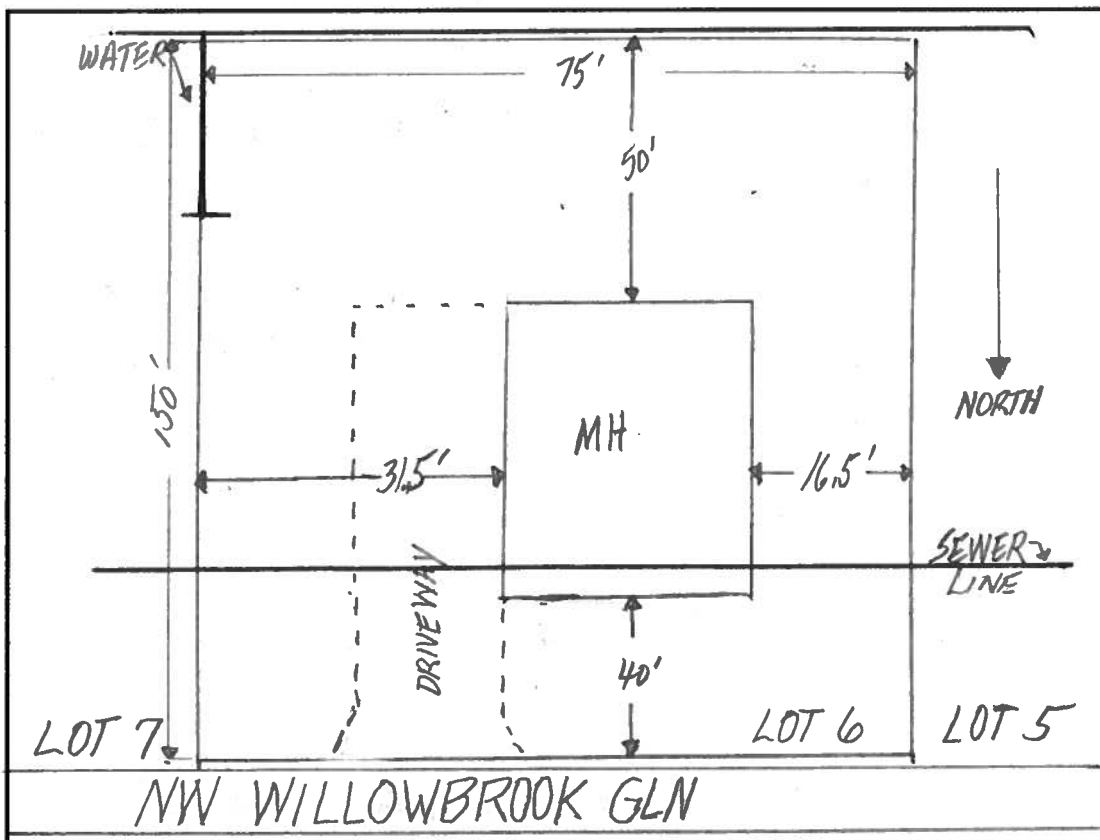
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2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 1/6/2020

Parcel: << 28-3S-16-02376-000 >>

Owner & Property Info

Result: 1 of 1

Owner	FIVE ASH FOREST LLC 337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site	441 TURNBERRY DR, LAKE CITY		
Description*	COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB. ORB 433-304, WD 1004-584, CWD 1056-1951. WD 1070-49.		
Area	36 AC	S/T/R	28-3S-16
Use Code**	IMP AG/MH/ (005028)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

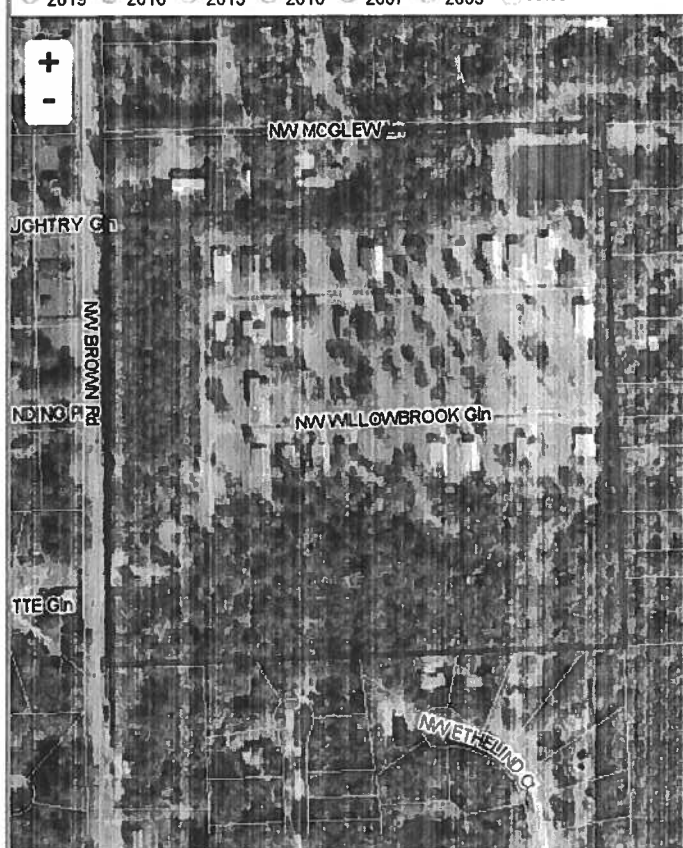
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$118,428	Mkt Land (1)	\$118,428
Ag Land (1)	\$5,582	Ag Land (1)	\$5,582
Building (1)	\$14,577	Building (1)	\$14,828
XFOB (7)	\$244,553	XFOB (7)	\$244,553
Just	\$449,441	Just	\$449,692
Class	\$383,140	Class	\$383,391
Appraised	\$383,140	Appraised	\$383,391
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$383,140	Assessed	\$383,391
Exempt	\$0	Exempt	\$0
Total	county:\$383,140	Total	county:\$383,391
Taxable	city:\$383,140	Taxable	city:\$383,391
	other:\$383,140		other:\$383,391
	school:\$383,140		school:\$383,391

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/30/2005	\$135,100	1070/0049	WD	I	U	01
1/7/2004	\$324,000	1004/0584	WD	I	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	OFFICE LOW (004900)	1960	600	762	\$14,828

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	2007	\$153,510.00	51.000	0 x 0 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$31,080.00	24000.000	800 x 30 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$5,594.00	4320.000	2160 x 2 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$49,210.00	38000.000	9500 x 4 x 0	AP (030.00)
0040	BARN,POLE	2007	\$3,159.00	1053.000	27 x 39 x 0	(000.00)

Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
002810	MH PARK (MKT)	21.500 AC	1.00/1.00 1.00/1.00	\$5,508	\$118,428
005500	TIMBER 2 (AG)	14.500 AC	1.00/1.00 1.00/1.00	\$385	\$5,582
009910	MKT.VAL.AG (MKT)	14.500 AC	1.00/1.00 1.00/1.00	\$0	\$71,883

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company
FIVE ASH FOREST, LLC

Filing Information

Document Number L05000108432
FEI/EIN Number 20-3756676
Date Filed 11/08/2005
State FL
Status ACTIVE

Principal Address

337 SW Tompkins Street
LAKE CITY, FL 32024

Changed: 04/04/2014

Mailing Address

337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Registered Agent Name & Address

GOODSON, PATTI H
337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Name Changed: 11/21/2011

Address Changed: 11/21/2011

Authorized Person(s) Detail

Name & Address

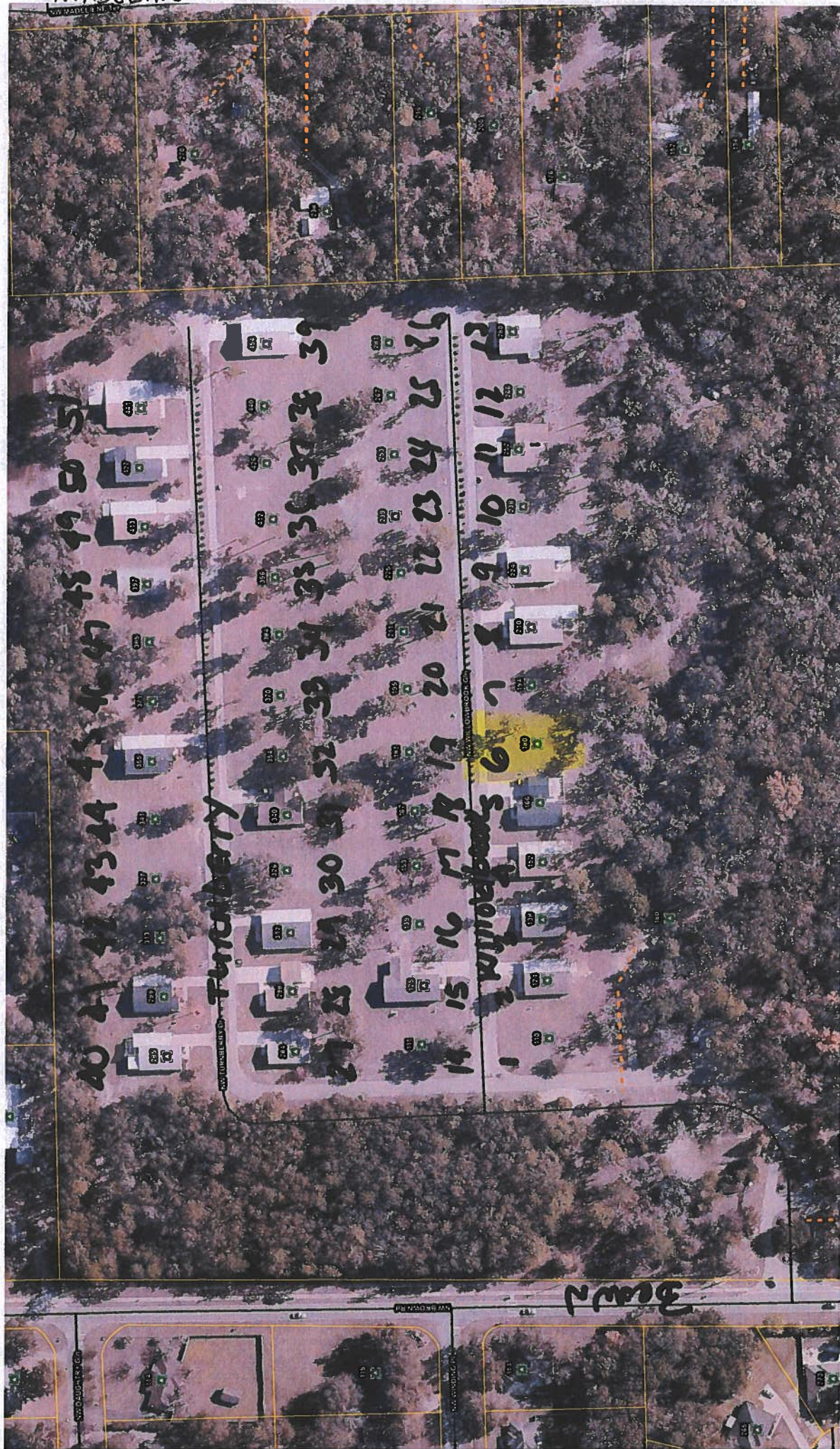
Title MGRM

GOODSON, MARK S
337 SW TOMPKINS ST.
LAKE CITY, FL 32024

Title MGRM

GOODSON, PATTI H
337 SW TOMPKINS ST.
LAKE CITY, FL 32024

FIVE ASH FOREST



Legend

2018Aerials



Addresses

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

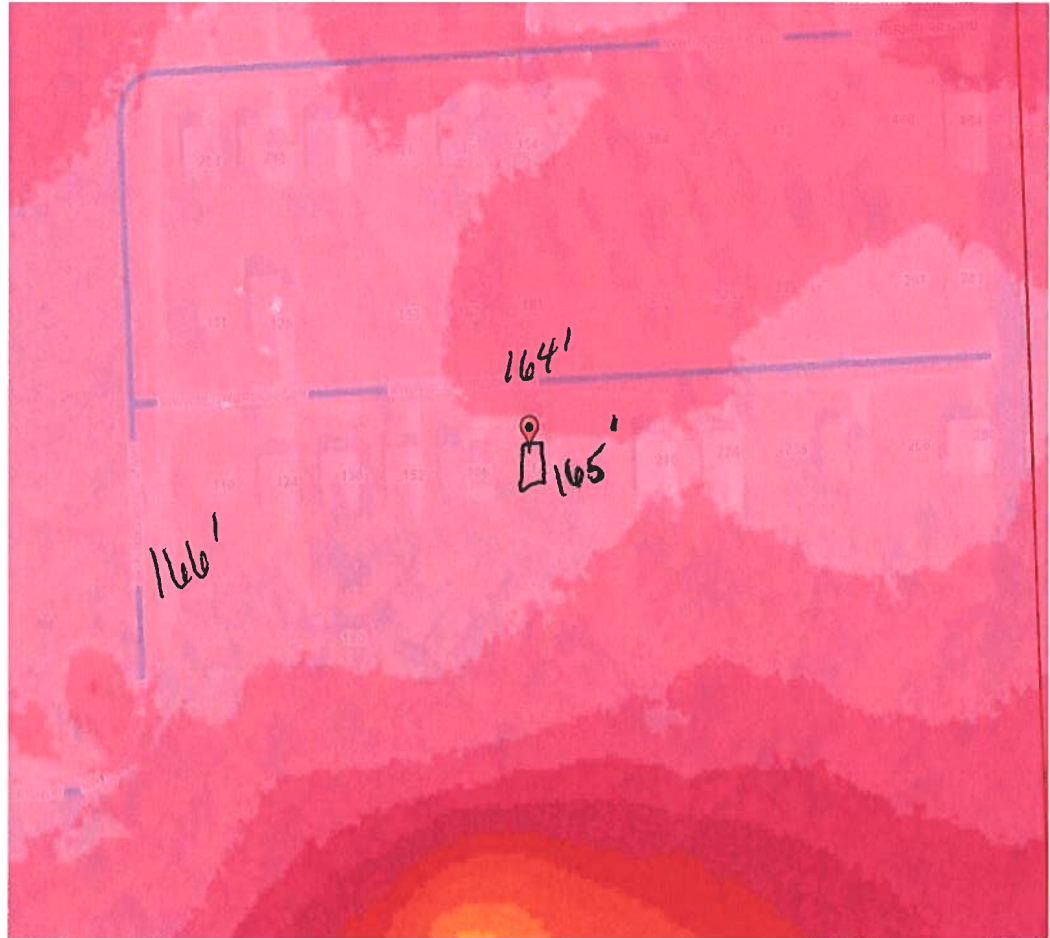
Private

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jan 23 2020 11:11:34 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 28-3S-16-02376-000

Owner: FIVE ASH FOREST LLC

Subdivision:

Lot:

Acres: 35.70529

Deed Acres: 36 Ac

District: District 3 Bucky Nash

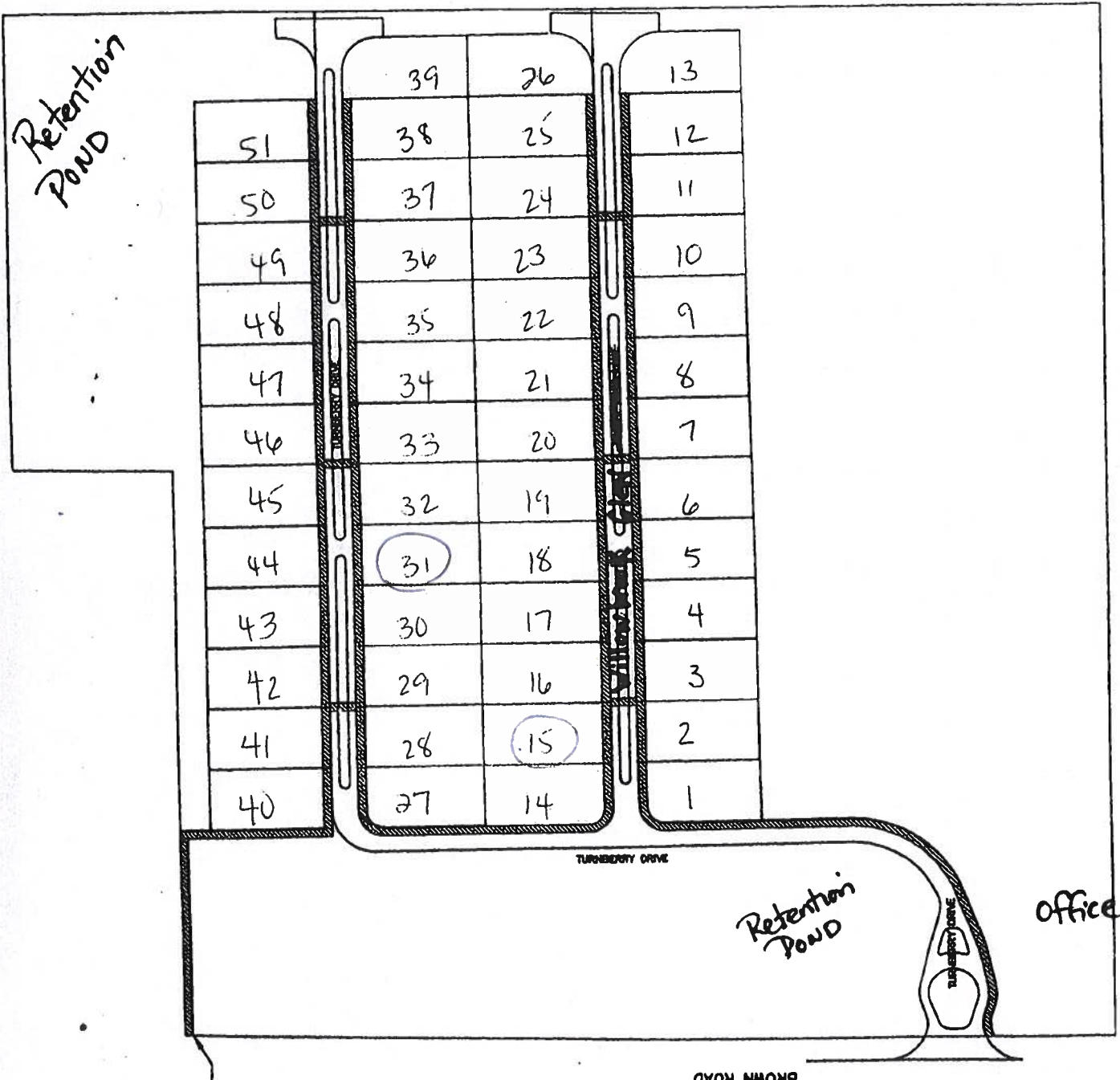
Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2, RSF-2

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LOT #



FIVE ASH FOREST LLC

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44385 CONTRACTOR Houston PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>MARK S. GOODSON</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark S. Goodson</u> Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>MARK S. GOODSON</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Mark S. Goodson</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name

only, 180 NW WILLOWBROOK GLN, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
MARK S. GOODSON		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
PATTI H. GOODSON		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston 141025142 1/17/20
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Lake City Fla

The above license holder, whose name is _____, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 21 day of Jan, 2020.

NOTARY'S SIGNATURE





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

#44385

PERMIT NO. 20-0051
DATE PAID: 1/29/20
FEE PAID: 60.00
RECEIPT #: 1463185

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

MARK GOODSON Five Ash Forest LLC

AGENT:

MARK GOODSONTELEPHONE: 386 303-2491

MAILING ADDRESS:

337 SW. TOMPKINS ST. LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: FIVEASH FOREST LLC PLATTED: _____

PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ <=2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 180 NW WILLOWBROOK GLN LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: HWY 90 WEST TO BROWN RD. TURN RIGHT GO TO THURNBERRY DRIVE TURN RIGHT GO TO WILLOWBROOK GLN TURN RIGHT HOME 6th ON RIGHT.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SINGLE/MULTI FAM.</u>	<u>3</u>	<u>1624'</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE:

Mark J. Goodson

DATE:

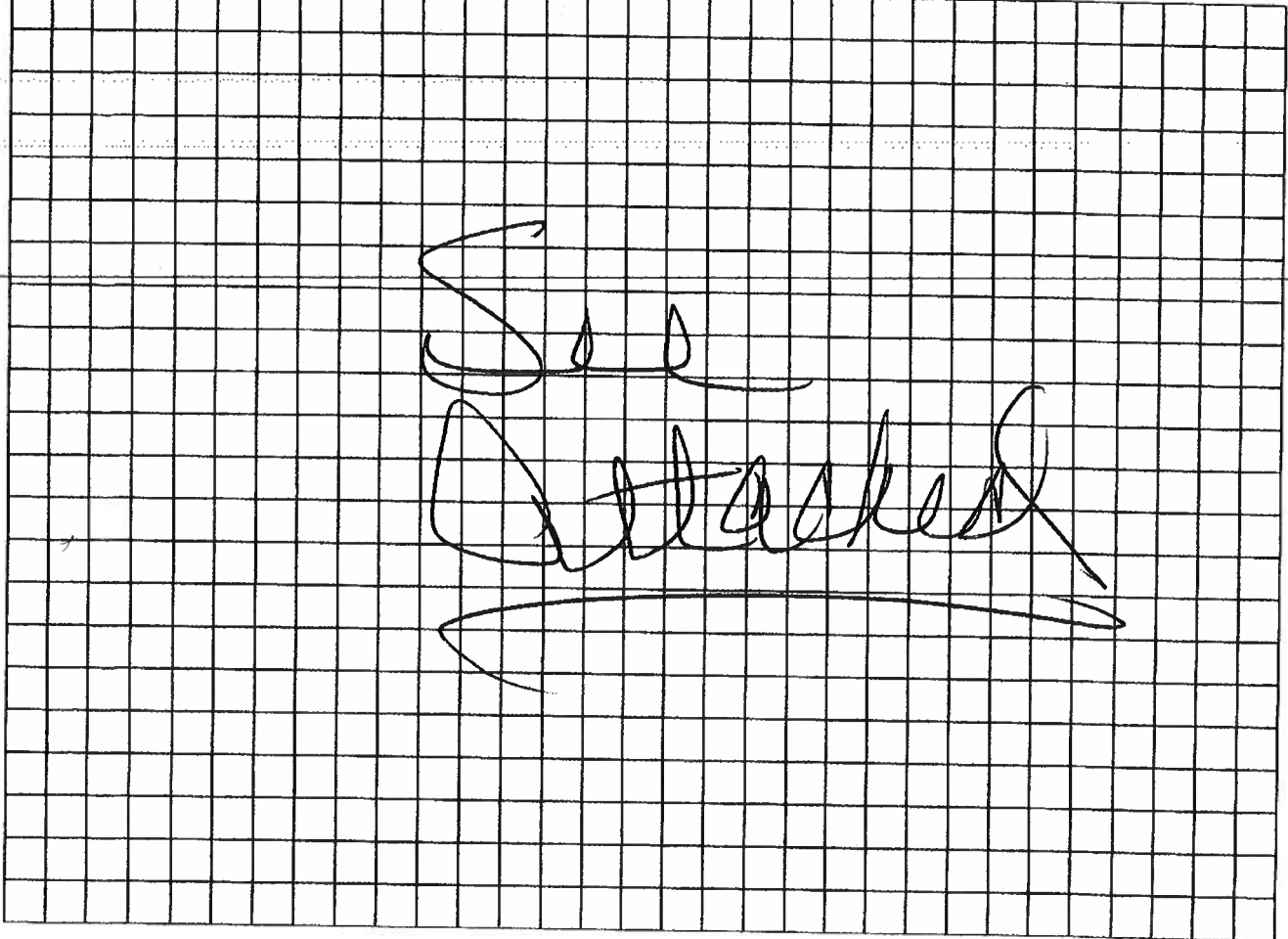
1-21-2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0051

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Mark Gordon

Agent: ☒

Owner: ☒

Date: _____

Plan Approved ☒

Not Approved ☐

Date 1/23/20

By [Signature]

COLUMBIA County Health Department

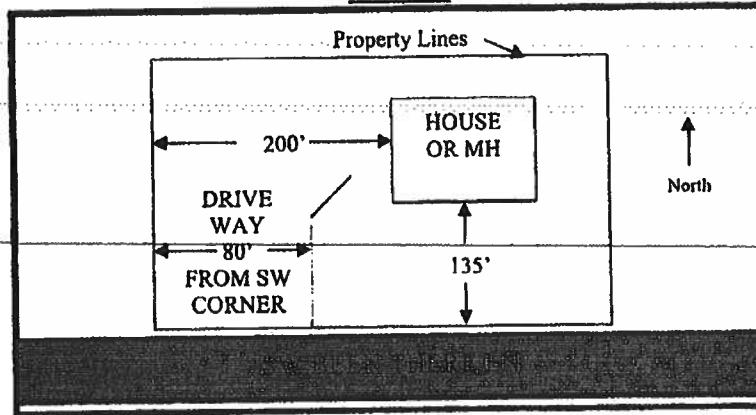
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

20-0051

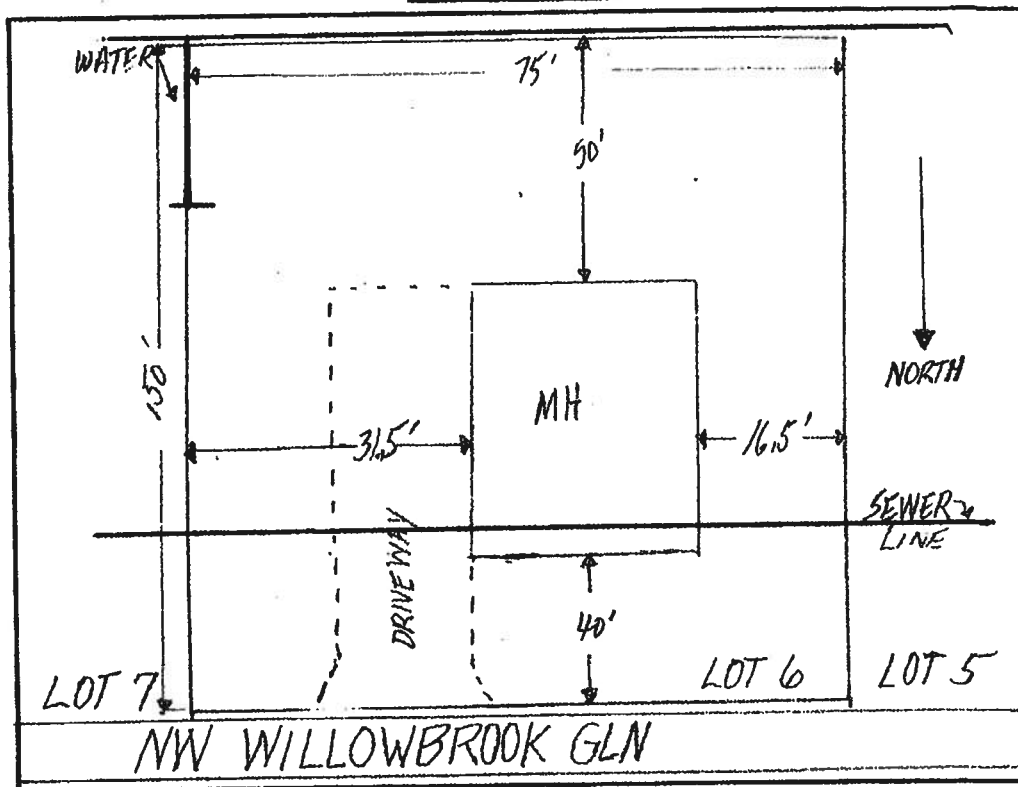
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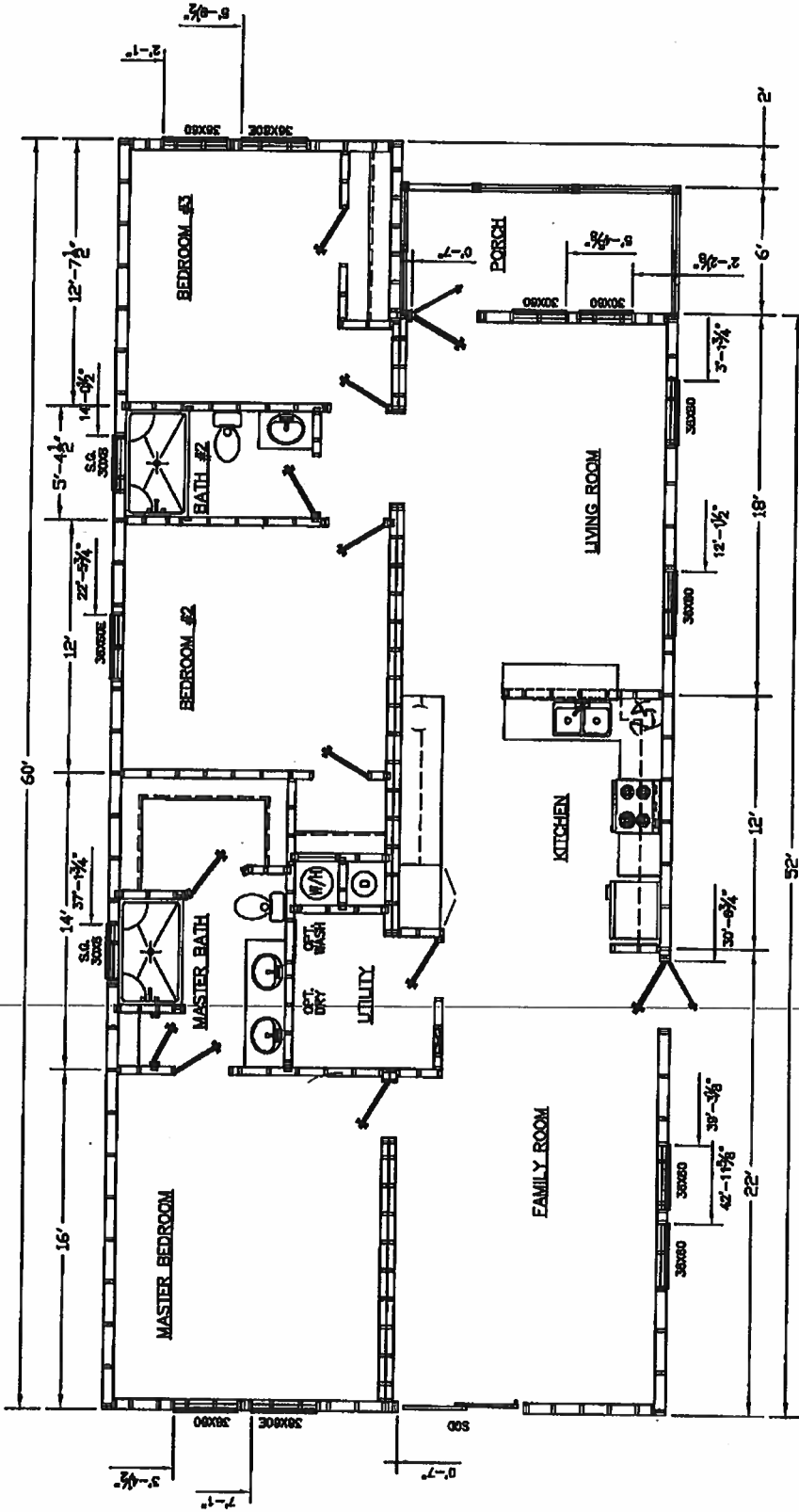
SAMPLE:



SITE PLAN BOX:



FRONT



TownHomes
P.O. BOX 1059
LAKE CITY, FLORIDA 32066

Date: 2-14-20		Revisions		Code: 28176A	
Dr'n: JIB					
Parent: 28127 DCA					
Code: T (20)					
Zone: 12		Model: 28176-578		Print: 1600 SQ.FT. SALES	

Serial #
3859 A/B

ZONE 2	SW#1	SW#2	SW#3	SW#4