

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 30 Oct 2012</u>	Building Official <u>T.C. 10-29-12</u>
AP# <u>1210-55</u>	Date Received <u>10/20</u>	By <u>1W</u>	Permit # <u>30581</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u> Elevation <u>N/A</u> Finished Floor <u>1st floor</u> River <u>N/A</u> In Floodway <u>N/A</u>			
☒ Site Plan with Setbacks Shown ☒ EH # <u>12-0496</u> ☒ EH Release ☐ Well letter ☒ Existing well			
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☐ 911 Sheet			
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ App Fee Pd ☒ VF Form			
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out-County ☒ In-County			
Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 ☐ Ellisville Water Sys			

Property ID # 11-55-17-09211-000 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x52 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner David Massie Phone# 239-777-5110
- 911 Address 8710 SE CR 245 Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home David Massie Phone # 239-777-5110
 Address 10454 169th Dr. Live Oak FL 32060
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 22.14
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 41 South to Myrtle Rd turn (L) to CR 245 turn (R) 4th property on (L) new drive installed
- ☒ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 16355 SE CR 245 Lake City FL 32025
 - License Number IH1025386 Installation Decal # 12808

Spoke to Wendy 11-1-12

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # TH1005386

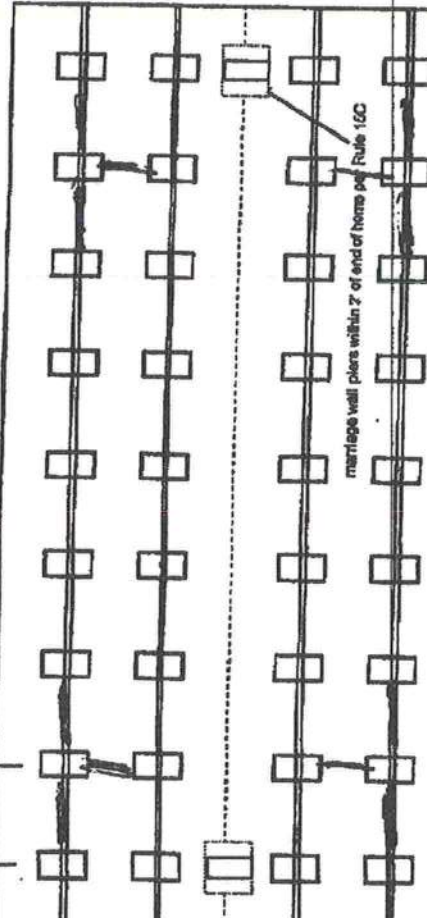
911 Address where home is being installed 8710 CR 245

Manufacturer Champion Length x width 28' x 52'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



page 1 of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 12808

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'
2000 dsf	6'	8'	9'	10'	11'	12'
2500 dsf	7' 6"	9'	10'	11'	12'	13'
3000 dsf	8'	10'	11'	12'	13'	14'
3500 dsf	8'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Champion

OTHER TIES

Number

2

4

4

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheffield

Date Tested 10-15-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 24

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 24

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 1/4" x 5 Length: 5 Spacing: 16
Walls: Type Fastener: 3/8" x 5 Length: 4 Spacing: 16
Roof: Type Fastener: 1/4" x 5 Length: 6 Spacing: 16
For used homes a Min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form
Pg. 22

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

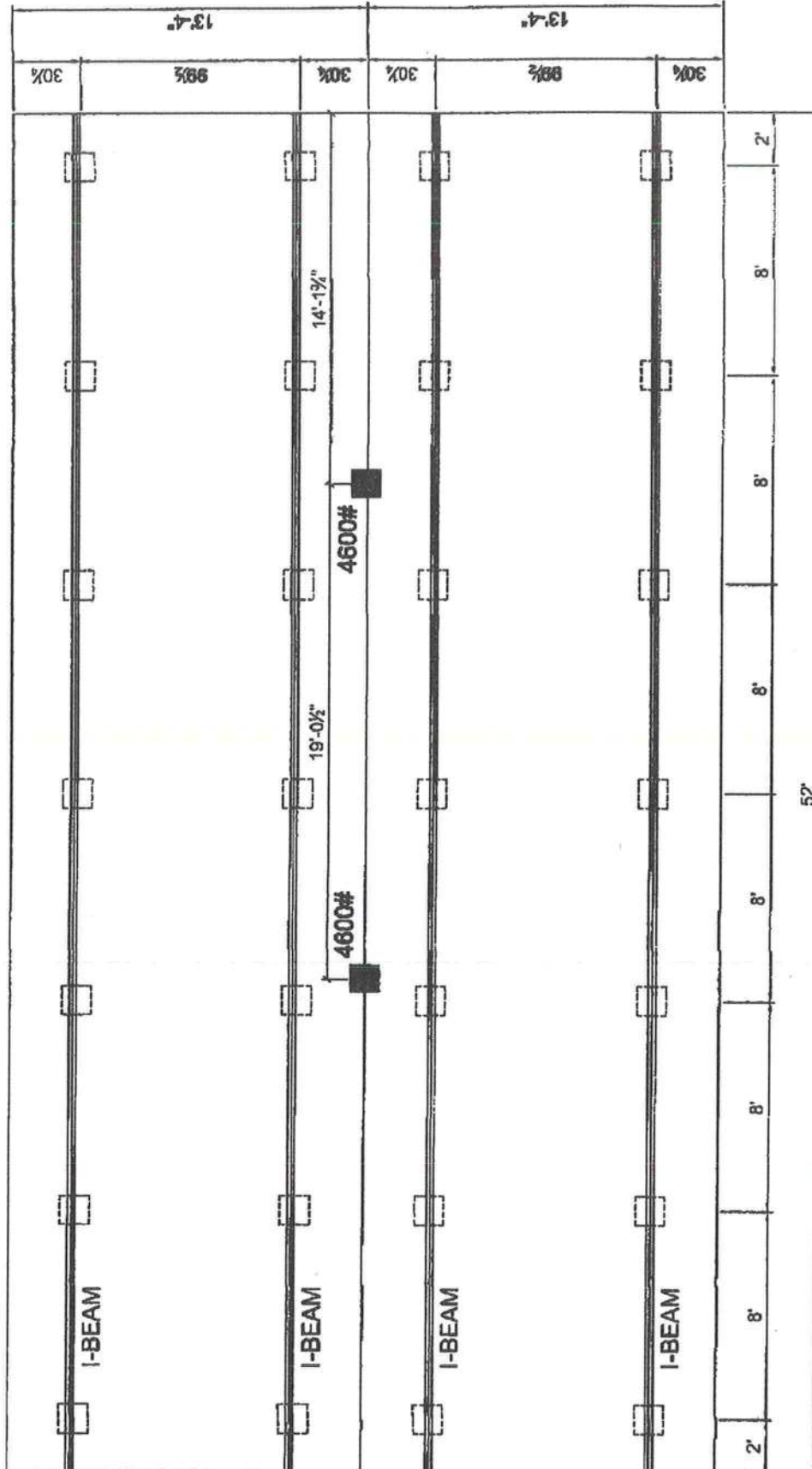
Miscellaneous

Skirting to be installed Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheffield

Date 10-22-12



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

☒ COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

☐ BLOCKING

		APPROVER'S SEAL		MODIFICATIONS		MODEL: 261-4523B1-0		SHEET: S-20	
P.O. BOX 2057 HWY 100 EAST LAKE CITY, FL 32068		TITLE: PIER FOUNDATION		DRAWN BY: ROD		DATE: 9-25-11		SCALE: 1/8" = 1'-0"	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPERTY OF CHAMPION COPYRIGHT © 1978-2008 BY CHAMPION									

896.38

1302.31

1295.28

336'

380'

5 were cutout to
William Massie

649'

200'

190'

336'

Driveway

09x60

09x91

1016'

25x82
Paved

228'

320'

203'

Price Creek Rd

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

10/23/2012

To: Columbia County Building Department

Description of well to be installed for Customer: David Massie

Located at Address: 8710 SE CR 245 Lake City 32025

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce U Park

Sincerely
Bruce Park
President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/15/2012 DATE ISSUED: 9/28/2012

ENHANCED 9-1-1 ADDRESS:

8710 SE COUNTY ROAD 245

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

11-5S-17-09211-000

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

>> [Print as PDF](#) <<

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BEG AT SW COR OF SE1/4 OF NE      MASSIE DAVID F      11-5S-17-09211-000      Columbia County 2012 R
1/4 OF SEC, RUN N 483.14 FT, E      10454 169TH DRIVE      CARD 001 of 001
1302.31 FT TO W R/W OF CR-245,      LIVE OAK, FL 32060      BY JEFF
S ALONG CURVE OF R/W 213.74 FT      PRINTED 8/02/2012 11:51
APPR 9/27/2005 DF

BUSE      AE?      HTD AREA      .000 INDEX      11517.00 DIST 3      PUSE 005600 TIMBERLAND 70-7
MOD      BATH      EFF AREA      25.737 E-RATE      .000 INDX      STR 11- 5S- 17
EXW      FIXT      RCN      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 BLDG
%      BDRM      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 XFOB
RSTR      RMS      %GOOD      BLDG VAL      EYB      (PUD1      27.160      17,200 LAND
RCVR      UNTS      %GOOD      BLDG VAL      EYB      (PUD1      27.160      4,176 CLAS
%      C-W%      %GOOD      BLDG VAL      EYB      (PUD1      27.160      85,544 MKTUSE
INTW      IIGHT      %GOOD      BLDG VAL      EYB      (PUD1      27.160      102,744 JUST
%      PMTR      %GOOD      BLDG VAL      EYB      (PUD1      27.160      21,376 APPR
FLOR      STYS      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 SOHD
%      ECON      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 ASSD
HTTP      FUNC      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 EXPT
A/C      SPCD      %GOOD      BLDG VAL      EYB      (PUD1      27.160      0 COTXBL
QUAL      DEPR      %GOOD      BLDG VAL      EYB      (PUD1      27.160
FNDN      UD-1      %GOOD      BLDG VAL      EYB      (PUD1      27.160
SIZE      UD-2      %GOOD      BLDG VAL      EYB      (PUD1      27.160
CEIL      UD-3      %GOOD      BLDG VAL      EYB      (PUD1      27.160
ARCH      UD-4      %GOOD      BLDG VAL      EYB      (PUD1      27.160
FRME      UD-5      %GOOD      BLDG VAL      EYB      (PUD1      27.160
KTCH      UD-6      %GOOD      BLDG VAL      EYB      (PUD1      27.160
WINDO      UD-7      %GOOD      BLDG VAL      EYB      (PUD1      27.160
CLAS      UD-8      %GOOD      BLDG VAL      EYB      (PUD1      27.160
OCC      UD-9      %GOOD      BLDG VAL      EYB      (PUD1      27.160
COND      %      %GOOD      BLDG VAL      EYB      (PUD1      27.160
SUB      A-AREA % E-AREA SUB VALUE      %GOOD      BLDG VAL      EYB      (PUD1      27.160

TOTAL
-----EXTRA FEATURES----- FIELD CK:
AE BN CODE      DESC      LEN      WID HGHT QTY QL      YR ADJ      UNITS UT      PRICE      ADJ UT PR      SPCD %      %GOOD      XFOB VALUE

LAND      DESC      ZONE      ROAD {UD1 {UD3 FRONT DEPTH      FIELD CK:
AE CODE      TOPO      UTIL {UD2 {UD4 BACK      DT      ADJUSTMENTS      UNITS UT      PRICE      ADJ UT PR      LAND VALUE
Y 000000 VAC RES      A-1      0003      1.00 1.00 1.00 1.00      2.000 AC      8600.000      8600.00      17,200
N 005600 TIMBER 3      0002 0003      1.00 1.00 1.00 1.00      25.160 AC      166.000      166.00      4,176AG
N 009910 MKT.VAL.AG      1.00 1.00 1.00 1.00      25.160 AC      3400.000      3400.00      85,544MK

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Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

Inst: 201212010426 Date: 7/12/2012 Time: 3:25 PM
Doc Stamp-Deed: 525.00
D.G.P. DeWitt Cason, Columbia County Page 1 of 2 B: 1238 P: 538

File Number: 12-6114

General Warranty Deed

Made this July 11, 2012 A.D., By Ernest Neil Phillips and Jason Franklin Phillips, whose post office address is: 2607 Mound Avenue, Panama City, FL 32405, hereinafter called the grantor, to David F. Massie, whose post office address is: 10454 169th Drive, Live Oak, Florida 32060, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule A

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: 09212-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheyl E. Beaty
As to both
Witness Printed Name Cheyl E. Beaty

Ernest Neil Phillips (Seal)
Ernest Neil Phillips

Janet Donalds
As to both
Witness Printed Name Janet Donalds

Jason Franklin Phillips (Seal)
Jason Franklin Phillips

State of Florida
County of Suwannee

The foregoing instrument was acknowledged before me this 11th day of July, 2012, by Ernest Neil Phillips Jason Franklin Phillips, who is/are personally known to me or who has produced FI-D.C. as identification.



Cheyl E. Beaty
Notary Public
Print Name: Cheyl E. Beaty
My Commission Expires: 7-31-2018

Schedule "A"
Massie

PARCEL 1

BEGIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N. 00 DEGREES 45'31" W., ALONG THE WEST LINE THEREOF, 483.14 FEET; THENCE N. 87 DEGREES 14'44" E., 1302.31 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 245, SAID POINT IN A CURVE HAVING A RADIUS OF 22868.30 FEET AND AN INCLUDED ANGLE OF 00 DEGREES 32'08"; THENCE RUN SOUTHERLY ALONG THE ARC OF SAID CURVE, ALONG SAID RIGHT-OF-WAY LINE, AN ARC DISTANCE OF 213.74 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S. 00 DEGREES 34'30" E., 213.74 FEET TO THE END OF SAID CURVE; THENCE S. 00 DEGREES 17'05" E., ALONG SAID RIGHT-OF-WAY LINE, 691.26 FEET; THENCE S. 87 DEGREES 36'53" W., 1295.28 FEET TO THE WEST LINE OF THE NE 1/4 OF SE 1/4 OF SAID SECTION 11; THENCE N. 00 DEGREES 48'33" W., ALONG SAID WEST LINE OF SAID NE 1/4 OF SE 1/4, 413.24 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT:

2 ACRES IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR STATE ROAD NO. 245.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 11 AND RUN S. 87 DEGREES 41'08" W., ALONG THE NORTH LINE THEREOF, 22.82 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 245 AND TO THE POINT OF BEGINNING; THENCE CONTINUE S. 87 DEGREES 41'08" W., 272.43 FEET; THENCE S. 00 DEGREES 26'03" E., 295.18 FEET; THENCE N. 87 DEGREES 41'08" E., 271.66 FEET TO THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE; THENCE N. 00 DEGREES 17'05" W., ALONG SAID RIGHT-OF-WAY LINE, 295.21 FEET TO THE POINT OF BEGINNING. THAT BEING THE SAME PARCEL IDENTIFIED IN THAT CERTAIN PERSONAL REPRESENTATIVES DEED RECORDED IN OR BOOK 877 PAGE 693 AND THAT CERTAIN DEED RECORDED IN OR BOOK 227 PAGE 194.

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 12-6114A

Inst: 201212010425 Date: 7/12/2012 Time: 3:25 PM
Stamp-Deed: 42.00
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1238 P: 537

General Warranty Deed

Made this 7-6, 2012 A.D. By Edward Mitchell Powell and Judith A. Powell, husband and wife, whose address is: P.O. Box 37044, Jacksonville, FL 32236, hereinafter called the grantor, to David F. Massie, whose post office address is: 10454 169th Drive, Live Oak, FL 32060, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County, Florida, viz:

PARCEL 2

2 ACRES IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.
SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR STATE ROAD NO. 245.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 11 AND RUN S. 87 DEGREES 41'08" W., ALONG THE NORTH LINE THEREOF, 22.82 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 245 AND TO THE POINT OF BEGINNING; THENCE CONTINUE S. 87 DEGREES 41'08" W., 272.43 FEET; THENCE S. 00 DEGREES 26'03" E., 295.18 FEET; THENCE N. 87 DEGREES 41'08" E., 271.66 FEET TO THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE; THENCE N. 00 DEGREES 17'05" W., ALONG SAID RIGHT-OF-WAY LINE, 295.21 FEET TO THE POINT OF BEGINNING.

Parcel ID Number: 09212-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence:

Magherita N. Palmisano
AS to both
Witness Printed Name Magherita N. Palmisano

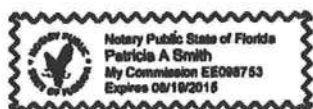
Brenda Nelson
AS to both
Witness Printed Name Brenda Nelson

State of Florida
County of Duval

Edward Mitchell Powell (Seal)
Edward Mitchell Powell
Address: P.O. Box 37044, Jacksonville, FL 32236

Judith A. Powell (Seal)
Judith A. Powell
Address: P.O. Box 37044, Jacksonville, FL 32236

The foregoing instrument was acknowledged before me this 6 day of July, 2012, by Edward Mitchell Powell and Judith A. Powell, husband and wife, who is/are personally known to me or who has produced Driver's License as identification.



Patricia A. Smith
Notary Public
Print Name: PATRICIA A. Smith
My Commission Expires: 08-19-2015

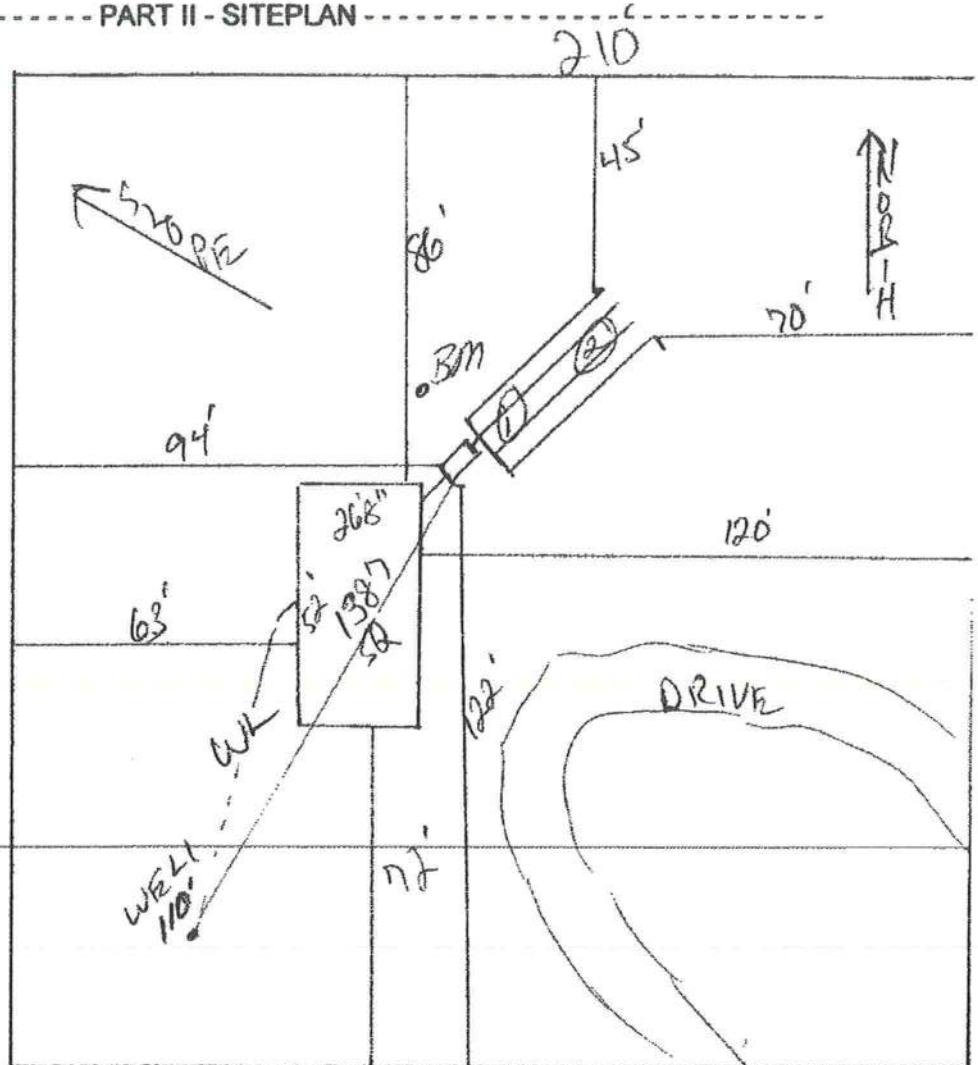
**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 12-0446

MASSIE

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 22,14 Acres SEE ATTACHED

Site Plan submitted by: Rocky D F

Plan Approved X

By Sally Ford Env Health Director Columbia

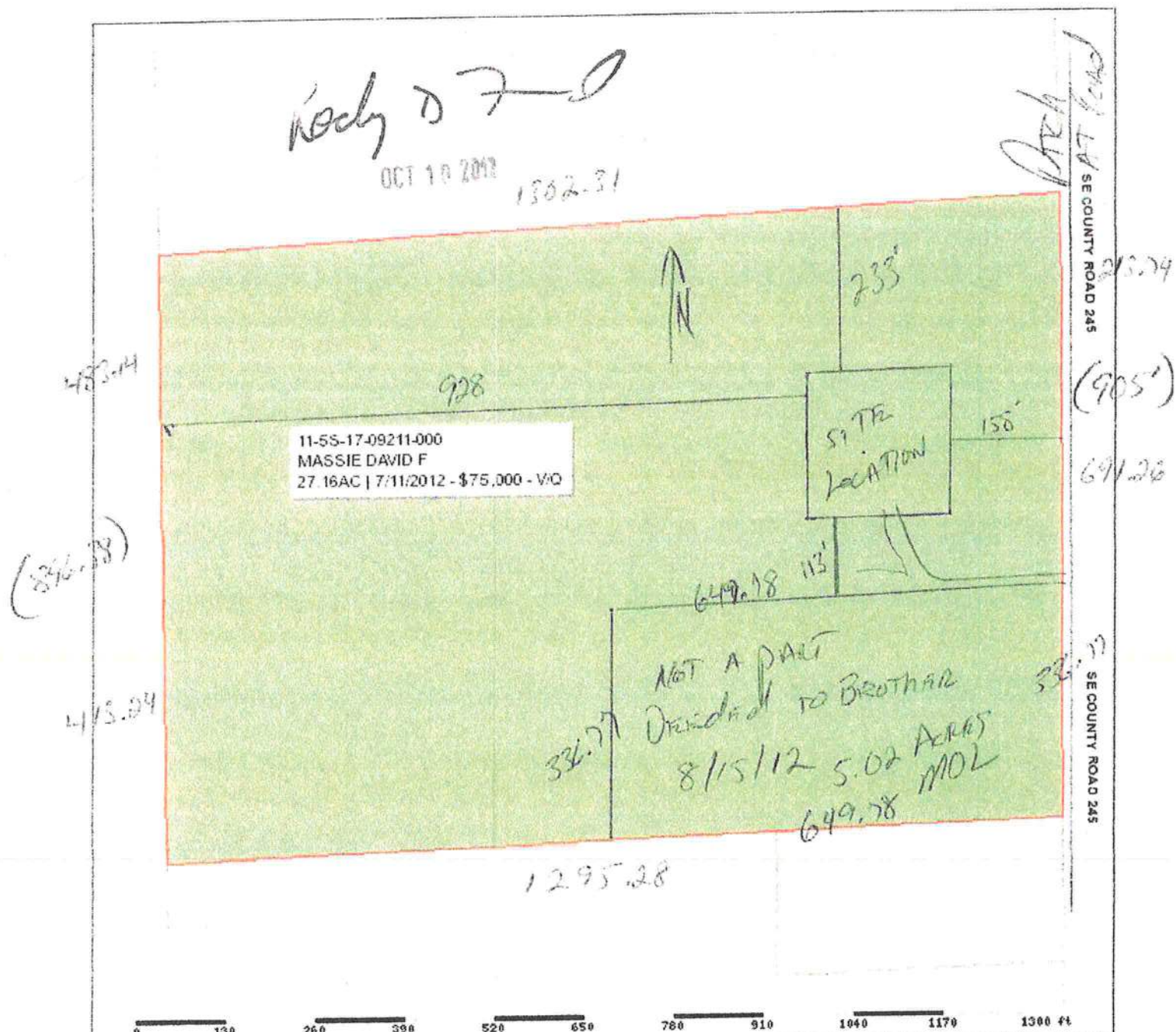
Not Approved

MASTER CONTRACTOR

Date 10-12-12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser
J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 11-5S-17-09211-000 - TIMBERLAND (005600)

BEG AT SW COR OF SE 1/4 OF NE 1/4 OF SEC, RUN N 483.14 FT, E 1302.31 FT TO WRW OF CR-245, S ALONG CURVE OF
RW 213.74 FT CONT S 691.26 FT, W 1295.28

Name: MASSIE DAVID F
Site: 169TH DRIVE
Mail: 10464 169TH DRIVE
LIVE OAK, FL 32060

Sales: 7/11/2012
Info: 7/11/2012

\$100.00 V/U
\$75,000.00 V/Q

2011 Certified Values

Land	\$9,400.00
Bldg	\$0.00
Assd	\$9,400.00
Exmpt	\$0.00
Other: \$9,400 Schl: \$9,400	

NOTES:



This information, updated: 8/2/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:

GrizzlyLogic.com

Oct 26 12 07:25a

Wendy Grennell

3867551031

p. 4

Oct 25 12 03:20p

Oct 24 12 01:07p

A & B Constrution

Oct 24 12 07:38a
Oct 24 12 09:12a

Wendy Grennell

David Massie

386-491-4000

386/551031

p.2

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1210-55

CONTRACTOR

Robert Sheppard

PHONE

623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name: Mike Reader	Signature: [Signature]	Phone #: 850-973-0111
☒ MECHANICAL/ A/C	Print Name: Robert Grant	Signature: [Signature]	Phone #: 800-859-3708
☒ PLUMBING/ GAS	Print Name: Robert Sheppard	Signature: [Signature]	Phone #: 386-223-2203
	License #: EC13002315		
	License #: CAC1814931		
	License #: JH1025386		

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.36, and shall be presented each time the employer applies for a building permit.

Contractor Form: S-Subcontractor Form 1/03

CHERRYBROOK AVENUE
DE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-5S-17-09211-000

Building permit No. 000030581

Permit Holder ROBERT SHEPPARD

Owner of Building DAVID MASSIE

Location: 8710 SE R 245, LAKE CITY, FL 32025

Date: 11/07/2012



May C

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Columbia County Building Department

Culvert Waiver

Attn: Connie

DATE: 07/23/2012

BUILDING PERMIT NO. *NA*

Culvert Waiver No.

000001958

- 30581 - 30582

APPLICANT DAVID MASSIE

PHONE 239-777-5110

ADDRESS 10454 169TH DRIVE

LIVE OAK

FL 32060

OWNER DAVID MASSIE

PHONE 239-777-5110

ADDRESS CR 245

LAKE CITY

FL 32025

CONTRACTOR OWNER

PHONE

LOCATION OF PROPERTY EAST BAYA AVE, R 245, JUST SOUTH OF HIGH FALLS ROAD ON

THE RIGHT (ACROSS FROM ADDRESS 8701)

SEE SURVEY MARKER FOR EDGE OF DRIVEWAY*****

SUBDIVISION/LOT/BLOCK/PHASE/UNIT

PARCEL ID # 11-5S-17-09211-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *David Massie*

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE

CULVERT WAIVER IS:

APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

SIGNED: *James D. ...*

DATE: 7-24-12

ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-752-5955

