	Imbia County Permit Expires One Yo	_	of Issue	PERMIT 000025819
ADDRESS 858 SW JACOB (AMERICAN PROPERTY.	FT. WHITE		FL 32038
OWNER KIMBERLEE MCLEOD		PHONE	454-0540	
ADDRESS 858 SW JACOB O	COURT	FT. WHITE		FL 32038
CONTRACTOR GAYLE EDDY		PHONE	352 494-232	6
LOCATION OF PROPERTY 47S	, TL ON 27, TR ON CR 138,	TL ON JACOB COURT	Γ, .9	
MII	LES ON RIGHT			
TYPE DEVELOPMENT MH,UTILI	ΓY ES	TIMATED COST OF C	CONSTRUCTION	0.00
HEATED FLOOR AREA	TOTAL ARI	EA	HEIGHT	STORIES
FOUNDATION	WALLS F	ROOF PITCH	I	FLOOR
LAND USE & ZONING A-3		MA	X. HEIGHT	
	DEET EDONT 20.00			SIDE 25.00
	REET-FRONT 30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U. 0 FLOOD Z	ONE X	DEVELOPMENT PE	RMIT NO.	
PARCEL ID 36-7S-16-04351-021	SUBDIVISIO	N		
LOT BLOCK PHA	ASE UNIT	TO	TAL ACRES	
		The same of the sa		
			Check # or C	Cash 1554
FOI	R BUILDING & ZONIN	IG DEPARTMEN	T ONLY	(footer/Slab)
Temporary Power	Foundation		Monolithic	(looter/Slab)
date/app. by		date/app. by	_	date/app. by
Under slab rough-in plumbing	Slab		Sheathing	y/Nailing
d Framing	ate/app. by	date/app. by		date/app. by
date/app. by	Rough-in plumbing ab	ove slab and below woo	od floor	date/app. by
Electrical rough-in	Heat & Air Duct		Davi haans (Tins	objections and the contract
date/app. by		date/app. by	Peri. beam (Lint	date/app. by
Permanent powerdate/app. by	C.O. Final	78	Culvert	
M/H tie downs, blocking, electricity and plu		late/app. by	Pool	date/app. by
of Office To Company Revolu	date/app.			date/app. by
Reconnection date/app. by	Pump pole date/s	Utility Po	date/app. b	v
M/H Poledate/app. by	Travel Trailer		Re-roof	
date/app. by	de	atalana his		datalana hii
	- Control of the Cont	ate/app. by		date/app. by
BUILDING PERMIT FEE \$ 0.00	CERTIFICATION FEE		SURCHARG	
	CERTIFICATION FEE	E\$	SURCHARG 5 WAS	E FEE \$ 0.00
MISC. FEES \$ 200.00 ZON	CERTIFICATION FEE	E \$ 0.00 FIRE FEE \$ 53.9	5 WAS	E FEE \$ 0.00 FE FEE \$ 83.75
LOOD DEVELOPMENT FEE \$	CERTIFICATION FEE	E \$ 0.00 FIRE FEE \$ 53.9 CULVERT FEE \$	5 WAST	E FEE \$ 0.00
MISC. FEES \$ 200.00 ZON	CERTIFICATION FEE NING CERT. FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00	FIRE FEE \$ 53.9 CULVERT FEE \$ CLERKS OFFICE	5 WAST	E FEE \$ 0.00 TE FEE \$ 83.75 TAL FEE 412.70

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

CK# 1554

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 9-22-06) Zoning Official 1/97 Building Official 0/1/97 Building Official 0/1/97 Permit # 25819
Flood Zone Development Permit Zoning A 3 Land Use Plan Map Category A 3.
FEMA Map# Elevation Finished Floor River In Floodway
FEMA Map# Elevation Finished Floor River In Floodway Site Plan with Setbacks Shown EH Signed Site Plan □ EH Release ☑ Well letter □ Existing well
Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
□ State Road Access Parent Parcel # 36 ~ 75 - 16 - 04351 - 005 □ STUP-MH
Property ID # <u>36 - 75 - 16 - 04351-021</u> Subdivision
New Mobile HomeUsed Mobile HomeXYear_1998
Applicant Kimberlee A McLeod Phone # (386)454-0540
Address 858 SW Jacob CT Pt White, FL 32038
Name of Property Owner Adam + Kim McLead Phone# (386)454-0540
911 Address 858 SW Jacob CT Ft White, FL 32038
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Kim or Adam McLeod Phone # (386)454-0540 Address 858 SW Jacob CT Ft White, FC 32038
Relationship to Property Owner
Current Number of Dwellings on Property
Lot Size Total Acreage
Do you : Have Existing Drive (Currently using) or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home No Owe (of
Driving Directions to the Property 47 5 to 27 5 turn L to
CK 138 turn R go approvo 1/10 to Jacob CT turn (1)
go .9 mile on right
Name of Licensed B. L. II II. () () () (35) 494 - 2326
Name of Licensed Dealer/Installer Gayle 6, tadu Phone # (3%6) 49/ 3/ 5-
license Number T116000 711
License Number I H 6000 714 Installation Decal # 284294

91/270

		marriage well pleas within Z of end of horse per Rule 15C	Both Maria B Taras Maria B 18/16 M B 18/16		Typical pier spacing 21 Show localions of Longitudinal and Lateral Systems longitudinal (use dark lines to show these locations)	If home is a triple or quad wide sk stand Lateral Arm Systems cannot be used sidewalt ties exceed 5 ft 4 in.	Address of home being installed whe received the property of t	Installer Goyle G. Eddy License # IH0000714
Spaced at 5' 4" or HZ Spaced at 5' 4" or HZ Longitudinal Stabilizing Device (LSD) Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Manufacturer Manufacturer Manufacturer Shearwall	Opening Pier pad size (4ff) 5ff (12) 6 33+31 FRAME TIES	timate locations of marriage foot or greater. Use this the piers. 17 3/16 x 25 3/16	Pad Size 1 × 2 2 Pad Size Sq	8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	obter 16" x 16" 18 1/2" x 18 1/2" 20" x 20" 22 (400) (Triple/Quad Serial # SH F CV 54 4 26 6 95 PIER SPACING TABLE FOR USED HOMES	talled in accordance with Rule 15-C Wind Zone II	New Home Used Home

PERMIT NUMBER

POCKET PENETROMETER TEST

psd The pocket penetrometer tests are rounded down to 1500 without testing. or check here to declare 1000 lb. soil

x 2000

x 2500 × 2000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

x2000

2500

TORQUE PROBE TEST

300 inch pounds or check . A test showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5" anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved leteral arm system is being used and 4 ft. requires anchors with 4000 lb holding capacity Note:

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

3/25/07

(saule G.

Electrical

electrical conductors between multi-wide units, but not to the main power 150 This includes the bonding wire between mult-wide units. Pg. hnect

nnect all sewer drains to an existing sewer tap or septic tank. Pg. Piumbing

nnect all potable water supply piping to an existing water meter, water tap, or other ependent water supply systems. Pg. 156

Site Preparation

Swale Debris and organio-malerial removed Water drainage: (Natural

Pad

Other

Fastening multi wide un

Length: ype Fastener: | all

Walls:

Floor Roof

Type Fastener: Lood 6Cr Con Langth: 129

Spacing: 24

Spacing: 24" Spacing: 24"

Type Fastener: (44 Length: 6" spacing: 7-7 For used homes a min. 30 pauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing halfs at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorty installed or no gasket being installed. I understand a strip understand a property installed gasket is a requirement of all new and used of tape will not serve as a gasket.

Installer's Initials 25

Installed: Type gasket rolled fram

Between Floors (See Between Walls (1997)
Bottom of ridgebeam (1997)

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Miscellaneous

Siding on units is installed to manufacturer's specifications.

he bottomboard will be repaired and/or taped. (Yes

SE SE Hameowner Skirting to be installed. Kes

Dryer vent installed outside of skirling. Yes
Range downflow vent installed outside of skirling. Yes
Drain lines supported at 4 foot Intercels. (Yes) Home Owner Electrical crossovers protected. (Yes, Other:

HOMEOWNEY to do DILMENA + SKIFTING

installer verifies all information given with this permit worksheet is accurate and true based on the

Date 3/25/07 manufacturer's installation instructions and or Rule 15C-1 & 2 installer Signature

150

Inst:20070044	22 Date:0	2/22/2007	Time: 1	5:18		
Doc Stamp-Dee	ed :	0.70				
Doc Stamp-Dee	C,P.DeWit	t Cason,Co	lumb1a	County	B:1111	P:1934

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed-Florida

Date of this Docume	ent: February 22, 2007	
Reference Number	of Any Related Documents:	
Grantor:		
	John and Donna	
Name	Frankenhauser	
	1034 SW	
Street Address	CR 138	
City/State/Zip	Fort White, FL. 32038	
Grantee:		
	Kimberlee A. and	
- 3	Adam B.	
Name	McLeod	
Street Address	1451 Jacob Ct.	
City/State/Zip	Fort White, FL. 32038	

Abbreviated Legal Description (i.e., lot, block, plat *or* section, township, range, quarter/quarter *or* unit, building and condo name):

10.07 A., Govt Lot 1, Sec 36, Township 7S, Range 16E NW 1/8 of Government Lot 1. Begin at the NW corner of Govt Lot 1 go East a distance of 660 ft and then go 665 ft South and then go 660 ft West and then North 665 ft to the point of beginning.

Assessor's Property Tax Parcel/Account Number(s): 36-7S-16-04351-005.

THIS QUITCLAIM DEED, made this 22nd day of February, 2007, by first party, Grantor, John E. and Donna K. Frankenhauser, whose post office address is 1034 SW CR 138 Fort White, FL. 32038, to second party, Grantee, Kimberlee A. and Adam B. McLeod, whose post office

Page 1 of 3

I FOOR FI . PAU MINS

Inst:2007004422 Date:02/22/2007 Time:15:18

Doc Stamp-Deed: 0.70

address is 1451 Jacob Ct., Fort White, FL. 32038.

_DC,P.DeWitt Cason,Columbia County B:1111 P:1935

WITNESSETH: That Grantor, for and in consideration of the sum of 10 Dollars (\$10.00) paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed unto Grantee and Grantee's heirs and assigns forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida, to wit:

10.07 A. Govt. Lot 1, Sec. 36, Township 7S, Range 16 E. NW 1/8 of Govt. Lot 1 beginning at NW corner or Govt. Lot 1 go East a distance of 660 Feet, then go South a distance of 665 Feet, go West a distance of 660 Feet, then go North 665 Feet to the point of beginning.

And Grantor does hereby fully warrant the title to the said land, and shall defend the same against the lawful claims of all persons whomsoever.

Appraiser's Parcel Identification Number: 36-7S-16-04351-005

Social Security Number of Grantee:

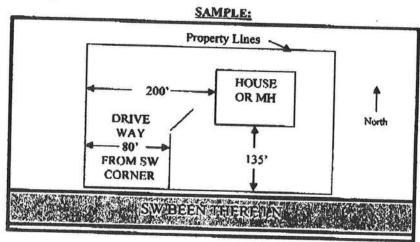
•	Doc Stamp-Deed : 0.70DC,P.DeWitt Cason,Columbia County E
	, The said first party has signed and sealed these presents the day en. Signed, sealed and delivered in the presence of:
Signature of Witness:	youth Burton
Print Name of Witness:	Scott Burton
Signature of Witness:	Deborah Means
Print Name of Witness:	Deborah Means
Signature of Grantor:	John to Frankerraum Donna Kariankenh
Print Name of Grantor:	John E. Frankenhauser Donna K. Frankenhauser
Signature of Grantee:	Ginberler a 4778 good all B. MELL
Print Name of Grantee:	Kimberlee A. McLeod Adam B. Mcleod
2'	
Signature of Preparer:	
Print Name of Preparer:	
Address of Preparer:	
State of: Florida County of: Alochu	(a)
within instrument and ackr authorized capacity(ies), a	, appeared head personally known to me or proved to me on the noce) to be the person(s) whose name(s) is/are subscribed to the nowledged to me that he/she/they executed the same in his/her/their and that by his/her/their signature(s) on the instrument the person(s), if which the person(s) acted, executed the instrument.
WITNESS my hand and o	fficial seal.
Signature of Notary:	Janice Thursay
Affiant: X Known Type of ID: (Seal)	Sanice Thursay Produced ID

Inst:2007004422 Date:02/22/2007 Time:15:18

P:1936

JANICE MURRAY
MY COMMISSION # DD 459658
EXPIRES: September 26, 2009
Bonded Thru Notary Public Underwriters

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



SITE PLAN BOX: 675 ft 543 17 agg Mobile 486 Home SW Jacob CT 0.9 miles

Page 2 of 2

LIMITED POWER OF ATTORNEY

Gayle Eddy DO HEREBY AUTHORIZE Kin UCKEOL
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT
SIGNATURE
Feb. 16,02
DATE'
SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 14 DAY OF 1-6, 2004.
NOTARY PUBLIC
Comm# DD0248202 E. 10/25/2607 Bonded thru (600):032-4254 Finds Notary Assn., Inc.
MY COMMISSION EXPIRES:
COMMISSION NO.
PERSONALLY KNOWN:
PRODUCED ID. (TYPE):

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

	A P	9. Sad lease Print e that the ins	license number IH 000071	
	Kin N	colonal		
will		der my supe	Oct and	v
Q)	0	& Edo	ly	•
Swor	to and su	bscribed bel	ore me this 16 day of Telo	
200	y Public:	Rhunde	La Community	
My Co	mmission	Signature Expires:	PATE PRIOR NO AND A KAY NETTLES Commit DD0246202 Expires 1025/2007 Bonded thru (800)432-4254 Florida Notary Asson, Ing.	

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfls.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

4/18/2007

DATE ISSUED:

4/24/2007

ENHANCED 9-1-1 ADDRESS:

858

SW JACOB

CT

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

36-7S-16-04351-021

Remarks:

Address Issued By

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

APR 2 4 2007

911Addressing/GIS Dept

730

FAX NO. :3864180738

Apr. 30 2007 06:29PM P1

Jan 05 06 03:59p.

Gar:

ROBERT McMILLAN (386) 454-PUMP (7867) (386) 462-PUMP (7867)



D . 4 ..

NORTH FLORIDA WATER SYSTEMS, INC.

PUMP SALES AND SERVICE 4" WELLS

11814 N.W. 202nd St., Alachun, Florida 32615

Private Well Affidavit

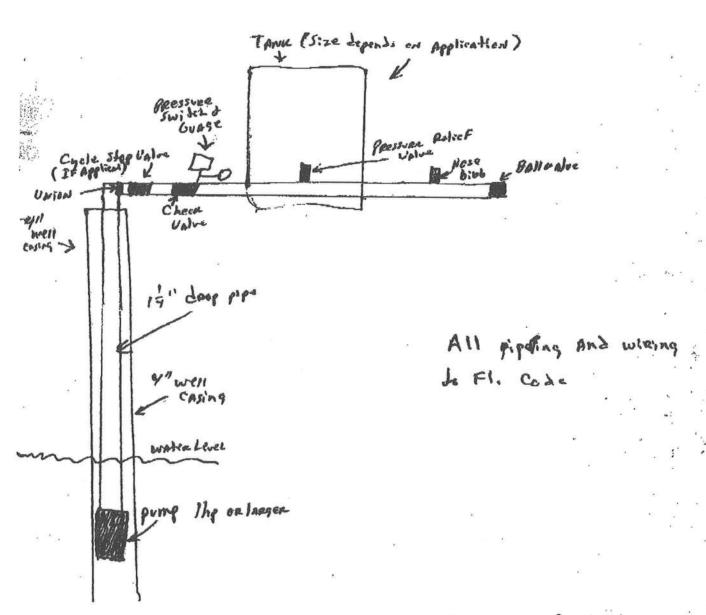
Customer: Kim	meleoc	<u>!</u> .			
Address:				a.	*
Size of Pump Motor:	148	1			
Size of Pressure Tank:					
Cycle Stop Value: Yes	Or .	No			
Other:			****		-
			~~~		
**************************************					

X Pobet C min illan



NORTH FLORIDA WATER SYSTEMS, INC 11814 N.W. 202nd ST. ALACHUA, FLORIDA 32615

Columbia County well diagram



Ph # 286 462-7867



NORIL Florida Water Systems INC. Will Install per Florida
Building Code

G'Well

The pump or larger, tank, 14" sch #80 Pre Leop pipe and

PAL# 386-462-7867

All Cottings

FRELIMINARY MOBILE HOME INSPECTION REPORT	(ALL WIT).				
FRIGING 11:00 Am APPOINTMENT					
WHERS NAME Kimberlee McLeod PHONE 454.05					
dra Cu. Incolo (+ [1 hill.					
1.12	C 32038				
1156 TI =	7/				
JACOB COURT. 1 4/10 on 18 FT	ic on				
MOBILE HOME INSTALLER SAY/e Eddy PHONE 352,494	-2326 (ELL				
MOBILE HOME INFORMATION	· · ·				
MAKE F188+2000 VEAR 1998 SIZE 64 x 26 C	OLOR_/AN				
SERIAL NO. 617 FL V 34 19 26 69 5					
WIND ZONE Must be wind zone II or higher NO WIND ZON	E I ALLOWED				
INTERIOR: INSPECTION STANDARDS  (P or F) - P = PASS F = FAILED					
SMOKE DETECTOR () OPERATIONAL () MISSING					
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION					
DOORS () OPERABLE () DAMAGED					
WALLS () SOLID () STRUCTURALLY UNSOUND					
WINDOWS () OPERABLE () INOPERABLE					
PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING					
CEILING () SOLID () HOLES () LEAKS APPARENT					
ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS A	AISSING ( ) LIGHT FIXTURES MISSING				
EXTERIOR: WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT (	) NEEDS CLEANING				
WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT					
ROOF ( ) APPEARS SOLID ( ) DAMAGED					
STATUS:					
APPROVED WITH CONDITIONS:					
NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS	* *				
SIGNATURE 1- No 10 NUMBER 304	DATE_ 5-4-07				





0704-82

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0858

