

SITE PLAN FOR: Sharon Swanson

By: Max C. Bass / B.S. B. Homes

Date: 4/21/25

Scale - 1" = 40'

PARCEL #  
02-3S-15-00139-001  
KATELYN C. POTTER  
TODD M. POTTER

POINT OF BEGINNING  
NE CORNER OF  
SECTION 11,  
TOWNSHIP 3 SOUTH,  
RANGE 15 EAST  
CONCRETE MONUMENT  
NOT LABELED  
(DISTURBED)

PARCEL #  
01-3S-15-00129-000  
THOMAS WAYNE OWENS  
GLORIA ANNETTE OWENS

PARCEL #  
12-3S-15-00165-000  
ANDREA KIRKLAND

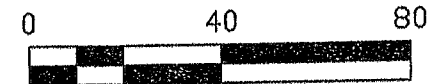
PARCEL #  
11-3S-15-00150-002  
NORMA JEAN SMITH

A SPECIFIC PURPOSE SURVEY IN SECTION 11, TOWNSHIP 3 SOUTH,  
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

#### SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON REBAR AND CAP SET
×	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊕	WOODEN LATHES (STAKE)
⊙	POWER POLE
+	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
*	WELL
⊙	SANITARY MANHOLE
⊙	CENTERLINE
—	SECTION LINE
—E—	ELECTRIC LINES
—X—	WIRE FENCE
—O—	CHAIN LINK FENCE
—□—	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 40'



#### DESCRIPTION

A PART OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S.00°07'44"W., 152.42 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD # 250 'NW LAKE JEFFERY ROAD (A COUNTY MAINTAINED PAVED ROAD); THENCE S.83°11'13"W., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 164.58 FEET; THENCE N.00°14'38"E., 167.37 FEET; THENCE N.88°23'28"E., 163.11 FEET TO THE POINT OF BEGINNING.

#### SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND.
- BEARINGS ARE BASED ON AN ASSUMED BEARING OF AN ASSUMED BEARING OF N.88°23'28"E., FOR THE NORTH LINE FOR PARCEL SHOWN HEREON.
- IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NO. 12023C0260C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:

SHARON SWANSON  
ANDREA KIRKLAND

#### SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES:

03/11/2025  
FIELD SURVEY DATE

03/14/2025  
DRAWING DATE

JY  
DRAWN BY

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING  
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016

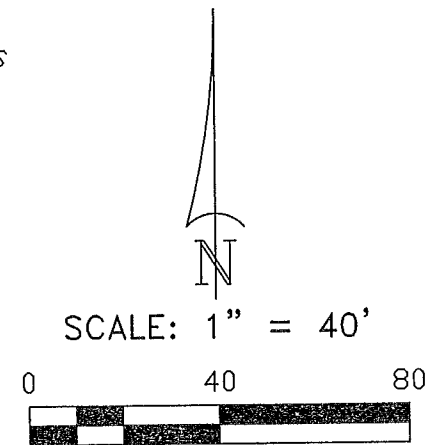
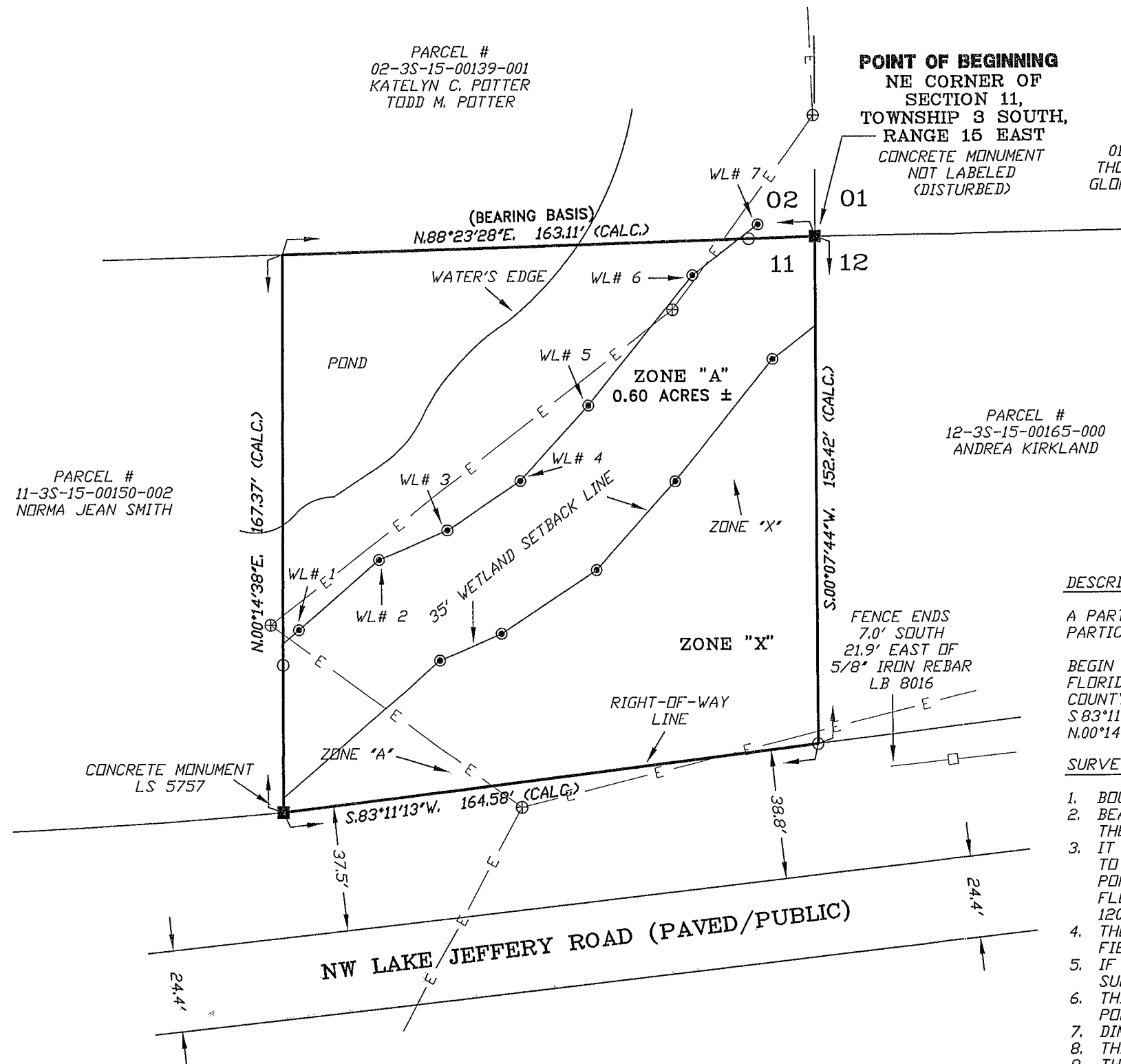
1438 SW MAIN BLVD, LAKE CITY, FLORIDA 32025

(386)752-7163 FAX (386)752-5573

www.brittsurveying.com

JOB NUMBER: L-31186

A SPECIFIC PURPOSE SURVEY IN SECTION 11, TOWNSHIP 3 SOUTH,  
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.



SYMBOL LEGEND:	
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SURVEYOR'S NOTES:

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CERTIFIED TO:  
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DRAWING DATE

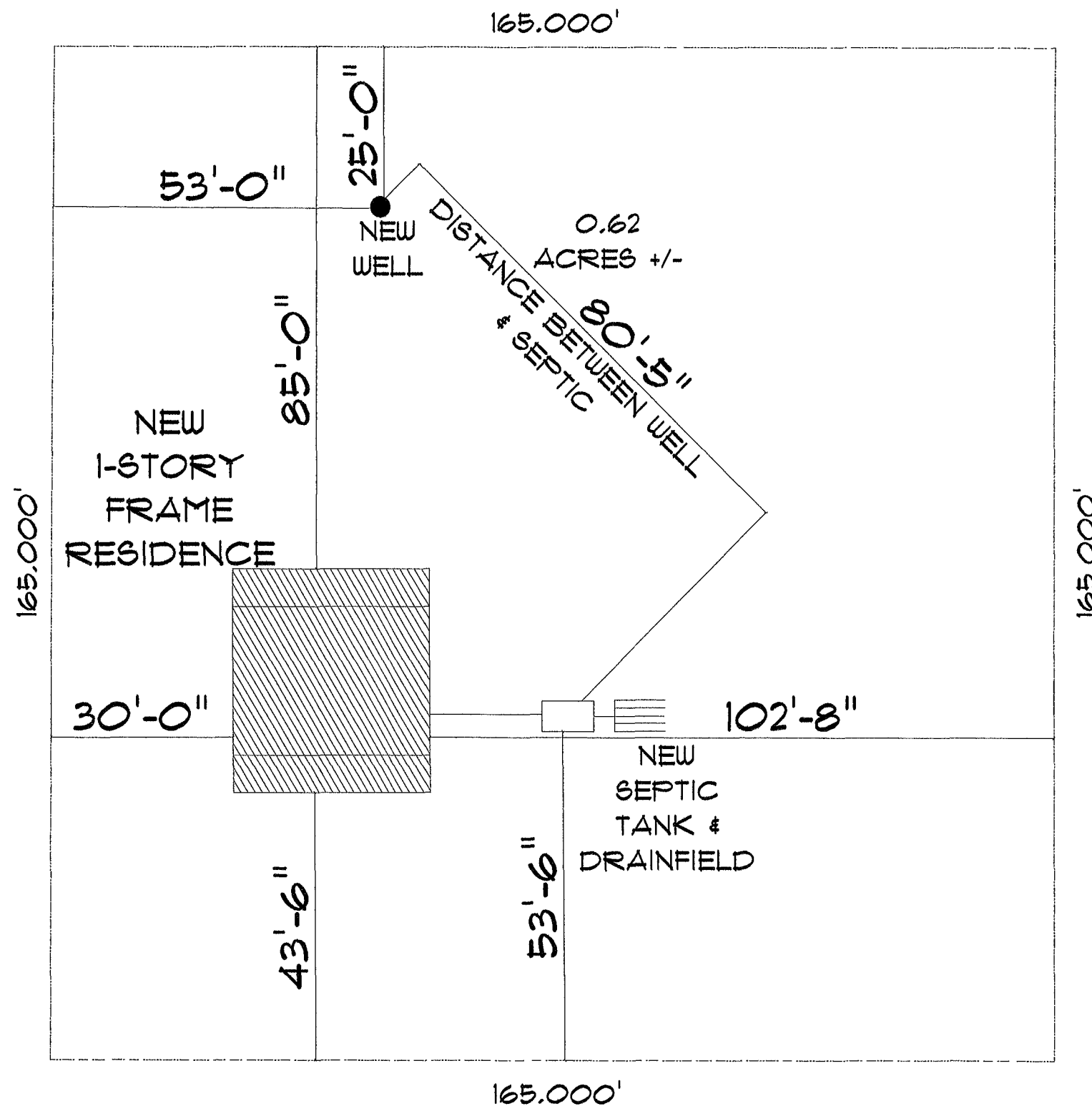
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DRAWN BY

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757

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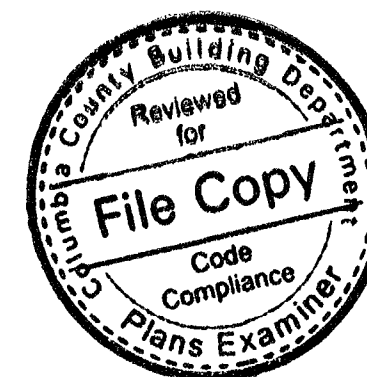
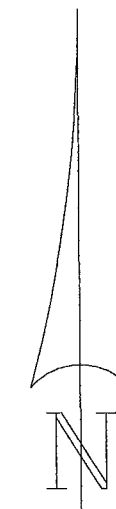
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(386)752-7163 FAX (386)752-5573  
www.brittsurveying.com  
JOB NUMBER: L-31186



# \* SITE PLAN \*

SCALE : 1" = 10'-0"



RESIDENCE  
for  
SHARON GWANSON

Teresa M. Ruffo  
2828 SW 8th St  
Lake City, Florida, 32025  
Call: (256) 867-1181  
Email: terraruffo@gmail.com

PRINTED DATE:  
Tuesday, March 28, 2024

DRAWN BY: T. M. Ruffo

CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER

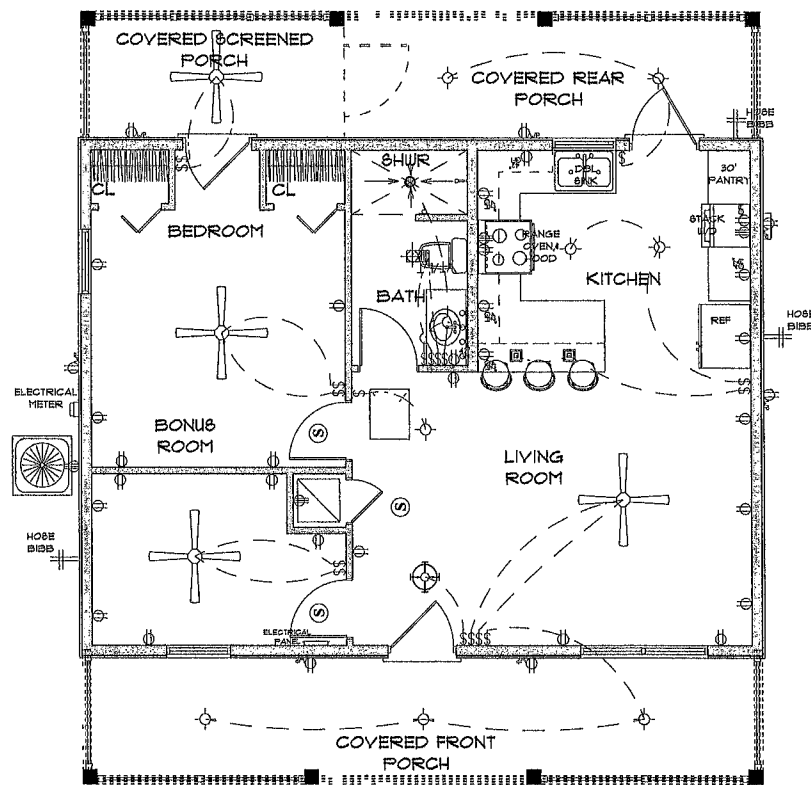
A-1

OF 5 SHEETS

NW LAKE JEFFERY RD

CL





# \* ELECTRICAL PLAN \*

SCALE 1/4" = 1'-0"

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan	4	
ceiling sene	1	
pendent large	2	
pot light	1	
Smoke Detector	3	
electrical panel	1	
light	8	
outlet	20	
outlet 220v	4	
outlet gfi	7	
outlet wp	7	
switch	18	
vent light combo	1	
vanity bar light 02	1	

## ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.
- E-2 CONSULT THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED.
- E-3 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-4 ALL SMOKE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER, INSTALL INSIDE AND NEAR ALL BEDROOMS.
- E-5 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT CODE LATEST EDITION.
- E-6 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-7 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-8 ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT).

RESIDENCE  
for  
SHARON SWANSON

Tessa M. Ruffo  
2878 SW 6R 41  
Lake City Florida, 32025  
Cell: (386) 867-1191  
Email: tessaruffo@gmail.com

PRINTED DATE:  
Tuesday, March 26, 2024

DRAWN BY: Tessa M. Ruffo  
CHECKED BY:

BUILDING CONTRACTOR

FINAL DATE:

JOB NUMBER:

DRAWING NUMBER

A-5

OF 5 SHEETS