


COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

www.columbiacountyfla.com/BuildingandZoning.asp
MOBILE HOME APPLICATION CHECKLIST
AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.

- ☒ **Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
 - ☒ **Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
 - ☒ **Site Plan.** FOLLOW THE SITE PLAN CHECKLIST, included in this packet.
 - ☒ **Fort White City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
 - ☒ **Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
 - ☒ **Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at http://g2.columbia.floridapa.com/GIS/Search_F.asp.
 - ☒ **Driveway Connection (Circle this on the Application)** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.
- ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED**
- If *Denied* the applicant will be contacted. **NO** Mobile Home permit can be issued.
- ☒ **911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
 - ☐ **Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058
 - ☐ **Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

INFORMATION

Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

***All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.**

(a) Cost of Mobile Home Permit. The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1st.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u> (Revised 7-1-15)		Zoning Official _____ Building Official _____	
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____ Development Permit _____		Zoning _____ Land Use Plan Map Category _____	
Comments _____			
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 00-00-00-01438-117 Subdivision THREE RIVERS ESTATES Lot# 17

- New Mobile Home X Used Mobile Home _____ MH Size 28x68 Year 2022
- Applicant DAVID DOWNS Phone # 386-752-5355
- Address 466 SW DEPUTY J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner ASHTON ASHTON LEE SMITH Phone# 904-263-6725
- 911 Address TBD SW KENTUCKY ST FT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ASHTON LEE SMITH Phone # 904-263-6725
 Address SW KENTUCKY ST FORT WHITE, FL 32038
- Relationship to Property Owner CUSTOMER
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 0.918
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TAKE FL 247 SOUTH AND SAND HILL Rd TO SW RIVERSIDE AVE. TAKE UTAH PKWY AND SW NEWARK DR TO SW KENTUCKY ST.
- Email Address for Applicant: ASHTON.EEJONES@GMAIL.COM
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 SW MAULION AVE LAKE CITY, FL 32024
- License Number 1H-1129420 Installation Decal # 90279

Consideration: \$24,900.00

Prepared by and return to:

David E. Menet, Esq.

Attorney at Law

Salter Felber, P.A.

3940 N.W. 16th Boulevard

Gainesville, FL 32605

352-376-8201

File Number: 22-0699.7 KN

Recording

Int. Stamps

Intangible Tax

Total

\$ 18.50

\$ 174.30

\$

\$ 192.80

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made on **August 15, 2022** between **Alachua Conservation Trust, Incorporated**, a Florida not for profit corporation whose post office address is **7204 SE CR 234, Gainesville, FL 32641**, grantor, and **Latoddra S. Mason and Ashton L. Smith, wife and husband** whose post office address is **316 Cullen Ave., Fort White, FL 32038**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

Lot 17, Block 5, Three Rivers Estates - Unit No 23, according to the map or plat thereof as recorded in Plat Book 4, Page 80, Public Records of Columbia County, Florida.

Parcel Identification Number: 00-00-00-01438-117

Subject to covenants, conditions, restrictions, easements, reservations, and limitations of record, if any.

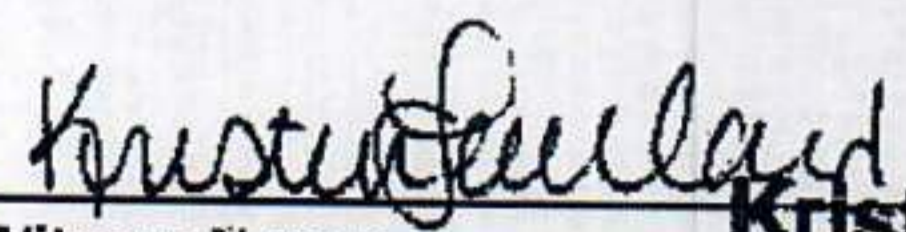

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2021**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: Kristen Lee Ward

Witness Name: David E. Menet

Alachua Conservation Trust, Incorporated, a Florida
non-profit corporation

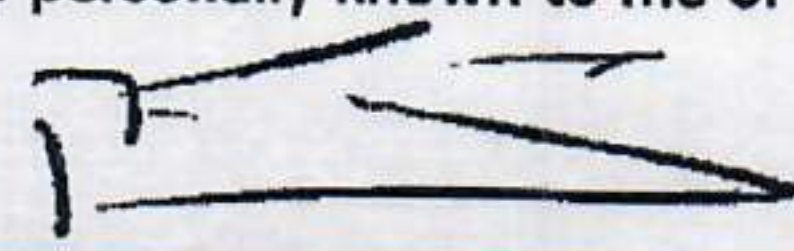
By: 
Thomas Kay, Executive Director

(Corporate Seal)

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 10 day of August, 2022 by Thomas Kay, Executive Director of Alachua Conservation Trust, Incorporated, a Florida non-profit corporation, on behalf of the corporation. He/she ☐ is personally known to me or ☒ has produced a driver's license as identification.

[Notary Seal]


Notary Public

David E. Menet

Printed Name: _____

My Commission Expires: _____



DAVID E. MENET
Commission # HH 199750
Expires January 20, 2026



0 40 80 120 160 200 240 280 320 360 400 ft

Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-01438-117 (4277) | VACANT (0000) | 0.918 AC

LOT 17 BLOCK 5 UNIT 23 THREE RIVERS ESTATES. WD 1347-1922,

ALACHUA CONSERVATION TRUST INC
 Owner: 7204 SE COUNTY ROAD 234
 GAINESVILLE, FL 32641

Site:
 Sales 10/9/2017 \$100 V (U)
 Info

2022 Working Values

Mkt Lnd	\$15,000	Appraised	\$15,000
Ag Lnd	\$0	Assessed	\$15,000
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$15,000		
		Total	county:\$7,986
		Taxable	city:\$0
			other:\$0
			school:\$15,000

NOTES:



Columbia County, FL

This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> License #: <u>EC-13002957</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>POA ATTACHED</u>  Phone #: <u>386-684-4601</u>
MECHANICAL/ A/C _____	Print Name <u>RONALD BONDS</u> License #: <u>CAC-1817658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>POA ATTACHED</u>  Phone #: <u>850-630-8877</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Application for 9-1-1 Address Assignment Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION
IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 09/07/2022

REQUESTER Last Name: Downs

First Name: DAVID

Contact Telephone Number: 386-752-5355

(Cell Phone Number if Provided): _____

Requested for Self: ☐ or Requested for Company: ☒
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

FREEDOM MOBILE HOMES

Parcel Identification Number: 00 - 00 - 00 - 01438 - 117

If in Subdivision, Provide Name Of Subdivision:

THREE RIVERS ESTATES

Phase or Unit Number (if any): / Block Number (if any): /

Lot Number: 17

**Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)**

Addressing / GIS Department Use Only:

Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____



August 18, 2022

STATE OF FLORIDA

PERMIT AUTHORIZATION LETTER

I, RONALD E BONDS, SR, Mechanical License number CAC1817658, Electrical License number EC13007246, hereby authorize the following to obtain a mechanical HVAC permit and corresponding HVAC wiring permit (if necessary) for ANY install in the STATE OF FLORIDA, on behalf of Style Crest, Inc.

David Downs

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

A handwritten signature in black ink, appearing to read "Ronald E Bonds", written over a horizontal line.

Contractor's Signature

Sworn to and subscribed before me this 18 day of August, 2022
By RONALD E BONDS, SR who is personally known to me or has produced himself
as identification and who did/did not take an oath.

A handwritten signature in blue ink, appearing to read "Stephanie Heidelberg", written over a horizontal line.
Notary Public

My commission expires: 3-29-2025



STEPHANIE HEIDELBURG
Notary Public, State of Ohio
My Commission Expires:
03/29/2025

Whittington Electric Inc.

EC13002957
164 Queens Country Rd
Interlachen, Fl. 32148
386-684-4601
Whitt1954@gmail.com

To whom it may concern,

I Glenn Whittington, am writing on behalf of Whittington Electric Inc., as the Owner, to give David Downs, Power of Attorney, to pull permits, pick up permits, and anything related to permitting.

Thank You,

Glenn Whittington

Glenn Whittington

The Forgoing instrument was acknowledged before me on this 18th day of August, 2022 by a Glenn Whittington who is personally known to me or has produced _____ as identification and who did not take an oath.

Jacqueline Larsen

Notary Public Signature

03/28/25

My Commission Expires



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT			
Order #: 5393	Label #: 90279	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home)
Homeowner: <u>SMITH / MASON</u>	Year Model: <u>2022</u>		Single _____
Address: <u>SW KENTUCKY ST</u>	Length & Width: <u>68'12" x 28'</u>		Double <u>X</u>
City/State/Zip: <u>FORT WHITE FL 32038</u>	Type Longitudinal System: <u>OTI 6</u>		Triple _____
Phone #:	Type Lateral Arm System: <u>OTI 6</u>		HUD Label #:
Date Installed:	New Home: <u>X</u> Used Home: _____		Soil Bearing / PSF:
Installed Wind Zone: <u>II</u>	Data Plate Wind Zone: <u>II</u>		Torque Probe / in-lbs:
Permit #:			
Note:			

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

90279

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

5393

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer : DAVID ALBRIGHT License # 1H-1129420

Address of home being installed TBD SW KENTUCKY ST FORT WHITE, FL 32038

Manufacturer LIVE OAK HOMES Length x width 72/68 x 28

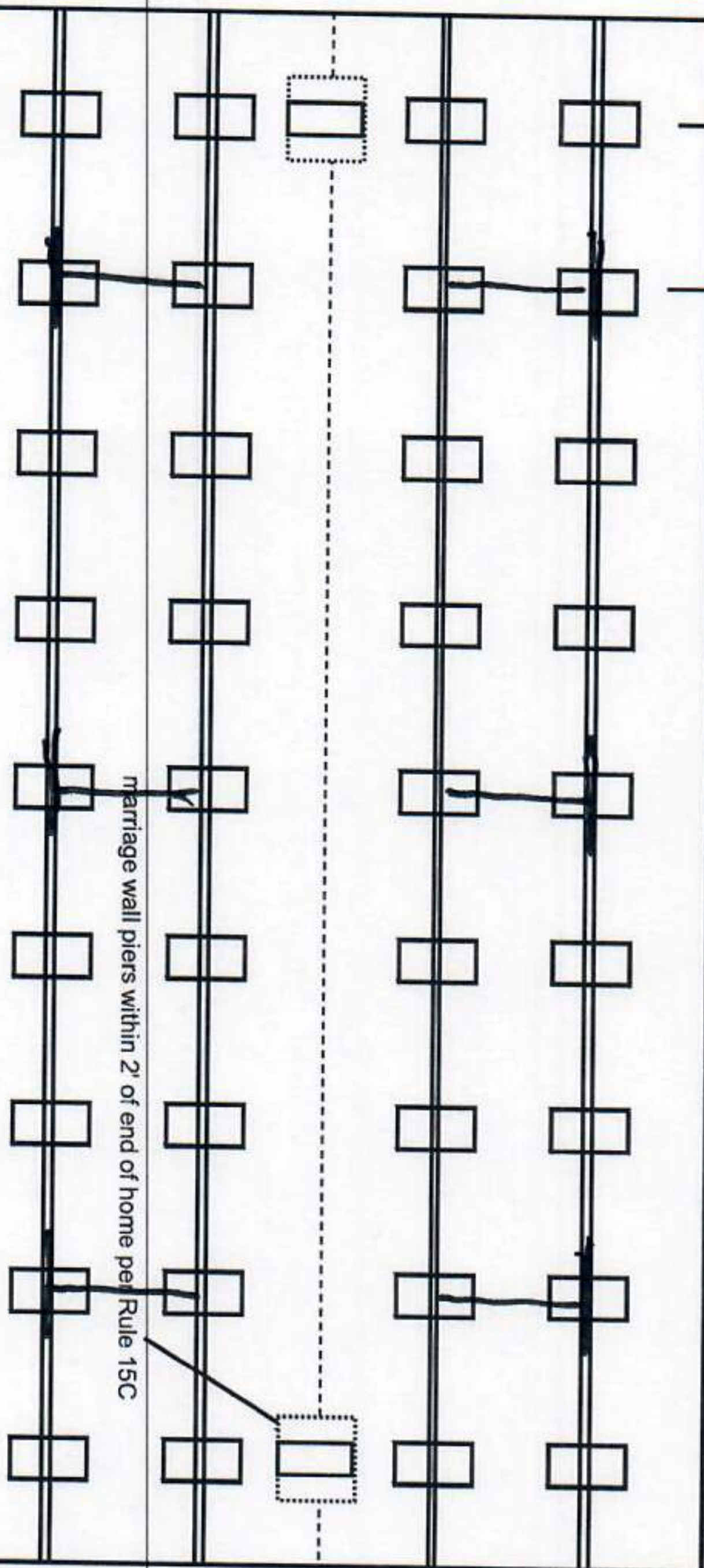
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 90279

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17.5 x 25.5

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

23.25 x 31.25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

Factory Diagram

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil Y without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials MS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 64-68

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 70

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 107

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 2'
Walls: Type Fastener: SCREWS Length: 4" Spacing: 18"
Roof: Type Fastener: LAG Length: 6" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket FACTORY
Pg. 36

Installed: Between Floors Yes X
Between Walls Yes END WALLS
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 119
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

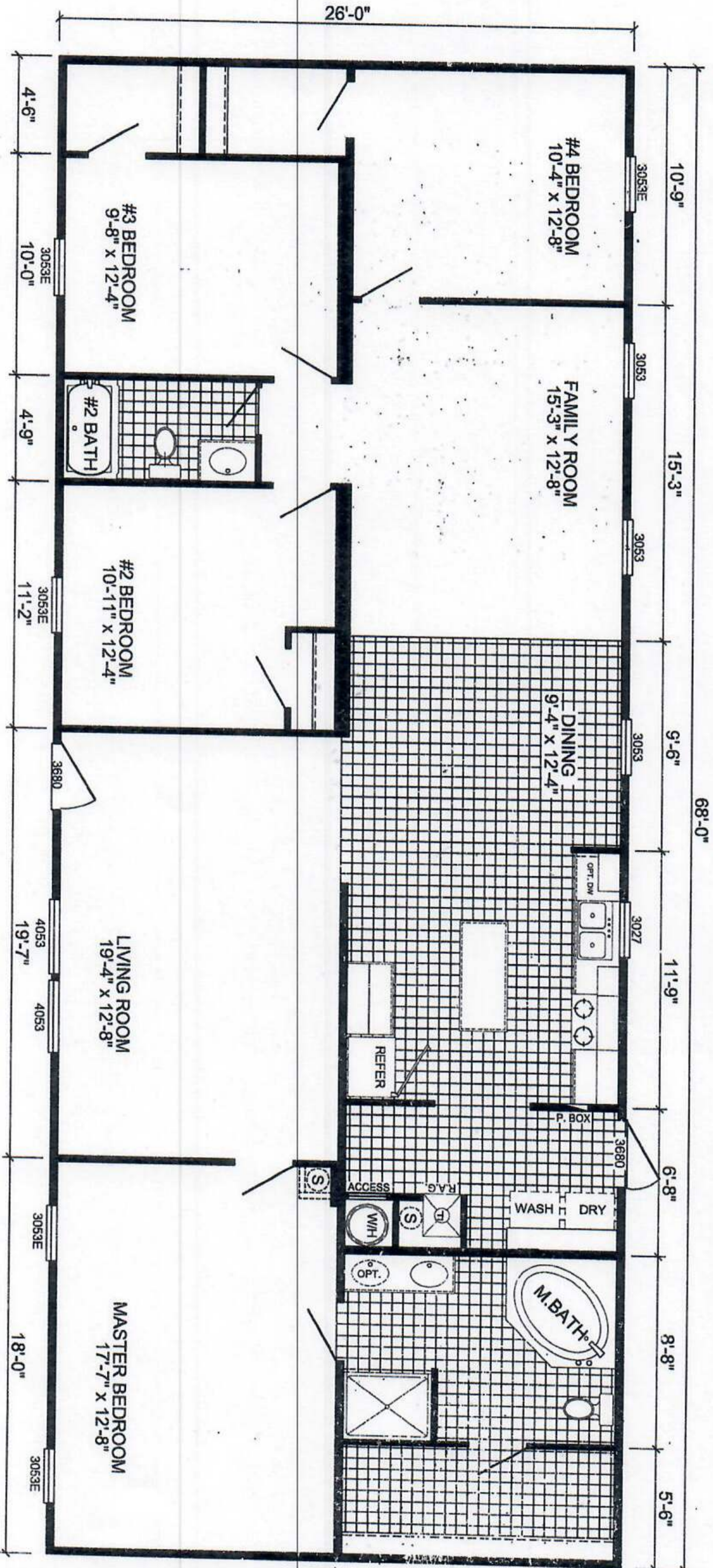
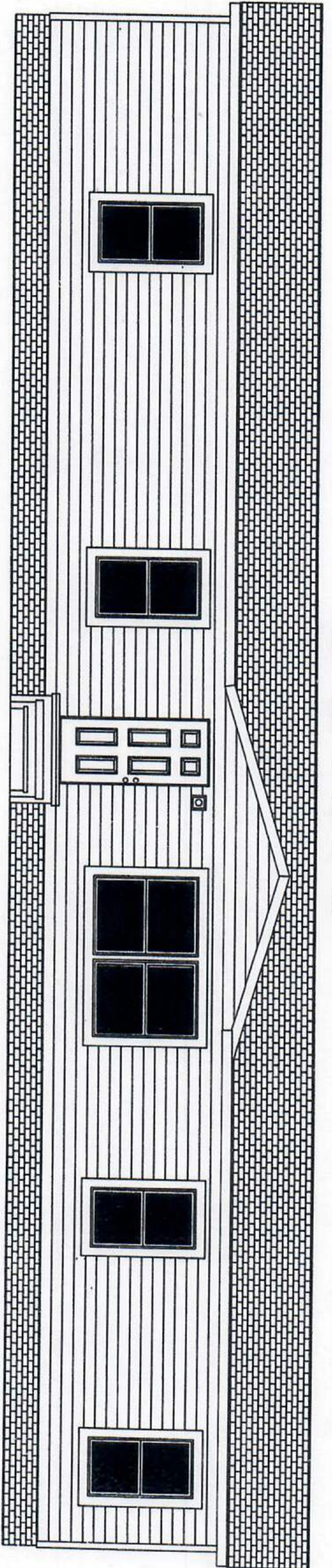
Miscellaneous

Skirting to be installed. Yes _____ No X
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date _____

SONIC



L-2684B-RUNNER

4-BEDROOM / 2-BATH

28 x 72 - Approx. 1768 Sq. Ft.

Date: 11-11-2014

* All room dimensions include closets and square footage figures are approximate.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
DAVID DOWNS		FREEDOM MOBILE HOMES
		FREEDOM MOBILE HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.



License Holders Signature (Notarized)

1H-1129420
License Number

09/08/2022
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8th day of Sept, 2022.


NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, SW KENTUCKY, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DAVID DOWNS		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized)
1H-1129420
License Number
09/08/2022
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 8th day of Sept, 2022.

Christy Lynne Coburn
NOTARY'S SIGNATURE

(Seal/Stamp)

